



Thus says the Lord GOD, who gathers the outcasts of Israel,  
I will gather others to them besides those already gathered.  
*Isaiah 56:8*

## Twelfth Sunday after Pentecost

August 20, 2023

11:00 AM

*Shared on Augsburg Lutheran Church YouTube Channel*

In Isaiah we hear that God's house shall be a house of prayer for all people and that God will gather the outcasts of Israel. The Canaanite woman in today's gospel is a Gentile, an outsider, who is unflinching in her request that Jesus heal her daughter. As Jesus commends her bold faith, how might our church extend its mission to those on the margins of society? In our gathering around word and meal we receive strength to be signs of comfort, healing, and justice for those in need.

*The mission of Augsburg Evangelical Lutheran Church is to glorify God  
by proclaiming the gospel of Jesus Christ through  
worship, witness, education, service and fellowship.*

**On the center aisle of each pew is a folder known as the “Friendship Register.”** Please sign the register and check if you are communing today. Be sure to review the sheet to identify visitors. Please hand the completed pages from the register to an usher during the singing of the Hymn of the Day.

## **HOLY COMMUNION**

*Evangelical Lutheran Worship (ELW) Setting Ten*

*The paraments are green during the time after Pentecost. Green is used to indicate our growth in faith as we follow the teachings and ministry of Christ.*

## **✠ GATHERING ✠**

### **ACCLAMATION**

Timothy Olsen

Alleluia. Jesus preached the good news of the kingdom  
and cured every sickness among the people. Alleluia.

*(Matthew 4:23)*

### **OPENING VOLUNTARY** Méditation

Maurice Duruflé

*We stand.*

### **RINGING OF THE BELL**

### **CONFESSION AND FORGIVENESS**

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

In the name of the Father,

and of the ✠ Son,

and of the Holy Spirit.

**Amen.**

Almighty God, to whom all hearts are open,  
all desires known, and from whom no secrets are hid:

cleanse the thoughts of our hearts

by the inspiration of your Holy Spirit,

that we may perfectly love you

and worthily magnify your holy name,

through Jesus Christ our Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Most merciful God,

**we confess that we are captive to sin  
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,  
by what we have done  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,  
have mercy on us.**

**Forgive us, renew us, and lead us,  
so that we may delight in your will  
and walk in your ways,  
to the glory of your holy name.**

**Amen.**

In the mercy of almighty God,  
Jesus Christ was given to die for us,  
and for his sake God forgives us all our sins.

As a called and ordained minister  
of the church of Christ, and by his authority,  
I therefore declare to you the entire forgiveness of all your sins,  
in the name of the Father,  
and of the ✠ Son,  
and of the Holy Spirit.

**Amen.**

*The assembly turns to face the cross as it enters the sanctuary, following the cross as we have followed Jesus into this holy place and time of corporate worship.*

**GATHERING HYMN 650 In Christ There Is No East or West**

MCKEE

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

## KYRIE



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.  
2 Have mer - cy on us, Christ, and wash a - way our sin.  
3 Have mer - cy on us, Lord; make sin and shame de - part.

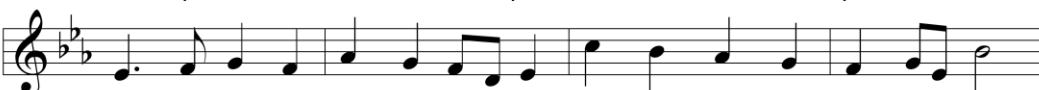


We come to hear your liv - ing word; it saves us from de - spair.  
Pour out your grace and make us whole that new life may be - gin.  
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

## HYMN OF PRAISE



1 Glo - ry be to God in heav - en; peace, good - will to all the earth,  
2 Glo - ry be to Christ for - ev - er, Lamb of God and Lord of love.  
3 Ho - ly One we now ac - claim you; Lord a - lone, to you we call;



Might - y God of all cre - a - tion, Fa - ther of sur - pass - ing worth;  
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;  
Ho - ly One in faith we name you, God most high, yet near to all;



we ex - alt you, we a - dore you, we lift high our thanks and praise.  
on the cross you died to save us; now you reign at God's right hand.  
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.  
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.  
For the peace that we in - her - it, glo - ry be to God on high!

