



Resurrection of Our Lord

April 9, 2023

11:00 AM

Shared on Augsburg Lutheran Church YouTube Channel

Today, we encounter the paradox that defines our faith: Jesus Christ is glorified king and humiliated servant. We too are full of paradox: like Peter, we fervently desire to follow Christ, but find ourselves afraid, denying God. We wave palms in celebration today as Christ comes into our midst, and we follow with trepidation as his path leads to death on the cross. Amid it all we are invited into this paradoxical promise of life through Christ's broken body and outpoured love in a meal of bread and wine. We begin this week that stands at the center of the church year, anticipating the completion of God's astounding work.

*The mission of Augsburg Evangelical Lutheran Church is to glorify God
by proclaiming the gospel of Jesus Christ through
worship, witness, education, service and fellowship.*

We welcome you to the Easter Day services at Augsburg Lutheran Church. After our weeks of reflection and preparation during Lent, on this morning we celebrate the resurrection of our Lord Jesus Christ. Our services this day have no confessional rite since they are a continuation of the liturgy of the *Triduum*—the services of Maundy Thursday, Good Friday and Holy Saturday—which has no concluding benediction.

HOLY COMMUNION

Evangelical Lutheran Worship (ELW) Setting Four

✠ GATHERING ✠

ACCLAMATION Christ Jesus Lay in Death's Strong Bands

Martin Luther/Johann Sebastian Bach
arr. William Stevens

Christ Jesus lay in death's strong bands, For our offenses given;
But now at God's right hand He stands, And brings us life from heaven.
Therefore let us joyful be, And sing to God right thankfully Loud songs of Alleluia!

OPENING VOLUNTARY Jesus Christ Is Risen Today

Calvin Hampton

We stand.

RINGING OF THE BELL

EASTER PROCLAMATION

Why do you seek the living among the dead?

He is not here. He is risen. Alleluia!

Christ is risen indeed. Alleluia!

The assembly turns to face the cross as it enters the sanctuary, following the cross as we have followed Jesus into this holy place and time of corporate worship.

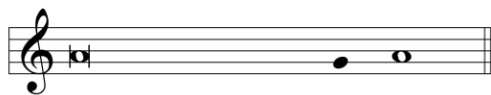
GATHERING HYMN 365 Jesus Christ Is Risen Today

EASTER HYMN

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

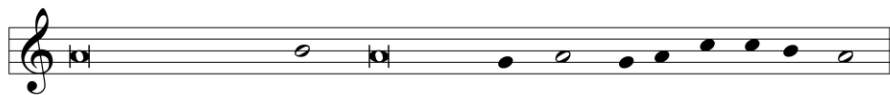
KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal-va-tion, let us pray to the Lord.



Lord, have mer - cy.



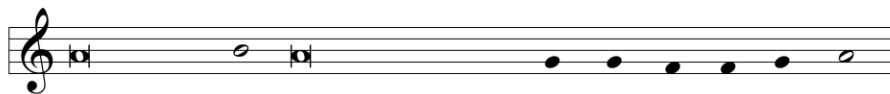
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

HYMN OF PRAISE

Refrain
Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis-dom and



strength, and hon - or and bless-ing and glo-ry are his.



Refrain
This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.



Final Refrain
This is the feast of vic-to-ry for our God, for the Lamb who was slain has be-



gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

Let us pray. *A brief silence is kept before the prayer.*

After the prayer the assembly responds: **Amen.**

We sit.

WELCOME

✠ WORD ✠

FIRST READING Acts 10:34-43

Peter began to speak to [the people]: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

The word of the Lord. *The assembly responds:* **Thanks be to God.**

Refrain (Sung once by the choir, repeated by the choir and assembly)

This is the day that the LORD has made;
let us rejoice and be glad in it.

Psalm Tone (verses sung by the assembly)

Choir: ¹Give thanks to the LORD, for the LORD is good;
God's mercy endures forever.
²Let Israel now declare,
"God's mercy endures forever."
¹⁴The LORD is my strength and my song,
and has become my salvation.

