



Psalm 98

Twenty-third Sunday after Pentecost

November 13, 2022

11:00 AM

Shared on Augsburg Lutheran Church YouTube Channel

The end is near. There is no doubt about it. The warnings are dire. The tone of today's texts is ominous. But the baptized know how to live in the meantime. The baptized are strengthened for the living of these days in word and sacrament. The baptized rally around the invitation of the apostle: "Do not be weary in doing what is right."

*The mission of Augsburg Evangelical Lutheran Church is to glorify God
by proclaiming the gospel of Jesus Christ through
worship, witness, education, service and fellowship.*

Masks are optional inside all Augsburg facilities. Please be mindful of those who wish to remain distanced.

On the center aisle of each pew is a folder known as the Friendship Register. Please sign the register and check if you are communing today. Be sure to review the sheet to identify visitors. Please hand the completed pages from the register to an usher during the singing of the Hymn of the Day.

HOLY COMMUNION

Evangelical Lutheran Worship (ELW) Setting Four

✠ GATHERING ✠

ACCLAMATION

William Stevens

Alleluia. Stand up and raise your heads, because your redemption is drawing near. *Alleluia.*
(*Luke 21:28*)

OPENING VOLUNTARY Récit de Tierce

François Couperin

We stand.

RINGING OF THE BELL

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

In the name of the Father,
and of the ✠ Son,
and of the Holy Spirit.

Amen.

Almighty God, to whom all hearts are open,
all desires known, and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you
and worthily magnify your holy name,
through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,

**we confess that we are captive to sin
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,
by what we have done
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,
have mercy on us.**

**Forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name.**

Amen.

In the mercy of almighty God,

Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.

As a called and ordained minister

of the church of Christ, and by his authority,

I therefore declare to you the entire forgiveness of all your sins,
in the name of the Father,

and of the ✠ Son,

and of the Holy Spirit.

Amen.

The assembly turns to face the cross as it enters the sanctuary, following the cross as we have followed Jesus into this holy place and time of corporate worship.

GATHERING HYMN 749 O God of Love, O King of Peace

ERHALT UNS, HERR

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal-vation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

HYMN OF PRAISE

Refrain
Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and



strength, and hon-or and bless-ing and glo-ry are his.



Refrain
This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo-ple of God and join in the



hymn of all cre-a-tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for-ev-er. A-men.



Final Refrain
This is the feast of vic-to-ry for our God, for the Lamb who was slain has be-



gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

Let us pray. *A brief silence is kept before the prayer.*

After the prayer the assembly responds: **Amen.**

We sit.

WELCOME

✠ WORD ✠

FIRST READING Malachi 4:1-2a

See, the day is coming, burning like an oven, when all the arrogant and all evildoers will be stubble; the day that comes shall burn them up, says the LORD of hosts, so that it will leave them neither root nor branch. But for you who revere my name the sun of righteousness shall rise, with healing in its wings.

The word of the Lord. *The assembly responds:* **Thanks be to God.**

PSALM 98

ELW Tone 16



- ¹Sing a new song to the LORD, who has done ¹ marvelous things,
whose right hand and holy arm have ¹ won the victory.
- ²O LORD, you have made ¹ known your victory,
you have revealed your righteousness in the sight ¹ of the nations.
- ³You remember your steadfast love and faithfulness to the ¹ house of Israel;
all the ends of the earth have seen the victory ¹ of our God.
- ⁴Shout with joy to the LORD, ¹ all you lands;
lift up your voice, re- ¹ joice, and sing.
- ⁵Sing to the LORD ¹ with the harp,
with the harp and the ¹ voice of song.
- ⁶With trumpets and the sound ¹ of the horn
shout with joy before the ¹ king, the LORD.
- ⁷Let the sea roar, and ¹ all that fills it,
the world and those who ¹ dwell therein.
- ⁸Let the rivers ¹ clap their hands,
and let the hills ring out with joy before the LORD, who comes to ¹ judge the earth.
- ⁹The LORD will judge the ¹ world with righteousness
and the peo- ¹ ples with equity.

