



When Pontius Pilate saw Jesus he asked, “Are you the king of the Jews?” Jesus didn’t answer. Pilate thought kings ruled over countries and people. Jesus knew that his power was about loving God. Jesus’ kingdom was not the same.

John 18:33

Spark Children’s Bible

Christ the King

November 21, 2021

8:30 & 11:00 AM

Shared on Augsburg Lutheran Church YouTube Channel

Even after Israel had experienced the vagaries of kings, the people still longed for a true king to set things right. He would have the king’s title of Anointed One (Messiah); he would be the “one like a human being” (Son of Man) given dominion in Daniel’s vision. Jesus is given these titles, even though he is nothing like an earthly king. His authority comes from the truth to which he bears witness, and those who recognize the truth voluntarily listen to him. We look forward to the day he is given dominion, knowing his victory will be the nonviolent victory of love.

*The mission of Augsburg Evangelical Lutheran Church is to glorify God
by proclaiming the gospel of Jesus Christ through
worship, witness, education, service and fellowship.*

All worship participants are required to wear masks regardless of vaccination status. (*Note: All those leading worship in the chancel or choir loft are vaccinated and will only remove masks while speaking or singing.*)

SERVICE OF HOLY COMMUNION

Evangelical Lutheran Worship (ELW) Setting Four

✠ GATHERING ✠

OPENING VOLUNTARY Flûtes *from* Suite No. 2

Louis-Nicolas Clérambault

ACCLAMATION

William Stevens

Alleluia. Blessed is the one who comes in the name of the Lord.

Blessed is the coming kingdom of our ancestor David. Alleluia.

(Mark 11:9)

We stand.

RINGING OF THE BELL

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

Amen.

Almighty God, to whom all hearts are open,
all desires known, and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you
and worthily magnify your holy name,
through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,

**we confess that we are captive to sin
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,
by what we have done
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,
have mercy on us.**

**Forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name.**

Amen.

In the mercy of almighty God,

Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.

As a called and ordained minister of the church of Christ,
and by his authority,

I therefore declare to you
the entire forgiveness of all your sins,
in the name of the Father,

and of the ✠ Son,

and of the Holy Spirit.

Amen.

GATHERING HYMN 408 Come, Thou Almighty King

ITALIAN HYMN

1 Come, thou al - might - y King, help us thy name to sing;
 2 Come, thou in - car - nate Word, mer - ci - ful, might - y Lord;
 3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear
 4 To thee, great One in Three, e - ter - nal prais - es be

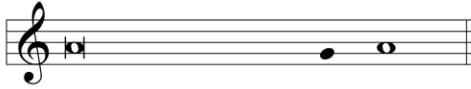
help us to praise; Fa - ther all - glo - ri - ous, o'er all vic -
 our prayer at - tend. Come and thy peo - ple bless, and give thy
 in this glad hour! Thou who al - might - y art, rule now in
 hence ev - er - more! Thy sov - reign maj - es - ty may we in

to - ri - ous, come and reign o - ver us, An - cient of Days.
 word suc - cess, and let thy righ - teous - ness on us de - scend.
 ev - 'ry heart, nev - er from us de - part, Spir - it of pow'r.
 glo - ry see, and to e - ter - ni - ty love and a - dore.

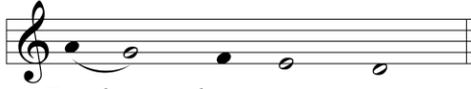
Text: source unknown, c. 1757, alt.
 Music: ITALIAN HYMN, Felice de Giardini, 1716-1796

The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.
And also with you.

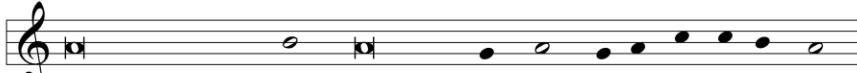
KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal-vation, let us pray to the Lord.



Lord, have mer - cy.



