



You have seen what I did to the Egyptians, and how I bore you  
on eagles' wings and brought you to myself.

*Exodus 19:4*

## Third Sunday after Pentecost

June 18, 2023

11:00 AM

*Shared on Augsburg Lutheran Church YouTube Channel*

Moses tells the Israelites that they are called to be a priestly kingdom and a holy people. Jesus sends out the disciples as laborers into the harvest. In baptism we too are anointed for ministry, sharing God's compassion with our needy world. From the Lord's table we go forth to proclaim the good news, to heal the sick, and to share our bread with the hungry.

*The mission of Augsburg Evangelical Lutheran Church is to glorify God  
by proclaiming the gospel of Jesus Christ through  
worship, witness, education, service and fellowship.*

**On the center aisle of each pew is a folder known as the “Friendship Register.”** Please sign the register and check if you are communing today. Be sure to review the sheet to identify visitors. Please hand the completed pages from the register to an usher during the singing of the Hymn of the Day.

## **HOLY COMMUNION**

*Evangelical Lutheran Worship (ELW) Setting Ten*

*The paraments are green during the time after Pentecost. Green is used to indicate our growth in faith as we follow the teachings and ministry of Christ.*

## **✠ GATHERING ✠**

### **ACCLAMATION**

Timothy Olsen

Alleluia. The kingdom of God has come near;  
repent, and believe in the good news. Alleluia.

*(Mark 1:15)*

### **OPENING VOLUNTARY** Andante

Charles Wood

*We stand.*

### **RINGING OF THE BELL**

### **CONFESSION AND FORGIVENESS**

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

In the name of the Father,  
and of the ✠ Son,  
and of the Holy Spirit.

**Amen.**

Almighty God, to whom all hearts are open,  
all desires known, and from whom no secrets are hid:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you  
and worthily magnify your holy name,  
through Jesus Christ our Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Most merciful God,

**we confess that we are captive to sin  
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,  
by what we have done  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,  
have mercy on us.**

**Forgive us, renew us, and lead us,  
so that we may delight in your will  
and walk in your ways,  
to the glory of your holy name.**

**Amen.**

In the mercy of almighty God,

Jesus Christ was given to die for us,  
and for his sake God forgives us all our sins.

As a called and ordained minister

of the church of Christ, and by his authority,

I therefore declare to you the entire forgiveness of all your sins,  
in the name of the Father,

and of the ✠ Son,

and of the Holy Spirit.

**Amen.**

*The assembly turns to face the cross as it enters the sanctuary, following the cross as we have followed Jesus into this holy place and time of corporate worship.*

**GATHERING HYMN 883 All People That on Earth Do Dwell**

OLD HUNDREDTH

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

## KYRIE



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.  
2 Have mer - cy on us, Christ, and wash a - way our sin.  
3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.  
Pour out your grace and make us whole that new life may be - gin.  
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

## HYMN OF PRAISE



1 Come, let us join our cheer - ful songs With an - gels round the throne.  
2 "Wor - thy the Lamb that died," they cry, "To be ex - alt - ed thus!"  
3 Je - sus is wor - thy to re - ceive Hon - or and pow'r di - vine;  
4 Let all cre - a - tion join in one To bless the sa - cred Name



Ten thou - sand thou - sand are their tongues, But all their joys are one.  
"Wor - thy the Lamb," our lips re - ply, "For He was slain for us!"  
And bless - ing, more than we can give, Be, Lord, for - ev - er Thine.  
Of Him Who sits up - on the throne, And to a - dore the Lamb.

## PRAYER OF THE DAY

Let us pray. *A brief silence is kept before the prayer.*

*After the prayer the assembly responds: Amen.*

*We sit.*

## WELCOME

## ✠ WORD ✠

### FIRST READING Exodus 19:2-8a

[The Israelites] had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the LORD called to him from the mountain, saying, “Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites.” So Moses came, summoned the elders of the people, and set before them all these words that the LORD had commanded him. The people all answered as one: “Everything that the LORD has spoken we will do.”

The word of the Lord. *The assembly responds:* **Thanks be to God.**

### PSALM 100



<sup>1</sup>Make a joyful noise to the LORD, | all you lands!

<sup>2</sup>Serve the LORD with gladness; come into God’s presence | with a song.

<sup>3</sup>Know that the LORD is God, our maker to whom | we belong;  
we are God’s people and the sheep | of God’s pasture.

