

For he and all who were with him were amazed
at the catch of fish that they had taken.

Luke 5:9

Fifth Sunday after Epiphany

February 6, 2022

8:30 & 11:00 AM

Shared on Augsburg Lutheran Church YouTube Channel

The fifth Sunday after Epiphany continues to highlight unlikely instruments and circumstances appointed to reveal God's glory. "Who will go for us?" God asks. A person of unclean lips, a former persecutor of the church of God, and three fishermen who couldn't catch a thing. More surprising still, perhaps, is that we are also called.

*The mission of Augsburg Evangelical Lutheran Church is to glorify God
by proclaiming the gospel of Jesus Christ through
worship, witness, education, service and fellowship.*

All worship participants are required to wear masks regardless of vaccination status. (*Note: All those leading worship in the chancel or choir loft are vaccinated and will only remove masks while speaking or singing.*)

SERVICE OF HOLY COMMUNION

Evangelical Lutheran Worship (ELW) Setting Nine

✠ GATHERING ✠

PRELUDE *Prelude from Cello Suite in G Major, BWV 1007*
Emily Grissing, cello

J.S. Bach

ACCLAMATION

Bruce W. Tippet

Alleluia. Jesus says, Follow me,
and I will make you fish for people. *Alleluia.*
(*Matthew 4:19*)

We stand.

RINGING OF THE BELL

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

Amen.

Almighty God, to whom all hearts are open,
all desires known, and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you
and worthily magnify your holy name,
through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,

**we confess that we are captive to sin
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,
by what we have done
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,
have mercy on us.**

**Forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name.**

Amen.

In the mercy of almighty God,

Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.

As a called and ordained minister of the church of Christ,
and by his authority,

I therefore declare to you
the entire forgiveness of all your sins,
in the name of the Father,

and of the ✠ Son,

and of the Holy Spirit.

Amen.

GATHERING HYMN 413 Holy, Holy, Holy, Lord God Almighty!

NICAEA

1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee.
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the eye of sin - ful - ness thy glo - ry may not see,
 All thy works shall praise thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty!
 which wert and art, and ev - er - more shalt be.
 per - fect in pow'r, in love and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.
 Music: NICAEA, John B. Dykes, 1823–1876

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE



In peace, let us pray to the Lord. Lord, have mer- cy.



For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



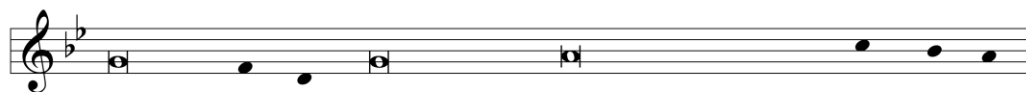
For the peace of the whole world, for the well - being of the church of



God, and for the u - ni - ty of all, let us pray to the Lord.



Lord, have mer - cy.



For this ho - ly house, and for all who offer here their wor - ship and



praise, let us pray to the Lord. Lord, have mer- cy.



Help, save, comfort, and de - fend us gra-cious Lord. A - men.

HYMN OF PRAISE

Refrain



Glo - ry to God in the high - est, and peace to God's peo - ple on earth.



1 Lord God, heav'n - ly King, al - mighty God and Fa - ther, we



wor - ship you, we give you thanks, we praise you for your glo - ry.

Refrain



Glo - ry to God in the high - est, and peace to God's peo - ple on earth.



2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of



God; you take a - way the sin of the world: have mer - cy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.

Refrain



Glo - ry to God in the high - est, and peace to God's peo - ple on earth.



3 For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it, in the



glo - ry of God the Fa - ther. A - men, a - men.

PRAYER OF THE DAY

Let us pray. *A brief silence is kept before the prayer.*

After the prayer the assembly responds: **Amen.**

We sit.

WELCOME

✠ WORD ✠

FIRST READING Isaiah 6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

The word of the Lord. *The assembly responds:* **Thanks be to God.**



- ¹I will give thanks to you, O LORD, with | my whole heart;
before the gods I will | sing your praise.
- ²I will bow down toward your holy temple and praise your name,
because of your steadfast | love and faithfulness;
for you have glorified your name and your word a- | bove all things.
- ³When I called, you | answered me;
you increased my | strength within me.
- ⁴All the rulers of the earth will praise | you, O LORD,
when they have heard the words | of your mouth.
- ⁵They will sing of the ways | of the LORD,
that great is the glory | of the LORD.
- ⁶The LORD is high, yet cares | for the lowly,
perceiving the haughty | from afar.
- ⁷Though I walk in the midst of trouble, you | keep me safe;
you stretch forth your hand against the fury of my enemies; your right | hand shall save me.
- ⁸You will make good your pur- | pose for me;
O LORD, your steadfast love endures forever; do not abandon the works | of your hands.

