



Day of Pentecost

May 28, 2023

11:00 AM

Shared on Augsburg Lutheran Church YouTube Channel

Pentecost derives its name from the Jewish festival celebrating the harvest and the giving of the law on Mount Sinai fifty days after Passover. Fifty days after Easter, we celebrate the Holy Spirit as God's presence within and among us. In Acts the Spirit arrives in rushing wind and flame, bringing God's presence to all people. Paul reminds us that though we each have different capacities, we are unified in the Spirit that equips us with these gifts. Jesus breathes the Holy Spirit on his disciples, empowering them to forgive sin. We celebrate that we too are given the breath of the Holy Spirit and sent out to proclaim God's redeeming love to all the world.

*The mission of Augsburg Evangelical Lutheran Church is to glorify God
by proclaiming the gospel of Jesus Christ through
worship, witness, education, service and fellowship.*

On the center aisle of each pew is a folder known as the Friendship Register. Please sign the register and check if you are communing today. Be sure to review the sheet to identify visitors. Please hand the completed pages from the register to an usher during the singing of the Hymn of the Day.

HOLY COMMUNION

Evangelical Lutheran Worship (ELW) Setting Four

The paraments are red, the color of fire, which is used this day when we remember the tongues of fire descended on the crowd in Jerusalem.

✠ GATHERING ✠

ACCLAMATION

William Stevens

Alleluia. Come, Holy Spirit, fill the hearts of your faithful,
and kindle in us the fire of your love. Alleluia.

PRELUDE Christ lag in Todesbanden

J.S. Bach

Judith Saxton, trumpet

We stand.

RINGING OF THE BELL

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

Amen.

Almighty God, to whom all hearts are open,
all desires known, and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you
and worthily magnify your holy name,
through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,

**we confess that we are captive to sin
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,
by what we have done
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,
have mercy on us.**

**Forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name.**

Amen.

In the mercy of almighty God,

Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.

As a called and ordained minister

of the church of Christ, and by his authority,

I therefore declare to you the entire forgiveness of all your sins,
in the name of the Father,

and of the ✠ Son,

and of the Holy Spirit.

Amen.

The assembly turns to face the cross as it enters the sanctuary, following the cross as we have followed Jesus into this holy place and time of corporate worship.

GATHERING HYMN 786 O Holy Spirit, Enter In

WIE SCHÖN LEUCHTET

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



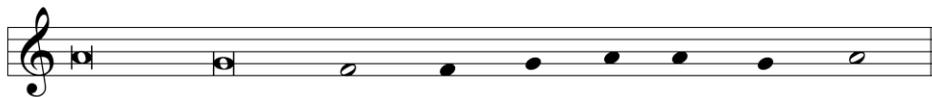
For the peace from a-bove, and for our sal-vation, let us pray to the Lord.



Lord, have mer - cy.



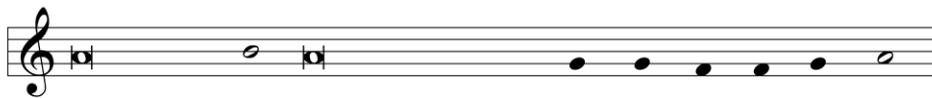
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

HYMN OF PRAISE

Refrain
Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich - es and wis-dom and



strength, and hon - or and bless-ing and glo-ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final Refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain has be-



gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

Let us pray. *A brief silence is kept before the prayer.*

After the prayer the assembly responds: **Amen.**

We sit.

WELCOME

✠ WORD ✠

FIRST READING Acts 2:1-21

When the day of Pentecost had come, [the apostles] were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new wine.” But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel: ‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. Then everyone who calls on the name of the Lord shall be saved.’”

The word of the Lord. *The assembly responds:* **Thanks be to God.**

PSALM 104:24-34, 35b

Refrain by Walter Pelz

Refrain (Sung once by the choir, repeated by the choir and assembly)



Send forth your Spir - it and re - new the face of the earth.

(verses sung by the assembly)



²⁴How manifold are your | works, O LORD!

In wisdom you have made them all; the earth is full | of your creatures.

²⁵Yonder is the sea, great and wide, with its swarms too man- | y to number,
living things both | small and great.

²⁶There go the ships | to and fro,
and Leviathan, which you made for the | sport of it.

²⁷All of them | look to you
to give them their food | in due season. **℞**

²⁸You give it to them; they | gather it;
you open your hand, and they are filled | with good things.

²⁹When you hide your face, | they are terrified;
when you take away their breath, they die and return | to their dust.

³⁰You send forth your Spirit, and they | are created;
and so you renew the face | of the earth.

³¹May the glory of the LORD en- | dure forever;
O LORD, rejoice in | all your works. **℞**

³²You look at the earth | and it trembles;
you touch the mountains | and they smoke.

