



The earth is the LORD's and all that is in it, the world, and those who live in it; for he has founded it on the seas, and established it on the rivers.

*Psalm 24:1-2*

## All Saints Sunday

November 7, 2021

8:30 & 11:00 AM

*Shared on Augsburg Lutheran Church YouTube Channel*

Of all three years of the lectionary cycle, this year's All Saints readings have the most tears. Isaiah and Revelation look forward to the day when God will wipe away all tears; in John's gospel, Jesus weeps along with Mary and all the gathered mourners before he demonstrates his power over death. On All Saints Day we celebrate the victory won for all the faithful dead, but we grieve for our beloved dead as well, knowing that God honors our tears. We bring our grief to the table and find there a foretaste of Isaiah's feast to come.

*The mission of Augsburg Evangelical Lutheran Church is to glorify God  
by proclaiming the gospel of Jesus Christ through  
worship, witness, education, service and fellowship.*

**All worship participants are required to wear masks regardless of vaccination status.** (*Note: All those leading worship in the chancel or choir loft are vaccinated and will only remove masks while speaking or singing.*)

## **SERVICE OF HOLY COMMUNION**

*Evangelical Lutheran Worship (ELW) Setting Four*

### **† GATHERING †**

#### **OPENING VOLUNTARY** Andante Religioso from Sonata IV

*Joshua Sobel, Music Intern*

Felix Mendelssohn

#### **ACCLAMATION**

William Stevens

Alleluia. They are before the throne of God,  
and the one who is seated on the throne will shelter them. Alleluia.  
*(Revelation 7:15)*

*We stand.*

#### **RINGING OF THE BELL**

#### **CONFESSON AND FORGIVENESS**

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

In the name of the Father, and of the † Son, and of the Holy Spirit.

**Amen.**

Almighty God, to whom all hearts are open,  
all desires known, and from whom no secrets are hid:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you  
and worthily magnify your holy name,  
through Jesus Christ our Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Most merciful God,

**we confess that we are captive to sin  
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,  
by what we have done  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,  
have mercy on us.**

**Forgive us, renew us, and lead us,  
so that we may delight in your will  
and walk in your ways,  
to the glory of your holy name.**

**Amen.**

In the mercy of almighty God,  
Jesus Christ was given to die for us,  
and for his sake God forgives us all our sins.

As a called and ordained minister of the church of Christ,  
and by his authority,  
I therefore declare to you  
the entire forgiveness of all your sins,  
in the name of the Father,  
and of the  Son,  
and of the Holy Spirit.

**Amen.**

# GATHERING HYMN 422 For All the Saints (*All Stanzas*)

SINE NOMINE



1 For all the saints who from their la - bors rest, who  
2 Thou wast their rock, their for - tress, and their might; thou,  
*Stanzas 3-5 on facing page.*  
6 But then there breaks a yet more glo - rious day: the  
7 From earth's wide bounds, from o - cean's far -thest coast, through



thee by faith be - fore the world con - fessed, thy  
Lord, their cap - tain in the well - fought fight; . . .  
saints tri - um - phant rise in the bright ar - ray; the  
gates of pearl streams in the count - less host, . . .



name, O Je - sus, be for - ev - er blest.  
thou, in the dark - ness drear, their one true light.  
King sing - ing to glo - ry pass - es on his way.  
sing - ing to Fa - ther, Son, and Ho - ly Ghost:



Al - le - lu - ia! Al - le - lu - ia!

(See pg. 5 for stanzas 3-5)



3 Oh, blest com - mu - nion, fel - low - ship di - vine,  
4 And when the strife is fierce, the war - fare long,  
5 The gold - en eve - ning bright - ens in the west;



we fee - bly strug - gle, they in glo - ry shine; yet  
steals on the ear the dis - tant tri - umph song, and  
soon, soon to faith - ful ser - vants com - eth rest; . . .



all are one in thee, for all are thine.  
hearts are the brave a - gain and arms are the strong.  
sweet is the calm of par - a - dise the blest.



Al - le - lu - ia! Al - le - lu - ia!