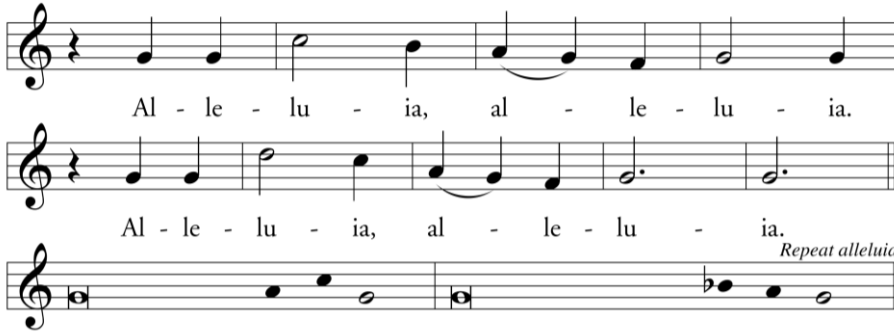
SECOND READING 1 Corinthians 15:1-11

Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

The word of the Lord. *The assembly responds:* **Thanks be to God.**

We stand.

GOSPEL ACCLAMATION



Al - le - lu - ia, al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. *Repeat alleluia*

Lord, to whom shall we go? You have the words of e-ter - nal life.

GOSPEL Luke 5:1-11

The holy gospel according to Luke.



Glo - ry to you, O Lord.

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, “Put out into the deep water and let down your nets for a catch.” Simon answered, “Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets.” When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus’ knees, saying, “Go away from me, Lord, for I am a sinful man!” For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, “Do not be afraid; from now on you will be catching people.” When they had brought their boats to shore, they left everything and followed him.

The Gospel of the Lord.



Praise to you, O Christ.

We sit.

SERMON

Rev. Carter

We stand.

HYMN OF THE DAY 580 How Clear Is Our Vocation, Lord

REPTON



1 How clear is our vo - ca - tion, Lord, when once we heed your call
2 But if, for - get - ful, we should find your yoke is hard to bear;
3 We mar - vel how your saints be - come in hin - dranc - es more sure;
4 In what you give us, Lord, to do, to - geth - er or a - lone,



to live ac - cord - ing to your word and dai - ly learn, re - freshed, re - stored,
if world - ly pres - sures fray the mind and love it - self can - not un - wind
whose joy - ful vir - tues put to shame the ca - sual way we wear your name,
in old rou - tines or ven - tures new, may we not cease to look to you,



that you are Lord of all and will not let us fall.
its tan - gled skein of care: our in - ward life re - pair.
and by our faults ob - scure your pow'r to cleanse and cure.
the cross you hung up - on, all you en - deav - ored done.

Text: Fred Pratt Green, 1903–2000

Music: REPTON, C. Hubert H. Parry, 1848–1918

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APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

The Spirit of the Lord is poured out upon us in abundance; so we are bold to pray for the church, the world, and all that God has made.

Each portion of the prayers concludes:

Lord, in your mercy,
hear our prayer.

Since we have such great hope in your promises, O God, we lift these and all of our prayers to you in confidence and faith; through Jesus Christ our Savior.

Amen.

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

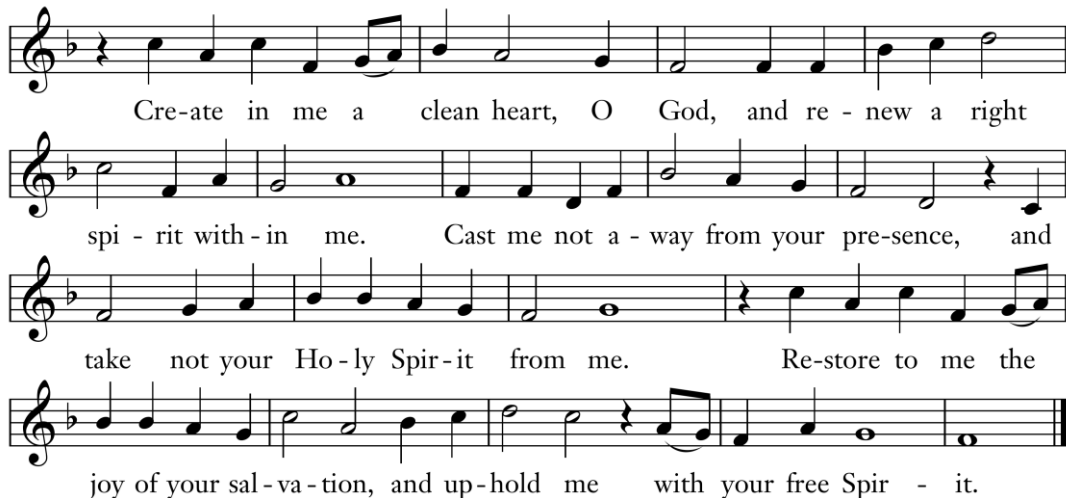
The peace of Christ be with you always.

