

“Blessed is the king who comes in the name of the Lord!”  
Luke 19:38a

## **Sunday of the Passion/Palm Sunday**

April 10, 2022

8:30 & 11:00 AM

*Shared on Augsburg Lutheran Church YouTube Channel*

Today we follow Christ from triumphal entry to the cross, each waypoint of the journey marked by Jesus' compassion for those who would betray, mock, accuse, or do violence to him. Though persecuted and beaten, Jesus the Son of God is not disgraced; instead, he asks forgiveness for those who put him to death. We have walked the Lenten pathway these forty days, each of us invited through baptism to “let the same mind be in you that was in Christ Jesus.” We enter this holy week accompanying Jesus to the cross with both grief and thanksgiving in our hearts, trusting in God's redeeming love.

*The mission of Augsburg Evangelical Lutheran Church is to glorify God  
by proclaiming the gospel of Jesus Christ through  
worship, witness, education, service and fellowship.*

**Effective March 14, masks are now optional inside all Augsburg facilities.**

**On the center aisle of each pew is a folder known as the “Friendship Register.”** Please sign the register and check if you are communing today. Be sure to review the sheet to identify visitors. Please hand the completed pages from the register to an usher during the singing of the Hymn of the Day.

## **HOLY COMMUNION**

*Evangelical Lutheran Worship (ELW) Setting Five*

### **✠ GATHERING ✠**

*The assembly gathers along the sidewalk in front of the church. Palm crosses are distributed.*

#### **RINGING OF THE BELL**

Blessed is the one who comes in the name of the Lord.

**Hosanna in the highest!**

#### **PROCESSIONAL GOSPEL** Luke 19:28-40

The holy gospel according to Luke.

**Glory to you, O Lord.**

After he had said this, [Jesus] went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, “Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, ‘Why are you untying it?’ just say this, ‘The Lord needs it.’” So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, “Why are you untying the colt?” They said, “The Lord needs it.” Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, “Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!” Some of the Pharisees in the crowd said to him, “Teacher, order your disciples to stop.” He answered, “I tell you, if these were silent, the stones would shout out.”

The gospel of the Lord.

**Praise to you, O Christ.**

## **BLESSING OF PALMS**

The Lord be with you.

**And also with you.**

Let us pray.

*A brief silence is kept.*

We praise you, O God,

For redeeming the world through our Savior Jesus Christ.

Today he entered the holy city in triumph

and was proclaimed messiah and king

by those who spread garments and branches along his way.

Bless these branches and those who carry them.

Grant us grace to follow our Lord in the way of the cross,

So that, joined to his death and resurrection,

we enter into life with you;

through the same Jesus Christ,

who lives and reigns with you and the Holy Spirit,

one God, now and forever.

**Amen.**

## **PROCESSION**

Let us go forth in peace,

**In the name of Christ. Amen.**

The assembly follows the choirs and ministers into the church. "All glory, laud, and honor" is sung by the assembly upon entering the sanctuary.

**GATHERING HYMN 344 All Glory, Laud, and Honor** VALET WILL ICH DIR GEBEN

*Refrain*



All glo - ry, laud, and hon - or to you, re - deem - er, king,  
to whom the lips of chil - dren made sweet ho - san - nas ring.

1 You are the king of Is - rael and Da - vid's roy - al Son,  
2 The com - pa - ny of an - gels are prais - ing you on high;  
3 The mul - ti - tude of pil - grims with palms be - fore you went;  
4 To you, be - fore your pas - sion, they sang their hymns of praise.  
5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

now in the Lord's name com - ing, our King and Bless - ed One.  
cre - a - tion and all mor - tals in cho - rus make re - ply.  
our praise and prayer and an - thems be - fore you we pre - sent.  
To you, now high ex - alt - ed, our mel - o - dy we raise.  
great au - thor of all good - ness, O good and gra - cious King.