## PRAYER OF THE DAY

Let us pray. *A brief silence is kept before the prayer.*

*After the prayer the assembly responds: Amen.*

*We sit.*

## WELCOME

## ✠ WORD ✠

### FIRST READING Isaiah 56:1, 6-8

Thus says the LORD: Maintain justice, and do what is right, for soon my salvation will come, and my deliverance be revealed. And the foreigners who join themselves to the LORD, to minister to him, to love the name of the LORD, and to be his servants, all who keep the sabbath, and do not profane it, and hold fast my covenant—these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples. Thus says the Lord GOD, who gathers the outcasts of Israel, I will gather others to them besides those already gathered.

The word of the Lord. *The assembly responds:* **Thanks be to God.**

### PSALM 67



- <sup>1</sup>May God be merciful to | us and bless us;  
may the light of God's face | shine upon us.
- <sup>2</sup>Let your way be known | upon earth,  
your saving health a- | mong all nations.
- <sup>3</sup>Let the peoples praise | you, O God;  
let all the | peoples praise you.
- <sup>4</sup>Let the nations be glad and | sing for joy,  
for you judge the peoples with equity and guide all the na- | tions on earth.
- <sup>5</sup>Let the peoples praise | you, O God;  
let all the | peoples praise you.
- <sup>6</sup>The earth has brought | forth its increase;  
God, our own | God, has blessed us.
- <sup>7</sup>May God | give us blessing,  
and may all the ends of the earth | stand in awe.

**SECOND READING** Romans 11:1-2a, 29-32

[Paul writes:] I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew. For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

The word of the Lord. *The assembly responds:* **Thanks be to God.**

*We stand.*

**GOSPEL ACCLAMATION**



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.  
Let it burn like fire with - in us; speak un - til our hearts are stirred.  
Al - le-lu - ia! Lord, we sing for the good news that you bring.

**GOSPEL** Matthew 15:21-28

The holy gospel according to Matthew.

**Glory to you, O Lord.**

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." He answered, "It is not fair to take the children's food and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

The gospel of the Lord.

**Praise to you, O Christ.**

*We sit.*

**CHILDREN'S SERMON**

**SERMON**

Vicar Hannah Norem

*We stand.*

**HYMN OF THE DAY** 886 Oh, for a Thousand Tongues to Sing

AZMON

## **APOSTLES' CREED**

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## **PRAYERS OF INTERCESSION**

Confident that God receives our joys and concerns, let us offer our prayers for the church, those in need, and all of creation.

*Each portion of the prayers conclude:*

Lord, in your mercy,  
**hear our prayer.**

Into your hands, O God, we commend all for whom we pray, in the name of the one who reconciled all creation to himself, Jesus Christ our Savior.

**Amen.**

## **PEACE**

*The presiding minister and the assembly greet each other in the peace of the risen Christ.*

The peace of Christ be with you always.

**And also with you.**

*The congregation is invited to share a sign of God's peace with one another. Please honor those who prefer not to physically share the peace.*

*We sit.*



# ✠ MEAL ✠

## OFFERING

*We pass the offering plates in recognition that we are all invited to participate in sharing the gifts of abundance with what God has first given us. We recognize that many share their financial gifts online or at different frequencies; passing the plates connects us in our giving, no matter how we share. Please pass the plate down the pew and then onto the next row.*

## OFFERTORY ANTHEM

*We stand.*

## OFFERTORY HYMN



Cre - ate in me a clean heart, O God, and re - new a right



spir - it with - in me. Cast me not a - way from your pres - ence, and



take not your Ho - ly Spir - it from me. Re - store un - to me the



joy of your sal - va - tion and up - hold me with your free spir - it.

Let us pray.

**Blessed are you, O God, maker of all things.**

**Through your goodness you have blessed us with these gifts:**

**our selves, our time, and our possessions.**

**Use us, and what we have gathered,**

**in feeding the world with your love,**

**through the one who gave himself for us,**

**Jesus Christ, our Savior and Lord.**

**Amen.**

## GREAT THANKSGIVING

The Lord be with you. And al-so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

The image shows a musical score for the hymn 'GREAT THANKSGIVING'. It consists of four staves of music in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes, with some words in bold. The first staff has two measures, the second and third have two measures each, and the fourth has one measure. The music is written in a simple, melodic style with eighth and quarter notes.

