



Hear my voice, O LORD, when I call; have mercy on me and answer me.

Psalm 27:7

Third Sunday after Epiphany

January 22, 2023

11:00 AM

Shared on Augsburg Lutheran Church YouTube Channel

Jesus begins his public ministry by calling fishers to leave their nets and follow him. In Jesus the kingdom of God has come near. We who have walked in darkness have seen a great light. We see this light most profoundly in the cross—as God suffers with us and all who are oppressed by sickness, sin, or evil. Light dawns for us as we gather around the word, the font, and the holy table. We are then sent to share the good news that others may be “caught” in the net of God’s grace and mercy.

*The mission of Augsburg Evangelical Lutheran Church is to glorify God
by proclaiming the gospel of Jesus Christ through
worship, witness, education, service and fellowship.*

Masks are optional inside all Augsburg facilities. Please be mindful of those who wish to remain distanced.

On the center aisle of each pew is a folder known as the Friendship Register. Please sign the register and check if you are communing today. Be sure to review the sheet to identify visitors. Please hand the completed pages from the register to an usher during the singing of the Hymn of the Day.

HOLY COMMUNION

Evangelical Lutheran Worship (ELW) Setting Three

The paraments are green during the time after Epiphany. Green is used to indicate our growth in faith as we follow the teachings and ministry of Christ.

✠ GATHERING ✠

ACCLAMATION

Timothy Olsen

Alleluia. Jesus preached the good news of the kingdom
and cured every sickness among the people. *Alleluia.*
(*Matthew 4:23*)

OPENING VOLUNTARY Song of Peace

Jean Langlais

We stand.

RINGING OF THE BELL

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

In the name of the Father,
and of the ✠ Son,
and of the Holy Spirit.

Amen.

Almighty God, to whom all hearts are open,
all desires known, and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you
and worthily magnify your holy name,
through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,

**we confess that we are captive to sin
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,
by what we have done
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,
have mercy on us.**

**Forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name.**

Amen.

In the mercy of almighty God,

Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.

As a called and ordained minister

of the church of Christ, and by his authority,

I therefore declare to you the entire forgiveness of all your sins,
in the name of the Father,

and of the ✠ Son,

and of the Holy Spirit.

Amen.

The assembly turns to face the cross as it enters the sanctuary, following the cross as we have followed Jesus into this holy place and time of corporate worship.

GATHERING HYMN 520 Dearest Jesus, at Your Word LIEBSTER JESU, WIR SIND HIER

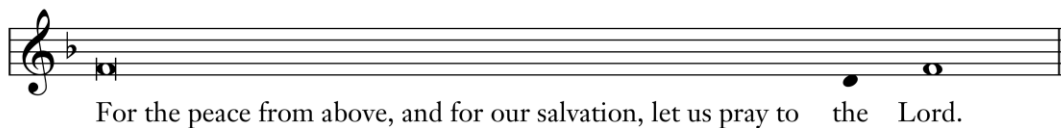
The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE



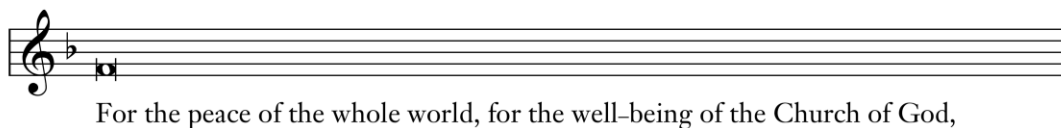
In peace, let us pray to the Lord. **Lord, have mer - cy.**



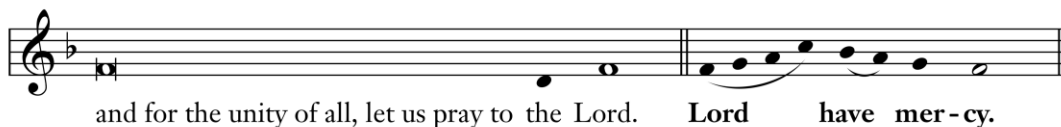
For the peace from above, and for our salvation, let us pray to the Lord.



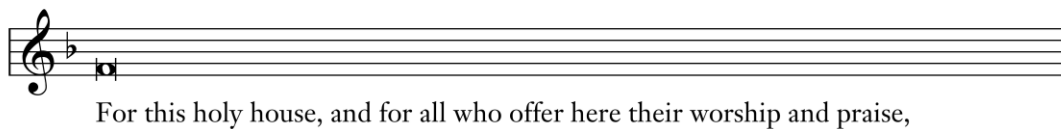
Lord, have mer-cy.