*Refrain*

## PRAYER OF THE DAY

Let us pray. *A brief silence is kept before the prayer.*

*After the prayer the assembly responds: Amen.*

*We sit.*

## WELCOME

# ✠ WORD ✠

**ANTHEM** Hosanna to the Son of David

Carol McClure

*Jubilate Choir and Lobchor*

**FIRST READING** Isaiah 50:4-9a

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

The word of the Lord. *The assembly responds: Thanks be to God.*



- <sup>9</sup>Have mercy on me, O LORD, for I <sup>|</sup> am in trouble;  
 my eye is consumed with sorrow, and also my throat <sup>|</sup> and my belly.
- <sup>10</sup>For my life is wasted with grief, and my <sup>|</sup> years with sighing;  
 my strength fails me because of affliction, and my bones <sup>|</sup> are consumed.
- <sup>11</sup>I am the scorn of my enemies, a disgrace to my neighbors,  
 a dismay to <sup>|</sup> my acquaintances;  
 when they see me in the street <sup>|</sup> they avoid me.
- <sup>12</sup>Like the dead I am forgotten, <sup>|</sup> out of mind;  
 I am as useless as a <sup>|</sup> broken pot.
- <sup>13</sup>For I have heard the whispering of the crowd; fear is <sup>|</sup> all around;  
 they put their heads together against me; they plot to <sup>|</sup> take my life.
- <sup>14</sup>But as for me, I have trusted in <sup>|</sup> you, O LORD.  
 I have said, “You <sup>|</sup> are my God.
- <sup>15</sup>My times are <sup>|</sup> in your hand;  
 rescue me from the hand of my enemies, and from those who <sup>|</sup> persecute me.
- <sup>16</sup>Let your face shine up- <sup>|</sup> on your servant;  
 save me in your <sup>|</sup> steadfast love.”

## SECOND READING Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The word of the Lord. *The assembly responds:* **Thanks be to God.**

*We stand.*

## GOSPEL ACCLAMATION



Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,  
slow to an - ger, and a - bound - ing in stead - fast love.

## GOSPEL Luke 23:1-49

The holy gospel according to Luke.



Glo - ry to you, O Lord.

Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying, “We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.” Then Pilate asked him, “Are you the king of the Jews?” He answered, “You say so.” Then Pilate said to the chief priests and the crowds, “I find no basis for an accusation against this man.” But they were insistent and said, “He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.” When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod’s jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies. Pilate then called together the chief priests, the leaders, and the people, and said to them, “You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.” Then they all shouted out together, “Away with this fellow! Release Barabbas for us!” (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, “Crucify, crucify him!” A third time he said to them, “Why, what evil has he done? I have found in him no

ground for the sentence of death; I will therefore have him flogged and then release him.” But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished. As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, ‘Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.’ Then they will begin to say to the mountains, ‘Fall on us’; and to the hills, ‘Cover us.’ For if they do this when the wood is green, what will happen when it is dry?” Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, “Father, forgive them; for they do not know what they are doing.” And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, his chosen one!” The soldiers also mocked him, coming up and offering him sour wine, and saying, “If you are the King of the Jews, save yourself!” There was also an inscription over him, “This is the King of the Jews.” One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!” But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.” Then he said, “Jesus, remember me when you come into your kingdom.” He replied, “Truly I tell you, today you will be with me in Paradise.” It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun’s light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, “Father, into your hands I commend my spirit.” Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said, “Certainly this man was innocent.” And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

The gospel of the Lord.



Praise to you, O Christ.

*We sit.*

*We stand.*

HYMN OF THE DAY 624 Jesus, Still Lead On

SEELENBRÄUTIGAM

1 Je - sus, still lead on, till our rest be won; and, al-though the  
 2 If the way be drear, if the foe be near, let no faith - less  
 3 When we seek re - lief from a long-felt grief, when temp-ta - tions  
 4 Je - sus, still lead on, till our rest be won; heav'n-ly lead - er,

way be cheer - less, we will fol - low, calm and fear - less;  
 fears o'er-take us, let not faith and hope for - sake us;  
 come al - lur - ing make us pa - tient and en - dur - ing;  
 still di - rect us, still sup - port, con - sole, pro - tect us,

guide us by your hand to the prom - ised land.  
 safe - ly past the foe to our home we go.  
 show us that bright shore where we weep no more.  
 till we safe - ly stand in the prom - ised land.