Assembly: ¹⁵Shouts of rejoicing and salvation echo in the tents of the righteous:
"The right hand of the LORD acts valiantly!
¹⁶The right hand of the LORD is exalted!
The right hand of the LORD acts valiantly!"
¹⁷I shall not die, but live,
and declare the works of the LORD.
¹⁸The LORD indeed punished me sorely,
but did not hand me over to death. **R**
¹⁹Open for me the gates of righteousness;
I will enter them and give thanks to the LORD.
²⁰"This is the gate of the LORD;
here the righteous may enter."
²¹I give thanks to you, for you have answered me
and you have become my salvation.
²²The stone that the builders rejected
has become the chief cornerstone. **R**
²³By the LORD has this been done;
it is marvelous in our eyes.
²⁴This is the day that the LORD has made;
let us rejoice and be glad in it. **R**

SECOND READING Colossians 3:1-4

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

The word of the Lord. *The assembly responds:* **Thanks be to God.**

We stand.

GOSPEL HYMN 366 The Strife Is O'er, the Battle Done (*Stanzas 1-3*)

VICTORY

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 The strife is o'er, the bat - tle done; now is the vic - tor's
 2 The pow'rs of death have done their worst; Je - sus their le - gions
 3 The three sad days have quick - ly sped, Christ ris - es glo - rious
 4 Christ closed the yawn - ing gates of hell; the bars from heav'n's high
 5 Lord, by the stripes which wound-ed you, from death's sting free your

tri - umph won! Now be the song of praise be - gun. Al - le - lu - ia!
 has dis - persed. Let shouts of ho - ly joy out - burst. Al - le - lu - ia!
 from the dead. All glo - ry to our ris - en head! Al - le - lu - ia!
 por - tals fell. Let hymns of praise his tri - umph tell. Al - le - lu - ia!
 ser - vants too, that we may live and sing to you. Al - le - lu - ia!

After the final stanza

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: *Symphonia Sirenum*, Köln, 1695; tr. Francis Pott, 1832-1909
 Music: VICTORY, Giovanni Pierluigi da Palestrina, 1525-1594; arr. William H. Monk, 1823-1889

GOSPEL Matthew 28:1-10

The holy gospel according to Matthew. **Glory to you, O Lord.**

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."

The gospel of the Lord. **Praise to you, O Christ.**

GOSPEL HYMN 366 The Strife Is O'er, the Battle Done (*Stanzas 4-5*)

VICTORY

(hymn on previous page)

We sit.

CHILDREN'S SERMON

SERMON

Rev. Paul A. Wollner

We stand.

HYMN OF THE DAY 377 Alleluia! Jesus Is Risen!

EARTH AND ALL STARS

NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

United in the hope and joy of the resurrection, let us pray for the church, the world, and all in need.

Each portion of the prayers conclude:

Lord, in your mercy,
hear our prayer.

Rejoicing in the victory of Christ's resurrection, we lift our prayers and praise to you, almighty and eternal God; through Jesus Christ, our risen Lord.

Amen.

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always. **And also with you.**

✠ MEAL ✠

OFFERING

ANTHEM Sing Ye to the Lord

Text: Exodus 15:41b, 41 & Robert Campbell

Sing ye to the Lord, for He hath triumphed gloriously.

Music: Edward Bairstow

Pharaoh's chariots and his host hath He cast into the sea.

Mighty Victim from the sky, Hell's fierce pow'rs beneath Thee lie;

Thou hast conquer'd in the fight, Thou hast brought us life and light;

Now no more can death appall, Now no more the grave enthrall;

Thou hast open'd Paradise, And in Thee Thy Saints shall rise.

Alleluia! Amen.

OFFERTORY HYMN

Praise God, from whom all bles - sings flow; praise God, all

crea - tures here be - low; praise God a - bove, ye

heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Let us pray.

Blessed are you, O God, maker of all things.