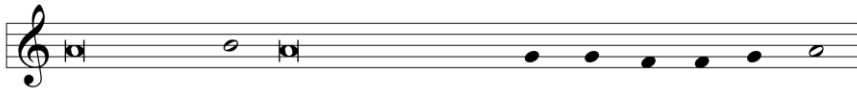
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

HYMN OF PRAISE

Refrain
Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and

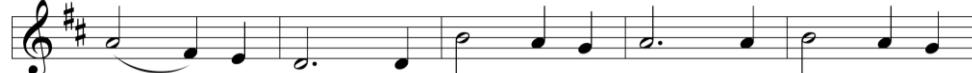


strength, and hon-or and bless-ing and glo-ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo-ple of God and join in the



hymn of all cre-a-tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for-ev-er. A-men.

Final Refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain has be-



gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

Let us pray. *A brief silence is kept before the prayer.*

After the prayer the assembly responds: Amen.

We sit.

WELCOME

✠ WORD ✠

FIRST READING Daniel 7:9-10, 13-14

As I watched, thrones were set in place, and an Ancient One took his throne, his clothing was white as snow, and the hair of his head like pure wool; his throne was fiery flames, and its wheels were burning fire. A stream of fire issued and flowed out from his presence. A thousand thousands served him, and ten thousand times ten thousand stood attending him. The court sat in judgment, and the books were opened. As I watched in the night visions, I saw one like a human being coming with the clouds of heaven. And he came to the Ancient One and was presented before him. To him was given dominion and glory and kingship, that all peoples, nations, and languages should serve him. His dominion is an everlasting dominion that shall not pass away, and his kingship is one that shall never be destroyed.

The word of the Lord. *The assembly responds: Thanks be to God.*



¹The LORD is king, robed in majesty; the LORD is robed in majesty
and ¹ armed with strength.

The LORD has made the world so sure that it can- ¹ not be moved.

²Ever since the world began, your throne has ¹ been established;
you are from ¹ everlasting.

³The waters have lifted up, O LORD, the waters have lifted ¹ up their voice;
the waters have lifted up their ¹ pounding waves.

⁴Mightier than the sound of many waters, mightier than the breakers ¹ of the sea,
mightier is the LORD who ¹ dwells on high.

⁵Your testimonies are ¹ very sure,
and holiness befits your house, O LORD, forever and for- ¹ evermore.

SECOND READING Revelation 1:4b-8

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. “I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

The word of the Lord. *The assembly responds:* **Thanks be to God.**

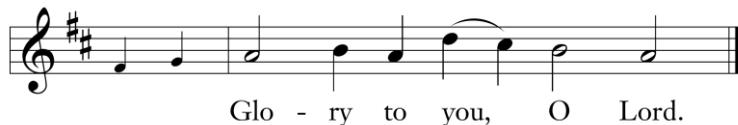
We stand.

GOSPEL ACCLAMATION



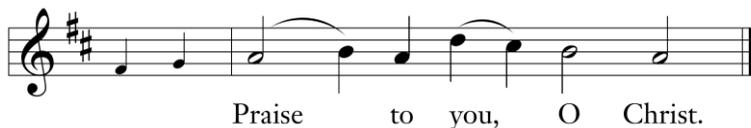
GOSPEL John 18:33-37

The holy gospel according to John.



Pilate entered the headquarters again, summoned Jesus, and asked him, “Are you the King of the Jews?” Jesus answered, “Do you ask this on your own, or did others tell you about me?” Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?” Jesus answered, “My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.” Pilate asked him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”

The Gospel of the Lord.



We sit.

SERMON

Rev. Wollner

We stand.

HYMN OF THE DAY 855 Crown Him with Many Crowns

DIADEMATA

1 Crown him with man - y crowns, the Lamb up - on his throne;
 2 Crown him the vir - gin's Son, the God in - car - nate born,
 3 Crown him the Lord of love— be - hold his hands and side,
 4 Crown him the Lord of life, who tri - umphed o'er the grave
 5 Crown him the Lord of years, the po - ten - tate of time,

hark, how the heav'n-ly an - them drowns all mu - sic but its own.
 whose arm those crim-son tro - phies won which now his brow a - dorn;
 rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.
 and rose vic - to - rious in the strife for those he came to save.
 cre - a - tor of the roll - ing spheres, in - ef - fab - ly sub - lime.