Text: Nicolaus L. von Zinzendorf, 1700–1760; tr. Jane L. Borthwick, 1813–1897, alt.  
 Music: SEELENBRÄUTIGAM, Adam Drese, 1620–1701

## **APOSTLES' CREED**

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## **PRAYERS OF INTERCESSION**

Drawn close to the heart of God, we offer these prayers for the church, the world, and all who are in need.

*Each portion of the prayers concludes:*

Lord, in your mercy,  
**hear our prayer.**

Accept the prayers we bring, O God, on behalf of a world in need, for the sake of Jesus Christ.  
**Amen.**

## **PEACE**

*The presiding minister and the assembly greet each other in the peace of the risen Christ.*

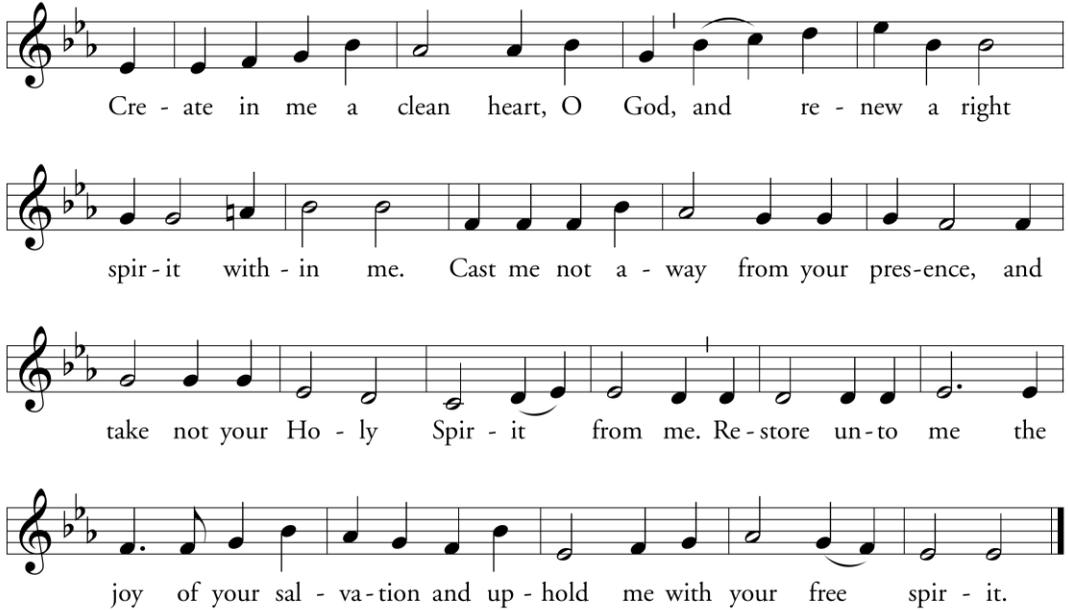
The peace of Christ be with you always.

**And also with you.**

# ✠ MEAL ✠

## OFFERING

## OFFERTORY HYMN



Cre - ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your pres - ence, and  
take not your Ho - ly Spir - it from me. Re - store un - to me the  
joy of your sal - va - tion and up - hold me with your free spir - it.

Let us pray.

**Holy God, gracious and merciful,  
you bring forth food from the earth  
and nourish your whole creation.**

**Turn our hearts toward those who hunger in any way,  
that all may know your care;  
and prepare us now to feast on the bread of life,  
Jesus Christ, our Savior and Lord.  
Amen.**

## GREAT THANKSGIVING

The Lord be with you. And al-so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

The image shows a musical score for 'Great Thanksgiving' in G major (one sharp) and 4/4 time. It consists of four staves of music. The lyrics are: 'The Lord be with you. And al-so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise.' The music features a simple melody with a mix of quarter and eighth notes, often beamed together. There are double bar lines with repeat dots at the end of the first and second staves.