<sup>4</sup>Enter the gates of the LORD with thanksgiving and the | courts with praise;  
give thanks and bless God’s | holy name.

<sup>5</sup>Good indeed is the LORD, whose steadfast love is | everlasting,  
whose faithfulness endures from | age to age.

## SECOND READING Romans 5:1-8

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

The word of the Lord. *The assembly responds:* **Thanks be to God.**

*We stand.*

## GOSPEL ACCLAMATION



**GOSPEL** Matthew 9:35—10:8

The holy gospel according to Matthew.

**Glory to you, O Lord.**

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.” Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.”

The gospel of the Lord.

**Praise to you, O Christ.**

*We sit.*

**CHILDREN’S SERMON**

**SERMON**

*We stand.*

**HYMN OF THE DAY** 575 In Christ Called to Baptize

Rev. Paul A. Wollner

ST. DENIO

## **APOSTLES' CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **PRAYERS OF INTERCESSION**

Trusting in God's abundant mercy, let us offer our prayers for a world in need.

*Each portion of the prayers conclude:*

Lord, in your mercy,  
**hear our prayer.**

Receive our prayers and answer us, O God, in the name of Jesus Christ.  
**Amen.**

## **PEACE**

*The presiding minister and the assembly greet each other in the peace of the risen Christ.*

The peace of Christ be with you always.

**And also with you.**

*The congregation is invited to share a sign of God's peace with one another. Please honor those who prefer not to physically share the peace.*

*We sit.*



# ✠ MEAL ✠

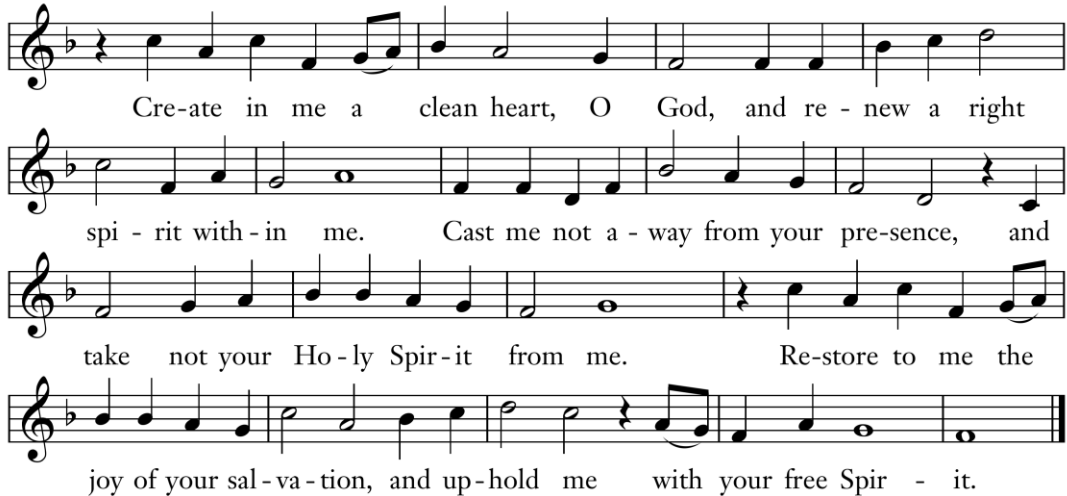
## OFFERING

*We pass the offering plates in recognition that we are all invited to participate in sharing the gifts of abundance with what God has first given us. We recognize that many share their financial gifts online or at different frequencies; passing the plates connects us in our giving, no matter how we share. Please pass the plate down the pew and then onto the next row.*

## OFFERTORY ANTHEM

*We stand.*

## OFFERTORY HYMN



Cre-ate in me a clean heart, O God, and re - new a right  
spi - rit with - in me. Cast me not a - way from your pre - sence, and  
take not your Ho - ly Spir - it from me. Re - store to me the  
joy of your sal - va - tion, and up - hold me with your free Spir - it.

Let us pray.

**Blessed are you, O God, maker of all things.**

**Through your goodness you have blessed us with these gifts:**

**our selves, our time, and our possessions.**

**Use us, and what we have gathered,**

**in feeding the world with your love,**

**through the one who gave himself for us,**

**Jesus Christ, our Savior and Lord.**

**Amen.**

## GREAT THANKSGIVING

The Lord be with you. And al-so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

The image shows a musical score for the hymn 'Great Thanksgiving'. It consists of four staves of music in a single system. Each staff is written in a treble clef with a key signature of one flat (B-flat). The lyrics are written below the notes, with some words in bold. The first staff has two measures, the second and third have two measures each, and the fourth has two measures. The music is a simple, melodic line with a steady rhythm.