A - wake, my soul, and sing of him who died for thee,
 fruit of the mys - tic rose, yet of that rose the stem,
 No an - gels in the sky can ful - ly bear that sight,
 His glo - ries now we sing, who died and rose on high,
 All hail, Re - deem - er, hail! For thou hast died for me;

and hail him as thy match-less king through all e - ter - ni - ty.
 the root whence mer - cy ev - er flows, the babe of Beth - le - hem.
 but down - ward bend their burn - ing eyes at mys - ter - ies so bright.
 who died, e - ter - nal life to bring, and lives that death may die.
 thy praise and glo - ry shall not fail through-out e - ter - ni - ty.

Text: Matthew Bridges, 1800–1894, sts. 1–3, 5; Godfrey Thring, 1823–1903, st. 4
 Music: DIADEMATA, George J. Elvey, 1816–1893

NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation

he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Eternal God, you hold firm amid the changes of this world. Hear us now as we pray for the church, the world, and everyone in need.

Each portion of the prayers concludes:

Lord, in your mercy,
hear our prayer.

God our hope and strength, we entrust to you all for whom we pray. Remain with us always, through Jesus Christ, our Savior.

Amen.

PEACE

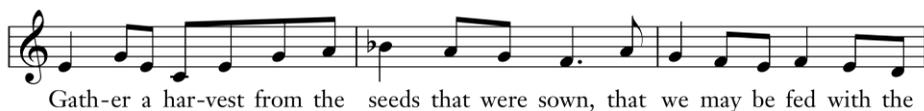
The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always. **And also with you.**

✠ MEAL ✠

OFFERING

OFFERTORY HYMN



Let us pray.

**Holy God, gracious and merciful,
you bring forth food from the earth
and nourish your whole creation.**

**Turn our hearts toward those who hunger in any way,
that all may know your care;**

**and prepare us now to feast on the bread of life,
Jesus Christ, our Savior and Lord.**

Amen.

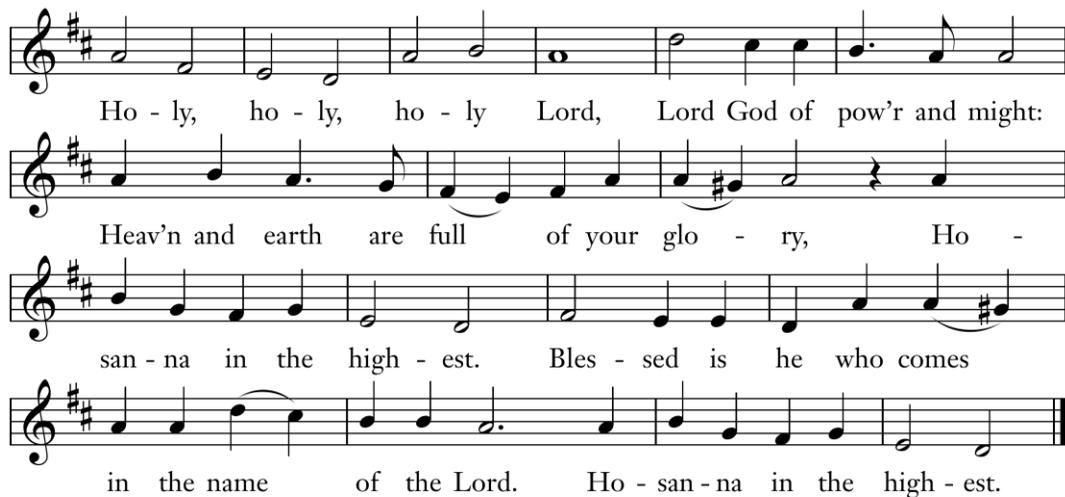
GREAT THANKSGIVING

The Lord be with you. And al-so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. Each staff contains a melody line with lyrics underneath. The first staff has two measures: 'The Lord be with you.' and 'And al-so with you.'. The second staff has two measures: 'Lift up your hearts.' and 'We lift them to the Lord.'. The third staff has two measures: 'Let us give thanks to' and 'the Lord our God.'. The fourth staff has two measures: 'It is right' and 'to give our thanks and praise.'. The music consists of quarter and eighth notes with slurs connecting groups of notes.

