



He put a new song in my mouth, a hymn of praise to our God.

Psalm 40:3

Second Sunday after Epiphany

January 15, 2023

11:00 AM

Shared on Augsburg Lutheran Church YouTube Channel

Today's gospel opens with further reflection on Jesus' baptism. He is the Lamb of God who takes away the sin of the world and the one anointed by the Spirit. In the liturgy we come and see Christ revealed among us in word and meal. We go forth to invite others to come and worship the Holy One and to receive the gifts of grace and peace made known among us.

*The mission of Augsburg Evangelical Lutheran Church is to glorify God
by proclaiming the gospel of Jesus Christ through
worship, witness, education, service and fellowship.*

Masks are optional inside all Augsburg facilities. Please be mindful of those who wish to remain distanced.

On the center aisle of each pew is a folder known as the Friendship Register. Please sign the register and check if you are communing today. Be sure to review the sheet to identify visitors. Please hand the completed pages from the register to an usher during the singing of the Hymn of the Day.

HOLY COMMUNION

Evangelical Lutheran Worship (ELW) Setting Three

The paraments are green during the time after Epiphany. Green is used to indicate our growth in faith as we follow the teachings and ministry of Christ.

✠ GATHERING ✠

ACCLAMATION

Timothy Olsen

Alleluia. In the Word was life, and the life was the light of all people. *Alleluia.*

(John 1:4)

OPENING VOLUNTARY He Comes to Us as One Unknown

Robert J. Powell

We stand.

RINGING OF THE BELL

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

In the name of the Father,

and of the ✠ Son,

and of the Holy Spirit.

Amen.

Almighty God, to whom all hearts are open,
all desires known, and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you
and worthily magnify your holy name,
through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,

**we confess that we are captive to sin
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,
by what we have done
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,
have mercy on us.**

**Forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name.**

Amen.

In the mercy of almighty God,

Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.

As a called and ordained minister

of the church of Christ, and by his authority,

I therefore declare to you the entire forgiveness of all your sins,
in the name of the Father,

and of the ✠ Son,

and of the Holy Spirit.

Amen.

The assembly turns to face the cross as it enters the sanctuary, following the cross as we have followed Jesus into this holy place and time of corporate worship.

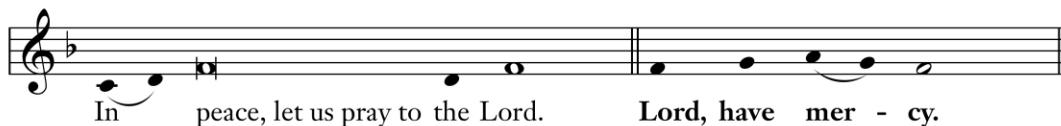
GATHERING HYMN 665 Rise, Shine, You People!

WOJTKIEWIECZ

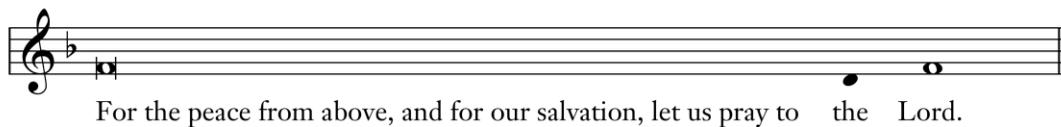
The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

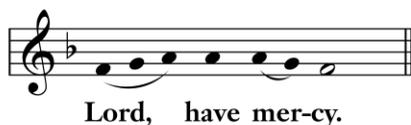
KYRIE



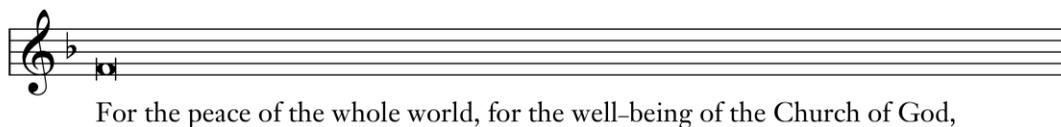
In peace, let us pray to the Lord. **Lord, have mer - cy.**



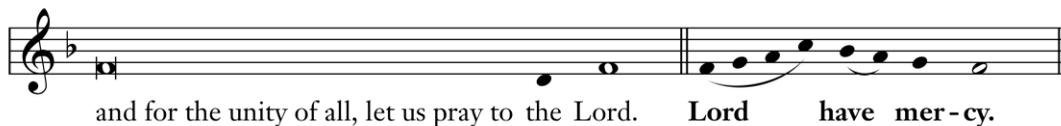
For the peace from above, and for our salvation, let us pray to the Lord.