Text: William W. How, 1823–1897

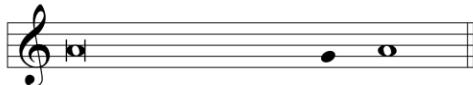
Music: SINE NOMINE, Ralph Vaughan Williams, 1872–1958

Outside USA: Music from *The English Hymnal*, © Oxford University Press 1906.

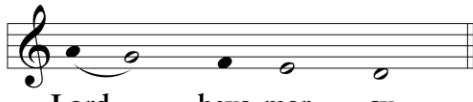
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The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all. **And also with you.**

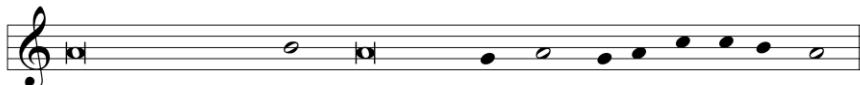
**KYRIE**



In peace, let us pray to the Lord.



Lord, have mer - cy.



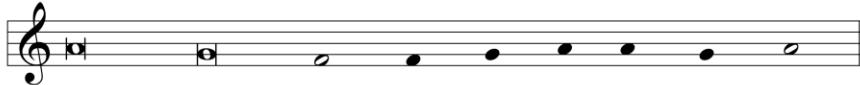
For the peace from a-bove, and for our sal-vation, let us pray to the Lord.



Lord, have mer - cy.



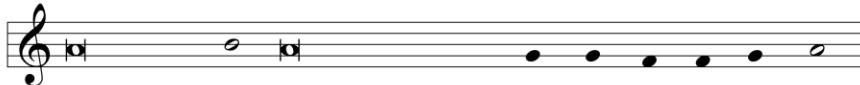
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

## HYMN OF PRAISE

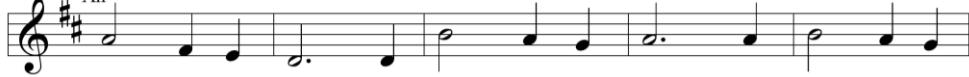
*Refrain*

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich - es and wis-dom and



strength, and hon - or and bless-ing and glo-ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

*Final Refrain*



This is the feast of vic-to-ry for our God, for the Lamb who was slain has be-



gun his reign. Al - le - lu - ia. Al - le - lu - ia.

## **PRAYER OF THE DAY**

Let us pray. *A brief silence is kept before the prayer.*

*After the prayer the assembly responds: Amen.*

*We sit.*

## **WELCOME**

## **CALL FOR COUNCIL NOMINATIONS**

Kathy Carr, Council President

## **† WORD †**

### **FIRST READING** Isaiah 25:6-9

On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.

The word of the Lord. *The assembly responds: Thanks be to God.*



<sup>1</sup>The earth is the LORD'S and all | that is in it,  
the world and those who | dwell therein.  
<sup>2</sup>For the LORD has founded it up- | on the seas  
and established it up- | on the rivers.  
<sup>3</sup>Who may ascend the mountain | of the LORD,  
and who may stand in God's | holy place?  
<sup>4</sup>Those of innocent hands and puri- | ty of heart,  
who do not swear on God's being, nor do they pledge by | what is false.  
<sup>5</sup>They shall receive blessing | from the LORD  
and righteousness from the God of | their salvation.  
<sup>6</sup>Such is the generation of those who seek | you, O LORD,  
of those who seek your face, O | God of Jacob.  
<sup>7</sup>Lift up your heads, O gates; and be lifted up, O ever- | lasting doors,  
that the King of glory | may come in.  
<sup>8</sup>Who is this | King of glory?  
The LORD, strong and mighty, the LORD, might- | y in battle!  
<sup>9</sup>Lift up your heads, O gates; and be lifted up, O ever- | lasting doors,  
that the King of glory | may come in.  
<sup>10</sup>Who is this | King of glory?  
Truly, the LORD of hosts is the | King of glory.

## SECOND READING Revelation 21:1-6a

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, “See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away.” And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end.”

The word of the Lord. *The assembly responds: Thanks be to God.*

*We stand.*

## GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go?  
You have the words of e - ter - nal life. Al - le - lu - ia.

## GOSPEL John 11:32-44

The holy gospel according to John.

Glo - ry to you, O Lord.

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

The Gospel of the Lord.

Praise to you, O Christ.