³³I will sing to the LORD as long | as I live;
I will praise my God while I | have my being.

³⁴May these words of | mine please God.
I will rejoice | in the LORD.

^{35b}Bless the LORD, | O my soul.
Hal- | lelujah! **℞**

SECOND READING 1 Corinthians 12:3b-13

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

The word of the Lord. *The assembly responds:* **Thanks be to God.**

We stand.

GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

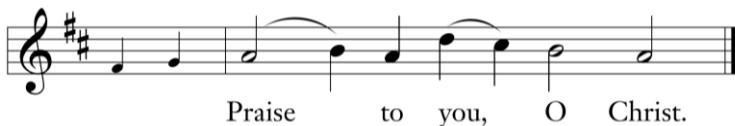
GOSPEL John 20:19-23

The holy gospel according to John.



When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

The gospel of the Lord.



We sit.

CHILDREN’S SERMON

SERMON

Rev. Paul A. Wollner

We stand.

HYMN OF THE DAY 627 O Day Full of Grace

DEN SIGNEDE DAG

We sit.

SACRAMENT OF HOLY BAPTISM

P. 227

We stand.

PRAYERS OF INTERCESSION

United in the hope and joy of the resurrection, let us pray for the church, the world, and all in need.

Each portion of the prayers conclude:

Lord, in your mercy,

hear our prayer.

Rejoicing in the victory of Christ's resurrection, we lift our prayers and praise to you, almighty and eternal God; through Jesus Christ, our risen Lord.

Amen.

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always.

And also with you.

We sit.

✠ MEAL ✠

OFFERING

OFFERTORY ANTHEM O Holy Spirit, Lord of Grace

text: Charles Coffin,

Tr. John Chandler

music: C.V. Stanford,

arr. Martin How

O Holy Spirit, Lord of grace, eternal fount of love,
in flame, we pray, our inmost hearts with fire from heav'n above.

As thou in bond of love dost join the Father and the Son,
so fill us all with mutual love, and knit our hearts in one.

All glory to the Father be, all glory to the Son,

all glory, Holy Ghost, to thee, while endless ages run. Amen.

We stand.

OFFERTORY HYMN

Praise God, from whom all blessings flow; praise God, all
creatures here below; praise God above, ye heav'nly host;
praise Father, Son, and Holy Ghost. Amen.

Let us pray.

Blessed are you, O God, maker of all things.

**Through your goodness you have blessed us with these gifts:
our selves, our time, and our possessions.**

**Use us, and what we have gathered,
in feeding the world with your love,
through the one who gave himself for us,
Jesus Christ, our Savior and Lord.**

Amen.

GREAT THANKSGIVING

The Lord be with you. And al-so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The image shows a musical score for a hymn titled "GREAT THANKSGIVING". It consists of four staves of music, each with a treble clef and a key signature of three sharps (F#, C#, G#). The lyrics are written below the notes. The first staff has two measures: "The Lord be with you." and "And al-so with you." The second staff has two measures: "Lift up your hearts." and "We lift them to the Lord." The third staff has two measures: "Let us give thanks to the Lord our God." The fourth staff has two measures: "It is right to give our thanks and praise." The music is written in a simple, melodic style with a mix of quarter and eighth notes.

It is indeed right, our duty and our joy . . . we praise your name and join their unending hymn:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
Heav'n and earth are full of your glo - ry, Ho -
san - na in the high - est. Bles - sed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

The image shows a musical score for a hymn titled "SANCTUS". It consists of four staves of music, each with a treble clef and a key signature of two sharps (D, G). The lyrics are written below the notes. The first staff has two measures: "Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:". The second staff has two measures: "Heav'n and earth are full of your glo - ry, Ho -". The third staff has two measures: "san - na in the high - est. Bles - sed is he who comes". The fourth staff has two measures: "in the name of the Lord. Ho - san - na in the high - est." The music is written in a simple, melodic style with a mix of quarter and eighth notes.