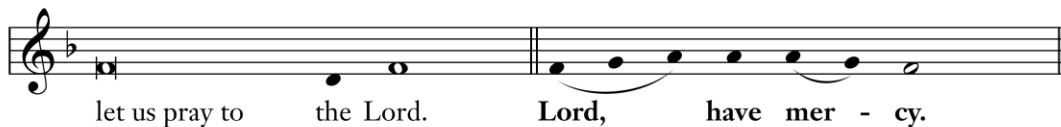
For the peace of the whole world, for the well-being of the Church of God,



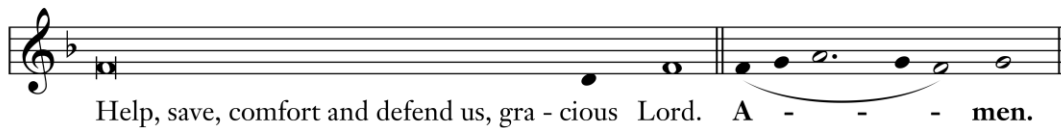
and for the unity of all, let us pray to the Lord. **Lord have mer-cy.**



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort and defend us, gra - cious Lord. **A - - - men.**

HYMN OF PRAISE

Glory to God in the highest, and peace to God's peo-ple on earth.

Lord God, hea - ven - ly King, al - might - y God and Fa - ther,

we wor-ship you, we give you thanks, we praise you for your glo - ry.

Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,

you take a - way the sin of the world: have mer - cy on us;

you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the most high, Je - sus Christ, with the Ho - ly Spir - it,

in the glo - ry of God the Fa - ther. A - men.

PRAYER OF THE DAY

Let us pray. *A brief silence is kept before the prayer.*

After the prayer the assembly responds: **Amen.**

We sit.

WELCOME

✠ WORD ✠

FIRST READING Isaiah 9:1-4

There will be no gloom for those who were in anguish. In the former time [the LORD] brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness— on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

The word of the Lord. *The assembly responds:* **Thanks be to God.**

PSALM 27:1, 4-9 *sung by the assembly*



¹The LORD is my light and my salvation; whom then | shall I fear?

The LORD is the stronghold of my life; of whom shall I | be afraid?

⁴One thing I ask of the LORD; one | thing I seek;

that I may dwell in the house of the LORD all the days of my life; to gaze upon
the beauty of the LORD and to seek God | in the temple.

⁵For in the day of trouble God will | give me shelter,

hide me in the hidden places of the sanctuary, and raise me high up- | on a rock.

⁶Even now my head is lifted up above my enemies | who surround me.

Therefore I will offer sacrifice in the sanctuary, sacrifices of rejoicing; I will sing
and make music | to the LORD.

⁷Hear my voice, O LORD, | when I call;

have mercy on me and | answer me.

⁸My heart speaks your message— | “Seek my face.”

Your face, O LORD, | I will seek.

⁹Hide not your face from me, turn not away from your ser- | vant in anger.

Cast me not away—you have been my helper; forsake me not, O God of | my salvation.

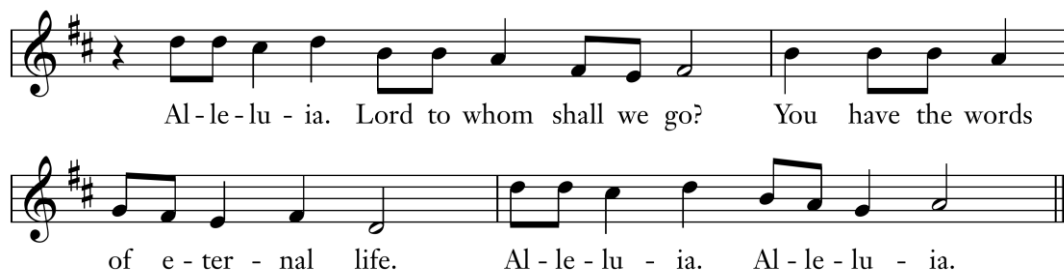
SECOND READING 1 Corinthians 1:10-18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

The word of the Lord. *The assembly responds:* **Thanks be to God.**

We stand.

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord to whom shall we go? You have the words
of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Called together to follow Jesus, we pray for the church, the world, and all in need.

Each portion of the prayers conclude:

Lord, in your mercy,
hear our prayer.

We bring to you our needs and hopes, O God, trusting your wisdom and power revealed in
Christ crucified.

Amen.

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always.

And also with you.

We sit.