It is indeed right, our duty and our joy . . . we praise your name and join their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
Heav'n and earth are full of your glo - ry, Ho -
san - na in the high - est. Bles - sed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

EUCHARISTIC PRAYER

You are indeed holy, almighty and merciful God.

You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

Remembering, therefore, his salutary command,
his life-giving passion and death, his glorious resurrection and ascension,
and the promise of his coming again, we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin, may be formed to live as your holy people
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever. **Amen.**

THE LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

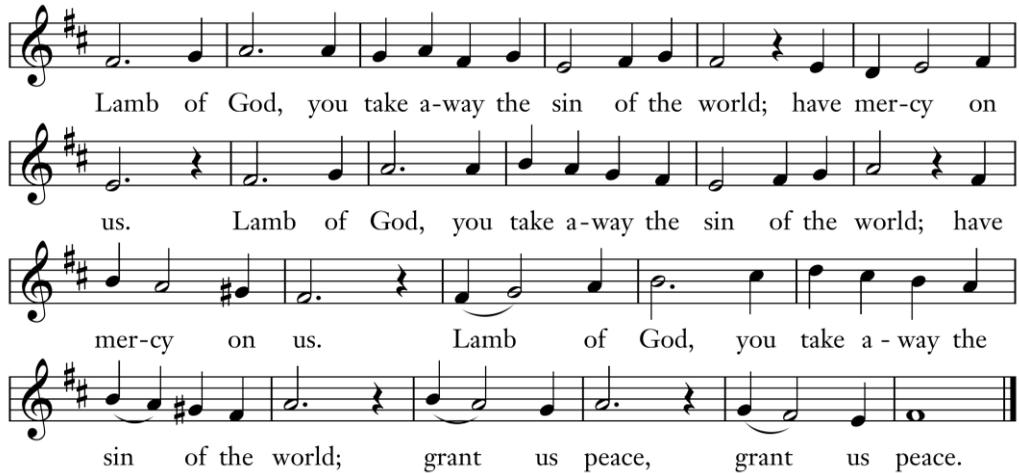
The presiding minister lifts the bread and cup and says

When we eat this bread, we share the body of Christ. When we drink this cup, we share the blood of Christ.

The assembly responds

Reveal yourself to us, O Lord, in the breaking of bread, as once you revealed yourself to your disciples.

AGNUS DEI



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

We sit.

COMMUNION

Today we will be communing using the individual communion kits that you received when checking in for worship. Gluten-free wafers are available when you check in. Please wait to take communion until the pastor comes to the end of the row and shares the Eucharistic Proclamation with you. Visitors and children are welcome to receive communion. Those who have never communed and would like to are encouraged to talk to a pastor. All who do not receive communion will receive a blessing.

When giving the bread and cup, the communion ministers say

The body of Christ, given for you. The blood of Christ, shed for you.
and each person may respond Amen.

ANTHEM (8:30) Christus Paradox

Alfred Fedak

You, Lord, are both Lamb and Shepherd. You, Lord, are both prince and slave.
You, peacemaker and sword-bringer of the way you took and gave.
You, the everlasting instant; You, whom we both scorn and crave.
Clothed in light upon the mountain, stripped of might upon the cross,
Shining in eternal glory, beggared by a soldier's toss,
You, the everlasting instant; You, who are both gift and cost.
You, who walk each day beside us, sit in power at God's side.
You, who preach a way that's narrow, have a love that reaches wide.
You, the everlasting instant; You, who are our pilgrim guide.
Worthy is our earthly Jesus! Worthy is our cosmic Christ!
Worthy your defeat and victory. Worthy still your peace and strife.
You, the everlasting instant; You, who are our death and life. Alleluia!

