



For everyone who exalts himself will be humbled
and he who humbles himself will be exalted.

Luke 18:14

Twentieth Sunday after Pentecost

October 23, 2022

11:00 AM

Shared on Augsburg Lutheran Church YouTube Channel

Genuine repentance and pretentious piety stand in stark contrast in the gospel and all around us. All creation stands in need of God's forgiveness. Keep the faith. God's people shall be accounted righteous for Jesus' sake. Our God is merciful to sinners. For this we worship and glorify God forever.

*The mission of Augsburg Evangelical Lutheran Church is to glorify God
by proclaiming the gospel of Jesus Christ through
worship, witness, education, service and fellowship.*

Masks are optional inside all Augsburg facilities. Please be mindful of those who wish to remain distanced.

On the center aisle of each pew is a folder known as the Friendship Register. Please sign the register and check if you are communing today. Be sure to review the sheet to identify visitors. Please hand the completed pages from the register to an usher during the singing of the Hymn of the Day.

HOLY COMMUNION

Evangelical Lutheran Worship (ELW) Setting Nine

The paraments are green during the time after Pentecost. Green is used to indicate our growth in faith as we follow the teachings and ministry of Christ.

✠ GATHERING ✠

ACCLAMATION

William Stevens

Alleluia. All who exalt themselves will be humbled,
but all who humble themselves will be exalted. *Alleluia.*

(Luke 18:14)

OPENING VOLUNTARY Chorale Prelude on SONNE DER GERECHTIGKEIT

David Schack

We stand.

RINGING OF THE BELL

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

In the name of the Father,
and of the ✠ Son,
and of the Holy Spirit.

Amen.

Almighty God, to whom all hearts are open,
all desires known, and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you
and worthily magnify your holy name,
through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,

**we confess that we are captive to sin
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,
by what we have done
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,
have mercy on us.**

**Forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name.**

Amen.

In the mercy of almighty God,

Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.

As a called and ordained minister

of the church of Christ, and by his authority,

I therefore declare to you the entire forgiveness of all your sins,
in the name of the Father,

and of the ✠ Son,

and of the Holy Spirit.

Amen.

The assembly turns to face the cross as it enters the sanctuary, following the cross as we have followed Jesus into this holy place and time of corporate worship.

GATHERING HYMN 657 Rise, O Sun of Righteousness SONNE DER GERECHTIGKEIT

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE



In peace, let us pray to the Lord. Lord, have mer- cy.



For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



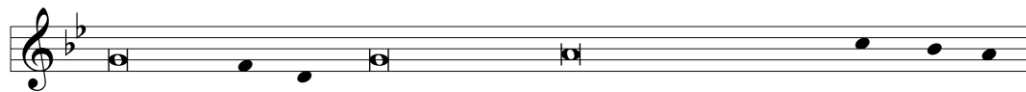
For the peace of the whole world, for the well - being of the church of



God, and for the u - ni - ty of all, let us pray to the Lord.



Lord, have mer - cy.



For this ho - ly house, and for all who offer here their wor - ship and



praise, let us pray to the Lord. Lord, have mer- cy.



Help, save, comfort, and de - fend us gra-cious Lord. A - men.

HYMN OF PRAISE

Refrain



Glo - ry to God in the high - est, and peace to God's peo - ple on earth.



1 Lord God, heav'n - ly King, al - might - y God and Fa - ther, we



wor - ship you, we give you thanks, we praise you for your glo - ry.

Refrain



Glo - ry to God in the high - est, and peace to God's peo - ple on earth.



2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of



God; you take a - way the sin of the world: have mer - cy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.

Refrain



Glo - ry to God in the high - est, and peace to God's peo - ple on earth.



3 For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it, in the



glo - ry of God the Fa - ther. A - men, a - men.

PRAYER OF THE DAY

Let us pray. *A brief silence is kept before the prayer.*

After the prayer the assembly responds: **Amen.**

We sit.