It is indeed right, our duty and our joy . . . praise your name and join their unending hymn:

## SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav - en and earth are full of your glo - ry.  
Ho - san - - - na in the high - est.  
Bless - ed is he who comes in the name of the Lord.  
Ho - san - - - na in the high - est.

The image shows a musical score for 'Sanctus' in G major (one sharp) and 4/4 time. It consists of five staves of music. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might: Heav - en and earth are full of your glo - ry. Ho - san - - - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - - - na in the high - est.' The music features a simple melody with a mix of quarter and eighth notes, often beamed together. There are double bar lines at the end of the first and fifth staves.

## **EUCCHARISTIC PRAYER**

Blessed are you, O God of the universe.

Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.

Praise to you for saving the earth from the waters of the flood.

Praise to you for bringing the Israelites safely through the sea.

Praise to you for leading your people through the wilderness  
to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one.

Praise to you for the death and resurrection of Christ.

Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

With this bread and cup  
we remember our Lord's passover from death to life  
as we proclaim the mystery of faith:  
**Christ has died. Christ is risen. Christ will come again.**

O God of resurrection and new life:  
Pour out your Holy Spirit on us  
and on these gifts of bread and wine.  
Bless this feast. Grace our table with your presence. **Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread.  
Raise us up as the body of Christ for the world.  
Breathe new life into us. Send us forth,  
burning with justice, peace, and love. **Come, Holy Spirit.**

With your holy ones of all times and places,  
with the earth and all its creatures, with sun and moon and stars,  
we praise you, O God, blessed and holy Trinity, now and forever. **Amen.**

## THE LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.



Our Fa-ther in heav - en, hal - lowed be your name,  
your king-dom come, your will be done, on earth as in heav - en.  
Give us to-day our dai - ly bread. For - give us our sins as  
we for-give those who sin a-against us. Save us from the time of tri - al  
and de-liv - er us from e - vil. For the king-dom, the pow'r, and the  
glo - ry are yours, now and for - ev - er. A - men.

*The presiding minister lifts the bread and cup and says*

When we eat this bread, we share the body of Christ. When we drink this cup, we share the blood of Christ.

*The assembly responds*

**Reveal yourself to us, O Lord, in the breaking of bread, as once you revealed yourself to your disciples.**

## AGNUS DEI

Lamb of God, you take a-way the sin of the world;  
have mer - cy on us. Lamb of God,  
you take a-way the sin of the world; have mer-cy on us.  
Lamb of God, you take a-way the sin of the world;  
grant us peace. A - men.

*We sit.*

## COMMUNION

*Today we will be communing using the individual communion kits that you received when you arrived for worship. Gluten-free wafers and grape juice are available. Please wait to take communion until the pastor comes to the end of the row and shares the Eucharistic Proclamation with you. Visitors and children are welcome to receive communion. Those who have never communed and would like to are encouraged to talk to a pastor. All who do not receive communion will receive a blessing.*

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you.

The blood of Christ, shed for you.

*and each person may respond Amen.*

## MUSIC DURING COMMUNION

**ANTHEM** (8:30) Thee We Adore

text: St. Thomas Aquinas  
music: T. Frederick H. Candlyn

Thee we adore, O hidden Saviour, Thee, Who in Thy sacrament art pleased to be;  
Both flesh and spirit in Thy presence hail. Yet here Thy presence we devoutly hail.  
O blest memorial of our dying Lord, who living bread to all doth here afford!  
O may our souls forever feed on Thee, And Thou, O Christ, forever precious be.  
Fountain of goodness, Jesu, Lord and God, Cleanse us, unclean, in Thy most cleansing flood;  
Increase our faith and love, that we may know The hope and peace which from Thy presence flow.  
O Christ, whom now beneath a veil we see, May what we thirst for soon our portion be,  
To gaze on Thee unveiled, and see Thy face, The vision of Thy glory and Thy grace.