*We sit.*

## SERMON

Rev. Wollner

*We stand.*

## HYMN OF THE DAY 418 Rejoice in God's Saints (*All Stanzas*)

LAUDATE DOMINUM

1 Re - joice in God's saints to - day and all days!  
2 Some march with e - vents to turn them God's way;  
3 Re - joice in those saints, un - praised and un - known,  
4 Re - joice in God's saints to - day and all days!

A world with - out saints for - gets how to praise.  
some need to with - draw, the bet - ter to pray;  
who bear some-one's cross, or shoul - der their own:  
A world with - out saints for - gets how to praise.

Their faith in ac - quir - ing the hab - it of prayer,  
some car - ry the gos - pel through fire and through flood:  
they share our com - plain - ing, our com - forts, our cares:  
In lov - ing, in liv - ing, they prove it is true:

their depth of a - dor - ing, Lord, help us to share.  
our world is their par - ish, their pur - pose is God.  
what pa - tience in car - ing, what cour - age is theirs!  
their way of self - - giv - ing, Lord, leads us to you.

Text: Fred Pratt Green, 1903–2000  
Music: LAUDATE DOMINUM, C. Hubert H. Parry, 1848–1918  
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## **NICENE CREED**

We believe in one God,

the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation

he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,\*  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **PRAYERS OF INTERCESSION**

Eternal God, you hold firm amid the changes of this world. Hear us now as we pray for the church, the world, and everyone in need.

*Each portion of the prayers concludes:*

Lord, in your mercy,  
**hear our prayer.**

God our hope and strength, we entrust to you all for whom we pray. Remain with us always, through Jesus Christ, our Savior.

**Amen.**

## **PEACE**

*The presiding minister and the assembly greet each other in the peace of the risen Christ.*

The peace of Christ be with you always. **And also with you.**

*We sit.*

## **† MEAL †**

## **DEDICATION OF MEMORIALS**

- ❖ The Candles for the Chancel Eternal Light dedicated in memory of Violet Fowler
- ❖ Travel Communion Kits for Pastoral Visitation dedicated in memory of Arlen Blades and Audrey Drouillard
- ❖ Liturgical Binders for every season dedicated in memory of Charles Brown, Wayne Cartwright, Jimmy Cashion, Virginia Freeze, Beryl Lipe, Conrad Lipe, Treva Martin, Bill Revis, Barbara Schwartz, and Geoffrey Williams
- ❖ Pet Welcome Stations on 5<sup>th</sup> Street dedicated in memory of Lisa Holland Teeter
- ❖ Gifts to the Music Fund dedicated in memory of Winnie McCleary
- ❖ Gifts to the Outdoor Gathering Space dedicated in memory of Helen DeLooper
- ❖ Gifts to the Weeders Fund dedicated in memory of Mary Zeller

## OFFERING

### OFFERTORY HYMN



Let the vine-yards be fruit-ful, Lord and fill to the brim our cup of bles-sing.



Gath-er a har-vest from the seeds that were sown, that we may be fed with the



bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta-ble with your



pres - ence and give us a fore-taste of the feast to come.

Let us pray.

Holy God, gracious and merciful,  
you bring forth food from the earth  
and nourish your whole creation.  
Turn our hearts toward those who hunger in any way,  
that all may know your care;  
and prepare us now to feast on the bread of life,  
Jesus Christ, our Savior and Lord.  
Amen.

## GREAT THANKSGIVING

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy . . . we praise your name and join their unending hymn:

## SANCTUS

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:

Heav'n and earth are full of your glo - ry, Ho -

san - na in the high - est. Bles - sed is he who comes

in the name of the Lord. Ho - san - na in the high - est.

## EUCCHARISTIC PRAYER

You are indeed holy, almighty and merciful God.

You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son,

so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world

to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,

we proclaim the Lord's death until he comes.

**Christ has died. Christ is risen. Christ will come again.**

Remembering, therefore, his salutary command,

his life-giving passion and death, his glorious resurrection and ascension,

and the promise of his coming again, we give thanks to you, O Lord God Almighty,  
not as we ought but as we are able;

we ask you mercifully to accept our praise and thanksgiving

and with your Word and Holy Spirit to bless us, your servants,

and these your own gifts of bread and wine,

so that we and all who share in the body and blood of Christ

may be filled with heavenly blessing and grace,

and, receiving the forgiveness of sin, may be formed to live as your holy people  
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,

be all honor and glory in your holy church, now and forever. **Amen.**

## THE LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray:

**Our Father, who art in heaven,**

    hallowed be thy name,

    thy kingdom come,

    thy will be done,

        on earth as it is in heaven.

