

... a dimly burning wick he will not quench.

Isaiah 42:3b

Baptism of Our Lord

January 8, 2023

11:00 AM

Shared on Augsburg Lutheran Church YouTube Channel

In the waters of the Jordan, Jesus is revealed as the beloved Son of God. Through this great epiphany, Jesus fulfills all righteousness and becomes the servant of God who will bring forth justice and be a light to the nations. In the waters of baptism we too are washed by the Word, anointed by the Spirit, and named God's beloved children. Our baptismal mission is to proclaim good news to all who are oppressed or in need of God's healing.

*The mission of Augsburg Evangelical Lutheran Church is to glorify God
by proclaiming the gospel of Jesus Christ through
worship, witness, education, service and fellowship.*

Masks are optional inside all Augsburg facilities. Please be mindful of those who wish to remain distanced.

On the center aisle of each pew is a folder known as the Friendship Register. Please sign the register and check if you are communing today. Be sure to review the sheet to identify visitors. Please hand the completed pages from the register to an usher during the singing of the Hymn of the Day.

HOLY COMMUNION

Evangelical Lutheran Worship (ELW) Setting Four

*The paraments are white today, calling to mind the purity of the newborn Christ,
and to our light and joy in Him.*

✠ GATHERING ✠

ACCLAMATION

Timothy Olsen

Alleluia. A voice from heaven said, "This is my Son, the beloved,
with whom I am well pleased." Alleluia.

(Matthew 3:17)

OPENING VOLUNTARY Christ, Our Lord, Came to the Jordan

Johann Pachelbel

We stand.

RINGING OF THE BELL

AFFIRMATION OF BAPTISM

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

Amen.

Let us pray.

Merciful God, we thank you for these sisters and brothers,
whom you have made your own by water and the Word in baptism.

You have called them to yourself,
enlightened them with the gifts of your Spirit,
and nourished them in the community of faith.

Uphold your servants in the gifts and promises of baptism,
and unite the hearts of all whom you have brought to new birth.

We ask this in the name of Christ.

Amen.

PROFESSION OF FAITH

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

Response: I renounce them.

Do you renounce the powers of this world that rebel against God?

Response: I renounce them.

Do you renounce the ways of sin that draw you from God?

Response: I renounce them.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

AFFIRMATION BY THE ASSEMBLY

You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism:

to live among God's faithful people,
to hear the word of God and share in the Lord's supper,
to proclaim the good news of God in Christ through word and deed,
to serve all people, following the example of Jesus,
and to strive for justice and peace in all the earth?

Response: I do, and I ask God to help and guide me.

People of God, do you promise to support and pray for one another in your life in Christ?

Response: We do, and we ask God to help and guide us.

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give us new birth, cleanse us from sin, and raise us to eternal life. Stir up in your people the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence both now and forever.

Amen.

The assembly turns to face the cross as it enters the sanctuary, following the cross as we have followed Jesus into this holy place and time of corporate worship.

GATHERING HYMN 310 Songs of Thankfulness and Praise

SALZBURG

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

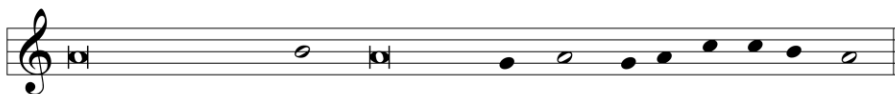
KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal-vation, let us pray to the Lord.



Lord, have mer - cy.



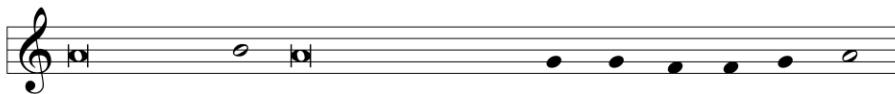
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

HYMN OF PRAISE

Assisting minister



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

All



Lord God, hea-ven-ly King, al-might-y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your



glo - ry. Lord Je-sus Christ, on - ly Son of the Fa - ther, Lord



God, Lamb of God, you take a-way the sin of the world: have



mer - cy on us; you are seat - ed at the right hand of the



Fa-ther: re - ceive our prayer. For you a-lone are the



Ho-ly One, you a-lone are the Lord, you a-lone are the



most high, Je - sus Christ, with the Ho - ly Spir - it, in the



glo - ry of God the Fa - ther. A - - men.

PRAYER OF THE DAY

Let us pray. *A brief silence is kept before the prayer.*

After the prayer the assembly responds: **Amen.**

We sit.