✠ MEAL ✠

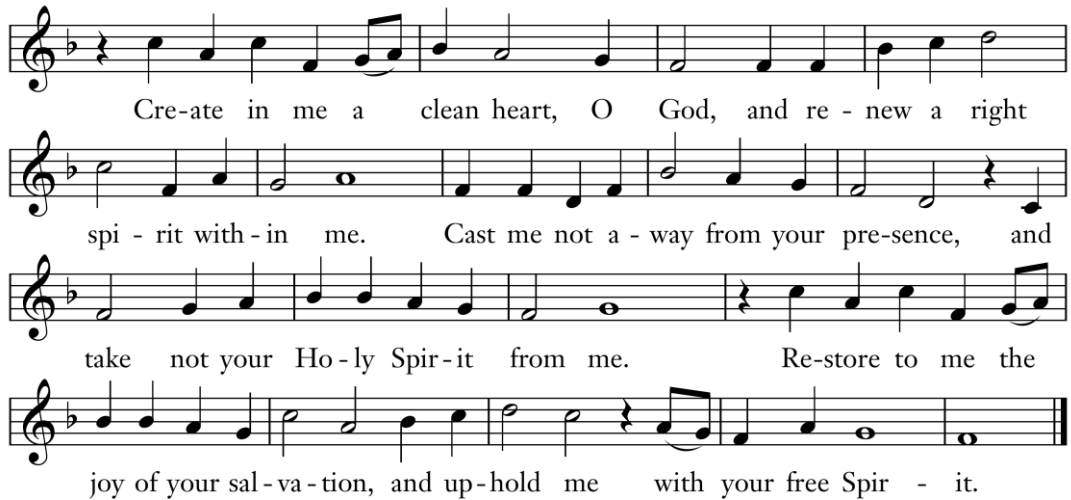
OFFERING

OFFERTORY ANTHEM Go Forth and Tell
Go forth and tell! O Church of God, awake!
God's saving news to all the nations take.
Proclaim Christ Jesus, Saviour Lord and King,
That all the world his worthy praise may sing.
Go forth and tell! God's love embraces all;
He will in grace respond to all who call.
How shall they call if they have never heard
The gracious invitation of his word?
Go forth and tell Where still the darkness lies,
In wealth or want, the sinner surely dies:
Give us, O Lord, concern for heart and mind,
A love like yours which cares for humankind.
Go forth and tell! The doors are open wide:
Share God's good gifts—let no one be denied.
Live out your life as Christ your Lord shall choose;
Your ransomed powers for his sole glory use.
Go forth and tell! O Church of God arise!
Go in the strength which Christ your Lord supplies.
Go till all the nations his great name adore
And serve him, Lord and King, for evermore.

We stand.

text: James Seddon
music: David Ogden

OFFERTORY HYMN



Cre-ate in me a clean heart, O God, and re - new a right
spi - rit with - in me. Cast me not a - way from your pre-sence, and
take not your Ho - ly Spir - it from me. Re-store to me the
joy of your sal - va - tion, and up - hold me with your free Spir - it.

Let us pray.

Blessed are you, O God, maker of all things.

**Through your goodness you have blessed us with these gifts:
our selves, our time, and our possessions.**

**Use us, and what we have gathered,
in feeding the world with your love,
through the one who gave himself for us,
Jesus Christ, our Savior and Lord.**

Amen.

GREAT THANKSGIVING

The Lord be with you. And al-so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The image shows a musical score for the hymn 'GREAT THANKSGIVING'. It consists of four staves of music in a single system, all written in a treble clef with a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff contains the lyrics 'The Lord be with you. And al-so with you.' The second staff contains 'Lift up your hearts. We lift them to the Lord.' The third staff contains 'Let us give thanks to the Lord our God.' The fourth staff contains 'It is right to give our thanks and praise.' The music is written in a simple, melodic style with a mix of quarter, eighth, and half notes.

It is indeed right, our duty and our joy . . . we praise your name and join their unending hymn:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav - en and earth are full of your glo - ry. Ho - san - na. Ho -
san - na. Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The image shows a musical score for the hymn 'SANCTUS'. It consists of four staves of music in a single system, all written in a treble clef with a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff contains the lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:'. The second staff contains 'Heav - en and earth are full of your glo - ry. Ho - san - na. Ho -'. The third staff contains 'san - na. Ho - san - na in the high - est. Bless - ed is he who'. The fourth staff contains 'comes in the name of the Lord. Ho - san - na in the high - est.' The music is written in a simple, melodic style with a mix of quarter, eighth, and half notes.

EUCCHARISTIC PRAYER

Holy, mighty, and merciful Lord, heaven and earth are full of your glory.

In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

Amen.

THE LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray:

Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
 as we forgive those
 who trespass against us;
and lead us not into temptation,
 but deliver us from evil.

For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.

The presiding minister lifts the bread and cup and says

When we eat this bread, we share the body of Christ. When we drink this cup, we share the blood of Christ.

The assembly responds

Reveal yourself to us, O Lord, in the breaking of bread, as once you revealed yourself to your disciples.

AGNUS DEI



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; grant us peace.

We sit.

COMMUNION

Holy Communion is available to all who believe, through two options. Those who are able are invited forward to receive the bread and wine through the method of intinction. Please let an usher know if you need a gluten-free wafer or grape juice option. You may also choose to receive an individual pre-sealed communion kit from an usher that you are welcome to bring forward for the Eucharistic Proclamation. The pastors will come to the pews of those unable to come forward. Those who would like to receive a blessing instead of communion are asked to cross their hands when they come forward.