**Give us this day our daily bread;**

**and forgive us our trespasses,**

    as we forgive those

        who trespass against us;

**and lead us not into temptation,**

    but deliver us from evil.

**For thine is the kingdom,**

    and the power, and the glory,

    forever and ever. Amen.

*The presiding minister lifts the bread and cup and says*

When we eat this bread, we share the body of Christ. When we drink this cup, we share the blood of Christ.

*The assembly responds*

**Reveal yourself to us, O Lord, in the breaking of bread, as once you revealed yourself to your disciples.**

## AGNUS DEI

Lamb of God, you take a-way the sin of the world; have mer-cy on us.  
Lamb of God, you take a-way the sin of the world; have  
mer-cy on us.  
Lamb of God, you take a - way the  
sin of the world; grant us peace, grant us peace.

We sit.

## COMMUNION

*Today we will be communing using the individual communion kits that you received when checking in for worship. Gluten-free wafers are available when you check in. Please wait to take communion until the pastor comes to the end of the row and shares the Eucharistic Proclamation with you. Visitors and children are welcome to receive communion. Those who have never communed and would like to are encouraged to talk to a pastor. All who do not receive communion will receive a blessing.*

*When giving the bread and cup, the communion ministers say  
The body of Christ, given for you.  
The blood of Christ, shed for you.  
and each person may respond Amen.*

## ANTHEM (8:30) Thou Knowest, Lord

Henry Purcell

Thou knowest, Lord, the secrets of our hearts;  
shut not thy merciful ears unto our prayer;  
but spare us, Lord most holy, O God most mighty,  
O holy and most merciful Saviour, thou most worthy Judge eternal.  
Suffer us not, at our last hour, for any pains of death, to fall from thee. Amen.

## ANTHEM (11:00) Their Bodies Are Buried in Peace

G.F. Handel

Their bodies are buried in peace. But their name liveth evermore.

*We stand.*

## TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**Amen.**

Let us pray.

We give you thanks, almighty God,  
that you have refreshed us through the healing power of this gift of life.  
In your mercy, strengthen us through this gift,  
in faith toward you and in fervent love toward one another;  
for the sake of Jesus Christ our Lord.

**Amen.**

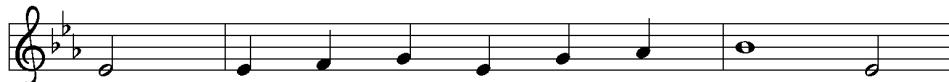
## † SENDING †

### BLESSING

The Lord bless you...and † give you peace.



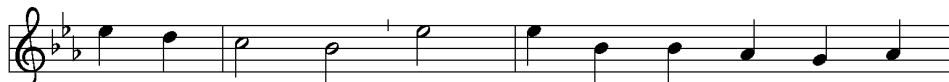
**SENDING HYMN** 424 Ye Watchers and Ye Holy Ones (*All Stanzas*) LASST UNS ERFREUEN



1 Ye watch - ers and ye ho - ly ones, bright  
2 O high - er than the cher - u - bim, more  
3 Re - spond, ye souls in end - less rest, ye  
4 O friends, in glad - ness let us sing, su -



ser - aphs, cher - u - bim, and thrones, raise the glad strain:  
glo - rious than the ser - a - phim, lead their prais - es:  
pa - tri - archs and proph - ets blest: "Al - le - lu - ia!  
per - nal an - them - ech - o - ing: "Al - le - lu - ia!