WELCOME

✠ WORD ✠

FIRST READING Isaiah 42:1-9

Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching. Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the LORD, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the LORD, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

The word of the Lord. *The assembly responds:* **Thanks be to God.**



- ¹Ascribe to the | LORD, you gods,
ascribe to the LORD glo- | ry and strength.
- ²Ascribe to the LORD the glory | due God's name;
worship the LORD in the beau- | ty of holiness.
- ³The voice of the LORD is upon the waters; the God of | glory thunders;
the LORD is upon the | mighty waters.
- ⁴The voice of the LORD is a pow- | erful voice;
the voice of the LORD is a | voice of splendor.
- ⁵The voice of the LORD breaks the | cedar trees;
the LORD breaks the ce- | dars of Lebanon;
- ⁶the LORD makes Lebanon skip | like a calf,
and Mount Hermon like a | young wild ox.
- ⁷The voice | of the LORD
bursts forth in | lightning flashes.
- ⁸The voice of the LORD | shakes the wilderness;
the LORD shakes the wilder- | ness of Kadesh.
- ⁹The voice of the LORD makes the oak trees writhe and strips the | forests bare.
And in the temple of the LORD all are | crying, "Glory!"
- ¹⁰The LORD sits enthroned a- | bove the flood;
the LORD sits enthroned as king for- | evermore.
- ¹¹O LORD, give strength | to your people;
give them, O LORD, the bless- | ings of peace.

SECOND READING Acts 10:34-43

Peter began to speak to [Cornelius and his household]: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The word of the Lord. *The assembly responds:* **Thanks be to God.**

We stand.

GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL Matthew 3:13-17

The holy gospel according to Matthew.

Glo - ry to you, O Lord.

Then Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” But Jesus answered him, “Let it be so now; for it is proper for us in this way to fulfill all righteousness.” Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, “This is my Son, the Beloved, with whom I am well pleased.”

The gospel of the Lord.

Praise to you, O Christ.

We sit.

SERMON

Rev. Dr. Katherine A. Shaner

We stand.

HYMN OF THE DAY 455 Crashing Waters at Creation

STUTT GART

PRAYERS OF INTERCESSION

Called together to follow Jesus, we pray for the church, the world, and all in need.

Each portion of the prayers conclude:

Lord, in your mercy,

hear our prayer.

We bring to you our needs and hopes, O God, trusting your wisdom and power revealed in Christ crucified.

Amen.

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always. **And also with you.**

We sit.

✠ MEAL ✠

OFFERING

OFFERTORY ANTHEM The Baptism of Christ

medieval text

music: Michael Bedford

Jesus autem hodie regressus est a Jordane. [Today, Jesus returned from the Jordan.]

When Jesus Christ baptized was, the Holy Ghost descended with grace;

The Father's voice was heard in this place:

Hic est filius meus, ipsum intende. [This is my Son, listen to him.]

There were three Persons and one Lord, the Son baptized with one accord,

The Father said this blessed word:

Hic est filius meus, ipsum intende. [This is my Son, listen to him.]

Now, Jesu, as thou art both God and man, and were baptized in the Jordan,

At our last end we pray thee, say then:

Hic est filius meus, ipsum intende. [This is my Son, listen to him.]

We stand.

OFFERTORY HYMN

Praise God, from whom all blessings flow; praise God, all
creatures here below; praise God above, ye
heav'nly host; praise Father, Son, and Holy Ghost.

Let us pray.

**God of all creation,
all you have made is good,
and your love endures forever.
You bring forth bread from the earth
and fruit from the vine.
Nourish us with these gifts,
that we might be for the world
signs of your gracious presence
in Jesus Christ, our Savior and Lord.
Amen.**

GREAT THANKSGIVING

The Lord be with you. And al-so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The image shows a musical score for a hymn titled "GREAT THANKSGIVING". It consists of four staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The first staff has two measures: "The Lord be with you." and "And al-so with you." The second staff has two measures: "Lift up your hearts." and "We lift them to the Lord." The third staff has two measures: "Let us give thanks to the Lord our God." The fourth staff has two measures: "It is right to give our thanks and praise." The music is written in a simple, hymn-like style with a treble clef and a key signature of one sharp (F#).

It is indeed right, our duty and our joy . . . we praise your name and join their unending hymn:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
Heav'n and earth are full of your glo - ry, Ho -
san - na in the high - est. Bles - sed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

The image shows a musical score for a hymn titled "SANCTUS". It consists of four staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The first staff has two measures: "Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:". The second staff has two measures: "Heav'n and earth are full of your glo - ry, Ho -". The third staff has two measures: "san - na in the high - est. Bles - sed is he who comes". The fourth staff has two measures: "in the name of the Lord. Ho - san - na in the high - est." The music is written in a simple, hymn-like style with a treble clef and a key signature of one sharp (F#).

EUCCHARISTIC PRAYER

Holy One, the beginning and the end, the giver of life:

Blessed are you for the birth of creation.

Blessed are you in the darkness and in the light.

Blessed are you for your promise to your people.

Blessed are you in the prophets' hopes and dreams.