It is indeed right, our duty and our joy . . . we praise your name and join their unending hymn:

## SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav'n and earth are full of your glo-ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

The image shows a musical score for the hymn 'SANCTUS'. It consists of four staves of music in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes, with some words in bold. The first staff has two measures, the second and third have two measures each, and the fourth has one measure. The music is written in a simple, melodic style with eighth and quarter notes.

## **EUCCHARISTIC PRAYER**

Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,  
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
the body and blood of Jesus Christ, our Lord;  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and forever.

**Amen.**

## THE LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray:

Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

## INVITATION TO COMMUNION

### AGNUS DEI



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer - cy now, we pray.  
you set us free from guilt and grave: have mer - cy now, we pray.  
e - ter - nal peace with God you made: give us your peace, we pray.

*We sit.*

## COMMUNION

*Holy Communion is available to all who believe, through two options. Those who are able are invited forward to receive the bread and wine through the method of intinction. Please let an usher know if you need a gluten-free wafer or grape juice option. You may also choose to receive an individual pre-sealed communion kit from an usher that you are welcome to bring forward for the Eucharistic Proclamation. The pastors will come to the pews of those unable to come forward. Those who would like to receive a blessing instead of communion are asked to cross their hands when they come forward.*

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you. The blood of Christ, shed for you.  
*and each person may respond Amen.*

## MUSIC DURING COMMUNION

HYMN 716 Lord of All Nations, Grant Me Grace

BEATUS VIR

*We stand.*

### TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
**Amen.**

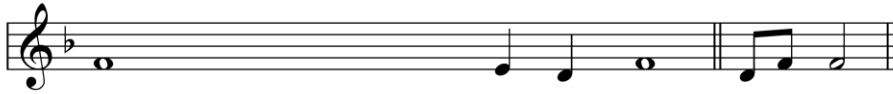
### POST-COMMUNION CANTICLE *Nunc dimittis*

Now, Lord, you let your ser - vant go in peace: your word has  
been ful-filled. My own eyes have seen the sal - va - tion  
which you have pre-pared in the sight of ev - 'ry peo - ple:  
a light to re - veal you to the na - tions  
and the glo - ry of your peo - ple Is - ra - el.  
Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spir-it,  
as it was in the be-gin-ning, is now, and will be for - ev - er.  
A - men.

Let us pray.  
God of abundance,  
with this bread of life and cup of salvation  
you have united us with Christ,  
making us one with all your people.  
Now send us forth in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue forever in the risen life of Jesus Christ, our Lord.  
**Amen.**

## ✠ SENDING ✠

### BLESSING



The Lord bless you ... and ✠ give you peace. A - men.

*The assembly faces the cross as it leaves the sanctuary, following the cross as we follow Jesus into the world. All remain facing the cross for the dismissal.*

**SENDING HYMN** 665 Rise, Shine, You People!

WOJTKIEWIECZ

### DISMISSAL

Go in peace. Serve the Lord!

**Thanks be to God!**

**CLOSING VOLUNTARY** Toccata and Fugue in F Major

Johann Pachelbel

## *Soli Deo Gloria*

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## **AUGSBURG LUTHERAN CHURCH**

845 West Fifth Street, Winston-Salem, North Carolina 27101

www.alcws.org (336) 722-8144

*A member congregation of the Evangelical Lutheran Church in America, North Carolina Synod*

### ***Rostered Ministers of Word and Sacrament***

The Reverend Paul A. Wollner, Senior Pastor\*

The Reverend Joe Yucha, Associate Pastor

### ***Rostered Minister of Word and Service***

The Reverend Katie B. Bryant, Youth & Emerging Ministries

Our rostered ministers observe Friday as their sabbath day. \*Pastor Paul is on sabbatical through Oct. 9.

Please refer to the announcement sheet for the pastor on call.

Daniele Olsen: Executive Assistant

Kris Andrews: Interim Financial Administrator

Reggie Jackson: Lead Sexton

Carl Davis: Sexton

Dr. Timothy Olsen: Cantor

Christin Barnhardt: Handbell & Children's Music Director

Hannah Norem: Vicar & Communications Coordinator

Robin Welch: Youth & Outreach Coordinator

*Augsburg Lutheran Church is a Stephen Ministry Congregation*