And also with you.

✠ MEAL ✠

OFFERING

OFFERTORY HYMN



Cre-ate in me a clean heart, O God, and re - new a right
spi - rit with - in me. Cast me not a - way from your pre-sence, and
take not your Ho - ly Spir - it from me. Re-store to me the
joy of your sal - va - tion, and up - hold me with your free Spir - it.

Let us pray.

Blessed are you, O God, maker of all things.

Through your goodness you have blessed us with these gifts:

our selves, our time, and our possessions.

Use us, and what we have gathered,

in feeding the world with your love,

through the one who gave himself for us,

Jesus Christ, our Savior and Lord.

Amen.

GREAT THANKSGIVING

The Lord be with you. And al-so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The image shows a musical score for 'Great Thanksgiving' consisting of four staves of music. Each staff is in a single treble clef with a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff has two measures, the second and third have two measures each, and the fourth has two measures. The music is simple, using quarter and eighth notes with some rests.

It is indeed right, our duty and our joy . . . we praise your name and join their unending hymn:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est, ho - san - na in the high - est.
Bles-sed is he who comes in the name of the Lord. Ho -
san - na in the high-est, ho - san - na in the high - est.

The image shows a musical score for 'Sanctus' consisting of five staves of music. Each staff is in a single treble clef with a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff has two measures, the second has two measures, the third has two measures, the fourth has two measures, and the fifth has two measures. The music is more complex than the 'Great Thanksgiving' section, featuring some eighth and sixteenth notes and rests.

EUCCHARISTIC PRAYER

You are indeed holy, almighty and merciful God.

You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

Remembering, therefore, his salutary command,
his life-giving passion and death, his glorious resurrection and ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty, not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin, may be formed to live as your holy people
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever. **Amen.**

THE LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The presiding minister lifts the bread and cup and says

When we eat this bread, we share the body of Christ. When we drink this cup, we share the blood of Christ.

The assembly responds

Reveal yourself to us, O Lord, in the breaking of bread, as once you revealed yourself to your disciples.

AGNUS DEI

Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; have mer - cy on us.
Lamb of God, you take a - way the sin of the
world; grant us peace, grant us peace.

We sit.

COMMUNION

Today we will be communing using the individual communion kits that you received when checking in for worship. Gluten-free wafers are available when you check in. Please wait to take communion until the pastor comes to the end of the row and shares the Eucharistic Proclamation with you. Visitors and children are welcome to receive communion. Those who have never communed and would like to are encouraged to talk to a pastor. All who do not receive communion will receive a blessing.

When giving the bread and cup, the communion ministers say

The body of Christ, given for you. The blood of Christ, shed for you.

and each person may respond

Amen.

ANTHEM (8:30) Come, Thou Fount

Roland E. Martin

Come, Thou Fount of every blessing, Tune my heart to sing Thy grace;
Streams of mercy, never ceasing, Call for songs of loudest praise.
Teach me some melodious sonnet, Sung by flaming tongues above.
Praise the mount! Oh, fix me on it, Mount of God's unchanging love.
Here I find my greatest treasure; Hither by Thy help I've come;
And I hope, by Thy good pleasure, Safely to arrive at home.
Jesus sought me when a stranger, Wandering from the fold of God;
He, to rescue me from danger, Interposed His precious blood;
O, to grace how great a debtor Daily I'm constrained to be!
Let Thy goodness, like a fetter, Bind my wandering heart to Thee.
Prone to wander, Lord, I feel it, Prone to leave the God I love;
Here's my heart, O take and seal it, Seal it for Thy courts above.

Emily Grissing, cello

ANTHEM (11:00) Eternal God

Text: Prayer of St. Augustine

Eternal God, The light of the minds that know you;
Eternal God, The joy of the hearts that love you;
Eternal God, The strength of the wills that love you.
Grant us so to know you, That we may truly trust you.
Grant us so to love you, That we may freely serve you,
to the glory of your holy name. Amen.

Music: Richard Shephard

TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

Let us pray. God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

Amen.

✠ **SENDING** ✠

BLESSING

The Lord bless you...

and ✠ give you peace.



SENDING HYMN 575 In Christ Called to Baptize

ST. DENIO

1 In Christ called to bap - tize, we wit - ness to grace
 2 In Christ called to ban - quet, one ta - ble we share,
 3 In Christ called to wit - ness, by grace we will preach
 4 U - nite us, a - noint us, O Spir - it of love,

and gath - er a peo - ple from each land and race.
 a ha - ven of wel - come, a cir - cle of care.
 the life - giv - ing gos - pel; God's love we will teach.
 for you are with - in us, a - round us, a - bove.