Blessed are you for Mary's openness to your will.

Blessed are you for your Son Jesus,

the Word made flesh.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Let us proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

With this bread and cup we remember your Word dwelling among us, full of grace and truth. We remember our new birth in his death and resurrection.

We look with hope for his coming.

Come, Lord Jesus.

Holy God, we long for your Spirit.

Come among us. Bless this meal.

May your Word take flesh in us.

Awaken your people. Fill us with your light.

Bring the gift of peace on earth.

Come, Holy Spirit.

All praise and glory are yours,

Holy One of Israel,

Word of God incarnate,

Power of the Most High,

one God, now and forever.

Amen.

THE LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

The presiding minister lifts the bread and cup and says

When we eat this bread, we share the body of Christ. When we drink this cup, we share the blood of Christ.

The assembly responds

Reveal yourself to us, O Lord, in the breaking of bread, as once you revealed yourself to your disciples.

AGNUS DEI

Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

We sit.

COMMUNION

Holy Communion is available to all who believe, through two options. Those who are able are invited forward to receive the bread and wine through the method of intinction. Please let an usher know if you need a gluten-free wafer or grape juice option. You may also choose to receive an individual pre-sealed communion kit from an usher that you are welcome to bring forward for the Eucharistic Proclamation. The pastors will come to the pews of those unable to come forward. Those who would like to receive a blessing instead of communion are asked to cross their hands when they come forward.

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.

The blood of Christ, shed for you.

and each person may respond Amen.

MUSIC DURING COMMUNION

HYMN 305 When Jesus Came to Jordan

KING'S LYNN

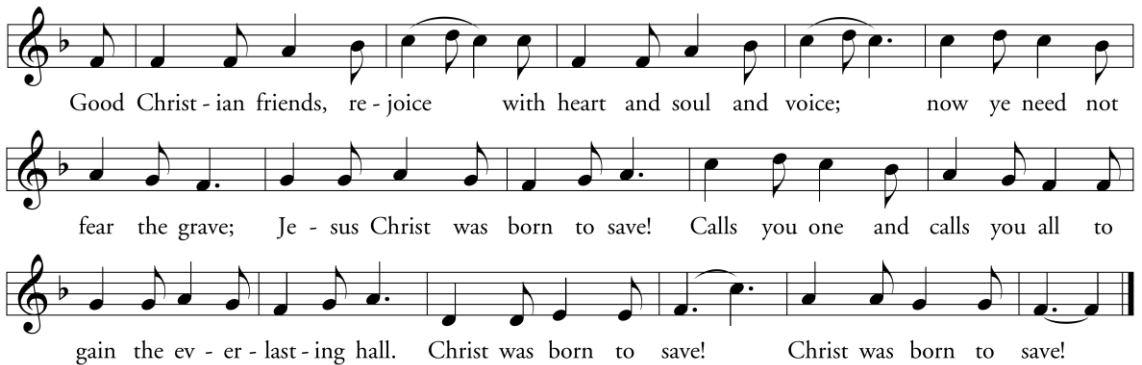
We stand.

TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

POST-COMMUNION CANTICLE



Good Christ - ian friends, re - joice with heart and soul and voice; now ye need not
fear the grave; Je - sus Christ was born to save! Calls you one and calls you all to
gain the ev - er - last - ing hall. Christ was born to save! Christ was born to save!

Let us pray.

O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord.

Amen.

✠ SENDING ✠

BLESSING

The Lord bless you...and ✠ give you peace.



The assembly faces the cross as it leaves the sanctuary, following the cross as we follow Jesus into the world. All remain facing the cross for the dismissal.

SENDING HYMN 445 Wash, O God, Our Sons and Daughters

BEACH SPRING

DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God.

CLOSING VOLUNTARY Postlude in D

Healey Willan

Soli Deo Gloria!

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AUGSBURG LUTHERAN CHURCH

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A member congregation of the Evangelical Lutheran Church in America, North Carolina Synod

Rostered Ministers of Word and Sacrament

The Reverend Paul A. Wollner, Senior Pastor

The Reverend Joe Yucha, Associate Pastor

Rostered Minister of Word and Service

The Reverend Katie B. Bryant, Youth & Emerging Ministries

Our rostered ministers observe Friday as their sabbath day.

Please refer to the announcement sheet for the pastor on call.

Nancy Carbone, Parish Administrator

Daniele Olsen, Executive Assistant

Hannah Norem, Communications Coordinator

Leigh Anna Voigt, Children's Ministry Coordinator

Robin Welch, Youth & Outreach Coordinator

Dr. Timothy Olsen, Cantor

Christin Barnhardt, Handbell Choir Director

Julianne Zhu, Music Intern

Reggie Jackson, Lead Sexton

Carl Davis, Sexton

Augsburg Lutheran Church is a Stephen Ministry Congregation