

AUGSBURG LUTHERAN CHURCH
Winston-Salem, North Carolina
www.alcws.org



GOOD FRIDAY

April 15, 2022
Noon

GOOD FRIDAY

✠ GATHERING ✠

Paraments, banners, flowers, and other decorations have been removed from the worship space.

All gather in silence.

We stand.

PRAYER OF THE DAY

Let us pray. *A brief silence is kept before the prayer.*

After the prayer the assembly responds: Amen.

We sit.

✠ WORD ✠

FIRST READING Isaiah 52:13—53:12

Following the reading:

The word of the Lord. **Thanks be to God.**

PSALM 22 *sung by soloists*

SECOND READING Hebrews 10:16-25

Following the reading:

The word of the Lord. **Thanks be to God.**

GOSPEL John 18:1—19:42

The passion of our Lord Jesus Christ according to John.

The assembly may be seated as the passion account is read. Stanzas of the Hymn of the Day (found on page 3) will be sung during the reading of the Gospel at the leading of the organ. The assembly will be invited by the pastor to stand for the final verses of the reading.

1 O sa - cred head, now wound - ed, with grief and shame weighed down,
 2 How pale thou art with an - guish, with sore a - buse and scorn;
 3 What lan - guage shall I bor - row to thank thee, dear - est friend,
 4 Lord, be my con - so - la - tion; shield me when I must die;

now scorn - ful - ly sur - round - ed with thorns, thine on - ly crown;
 how does thy face now lan - guish, which once was bright as morn!
 for this thy dy - ing sor - row, thy pit - y with - out end?
 re - mind me of thy pas - sion when my last hour draws nigh.

O sa - cred head, what glo - ry, what bliss till now was thine!
 Thy grief and bit - ter pas - sion were all for sin - ners' gain;
 Oh, make me thine for - ev - er, and should I faint - ing be,
 These eyes, new faith re - ceiv - ing, from thee shall nev - er move;

Yet, though de - spised and gor - y, I joy to call thee mine.
 mine, mine was the trans - gres - sion, but thine the dead - ly pain.
 Lord, let me nev - er, nev - er out - live my love to thee.
 for all who die be - liev - ing die safe - ly in thy love.

Text: Paul Gerhardt, 1607–1676, based on Arnulf of Louvain, d. 1250; tr. composite

Music: HERZLICH TUT MICH VERLANGEN, German melody, c. 1500; adapt. Hans Leo Hassler, 1564–1612;
 arr. Johann Sebastian Bach, 1685–1750

BIDDING PRAYER

The assisting minister leads the invitations to prayer (the bids). Silence for prayer follows each bid. The presiding minister leads the prayers that conclude the silence.

Let us pray, brothers and sisters, for the holy church throughout the world.

Silent prayer.

Almighty and eternal God,
you have shown your glory to all nations in Jesus Christ.
By your Holy Spirit guide the church
and gather it throughout the world.
Help it to persevere in faith, proclaim your name,
and bring the good news of salvation in Christ to all people.
We ask this through Christ our Lord.

Amen.

Let us pray for Elizabeth and Timothy, our bishops; for Paul and Katie, our pastors; for all servants of the church,
and for all the people of God.

Silent prayer.

Almighty and eternal God,
your Spirit guides the church and makes it holy.
Strengthen and uphold our bishops, pastors,
other ministers, and lay leaders.
Keep them in health and safety for the good of the church,
and help each of us in our various vocations
to do faithfully the work to which you have called us.
We ask this through Christ our Lord.

Amen.

Let us pray for those preparing for baptism.

Silent prayer.

Almighty and eternal God, you continue to bless the church.
Increase the faith and understanding of those preparing for baptism.
Give them new birth as your children,
and keep them in the faith and communion of your holy church.
We ask this through Christ our Lord.

Amen.

Let us pray for our sisters and brothers who share our faith in Jesus Christ.

Silent prayer.

Almighty and eternal God, you give your church unity.
Look with favor on all who follow Jesus your Son.
Make all the baptized one in the fullness of faith,
and keep us united in the fellowship of love.
We ask this through Christ our Lord.

Amen.

Let us pray for the Jewish people, the first to hear the word of God.

Silent prayer.

Almighty and eternal God,
long ago you gave your promise to Abraham and your teaching to Moses.
Hear our prayers that the people you called and elected as your own
may receive the fulfillment of the covenant's promises.

We ask this through Christ our Lord.

Amen.

Let us pray for those who do not share our faith in Jesus Christ.

Silent prayer.

Almighty and eternal God, gather into your embrace
all those who call out to you under different names.
Bring an end to inter-religious strife,
and make us more faithful witnesses
of the love made known to us in your Son.