It is indeed right, our duty and our joy . . . we praise your name and join their unending hymn:

## SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav'n and earth are full of your glo-ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

The image shows a musical score for the hymn 'Sanctus'. It consists of four staves of music in a single system. Each staff is written in a treble clef with a key signature of one flat (B-flat). The lyrics are written below the notes, with some words in bold. The first staff has two measures, the second and third have two measures each, and the fourth has two measures. The music is a simple, melodic line with a steady rhythm.

## **EUCCHARISTIC PRAYER**

Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,  
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
the body and blood of Jesus Christ, our Lord;  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and forever.

**Amen.**

## THE LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray:

Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

## INVITATION TO COMMUNION

### AGNUS DEI



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer - cy now, we pray.  
you set us free from guilt and grave: have mer - cy now, we pray.  
e - ter - nal peace with God you made: give us your peace, we pray.

*We sit.*

## **COMMUNION**

*Holy Communion is available to all who believe, through two options. Those who are able are invited forward to receive the bread and wine through the method of intinction. Please let an usher know if you need a gluten-free wafer or grape juice option. You may also choose to receive an individual pre-sealed communion kit from an usher that you are welcome to bring forward for the Eucharistic Proclamation. The pastors will come to the pews of those unable to come forward. Those who would like to receive a blessing instead of communion are asked to cross their hands when they come forward.*

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you.

The blood of Christ, shed for you.

*and each person may respond Amen.*

## **MUSIC DURING COMMUNION**

**HYMN 526** God Is Here!

ABBOT'S LEIGH

*We stand.*

## **TABLE BLESSING**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**Amen.**

**POST-COMMUNION CANTICLE** *Nunc dimittis*

The musical score is written on four staves of a single melodic line in G major (one sharp) and 4/4 time. The lyrics are: Lord God, You now have set Your ser- vant free to go in peace as prom-ised in Your word; my eyes have seen the Sav-ior, Christ the Lord, pre-pared by You for all the world to see, to shine on na-tions trapped in dark-est night, the glo-ry of Your peo-ple, and their light.

Let us pray.

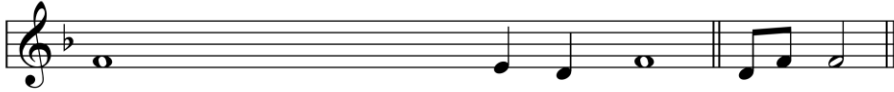
God of abundance,  
with this bread of life and cup of salvation  
you have united us with Christ,  
making us one with all your people.

Now send us forth in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue forever in the risen life of Jesus Christ, our Lord.

**Amen.**

# ✠ SENDING ✠

## BLESSING



The Lord bless you ... and ✠ give you peace. A - men.

*The assembly faces the cross as it leaves the sanctuary, following the cross as we follow Jesus into the world. All remain facing the cross for the dismissal.*

**SENDING HYMN** 669 Rise Up, O Saints of God!

FESTAL SONG

## DISMISSAL

Go in peace. Serve the Lord!

**Thanks be to God!**

**CLOSING VOLUNTARY** Præludium in F

Vincent Lübeck

## *Soli Deo Gloria*

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## AUGSBURG LUTHERAN CHURCH

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*A member congregation of the Evangelical Lutheran Church in America, North Carolina Synod*

### ***Rostered Ministers of Word and Sacrament***

The Reverend Paul A. Wollner, Senior Pastor

The Reverend Joe Yucha, Associate Pastor

### ***Rostered Minister of Word and Service***

The Reverend Katie B. Bryant, Youth & Emerging Ministries

Our rostered ministers observe Friday as their sabbath day.

Please refer to the announcement sheet for the pastor on call.

Daniele Olsen, Executive Assistant

Kris Andrews, Interim Financial Administrator

Reggie Jackson, Lead Sexton

Carl Davis, Sexton

Dr. Timothy Olsen, Cantor

Christin Barnhardt, Handbell Choir Director

Hannah Norem, Communications Coordinator

Robin Welch, Youth & Outreach Coordinator

*Augsburg Lutheran Church is a Stephen Ministry Congregation*