WELCOME

✠ WORD ✠

FIRST READING Jeremiah 14:7-10, 19-22

Although our iniquities testify against us, act, O LORD, for your name's sake; our apostasies indeed are many, and we have sinned against you. O hope of Israel, its savior in time of trouble, why should you be like a stranger in the land, like a traveler turning aside for the night? Why should you be like someone confused, like a mighty warrior who cannot give help? Yet you, O LORD, are in the midst of us, and we are called by your name; do not forsake us! Thus says the LORD concerning this people: Truly they have loved to wander, they have not restrained their feet; therefore the LORD does not accept them, now he will remember their iniquity and punish their sins. Have you completely rejected Judah? Does your heart loathe Zion? Why have you struck us down so that there is no healing for us? We look for peace, but find no good; for a time of healing, but there is terror instead. We acknowledge our wickedness, O LORD, the iniquity of our ancestors, for we have sinned against you. Do not spurn us, for your name's sake; do not dishonor your glorious throne; remember and do not break your covenant with us. Can any idols of the nations bring rain? Or can the heavens give showers? Is it not you, O LORD our God? We set our hope on you, for it is you who do all this.

The word of the Lord. *The assembly responds:* **Thanks be to God.**



¹How dear to me | is your dwelling,

O | LORD of hosts!

²My soul has a desire and longing for the courts | of the LORD;
my heart and my flesh rejoice in the | living God.

³Even the sparrow has found a home, and the swallow a nest where
she may | lay her young,

by the side of your altars, O LORD of hosts, my king | and my God.

⁴Happy are they who dwell | in your house!

They will always be | praising you.

⁵Happy are the people whose strength | is in you,

whose hearts are set on the | pilgrims' way.

⁶Those who go through the balsam valley will find it a | place of springs,
for the early rains have covered it with | pools of water.

⁷They will climb from | height to height,

and the God of gods will be | seen in Zion.


SECOND READING 2 Timothy 4:6-8, 16-18

As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing. At my first defense no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

The word of the Lord. *The assembly responds:* **Thanks be to God.**

We stand.

GOSPEL ACCLAMATION



Al - le - lu - ia, al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. *Repeat alleluia*
Lord, to whom shall we go? You have the words of e-ter - nal life.

GOSPEL Luke 18:9-14

The holy gospel according to Luke.



Glo - ry to you, O Lord.

[Jesus] also told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: “Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, ‘God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.’ But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, ‘God, be merciful to me, a sinner!’ I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted.”

The gospel of the Lord.



Praise to you, O Christ.

We sit.

CHILDREN'S SERMON

SERMON

Rev. Drew Yoos

We stand.

HYMN OF THE DAY 652 Built on a Rock

KIRKEN DEN ER ET GAMMELT HUS

INSTALLATION OF ASSOCIATE PASTOR JOE YUCHA

Presentation

Having been authorized by the church to install Joe Yucha, our co-worker in the gospel, as Associate Pastor, I now ask for certification of this call.

After prayerful deliberation, we, of Augsburg Lutheran Church, have called Joseph P. Yucha as Associate Pastor. I present him and this letter certifying the call.

Address and Questions

A reading from John: Jesus said, "Peace be with you. As the Father has sent me, so I send you. Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." (*John 20:21-23*)

A reading from Matthew: Jesus said, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

(Matthew 28:18-20)

A reading from First Timothy: Set the believers an example in speech and conduct, in love, in faith, in purity. Attend to the public reading of scripture, to exhorting, to teaching. Do not neglect the gift that is in you, which was given to you through prophecy with the laying on of hands by the council of elders. Put these things into practice, devote yourself to them, so that all may see your progress. Pay close attention to yourself and to your teaching; continue in these things, for in doing this you will save both yourself and your hearers. (*1 Timothy 4:12-16*)

Joe, in the presence of this assembly will you commit yourself to this new trust and responsibility, in the confidence that it comes from God through the call of the church?

I will, and I ask God to help me.

Will you preach and teach in accordance with the holy scriptures and with the confessions of the Lutheran church?

Will you carry out this ministry in harmony with the constitutions of the Evangelical Lutheran Church in America?

I will, and I ask God to help me.

Will you be diligent in your study of the holy scriptures
and in your use of the means of grace?