SECOND READING 2 Thessalonians 3:6-13

Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. For you yourselves know how you ought to imitate us; we were not idle when we were with you, and we did not eat anyone's bread without paying for it; but with toil and labor we worked night and day, so that we might not burden any of you. This was not because we do not have that right, but in order to give you an example to imitate. For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. For we hear that some of you are living in idleness, mere busybodies, not doing any work. Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. Brothers and sisters, do not be weary in doing what is right.

The word of the Lord. *The assembly responds:* **Thanks be to God.**

We stand.

GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

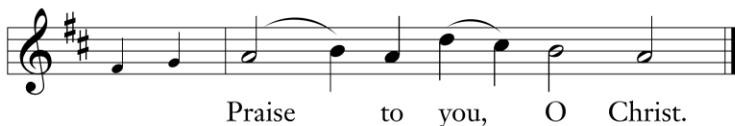
GOSPEL Luke 21:5-19

The holy gospel according to Luke.



When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, [Jesus] said, “As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down.” They asked him, “Teacher, when will this be, and what will be the sign that this is about to take place?” And he said, “Beware that you are not led astray; for many will come in my name and say, ‘I am he!’ and, ‘The time is near!’ Do not go after them. When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately.” Then he said to them, “Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven. But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defense in advance; for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls.”

The gospel of the Lord.



We sit.

CHILDREN’S SERMON

SERMON

Rev. Joe Yucha

We stand.

HYMN OF THE DAY 763 My Life Flows On in Endless Song

HOW CAN I KEEP FROM SINGING

SACRAMENT OF HOLY BAPTISM

p. 227

PRAYERS OF INTERCESSION

United with your saints across time and place, we pray for our shared world.

Each portion of the prayers conclude:

Lord, in your mercy,

hear our prayer.

Accept these prayers, gracious God, and those known only to you; through Jesus Christ, our Lord.

Amen.

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always. **And also with you.**

We sit.

✠ MEAL ✠

OFFERING

OFFERTORY ANTHEM Since by Man Came Death

G.F. Handel

Since by man came death,

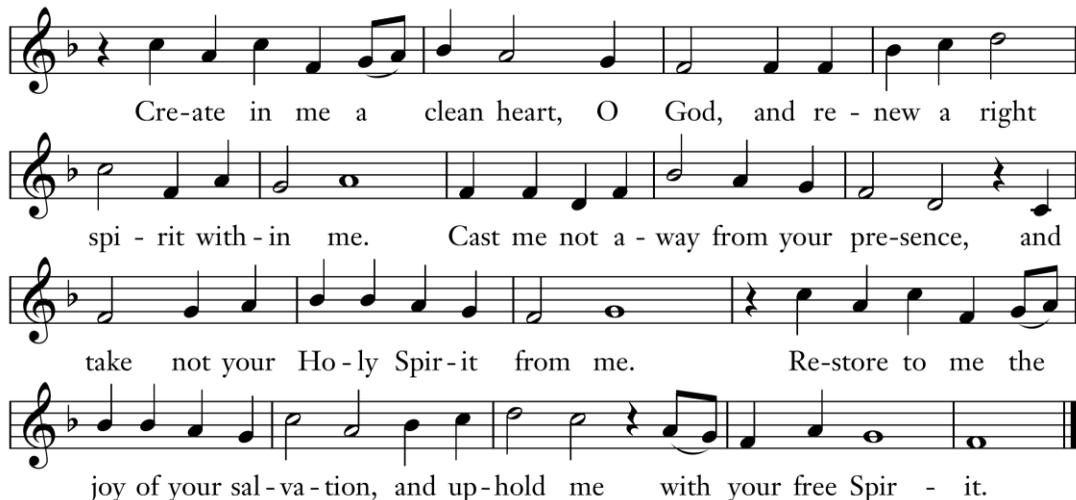
By man came also the resurrection of the dead.

For as in Adam all die,

Even so in Christ shall all be made alive.

We stand.

OFFERTORY HYMN



Cre-ate in me a clean heart, O God, and re - new a right
spi - rit with - in me. Cast me not a - way from your pre - sence, and
take not your Ho - ly Spir - it from me. Re - store to me the
joy of your sal - va - tion, and up - hold me with your free Spir - it.

Let us pray.