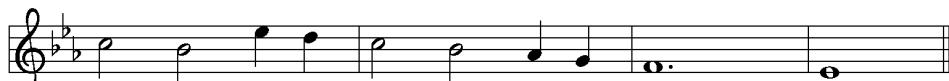
"Al - le - lu - ia!" Cry out, do - min - ions, prince - doms,  
"Al - le - lu - ia!" Thou bear - er of the e - ter - nal  
Al - le - lu - ia!" Ye ho - ly twelve, ye mar - tyrs  
Al - le - lu - ia!" To God the Fa - ther, God the



pow'rs, arch - an - gels, vir - tues, an - gel choirs:  
Word, most gra - cious, mag - ni - fy the Lord:  
strong, all saints tri - um - phant, raise the song:  
Son, and God the Spir - it, Three in One:



"Al - le - lu - ia! Al - le - lu - ia!" Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: J. Athelstan Riley, 1858–1945

Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623

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## **DISMISSAL**

Go in peace. Serve the Lord.

**Thanks be to God.**

**CLOSING VOLUNTARY** Improvisation on LASST UNS ERFREUEN

Mark Sedio

## ***Soli Deo Gloria!***

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## **Announcements**

**The altar flowers are given to the glory of God on this All Saints Sunday** by the Sid Sowers Sunday School class in loving memory of David Montgomery and other friends and family.

**This week we keep in prayer Marion Morgan**, 3750 Harper Rd., Rm 201, Clemmons, NC 27012-8682. Please send **Marion** a note.

**All Saints Vespers Service** – TONIGHT, November 7, at 7:30 p.m. Due to covid, we will be celebrating the lives of loved ones connected to Augsburg who have passed away this year *and* last. The music featured will offer solace as well as celebrate the lives of those who have died, the names of whom will be read. Please invite friends and neighbors to join us for this meaningful service remembering those who have entered the Church Triumphant.

**Augsburg's Called Annual Meetings will take place on Sundays, November 7 and November 21.** Session one takes place today at all three services and will include an opportunity to make a Council nomination from the floor. Session two will take place on November 21 at 4:00 p.m. in the Family Life Center as well as via Zoom, for those who are unable to attend in person. The second session will include the election of Council members and the proposed 2022 Budget.

**In this Thanksgiving season, Pastor Paul will offer a three-week Bible study** on the first three Tuesdays of November that focuses on how we are called to be appreciative and whom we are called to appreciate. This Bible study will be different than usual as we will use scripture to be mindful of those in our lives and our communities for whom we should be giving thanks. The study meets on Tuesdays at 2:00 p.m. (November 2, 9, 16) on Zoom. You can click [HERE](#) for the Zoom link!

**Thank you to all who have shared their commitment to support a full year of ministry in 2022** here at Augsburg and beyond our walls. If you have not returned your Statement of Intent, please do so as soon as possible. Intent cards will be available at worship, in the church office, or by following this [link](#).

**Augsburg is hosting a CBC Food Pantry Drive on Thursday, November 18, 12-3 p.m.** at the Pilot View side parking lot. We are collecting breakfast items: bags or boxes of cereal, oatmeal, breakfast bars, granola bars, pop tarts, grits and we especially need powdered milk!

**Augsburg will join with The Dwelling for our annual Thanksgiving Lunch on Sunday, November 21** at noon at The Dwelling (the parking lot “sanctuary/dining room” at 520 N. Spring St.). We need donations of ready-to-serve pies that day—please email [katie@alcws.org](mailto:katie@alcws.org) if you can bring pies or want to help with this shared meal.

**Our shelter opens in less than a month on December 1!** We are collecting new pillows, men’s boxer shorts (all sizes), and socks. If you’d like to volunteer, please sign-up at <https://signup.com/go/AugsburgShelter>. If you’d like to be a site coordinator or have questions, please email [katie@alcws.org](mailto:katie@alcws.org) for more info. Laundry helpers are also needed to get the shelter ready for the season. Sheets are clean but musty from being stored—contact [katie@alcws.org](mailto:katie@alcws.org) if you are willing to take a load home to wash or willing to run a few loads at the church. Thank you!

**This Sunday, November 7, is when Daylight Saving Time will end.** We will “fall back” and set our clocks back one hour before bed on Saturday night (Sunday, November 7, at 2:00 a.m.).

**We keep you in prayer.** Our pastors continue to be available for your pastoral care needs. If you would like to reach a pastor, please send them an email. Pastor Paul is [seniorpastor@alcws.org](mailto:seniorpastor@alcws.org) and Pastor Lori is [pastoralassociate@alcws.org](mailto:pastoralassociate@alcws.org).