Will you love, serve, and pray for God's people,
nourish them with the word and sacraments,
and lead them by your own example in faithful service and holy living?

I will, and I ask God to help me.

Will you give faithful witness in the world, that God's love may be known in all that you do?

I will, and I ask God to help me.

Almighty God, who has given you the will to do these things,
graciously give you the strength and compassion to perform them.

The assembly responds:

Amen.

The assembly stands.

People of God,
will you receive Pastor Joe as a messenger of Jesus Christ
sent to serve all people with the gospel of hope and salvation?
Will you regard him as a servant of Christ and a steward of the mysteries of God?

We will, and we ask God to help us.

Will you pray for him,
help and honor him for his work's sake,
and in all things strive to live together in the peace and unity of Christ?

We will, and we ask God to help us.

Pastors, Deacons and Colleagues in Ministry gathered here today,
will you receive Pastor Joe as a fellow servant in the work of Christ's Church?
Will you offer encouragement, wisdom, and collegiality
as you share in proclaiming God's love to all?

We will, and we ask God to help us.

Joe, the office of Associate Pastor is now committed to you
in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

Amen.

Blessing

The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, make you complete in everything good so that you may do God's will, working in you that which is pleasing in God's sight; through Jesus Christ, to whom be the glory forever and ever.

Amen.

At the Baptismal Font:

You have been called to be among us to baptize, to teach, and to forgive sins.

At the Pulpit:

You have been called to be among us to proclaim the good news.

At the Altar:

You have been called to be among us to preside at the Lord's supper.

People of God, I present to you Joe Yucha, your pastor.

Let us welcome him in the name of Christ.

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

As scattered grains of wheat are gathered all together into one bread, we gather our prayers together for the church, for people in need, and for everything created by God.

Each portion of the prayers conclude:

Lord, in your mercy,

hear our prayer.

Into your mighty and gracious hands we offer these prayers, and all that remain in our hearts and minds; through Jesus Christ our Savior. **Amen.**

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always.

And also with you.

We sit.

✠ MEAL ✠

OFFERING

OFFERTORY ANTHEM Grant Peace, We Pray

Felix Mendelssohn

Grant peace, we pray, in mercy Lord;

In our time of peace oh send us!

For there is none on earth but thee,

None other to defend us.

Thou only, Lord, can fight for us.

We stand.

OFFERTORY HYMN



Let the vine-yards be fruit-ful, Lord and fill to the brim our cup of bles-sing.



Gath-er a har-vest from the seeds that were sown, that we may be fed with the



bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta-ble with your



pres - ence and give us a fore-taste of the feast to come.

Let us pray.

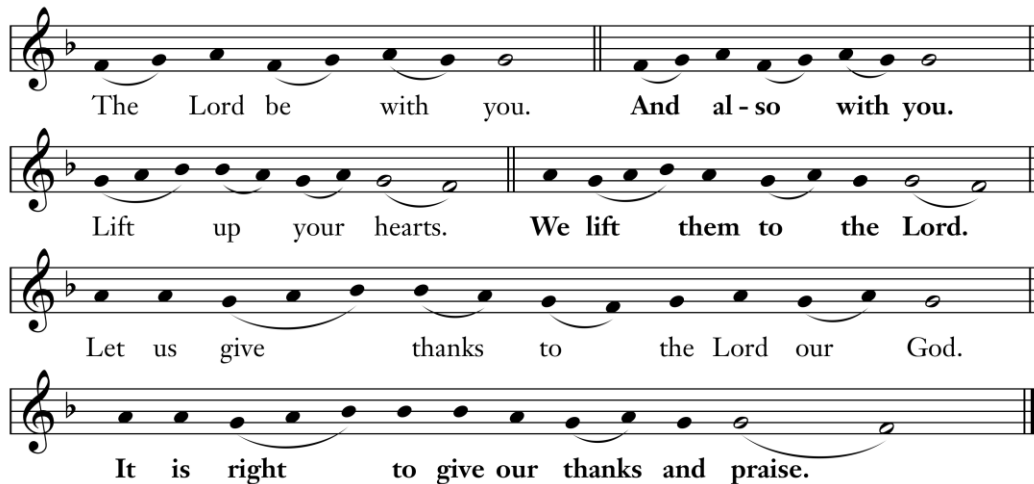
Blessed are you, O God, maker of all things.