ANTHEM (11:00) Jubilate Deo in B-flat

Charles V. Stanford

O be joyful in the Lord, all ye lands:
serve the Lord with gladness, and come before His presence with a song.
Be ye sure that the Lord He is God: it is He that hath made us and not we ourselves;
we are His people, and the sheep of His pasture.
O go your way into His gates with thanksgiving,
and into his courts with praise: be thankful unto Him, and speak good of His Name.
For the Lord is gracious, His mercy is everlasting,
and His truth endureth from generation to generation.
Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end. Amen.

We stand.

TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

Let us pray.
We give you thanks, almighty God,
that you have refreshed us through the healing power of this gift of life.
In your mercy, strengthen us through this gift,
in faith toward you and in fervent love toward one another;
for the sake of Jesus Christ our Lord.
Amen.

✠ **SENDING** ✠

BLESSING

The Lord bless you...and ✠ give you peace.



SENDING HYMN 434 Jesus Shall Reign

DUKE STREET

1 Je - sus shall reign wher - e'er the sun does its suc -
 2 To him shall end - less prayer be made, and prais - es
 3 Peo - ple and realms of ev - 'ry tongue dwell on his
 4 Bless - ings a - bound wher - e'er he reigns: the pris - 'ners
 5 Let ev - 'ry crea - ture rise and bring pe - cu - liar

ces - sive jour - neys run; his king - dom stretch from
 thron - g to crown his head; his name like sweet per -
 love with sweet - est song; and in - fant voic - es
 leap to lose their chains, the wea - ry find e -
 hon - ors to our king; an - gels de - scend with

shore to shore, till moons shall wax and wane no more.
 fume shall rise with ev - 'ry morn - ing sac - ri - fice.
 shall pro - claim their ear - ly bless - ings on his name.
 ter - nal rest, and all who suf - fer want are blest.
 songs a - gain, and earth re - peat the loud a - men.

Text: Isaac Watts, 1674-1748, alt.
 Music: DUKE STREET, atr. John Hatton, d. 1793

DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God.

CLOSING VOLUNTARY Fugue *from* Sonata II

Felix Mendelssohn

Soli Deo Gloria!

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Announcements

The altar flowers are given to the glory of God and in memory of Audna Johnson and Ed Johnson in celebration of their birthdays, by their son and grandson David Johnson, Jr. and his family, Mianda, David and Zane.

This week we keep in prayer Janet Polk, 25303 Amber Ct., Chesterfield, MI 48051-1966. Please send **Janet** a note.

Augsburg's second of two Called Congregational Meetings will take place today, Sunday, November 21, at 4:00 p.m. in the Family Life Center, as well as via Zoom for those who are unable to attend in person. We will be electing new Council members and voting on the proposed 2022 Budget.

Thanksgiving Lunch this Sunday (November 21) at 12 noon at The Dwelling (520 N. Spring St.). Augsburg & The Dwelling are feasting and giving thanks together! We need you to bring pies (ready-to-eat in disposable pie pans)! Pies can be dropped off at Augsburg in the church office or kitchen, or just bring pie with you when you come to lunch! Email katie@alcws.org if you're bringing a pie. Pastor Emily is collecting coats of all sizes (gently used or new)—please bring them with you on Sunday!

Advent Wreath Making next Sunday (November 28) to start the holy season of Advent with our church family. Bring live greenery clippings from your yard to share and come make an Advent wreath for your home. Garden snips are helpful too—but we'll have plenty of greenery & snips to share. We'll be in front of the church at 9:30 a.m. and by the Outdoor Gathering Space at 4:30 p.m.

Advent Compline (Night Service) returns beginning next Sunday and continues on each of the four Sundays of Advent: November 28, December 5, 12, and 19. Services begin at 8:00 p.m. and are preceded by a brief recital beginning at 7:30 p.m. All Augsburg disciples, friends, family, and neighbors are welcome to attend this candlelit contemplative service led by the Compline Choir. Our first recitalist will be Augsburg disciple, Laura Stevens, flute.