**Readings for next week:** Daniel 12:1-3; Psalm 16; Hebrews 10:11-14, 19-25; Mark 13:1-8

**Worship attendance for services last week:** 192 in person and 98 views on YouTube.

## **Providing Service Today**

### *Bulletin Cover Artist*

Nanette Shutt

### *Ushers*

(8:30) David Shirlen, Mark Galchutt

(11:00) Pat Holland, Lara Carter,

Don Eppert, Mark Galchutt

### *Head Usher*

Don Eppert

### *Assisting*

Rev. Lori Carter

### *Preaching & Presiding*

Rev. Paul Wollner

### *Greeter*

(8:30) Sheila Oppel

(11:00) Art Foreman

### *Communion Assistants*

(8:30) Karl Florian

(11:00) Lisa Crozier

### *Altar Guild for November*

Kathy Carr & Jan Barbee

### *Crucifer*

Colleen Crozier

# *All Saints Vespers Service – Tonight*

## Sunday, November 7, 7:30 p.m.

Remembering the Saints of Augsburg who have entered the Church Triumphant:

Richard “Teenie” Chapple	Doris Haas	Paul Wittmann
Eugene “Gene” Hill, Sr.	Jimmy Cashion	Helen DeLooper
Jane Maxey	Wayne Cartwright	Violet Fowler
Charles “Charlie” White	Winnie McCleary	Audrey Grim
Boots Ogburn	Mike Kahill	Barbara Wise
Anna Grace Djamarov	Virginia Freeze	Rita Toivonen
Arland Blades	Barbara Schwartz	David Montgomery
William Lefler		

And all of our family and friends who now know the fullness of Christ’s Promise.

Each year as we celebrate the constantly reforming nature of our church on the last Sunday of October, Reformation Sunday, we immediately turn next to one of the most poignant, and for some, difficult feast days of the church year: All Saints Day, November 1 (celebrated on the following Sunday when it falls on a weekday). This morning, November 7, we celebrate a festival Eucharist at our regular two services of 8:30 AM and 11:00 AM. We will sing hymns celebrating all the saints – both those among us, and those who have gone before us.

This evening, at 7:30 PM, we will focus primarily on those loved ones who have entered the holy city in *lux perpetua*, perpetual light. We will read the names of those loved ones, remembering their impact on our lives. We will hear words of comfort from Revelation, “...and God will wipe away every tear from their eyes,” and from 1 John 3, “See what love the Father has given us, that we should be called children of God; and that is what we are.” We will hear reassuring texts including words by hymn poet William How, “...sweet is the calm of paradise...” as well as from the 4<sup>th</sup> century text of the *Te deum*, “Make them to be numbered with Thy Saints in glory everlasting,” set by Augsburg composer, William Stevens.

We encourage you to join us in the dimly lit sanctuary tonight, All Saints Sunday, at 7:30 PM, to be in the presence of the saints and God. Whether you are mourning the loss of a loved one, comforting someone who is, or are there as a member of the body of Christ and disciple of Augsburg, we will worship God and give thanks “For all the saints who from their labors rest,” and where “we feebly struggle, they in glory shine!”

Please note, due to Covid, this year we will remember our loved ones who died between November 1, 2019 – October 31, 2021.



### AUGSBURG LUTHERAN CHURCH

845 West Fifth Street, Winston-Salem, North Carolina 27101

E-mail addresses available at [www.alcws.org](http://www.alcws.org)

(336) 722-8144

*A member congregation of the Evangelical Lutheran Church in America, North Carolina Synod*

Rev. Paul A. Wollner, Senior Pastor

Rev. Katie Bryant, Rostered Minister for Youth & Emerging Ministries

Dr. Timothy Olsen, Cantor

Rev. Lori H. Carter, Pastoral Associate for Congregational Care

Nancy Carbone, Parish Administrator

Daniele Olsen, Interim Administrative Assistant

Bruce Tippette, Youth Music and Handbell Director

Leigh Anna Voigt, Director of Faith Formation

Reggie Jackson, Lead Sexton

Robin Welch, Youth Coordinator

Carl Davis and John Stepney, Sextons

Hannah Norem, Communications Assistant

*Augsburg Lutheran Church is a Stephen Ministry Congregation*