**Through your goodness you have blessed us with these gifts:
our selves, our time, and our possessions.**

**Use us, and what we have gathered,
in feeding the world with your love,
through the one who gave himself for us,
Jesus Christ, our Savior and Lord.**

Amen.

GREAT THANKSGIVING

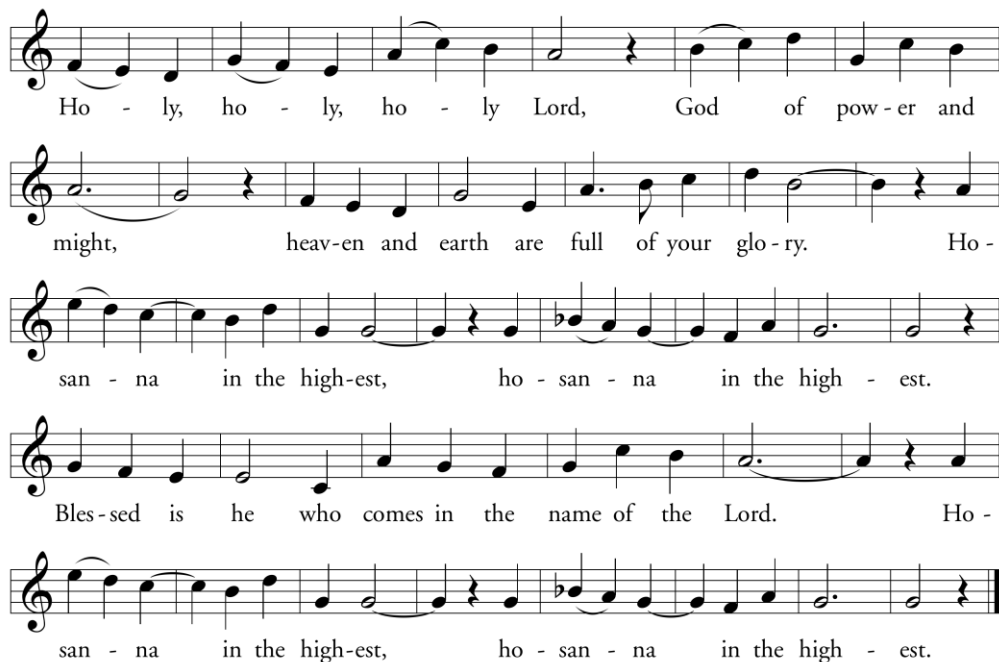


The Lord be with you. And al- so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The image shows four staves of musical notation in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The notes are quarter notes, mostly beamed together in pairs or groups of four. The lyrics are printed below the notes, with some words hyphenated across bar lines. The first staff has two measures, the second and third have two measures each, and the fourth has two measures. The system ends with a double bar line.

It is indeed right, our duty and our joy . . . we praise your name and join their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est, ho - san - na in the high - est.
Bles-sed is he who comes in the name of the Lord. Ho -
san - na in the high-est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

Amen.

THE LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray:

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

The presiding minister lifts the bread and cup and says

When we eat this bread, we share the body of Christ. When we drink this cup, we share the blood of Christ.

The assembly responds

Reveal yourself to us, O Lord, in the breaking of bread, as once you revealed yourself to your disciples.

AGNUS DEI

Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; have mer - cy on us.
Lamb of God, you take a - way the sin of the
world; grant us peace, grant us peace.

We sit.

COMMUNION

Holy Communion is available to all who believe, through two options. Those who are able are invited forward to receive the bread and wine through the method of intinction. Please let an usher know if you need a gluten-free wafer or grape juice option. You may also choose to receive an individual pre-sealed communion kit from an usher that you are welcome to bring forward for the Eucharistic Proclamation. The pastors will come to the pews of those unable to come forward. Those who would like to receive a blessing instead of communion are asked to cross their hands when they come forward.

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.