Blessed are you, O God, maker of all things.

**Through your goodness you have blessed us with these gifts:
our selves, our time, and our possessions.**

**Use us, and what we have gathered,
in feeding the world with your love,
through the one who gave himself for us,
Jesus Christ, our Savior and Lord.**

Amen.

GREAT THANKSGIVING

The Lord be with you. And al-so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The image shows a musical score for 'Great Thanksgiving' in G major (one sharp) and 4/4 time. It consists of four staves of music. The lyrics are written below the notes. The melody is simple and hymn-like, with a mix of quarter and eighth notes. There are double bar lines at the end of the first and second staves.

It is indeed right, our duty and our joy . . . we praise your name and join their unending hymn:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
Heav'n and earth are full of your glo - ry, Ho -
san - na in the high - est. Bles - sed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

The image shows a musical score for 'Sanctus' in G major (one sharp) and 4/4 time. It consists of four staves of music. The lyrics are written below the notes. The melody is more complex than the 'Great Thanksgiving' hymn, featuring some eighth and sixteenth notes. There are double bar lines at the end of the second and fourth staves.

EUCCHARISTIC PRAYER

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

Amen.

THE LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray:

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The presiding minister lifts the bread and cup and says

When we eat this bread, we share the body of Christ. When we drink this cup, we share the blood of Christ.

The assembly responds

Reveal yourself to us, O Lord, in the breaking of bread, as once you revealed yourself to your disciples.

AGNUS DEI

Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

We sit.

COMMUNION

Holy Communion is available to all who believe, through two options. Those who are able are invited forward to receive the bread and wine through the method of intinction. Please let an usher know if you need a gluten-free wafer or grape juice option. You may also choose to receive an individual pre-sealed communion kit from an usher that you are welcome to bring forward for the Eucharistic Proclamation. The pastors will come to the pews of those unable to come forward. Those who would like to receive a blessing instead of communion are asked to cross their hands when they come forward.

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.

The blood of Christ, shed for you.

and each person may respond Amen.

MUSIC DURING COMMUNION

HYMN 626 By Gracious Powers

TELOS

We stand.

TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

Amen.

POST-COMMUNION CANTICLE O Lord, We Praise You

GOTT SEI GELOBET UND GEBENEDEIET

Oh Lord, we praise you, bless you, and a - dore you, in thanks -
giv - ing bow be - fore you. Here with your
bod - y and your blood you nour - ish our weak souls that
they may flour - ish. O Lord, have mer - cy!
May your bod - y, Lord, born of Mar - y, that our
sins and sor - rows did car - ry, and your blood for us plead
in all tri - al, fear, and need: O Lord, have mer - cy.

Let us pray.

God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

Amen.

✠ SENDING ✠

BLESSING

The Lord bless you...and ✠ give you peace.



The assembly faces the cross as it leaves the sanctuary, following the cross as we follow Jesus into the world. All remain facing the cross for the dismissal.

SENDING HYMN 870 We Praise You, O God

KREMSER

DISMISSAL

Go in peace. Serve the Lord!

Thanks be to God!

CLOSING VOLUNTARY O God of Love, O King of Peace (ERHALT UNS, HERR)

Johann Pachelbel

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AUGSBURG LUTHERAN CHURCH

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A member congregation of the Evangelical Lutheran Church in America, North Carolina Synod

Rostered Ministers of Word and Sacrament

The Reverend Paul A. Wollner, Senior Pastor

The Reverend Joe Yucha, Associate Pastor

Rostered Minister of Word and Service

The Reverend Katie B. Bryant, Youth & Emerging Ministries

Our rostered ministers observe Friday as their sabbath day.

Please refer to the announcement sheet for the pastor on call.

Nancy Carbone, Parish Administrator

Daniele Olsen, Interim Administrative Assistant

Leigh Anna Voigt, Director of Faith Formation

Robin Welch, Youth Coordinator

Dr. Timothy Olsen, Cantor

Hannah Norem, Communications Assistant

Julianne Zhu, Music Intern

Reggie Jackson, Lead Sexton

Carl Davis and John Stepney, Sextons

Augsburg Lutheran Church is a Stephen Ministry Congregation