Three ways to Give in Advent! First, you can donate a poinsettia in honor or memory of your loved one(s) to beautify our Christmas Eve services. Secondly, you can sponsor a Christmas Blessing in honor or memory of your loved one(s) that Augsburg will share with families in need at Christ's Beloved Community. We will purchase gift cards to be distributed with food pantry items over the holidays. Both giving options will be recognized in our Christmas Eve bulletin at all services. In order to sponsor a poinsettia or Christmas Blessing, please fill out a paper form, OR online form at <https://forms.gle/ZSKbNSkYmY8859Q89>. Poinsettias or Christmas Blessings are \$16 each and can be paid however you donate to the church; forms and payments are due by December 12. If you have any questions or need help, please email daniele@alcws.org.

Lastly, you can give gifts for the Angel Tree which will be supporting the children and families of Anthony's Plot in the Sunnyside neighborhood. Angel Tree tags will be available on December 13 with gifts to be wrapped and returned to Augsburg by January 3. If you have any questions or need help, please email katie@alcws.org. Thank you!

Augsburg's Overflow Shelter is opening in December and there is so much you can do to help! Pray for our guests and volunteers, sign up for volunteer spots and donate supplies to help us provide good hospitality and care for our shelter guests. **Donations needed include:** men's boxers, men's crew socks, hotel/travel size toiletries, Lysol/Clorox wipes, coffee, sugar, paper coffee cups, or laundry detergent. All donations can be left at the welcome tables at worship or in the church office. Email katie@alcws.org if you have questions or need more info. To sign up go to <https://signup.com/go/AugsburgShelter>.

Pastor Paul's Tuesday Bible Study will be on holiday break this week. A new Advent Bible Study will begin Tuesday, November 30 on Zoom.

The church office will close on Wednesday, November 24 at noon, for the Thanksgiving Holiday. Happy Thanksgiving!

We keep you in prayer. Our pastors continue to be available for your pastoral care needs. If you would like to reach a pastor, please send them an email. Pastor Paul is seniorpastor@alcws.org and Pastor Lori is pastoralassociate@alcws.org.

Readings for next week: Jeremiah 33:14-16; Psalm 25:1-10; 1 Thessalonians 3:9-13; Luke 21:25-36

Worship attendance for services last week: 151 in person and **59** views on **YouTube**.

Providing Service Today

Bulletin Cover Artist

Lynnleigh Voigt

Ushers

(8:30) David Shirlen, Mark Galchutt

(11:00) Pat Holland, Lara Carter,

Don Eppert, Mark Galchutt

Head Usher

Don Eppert

Assisting

(11:00) Barbara Gerhard

Preaching & Presiding

Rev. Paul Wollner

Greeter

(8:30) Mary Lou Leonard

(11:00) Colette Griffin

Communion Assistants

(8:30) Carol Thornton

(11:00) Linda Martin

Altar Guild for November

Kathy Carr & Jan Barbee

Crucifer

(11:00) Ethan Olsen

Divine Doodles



AUGSBURG LUTHERAN CHURCH

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A member congregation of the Evangelical Lutheran Church in America, North Carolina Synod

Rev. Paul A. Wollner, Senior Pastor

Rev. Katie Bryant, Rostered Minister for Youth & Emerging Ministries
Cantor

Dr. Timothy Olsen,

Rev. Lori H. Carter, Pastoral Associate for Congregational Care

Nancy Carbone, Parish Administrator

Daniele Olsen, Interim Administrative Assistant

Bruce Tippet, Youth Music and Handbell Director

Leigh Anna Voigt, Director of Faith Formation

Reggie Jackson, Lead

Sexton

Robin Welch, Youth Coordinator

Carl Davis and John Stepney, Sextons

Hannah Norem, Communications Assistant

Augsburg Lutheran Church is a Stephen Ministry Congregation