The blood of Christ, shed for you.

and each person may respond Amen.

MUSIC DURING COMMUNION

HYMN 487 What Feast of Love

HYMN 599 Lord Jesus, Think on Me

GREENSLEEVES

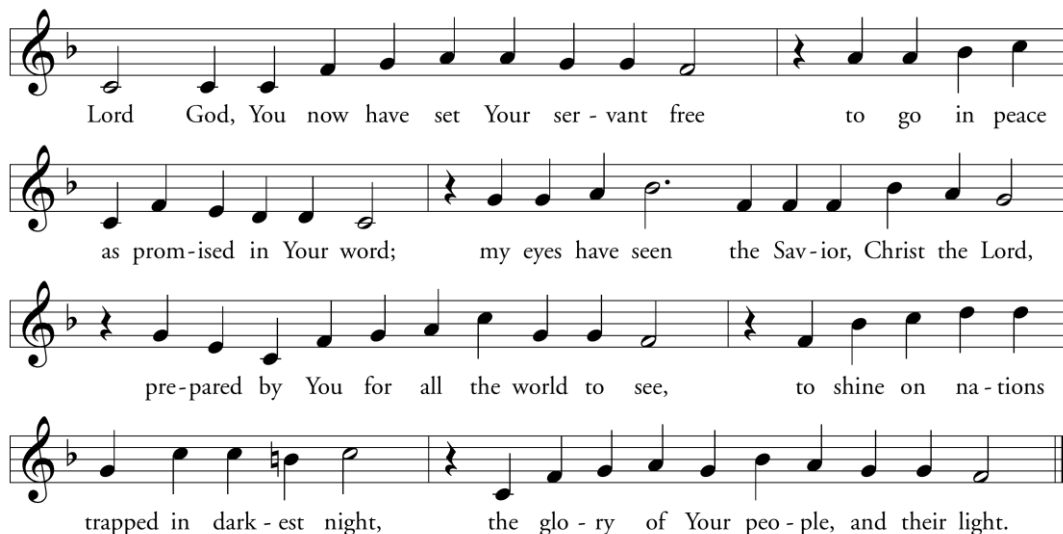
SOUTHWELL

We stand.

TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

POST-COMMUNION CANTICLE *Nunc dimittis*



Lord God, You now have set Your ser - vant free to go in peace
as prom-ised in Your word; my eyes have seen the Sav-ior, Christ the Lord,
pre-pared by You for all the world to see, to shine on na - tions
trapped in dark - est night, the glo - ry of Your peo - ple, and their light.

Let us pray.

God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord. **Amen.**

✠ SENDING ✠

BLESSING

The Lord bless you...and ✠ give you peace.



The assembly faces the cross as it leaves the sanctuary, following the cross as we follow Jesus into the world. All remain facing the cross for the dismissal.

SENDING HYMN 815 I Want to Walk as a Child of the Light

HOUSTON

DISMISSAL

Go in peace. Serve the Lord!

Thanks be to God!

CLOSING VOLUNTARY Finale *from* Choral III in A Minor
Julianne Zhu, Music Intern

César Franck

Soli Deo Gloria

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AUGSBURG LUTHERAN CHURCH

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A member congregation of the Evangelical Lutheran Church in America, North Carolina Synod

Rostered Ministers of Word and Sacrament

The Reverend Paul A. Wollner, Senior Pastor

The Reverend Joe Yucha, Associate Pastor

Rostered Minister of Word and Service

The Reverend Katie B. Bryant, Youth & Emerging Ministries

Our rostered ministers observe Friday as their sabbath day.

Please refer to the announcement sheet for the pastor on call.

Nancy Carbone, Parish Administrator
Daniele Olsen, Interim Administrative Assistant
Leigh Anna Voigt, Director of Faith Formation
Robin Welch, Youth Coordinator

Dr. Timothy Olsen, Cantor
Hannah Norem, Communications Assistant
Julianne Zhu, Music Intern
Reggie Jackson, Lead Sexton
Carl Davis and John Stepney, Sextons

Augsburg Lutheran Church is a Stephen Ministry Congregation