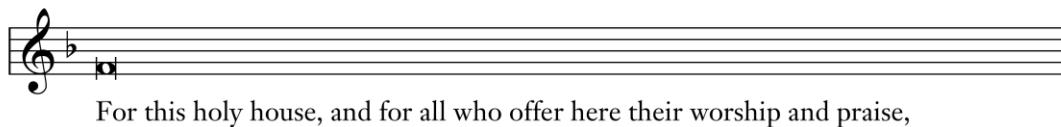
Lord, have mer-cy.



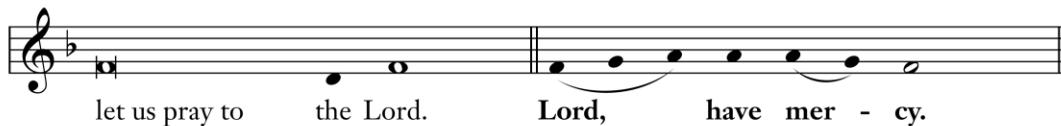
For the peace of the whole world, for the well-being of the Church of God,



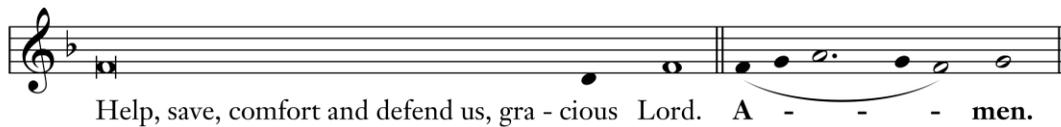
and for the unity of all, let us pray to the Lord. **Lord have mer-cy.**



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort and defend us, gra - cious Lord. **A - - - men.**

HYMN OF PRAISE



PRAYER OF THE DAY

Let us pray. *A brief silence is kept before the prayer.*

After the prayer the assembly responds: **Amen.**

We sit.

WELCOME

✠ WORD ✠

FIRST READING Isaiah 49:1-7

Listen to me, O coastlands, pay attention, you peoples from far away! The LORD called me before I was born, while I was in my mother's womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. And he said to me, "You are my servant, Israel, in whom I will be glorified." But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the LORD, and my reward with my God." And now the LORD says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the LORD, and my God has become my strength—he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth." Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the LORD, who is faithful, the Holy One of Israel, who has chosen you."

The word of the Lord. *The assembly responds:* **Thanks be to God.**

PSALM 40:1-11

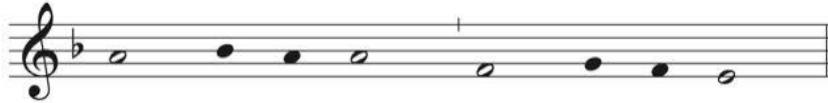
Setting by William Stevens

Refrain (Sung once by the choir, repeated by the assembly)

I wait - ed pa - tient - ly up - on the LORD, who
stooped to me and heard my cry.

(verses on next page)

Psalm Tone (verses sung by the assembly)



- ¹I waited patiently up- | on the LORD,
who stooped to me and | heard my cry.
- ²The LORD lifted me out of the desolate pit, out of the | miry clay,
and set my feet upon a high cliff, making my | footing sure.
- ³The LORD put a new song in my mouth, a song of praise | to our God;
many shall see, and stand in awe, and put their trust | in the LORD.
- ⁴Happy are they who trust | in the LORD!
They do not turn to enemies or to those who | follow lies. **℞**
- ⁵Great are the wonders you have done, O LORD my God! In your plans for us,
none can be com- | pared with you!
Oh, that I could make them known and tell them! But they are more
than | I can count.
- ⁶Sacrifice and offering you do | not desire;
you have opened my ears: burnt-offering and sin-offering you have | not required. **℞**
- ⁷And so I said, “Here I | am; I come.
In the scroll of the book it is writ- | ten of me:
- ⁸I love to do your will, | O my God;
your law is | deep within me.” **℞**
- ⁹I proclaimed righteousness in the | great assembly;
I have not restrained my lips, O | LORD, you know.
- ¹⁰I have not hidden your righteousness in my heart; I have spoken of your
faithfulness and | your deliverance;
I have not concealed your steadfast love and truth from the | great assembly.
- ¹¹You are the LORD; do not withhold your compas- | sion from me;
may your steadfast love and your truth continually | keep me safe. **℞**

SECOND READING 1 Corinthians 1:1-9

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes, To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind—just as the testimony of Christ has been strengthened among you so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

The word of the Lord. *The assembly responds:* **Thanks be to God.**

We stand.