EUCCHARISTIC PRAYER

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever. **Amen.**

THE LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

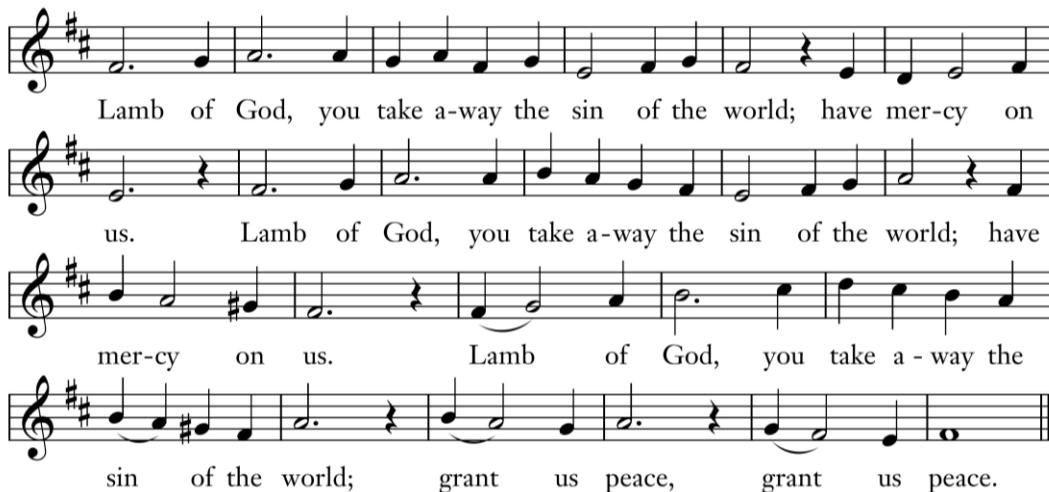
The presiding minister lifts the bread and cup and says

When we eat this bread, we share the body of Christ. When we drink this cup, we share the blood of Christ.

The assembly responds

Reveal yourself to us, O Lord, in the breaking of bread, as once you revealed yourself to your disciples.

AGNUS DEI



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

We sit.

COMMUNION

Holy Communion is available to all who believe, through two options. Those who are able are invited forward to receive the bread and wine through the method of intinction. Please let an usher know if you need a gluten-free wafer or grape juice option. You may also choose to receive an individual pre-sealed communion kit from an usher that you are welcome to bring forward for the Eucharistic Proclamation. The pastors will come to the pews of those unable to come forward. Those who would like to receive a blessing instead of communion are asked to cross their hands when they come forward.

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.

The blood of Christ, shed for you.

and each person may respond Amen.

MUSIC DURING COMMUNION

HYMN 578 Creator Spirit, Heavenly Dove

HYMN 397 Loving Spirit

KOMM, GOTT SCHÖPFER

RESTORATION

We stand.

TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

POST-COMMUNION CANTICLE Oh Lord, We Praise You

Oh Lord, we praise you, bless you, and a - dore you, in thanks -
giv - ing bow be - fore you. Here with your
bod - y and your blood you nour - ish our weak souls that
they may flour - ish. O Lord, have mer - cy!
May your bod - y, Lord, born of Mar - y, that our
sins and sor - rows did car - ry, and your blood for us plead
in all tri - al, fear, and need: O Lord, have mer - cy.

The musical score is written on seven staves of a single treble clef. The melody is primarily composed of quarter and eighth notes, with some half notes and a final whole note. There are several slurs and ties used to connect notes across phrases. The key signature has one sharp (F#), and the time signature is not explicitly shown but appears to be 4/4 based on the note values. The piece concludes with a double bar line.

Let us pray.

God of abundance,

with this bread of life and cup of salvation

you have united us with Christ,

making us one with all your people.

Now send us forth in the power of your Spirit,

that we may proclaim your redeeming love to the world

and continue forever in the risen life of Jesus Christ, our Lord.

Amen.

✠ SENDING ✠

BLESSING

The Lord bless you...and ✠ give you peace. **Amen.**

The assembly faces the cross as it leaves the sanctuary, following the cross as we follow Jesus into the world. All remain facing the cross for the dismissal.

SENDING HYMN 400 God of Tempest, God of Whirlwind

CWM RHONDDA

DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God.

CLOSING VOLUNTARY Komm, Gott Schöpfer, BWV 631

J.S. Bach

Soli Deo Gloria

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Divine Doodles



AUGSBURG LUTHERAN CHURCH

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A member congregation of the Evangelical Lutheran Church in America, North Carolina Synod

Rostered Ministers of Word and Sacrament

The Reverend Paul A. Wollner, Senior Pastor

The Reverend Joe Yucha, Associate Pastor

Rostered Minister of Word and Service

The Reverend Katie B. Bryant, Youth & Emerging Ministries

Our rostered ministers observe Friday as their sabbath day.

Please refer to the announcement sheet for the pastor on call.

Nancy Carbone, Parish Administrator

Daniele Olsen, Executive Assistant

Hannah Norem, Communications Coordinator

Leigh Anna Voigt, Children's Ministry Coordinator

Robin Welch, Youth & Outreach Coordinator

Dr. Timothy Olsen, Cantor

Christin Barnhardt, Handbell Choir Director

Julianne Zhu, Music Intern

Reggie Jackson, Lead Sexton

Carl Davis, Sexton

Augsburg Lutheran Church is a Stephen Ministry Congregation