**Through your goodness you have blessed us with these gifts:
our selves, our time, and our possessions.**

Use us, and what we have gathered,

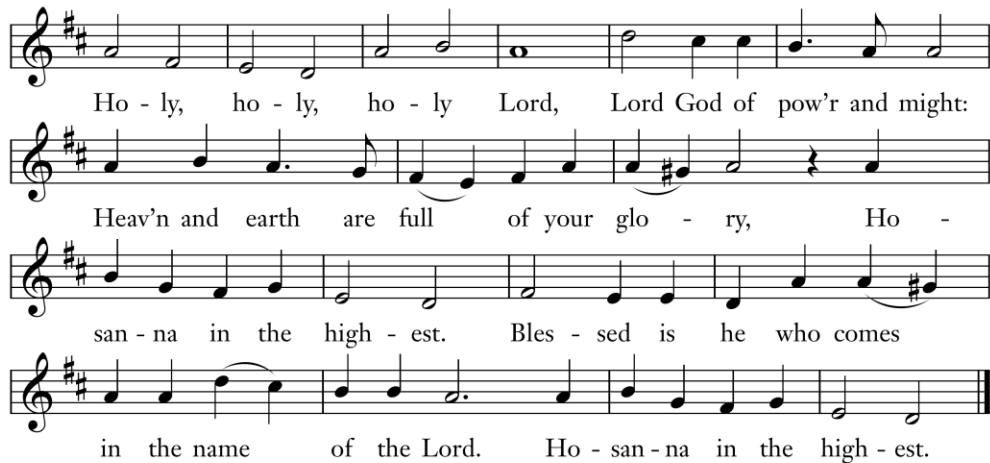
**in feeding the world with your love,
through the one who gave himself for us,
Jesus Christ, our Savior and Lord. Amen.**

GREAT THANKSGIVING

The Lord be with you. And al-so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right, our duty and our joy . . . we praise your name and join their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
Heav'n and earth are full of your glo - ry, Ho -
san - na in the high - est. Bles - sed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

Blessed are you, O God of the universe.

Your mercy is everlasting

and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.

Praise to you for saving the earth from the waters of the flood.

Praise to you for bringing the Israelites safely through the sea.

Praise to you for leading your people through the wilderness
to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one.

Praise to you for the death and resurrection of Christ.

Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup
we remember our Lord's passover from death to life
as we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

O God of resurrection and new life:

Pour out your Holy Spirit on us
and on these gifts of bread and wine.

Bless this feast.

Grace our table with your presence.

Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread.

Raise us up as the body of Christ for the world.

Breathe new life into us.

Send us forth,

burning with justice, peace, and love.

Come, Holy Spirit.

With your holy ones of all times and places,

with the earth and all its creatures,

with sun and moon and stars,

we praise you, O God,

blessed and holy Trinity,

now and forever.

Amen.

THE LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

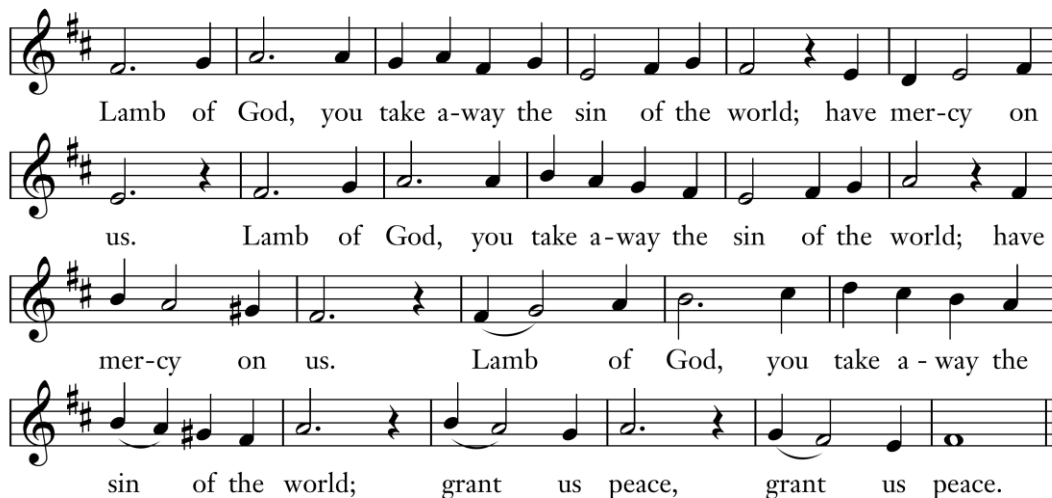
The presiding minister lifts the bread and cup and says