When giving the bread and cup, the communion ministers say

The body of Christ, given for you. The blood of Christ, shed for you.

and each person may respond Amen.

MUSIC DURING COMMUNION

HYMN 482 I Come with Joy

DOVE OF PEACE

HYMN 696 Jesus Calls Us; o'er the Tumult

GALILEE

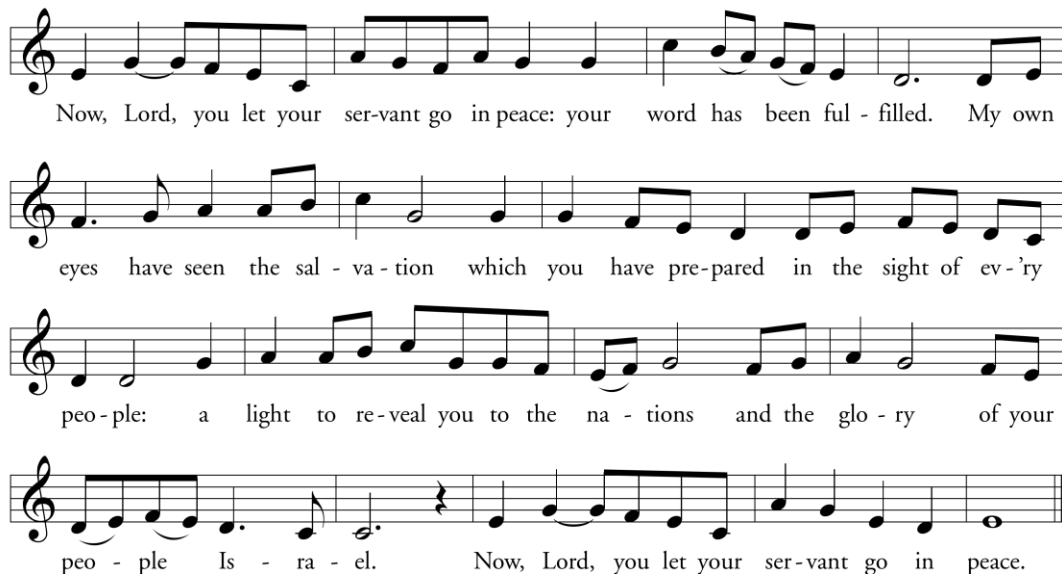
We stand.

TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

Amen.

POST-COMMUNION CANTICLE *Nunc dimittis*



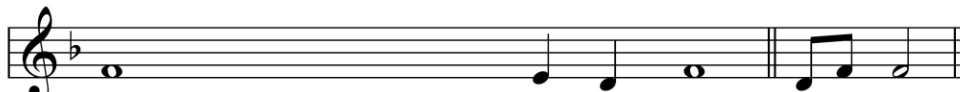
Now, Lord, you let your ser-vant go in peace: your word has been ful - filled. My own eyes have seen the sal - va - tion which you have pre-pared in the sight of ev-'ry peo - ple: a light to re-veal you to the na - tions and the glo - ry of your peo - ple Is - ra - el. Now, Lord, you let your ser-vant go in peace.

Let us pray.

God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord. **Amen.**

✠ SENDING ✠

BLESSING



The Lord bless you ... and ✠ give you peace. **A - men.**

The assembly faces the cross as it leaves the sanctuary, following the cross as we follow Jesus into the world. All remain facing the cross for the dismissal.

SENDING HYMN 584 The Son of God, Our Christ

SURSUM CORDA

DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God!

CLOSING VOLUNTARY Cornet Voluntary

William Walond

Soli Deo Gloria!

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AUGSBURG LUTHERAN CHURCH

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A member congregation of the Evangelical Lutheran Church in America, North Carolina Synod

Rostered Ministers of Word and Sacrament

The Reverend Paul A. Wollner, Senior Pastor
The Reverend Joe Yucha, Associate Pastor

Rostered Minister of Word and Service

The Reverend Katie B. Bryant, Youth & Emerging Ministries

Our rostered ministers observe Friday as their sabbath day.
Please refer to the announcement sheet for the pastor on call.

Nancy Carbone, Parish Administrator
Daniele Olsen, Executive Assistant
Hannah Norem, Communications Coordinator
Leigh Anna Voigt, Children's Ministry Coordinator
Robin Welch, Youth & Outreach Coordinator

Dr. Timothy Olsen, Cantor
Christin Barnhardt, Handbell Choir Director
Julianne Zhu, Music Intern
Reggie Jackson, Lead Sexton
Carl Davis, Sexton

Augsburg Lutheran Church is a Stephen Ministry Congregation