



"Be still, then, and know that I am God; I will be exalted  
among the nations; I will be exalted in the earth."

Psalm 46:10

## Reformation Sunday

October 31, 2021

8:30 & 11:00 AM

*Shared on Augsburg Lutheran Church YouTube Channel*

Rooted in the past and growing into the future, the church must always be reformed in order to live out the love of Christ in an ever-changing world. We celebrate the good news of God's grace, that Jesus Christ sets us free every day to do this life-transforming work. Trusting in the freedom given to us in baptism, we pray for the church, that Christians will unite more fully in worship and mission.

*The mission of Augsburg Evangelical Lutheran Church is to glorify God  
by proclaiming the gospel of Jesus Christ through  
worship, witness, education, service and fellowship.*

**All worship participants are required to wear masks regardless of vaccination status.** (Note:  
*All those leading worship in the chancel or choir loft are vaccinated and will only remove masks while speaking or  
singing.*)

## **SERVICE OF HOLY COMMUNION**

*Martin Luther's Deutsche Messe (1526)*

*Our parament color is red in celebration of Reformation Sunday.*

## **✠ GATHERING ✠**

**OPENING VOLUNTARY** Ein' Feste Burg ist unser Gott  
*Joshua Sobel, Music Intern*

Dieterich Buxtehude

**ACCLAMATION** I Build on God's Strong Word

Johann Walther

*Allein auf Gottes Wort will ich mein Gnad und Glauben bauen,  
Kein menschlich Weisheit will ich nicht dem göttlich Wort vergleichen.  
Was Gottes Wort klar spricht und richtet, soll billig alles weichen.*

I build on God's strong word secure, the rock of faith and mercy's grounding.  
No human wisdom will endure; God's word is truth defining.  
The word of God is clear and sure: this star o'er all is shining.

*We stand.*

## **RINGING OF THE BELL**

*We stand.*

## **CONFESSION AND FORGIVENESS**

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

In the name of the Father,  
and of the ✠ Son,  
and of the Holy Spirit.

**Amen.**

Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hid:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you  
and worthily magnify your holy name,  
through Jesus Christ our Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Most merciful God,

**we confess that we are captive to sin  
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,  
by what we have done  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ, have mercy on us.**

**Forgive us, renew us, and lead us,  
so that we may delight in your will  
and walk in your ways,  
to the glory of your holy name.**

**Amen.**

In the mercy of almighty God,

Jesus Christ was given to die for us,  
and for his sake God forgives us all our sins.

As a called and ordained minister

of the church of Christ,

and by his authority,

I therefore declare to you

the entire forgiveness of all your sins,

in the name of the Father,

and of the ✠ Son,

and of the Holy Spirit.

**Amen.**

*The assembly turns to face the cross as it enters the sanctuary, following the cross as we have followed Jesus into this holy place and time of corporate worship.*

# GATHERING HYMN 504 A Mighty Fortress Is Our God (*All stanzas*)

EIN FESTE BURG

1 A might - y for - tress is our God, a sword and shield vic -  
 2 No strength of ours can match his might! We would be lost, re -  
 3 Though hordes of dev - ils fill the land all threat - ning to de -  
 4 God's Word for - ev - er shall a - bide, no thanks to foes, who

to - rious; he breaks the cruel op - pres - sor's rod and  
 ject - ed. But now a cham - pion comes to fight, whom  
 your us, we trem - ble not, un - moved we stand; they  
 fear it; for God him - self fights by our side with

wins sal - va - tion glo - rious. The old sa - tan - ic foe  
 God him - self e - lect - ed. You ask who this may be?  
 can - not o - ver - pow'r us. Let this world's ty - rant rage;  
 weap - ons of the Spir - it. Were they to take our house,

has sworn to work us woe! With craft and dread - ful might  
 The Lord of hosts is he! Christ Je - sus, might - y Lord,  
 in bat - tle we'll en - gage! His might is doomed to fail;  
 goods, hon - or, child, or spouse, though life be wrenched a - way,

he arms him - self to fight. On earth he has no e - qual.  
 God's on - ly Son, a - dored. He holds the field vic - to - rious.  
 God's judg - ment must pre - vail! One lit - tle word sub - dues him.  
 they can - not win the day. The king - dom's ours for - ev - er!

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

**KYRIE 602** Your Heart, O God, Is Grieved (*All Stanžas*)

ZNÁME TO, PANE BOŽ NÁŠ



*Oīce nebeský, Svoritel' u sveta, Bo - že, zmi - luj sa nad na - mi.*  
 1 O God, Father in heav - en, have mer - cy up - on us.  
 2 O Son of God, redeemer of the world, have mer - cy up - on us.  
 3 O God, Holy Spir - it, have mer - cy up - on us.



*Vie - me to, Pa - ne Bo - že náš, že sa na*  
 Your heart, O God, is grieved, we know, by ev - 'ry  
 Your arms ex - tend, O Christ, to save from sting of  
 O lav - ish Giv - er, come to aid the chil - dren



*nás hrieš - nych hne - váš, sved - či o tom smrt'*  
 e - vil, ev - 'ry woe; up - on your cross - for -  
 death and grasp of grave; your scars be - fore the  
 that your word has made. Now make us grow and



*ne - vin - ná Tvoj - ho je - di - né - ho Sy - na.*  
 sak - en Son our death is laid, and peace is won.  
 Fa - ther move his heart to mer - cy at such love.  
 help us pray; bring joy and com - fort, come to stay.