When we eat this bread, we share the body of Christ. When we drink this cup, we share the blood of Christ.

The assembly responds

Reveal yourself to us, O Lord, in the breaking of bread, as once you revealed yourself to your disciples.

AGNUS DEI



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

We sit.

COMMUNION

Holy Communion is available to all who believe, through two options. Those who are able are invited forward to receive the bread and wine through the method of intinction. Please let an usher know if you need a gluten-free wafer or grape juice option. You may also choose to receive an individual pre-sealed communion kit from an usher that you are welcome to bring forward for the Eucharistic Proclamation. The pastors will come to the pews of those unable to come forward. Those who would like to receive a blessing instead of communion are asked to cross their hands when they come forward.

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.

The blood of Christ, shed for you.

and each person may respond Amen.

MUSIC DURING COMMUNION

HYMN 361 The Day of Resurrection!

ELLACOMBE

HYMN 362 At the Lamb's High Feast We Sing

SONNE DER GERECHTIGKEIT

HYMN 370 Christ Jesus Lay in Death's Strong Bands

CHRIST LAG IN TODESBANDEN

We stand.

TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

POST-COMMUNION CANTICLE Oh Lord, We Praise You

Oh Lord, we praise you, bless you, and a - dore you, in thanks -
giv - ing bow be - fore you. Here with your
bod - y and your blood you nour - ish our weak souls that
they may flour - ish. O Lord, have mer - cy!
May your bod - y, Lord, born of Mar - y, that our
sins and sor - rows did car - ry, and your blood for us plead
in all tri - al, fear, and need: O Lord, have mer - cy.

Let us pray.

God of abundance,
with this bread of life and cup of salvation
you have united us with Christ,
making us one with all your people.

Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue forever in the risen life of Jesus Christ, our Lord.

Amen.

✠ SENDING ✠

BLESSING

The Lord bless you...and ✠ give you peace.



The assembly faces the cross as it leaves the sanctuary, following the cross as we follow Jesus into the world. All remain facing the cross for the dismissal.

SENDING HYMN 367 Now All the Vault of Heaven Resounds LASST UNS ERFREUEN

DISMISSAL

Go in peace. Christ is risen!

He is risen indeed. Alleluia!

CLOSING VOLUNTARY Toccata *from* Symphony V

Charles-Marie Widor
arr. Richard Proulx

Soli Deo Gloria *Christus Resurrexit*

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Divine Doodles



AUGSBURG LUTHERAN CHURCH

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A member congregation of the Evangelical Lutheran Church in America, North Carolina Synod

Rostered Ministers of Word and Sacrament

The Reverend Paul A. Wollner, Senior Pastor

The Reverend Joe Yucha, Associate Pastor

Rostered Minister of Word and Service

The Reverend Katie B. Bryant, Youth & Emerging Ministries

Our rostered ministers observe Friday as their sabbath day.

Please refer to the announcement sheet for the pastor on call.

Nancy Carbone, Parish Administrator

Daniele Olsen, Executive Assistant

Hannah Norem, Communications Coordinator

Leigh Anna Voigt, Children's Ministry Coordinator

Robin Welch, Youth & Outreach Coordinator

Dr. Timothy Olsen, Cantor

Christin Barnhardt, Handbell Choir Director

Julianne Zhu, Music Intern

Reggie Jackson, Lead Sexton

Carl Davis, Sexton

Augsburg Lutheran Church is a Stephen Ministry Congregation