We ask this through Christ our Lord.

Amen.

Let us pray for those who do not believe in God.

Silent prayer.

Almighty and eternal God, you created humanity
so that all may long to know you and find peace in you.
Grant that all may recognize the signs of your love and grace
in the world and in the lives of Christians,
and gladly acknowledge you as the one true God.

We ask this through Christ our Lord.

Amen.

Let us pray for God's creation.

Silent prayer.

Almighty and eternal God,
you are the creator of a magnificent universe.
Hold all the world in the arms of your care
and bring all things to fulfillment in you.

We ask this through Christ our Lord.

Amen.

Let us pray for those who serve in public office.

Silent prayer.

Almighty and eternal God,
you are the champion of the poor and oppressed.
In your goodness, give wisdom to those in authority,
so that all people may enjoy justice, peace, freedom,
and a share in the goodness of your creation.
We ask this through Christ our Lord.
Amen.

Let us pray for those in need.

Silent prayer.

Almighty and eternal God,
you give strength to the weary
and new courage to those who have lost heart.
Heal the sick, comfort the dying, give safety to travelers,
free those unjustly deprived of liberty,
and deliver your world from falsehood, hunger, and disease.
Hear the prayers of all who call on you in any trouble,
that they may have the joy of receiving your help in their need.
We ask this through Christ our Lord.
Amen.

Finally, let us pray for all those things for which our Lord would have us ask:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

PROCESSION OF THE CROSS

The processional cross is carried through the church and placed before the assembly. The assembly stands and faces the cross as it is brought forward.

The following dialogue is interspersed with sung verses of "Were You There" (ELW 353).

**Were you there when they crucified my Lord?
Were you there when they crucified my Lord?
Oh, sometimes it causes me to tremble, tremble, tremble.
Were you there when they crucified my Lord?**

Pastor: Behold the life-giving cross,
on which was hung the Savior of the whole world.
Assembly: Oh, come, let us worship him.

Were you there when they nailed him to the tree?
...

P: Behold the life-giving cross,
on which was hung the Savior of the whole world.
A: Oh, come, let us worship him.

Were you there when they pierced him in the side?
...

P: Behold the life-giving cross,
on which was hung the Savior of the whole world.
A: Oh, come, let us worship him.

Were you there when the sun refused to shine?
...

P: Behold the life-giving cross,
on which was hung the Savior of the whole world.
A: Oh, come, let us worship him.

Were you there when they laid him in the tomb?
...

After a brief silence, the presiding minister continues.

P: We adore you, O Christ, and we bless you.
A: By your holy cross you have redeemed the world.

✠ SENDING ✠

All depart in silence.

If they have not done so earlier, worshipers may reverence the cross before they depart.

Offerings to support Augsburg's mission in the world may be placed in the baskets as you depart.

*The liturgical texts and music printed in today's bulletin are reprinted from the LBW, WOV and ELW,
© 1978, 1995 and 2006 Augsburg Fortress. All rights reserved.
Used by permission of Augsburg Fortress license #14658 - LIT.
Permission to podcast / stream the music in this service obtained from ONE LICENSE with license #A-707232.
All rights reserved.*

PROVIDING SERVICE

Bulletin Cover Artist – Cary Stevens

HOLY WEEK CALENDAR

Good Friday

April 15, 2022

Service of Tenebrae

7:30 PM

Vigil of Easter

April 16, 2022

7:30 PM

(please note: this service will begin in the columbarium)

Easter Day

April 17, 2022

Service of Holy Communion – Outdoor Gathering Space

8:30 AM

Festival Service of Holy Communion

11:00 AM

There will be no services or activities on Easter evening.

AUGSBURG LUTHERAN CHURCH

845 West Fifth Street, Winston-Salem, North Carolina 27101

www.alcws.org (336) 722-8144

A member congregation of the Evangelical Lutheran Church in America, North Carolina Synod

Rostered Ministers of Word and Sacrament

The Reverend Paul A. Wollner, Senior Pastor

Observes Monday as his sabbath day.

The Associate Pastor call process is currently in progress

Rostered Minister of Word and Service

The Reverend Katie B. Bryant, Youth & Emerging Ministries

Observes Friday as her sabbath day.

Nancy Carbone, Parish Administrator

Daniele Olsen, Interim Administrative Assistant

Leigh Anna Voigt, Director of Faith Formation

Robin Welch, Youth Coordinator

Hannah Norem, Communications Assistant

Dr. Timothy Olsen, Cantor

Bruce Tippet, Youth Music and Handbell Director

Joshua Sobel, Music Intern

Reggie Jackson, Lead Sexton

Carl Davis and John Stepney, Sextons

Augsburg Lutheran Church is a Stephen Ministry Congregation