**ANTHEM** (11:00) Lamb of God

F. Melius Christiansen

Lamb of God most holy, Patient still and lowly, Thyself to scorn didst offer;  
Our sins by Thee were taken, Or hope had us forsaken: Have mercy, O Jesu!

*We stand.*

## TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**Amen.**

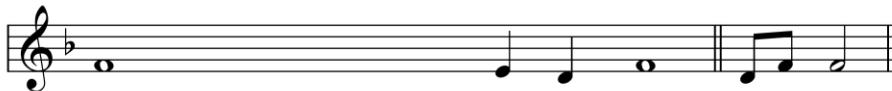
Let us pray.

O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord.

**Amen.**

## ✠ SENDING ✠

## BLESSING



The Lord bless you ... and ✠ give you peace. A - men.

*The assembly faces the cross as it leaves the sanctuary, following the cross as we follow Jesus into the world. All remain facing the cross for the dismissal.*



1 Ride on, ride on in maj - es - ty! Hear all the  
 2 Ride on, ride on in maj - es - ty! In low - ly  
 3 Ride on, ride on in maj - es - ty! The hosts of  
 4 Ride on, ride on in maj - es - ty! In low - ly



tribes ho - san - na cry; O Sav - ior meek, your road pur -  
 pomp ride on to die. O Christ, your tri - umphs now be -  
 an - gels in the sky look down with sad and won - d'ring  
 pomp ride on to die, bow your meek head to mor - tal



sue, with palms and scat - tered gar - ments strewed.  
 gin o'er cap - tive death and con - quered sin.  
 eyes to see the ap - proach - ing sac - ri - fice.  
 pain, then take, O Christ, your pow'r and reign!

Text: Henry H. Milman, 1791–1868, alt.

Music: THE KING'S MAJESTY, Graham George, 1912–1993

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## DISMISSAL

Go in peace. Serve the Lord.

**Thanks be to God.**

**CLOSING VOLUNTARY** Fantasy in C Minor, BWV 537

J.S. Bach

## *Soli Deo Gloria*

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# HOLY WEEK CALENDAR

## **Maundy Thursday**

April 14, 2022

Service of Holy Communion

**Noon**

Service of Holy Communion, Stripping of the Altar

**7:30 PM**

## **Good Friday**

April 15, 2022

Good Friday Liturgy with Bidding Prayer

**Noon**

Service of Tenebrae

**7:30 PM**

## **Vigil of Easter**

April 16, 2022

**7:30 PM**

*(please note: this service will begin in the columbarium)*

## **Easter Day**

April 17, 2022

Service of Holy Communion – Outdoor Gathering Space

**8:30 AM**

Festival Service of Holy Communion

**11:00 AM**

*There will be no services or activities on Easter evening.*

# Divine Doodles



## AUGSBURG LUTHERAN CHURCH

845 West Fifth Street, Winston-Salem, North Carolina 27101

[www.alcws.org](http://www.alcws.org) (336) 722-8144

*A member congregation of the Evangelical Lutheran Church in America, North Carolina Synod*

### ***Rostered Ministers of Word and Sacrament***

The Reverend Paul A. Wollner, Senior Pastor

Observes Monday as his sabbath day.

The Associate Pastor call process is currently in progress

### ***Rostered Minister of Word and Service***

The Reverend Katie B. Bryant, Youth & Emerging Ministries

Observes Friday as her sabbath day.

Nancy Carbone, Parish Administrator  
Daniele Olsen, Interim Administrative Assistant  
Leigh Anna Voigt, Director of Faith Formation  
Robin Welch, Youth Coordinator  
Hannah Norem, Communications Assistant

Dr. Timothy Olsen, Cantor  
Bruce Tippet, Youth Music and Handbell Director  
Joshua Sobel, Music Intern  
Reggie Jackson, Lead Sexton  
Carl Davis and John Stepney, Sextons

*Augsburg Lutheran Church is a Stephen Ministry Congregation*