In deep, flow - ing wa - ters, we share in Christ's death,
 Al - though we are man - y, we share in one head.
 By grace may our liv - ing give proof to our praise
 E - quip us for ser - vice with gifts you be - stow.

then, ris - ing to new life, give thanks with each breath.
 One cup of thanks - giv - ing pro - claims Christ, our head.
 in cost - ly com - pas - sion re - flect - ing Christ's ways.
 In Christ is our call - ing. In Christ may we grow.

Text: Ruth Duck, b. 1947
 Music: ST. DENIO, Welsh traditional; arr. John Roberts, 1807-1876, alt.
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DISMISSAL

Go in peace. Serve the Lord. **Thanks be to God.**

Soli Deo Gloria!

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Announcements

The altar flowers are given to the glory of God and in loving memory of Virginia and Homer Kerns Freeze, Jr., by Kerns and Connie Freeze.

This week we keep in prayer Molly Montgomery, 133 Sycamore Commons Ln., Advance, NC 27006-7480. Please send **Molly** a note.

Drive Thru Communion will be offered this Sunday, February 6, from 12:30-2:00 p.m. No registration is required. Enter the queue at the ACC parking lot on Pilot View and follow instructions as traffic flows to the portico to receive communion. Gluten free wafers will be available upon request.

Pastor Paul's Bible Study will meet this coming Tuesday, February 8, at 2:00 p.m. You are invited to come and join Pastor Paul as he explores the Theology of Time. There is no preparation required and all are welcome. In addition, a one-time synopsis at the end of this study will be available for those who haven't been able to join the Tuesday afternoon sessions. It will be held on Tuesday, February 22, at 7:00 p.m. A Zoom link for both sessions will be included in the weekly "This Week @ Augsburg" Flocknote sent out on Monday.

The Souper Bowl of Caring is next Sunday, February 13. If you are going to be watching the big game that Sunday and no doubt feasting while you watch, consider making a donation to help our neighbors eat too. Youth will be outside following each worship service holding big soup pots to collect your monetary donations for the Christ Beloved Community Food Pantry. There will also be an online giving option. Look for your "This Week @ Augsburg" Flocknote for more information.

Augsburg's Overflow Shelter can use your help! Pray for our guests and volunteers, sign-up for volunteer spots and donate supplies to help us provide good hospitality and care for our shelter guests.

Donations needed include: men's boxers, men's crew socks, hotel/travel size toiletries, Lysol/Clorox wipes, coffee, sugar, paper coffee cups, or laundry detergent. All donations can be left at the welcome tables at worship or in the church office.

To sign up go to <https://signup.com/go/AugsburgShelter>.

Email katie@alcws.org if you have questions or would like to help.

We keep you in prayer. Our pastors continue to be available for your pastoral care needs. If you would like to reach a pastor, please send them an email. Pastor Paul is seniorpastor@alcws.org and Pastor Lori is pastoralassociate@alcws.org.

Readings for next week: Jeremiah 17:5-10; Psalm 1; 1 Corinthians 15:12-20; Luke 6:17-26

Worship attendance for services last week: 124 in person and **108** views on **YouTube**.

Providing Service Today

Bulletin Cover Artist

Anna Zeller

Ushers

(8:30) Alex Paschold, Mark Galchutt

(11:00) Jack Strandhoy, Mark Galchutt

Altar Guild for February

Jan Wiles & Martha Claire Henzler

Presiding

Rev. Paul Wollner

Preaching

Rev. Lori Carter

Greeters

(8:30) Sheila Oppel

(11:00) Vicki Strandhoy

Communion Assistants

(8:30) Karl Florian

(11:00) Linda Martin

Crucifer

(11:00) Lisa Crozier

Important Dates as we bid farewell to Pastor Lori Carter

February 6 — Last Sunday preaching (all 3 services)

February 13 — Last Sunday at worship

February 15 — Last day in the office

February 26 — Ordination at 3:00 p.m.

AUGSBURG LUTHERAN CHURCH

845 West Fifth Street, Winston-Salem, North Carolina 27101

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(336) 722-8144

A member congregation of the Evangelical Lutheran Church in America, North Carolina Synod

Rev. Paul A. Wollner, Senior Pastor

Rev. Katie Bryant, Rostered Minister for Youth & Emerging Ministries

Dr. Timothy Olsen, Cantor

Rev. Lori H. Carter, Pastoral Associate for Congregational Care

Nancy Carbone, Parish Administrator

Daniele Olsen, Interim Administrative Assistant

Bruce Tippet, Youth Music and Handbell Director

Leigh Anna Voigt, Director of Faith Formation

Joshua Sobel, Music Intern

Robin Welch, Youth Coordinator

Reggie Jackson, Lead Sexton

Hannah Norem, Communications Assistant

Carl Davis and John Stepney, Sextons

Augsburg Lutheran Church is a Stephen Ministry Congregation