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord to whom shall we go? You have the words
of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Called together to follow Jesus, we pray for the church, the world, and all in need.

Each portion of the prayers conclude:

Lord, in your mercy,
hear our prayer.

We bring to you our needs and hopes, O God, trusting your wisdom and power revealed in
Christ crucified.

Amen.

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always.

And also with you.

We sit.

✠ MEAL ✠

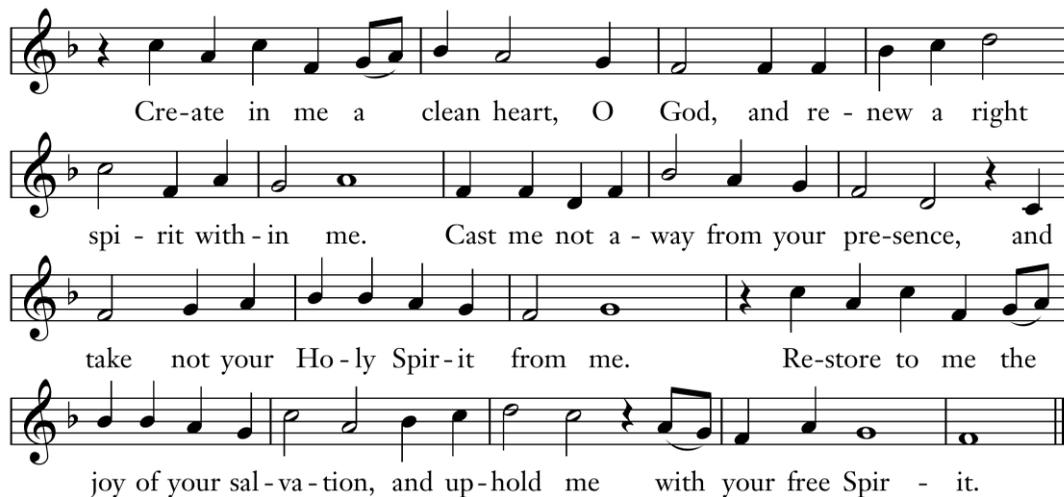
OFFERING

OFFERTORY ANTHEM Lamb of God Most Holy
Lamb of God most holy, who upon the cross did suffer.
Patient, still and lowly, thyself to scorn did offer.
Our sins were taken for us, else despair reigned o'er us.
Have mercy on us, O Jesul

text: Nicolas Decius
music: Robert Pearsall

We stand.

OFFERTORY HYMN



Cre-ate in me a clean heart, O God, and re - new a right
spi - rit with - in me. Cast me not a - way from your pre-sence, and
take not your Ho - ly Spir - it from me. Re-store to me the
joy of your sal - va - tion, and up - hold me with your free Spir - it.

Let us pray.

Blessed are you, O God, maker of all things.
Through your goodness you have blessed us with these gifts:
our selves, our time, and our possessions.
Use us, and what we have gathered,
in feeding the world with your love,
through the one who gave himself for us,
Jesus Christ, our Savior and Lord.
Amen.

GREAT THANKSGIVING

The Lord be with you. And al-so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The image shows a musical score for 'Great Thanksgiving' in G major (one sharp) and 4/4 time. It consists of four staves of music. The lyrics are: 'The Lord be with you. And al-so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise.' The melody is simple and hymn-like, with a final double bar line at the end of the fourth staff.

It is indeed right, our duty and our joy . . . we praise your name and join their unending hymn:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav - en and earth are full of your glo - ry. Ho - san - na. Ho -
san - na. Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The image shows a musical score for 'Sanctus' in G major and 4/4 time. It consists of four staves of music. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might: Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.' The melody is more rhythmic and includes some triplet-like patterns. The score ends with a double bar line.

EUCCHARISTIC PRAYER

Holy, mighty, and merciful Lord, heaven and earth are full of your glory.

In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

Amen.

THE LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The presiding minister lifts the bread and cup and says

When we eat this bread, we share the body of Christ. When we drink this cup, we share the blood of Christ.

The assembly responds

Reveal yourself to us, O Lord, in the breaking of bread, as once you revealed yourself to your disciples.

AGNUS DEI



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; grant us peace.

We sit.

COMMUNION

Holy Communion is available to all who believe, through two options. Those who are able are invited forward to receive the bread and wine through the method of intinction. Please let an usher know if you need a gluten-free wafer or grape juice option. You may also choose to receive an individual pre-sealed communion kit from an usher that you are welcome to bring forward for the Eucharistic Proclamation. The pastors will come to the pews of those unable to come forward. Those who would like to receive a blessing instead of communion are asked to cross their hands when they come forward.

When giving the bread and cup, the communion ministers say

The body of Christ, given for you. The blood of Christ, shed for you.
and each person may respond Amen.

MUSIC DURING COMMUNION

HYMN 737 He Comes to Us as One Unknown

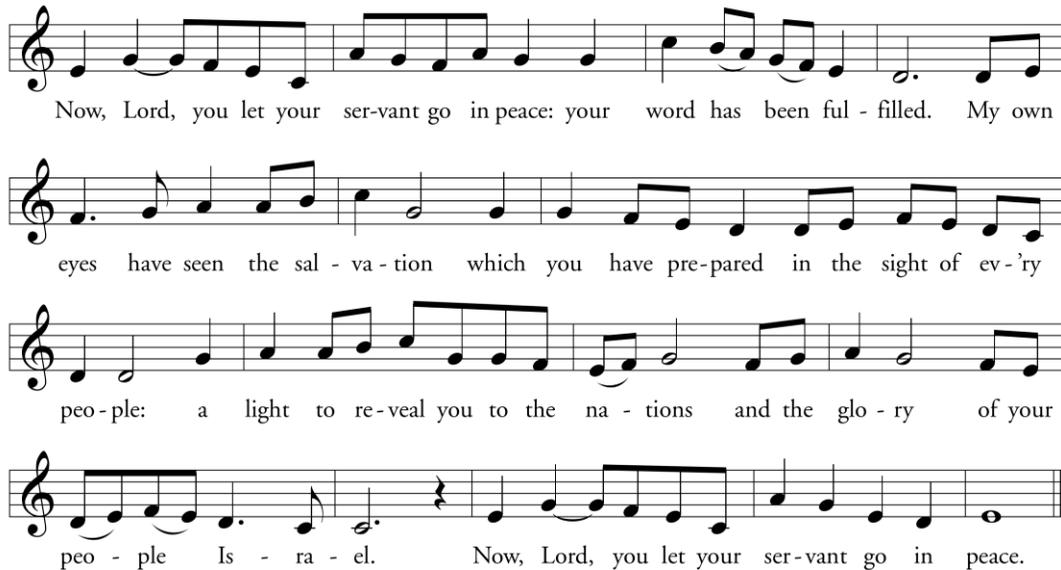
REPTON

We stand.

TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.
Amen.

POST-COMMUNION CANTICLE *Nunc dimittis*



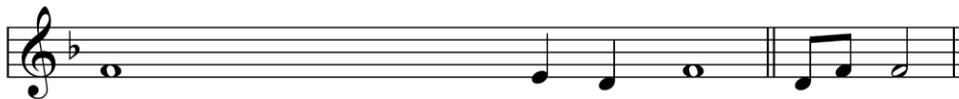
Now, Lord, you let your ser-vant go in peace: your word has been ful - filled. My own eyes have seen the sal - va - tion which you have pre-pared in the sight of ev-'ry peo - ple: a light to re-veal you to the na - tions and the glo - ry of your peo - ple Is - ra - el. Now, Lord, you let your ser-vant go in peace.

Let us pray.

God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord. **Amen.**

✠ **SENDING** ✠

BLESSING



The Lord bless you ... and ✠ give you peace. **A - men.**

The assembly faces the cross as it leaves the sanctuary, following the cross as we follow Jesus into the world. All remain facing the cross for the dismissal.

SENDING HYMN 314 Arise, Your Light Has Come!

FESTAL SONG

DISMISSAL

Go in peace. Serve the Lord!

Thanks be to God!

CLOSING VOLUNTARY Rise, Shine, You People!

David Cherwien

Soli Deo Gloria!

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AUGSBURG LUTHERAN CHURCH

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A member congregation of the Evangelical Lutheran Church in America, North Carolina Synod

Rostered Ministers of Word and Sacrament

The Reverend Paul A. Wollner, Senior Pastor
The Reverend Joe Yucha, Associate Pastor

Rostered Minister of Word and Service

The Reverend Katie B. Bryant, Youth & Emerging Ministries

Our rostered ministers observe Friday as their sabbath day.
Please refer to the announcement sheet for the pastor on call.

Nancy Carbone, Parish Administrator
Daniele Olsen, Executive Assistant
Hannah Norem, Communications Coordinator
Leigh Anna Voigt, Children's Ministry Coordinator
Robin Welch, Youth & Outreach Coordinator

Dr. Timothy Olsen, Cantor
Christin Barnhardt, Handbell Choir Director
Julianne Zhu, Music Intern
Reggie Jackson, Lead Sexton
Carl Davis, Sexton

Augsburg Lutheran Church is a Stephen Ministry Congregation