Text: Jiří Tranovský, 1591–1637; tr. Jaroslav J. Vajda, b. 1919  
 Music: ZNÁME TO, PANE BOŽE NÁŠ, *Tranoscius*, 1636  
 Tr. © 1970 Concordia Publishing House

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## GLORIA All Glory Be to God on High

ALLEIN GOTT IN DER HÖH

1. All glo - ry be to God on high, who has the world be -  
friend - ed; to us no harm shall now come nigh, the  
strife at last is end - ed. God shows good - will to  
one and all, and peace when trou - bled sin - ners call. Thank  
God for grace and mer - cy! A - - - men

## PRAYER OF THE DAY

Let us pray. *A brief silence is kept before the prayer. After the prayer the assembly responds* **Amen.**

*We sit.*

## WELCOME

## ✠ WORD ✠

### FIRST READING Jeremiah 31:31-34

The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

The word of the Lord. *The assembly responds:* **Thanks be to God.**

### PSALM 46

ELW Tone 13



- <sup>1</sup>God is our ref- | uge and strength,  
a very present | help in trouble.
- <sup>2</sup>Therefore we will not fear, though the | earth be moved,  
and though the mountains shake in the depths | of the sea;
- <sup>3</sup>though its waters | rage and foam,  
and though the mountains tremble | with its tumult.
- <sup>4</sup>There is a river whose streams make glad the cit- | y of God,  
the holy habitation of | the Most High.
- <sup>5</sup>God is in the midst of the city; it shall | not be shaken;  
God shall help it at the | break of day.
- <sup>6</sup>The nations rage, and the | kingdoms shake;  
God speaks, and the earth | melts away.
- <sup>7</sup>The LORD of | hosts is with us;  
the God of Jacob | is our stronghold.
- <sup>8</sup>Come now, regard the works | of the LORD,  
what desolations God has brought up- | on the earth;
- <sup>9</sup>behold the one who makes war to cease in | all the world;  
who breaks the bow, and shatters the spear, and burns the | shields with fire.
- <sup>10</sup>“Be still, then, and know that | I am God;  
I will be exalted among the nations; I will be exalted | in the earth.”
- <sup>11</sup>The LORD of | hosts is with us;  
the God of Jacob | is our stronghold.

## SECOND READING Romans 3:19-28


Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God. For “no human being will be justified in his sight” by deeds prescribed by the law, for through the law comes the knowledge of sin. But now, apart from law, the righteousness of God has been disclosed, and is attested by the law and the prophets, the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction, since all have sinned and fall short of the glory of God; they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus. Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. For we hold that a person is justified by faith apart from works prescribed by the law.

The word of the Lord. *The assembly responds:* **Thanks be to God.**

*We stand.*

## GOSPEL HYMN 743 Now to the Holy Spirit Let Us Pray (*Stanza 1*)

NUN BITTEN WIR



1 Now to the Ho - ly Spir - it let us pray  
2 O sweet - est Love, your grace on us be - stow;  
3 Tran - scen - dent com - fort in our ev - 'ry need,  
4 Shine in our hearts, O Spir - it, pre - cious light,

for true faith, most need - ed on our way:  
set our hearts with sa - cred fire a - glow,  
help us nei - ther scorn nor death to heed,  
that we Je - sus Christ may know a - right,

Guide us and de - fend us when life is end - ing  
that with hearts u - nit - ed we love each oth - er,  
that we may not fal - ter, nor cour - age fail us  
cling - ing to our Sav - ior, whose blood has bought us,

and our jour - ney home - ward is tend - ing. Lord, have mer - cy!  
ev - 'ry strang - er, sis - ter, and broth - er. Lord, have mer - cy!  
when the foe shall taunt and as - sail us. Lord, have mer - cy!  
who to our true home - land has brought us. Lord, have mer - cy!



**GOSPEL** John 8:31-36

The holy gospel according to John. **Glory to you, O Lord.**

Jesus said to the Jews who had believed in him, “If you continue in my word, you are truly my disciples; and you will know the truth, and the truth will make you free.” They answered him, “We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, ‘You will be made free?’” Jesus answered them, “Very truly, I tell you, everyone who commits sin is a slave to sin. The slave does not have a permanent place in the household; the son has a place there forever. So if the Son makes you free, you will be free indeed.”

The gospel of the Lord. **Praise to you, O Christ.**

*We sit.*

**SERMON**

Rev. Wollner

# HYMN OF THE DAY 786 O Holy Spirit, Enter In (*All Stanzas*) WIE SCHÖN LEUCHTET



1 O Ho - ly Spir - it, en - ter in, and in our hearts your  
 2 Left to our - selves, we sure - ly stray; oh, lead us on the  
 3 O might - y Rock, O Source of life, let your good Word in



work be - gin, and make our hearts your dwell - ing. Sun of the soul,  
 nar - row way, with wis - est coun - sel guide us; and give us stead -  
 doubt and strife be in us strong - ly burn - ing, that we be faith -



O Light di - vine, a - round and in us bright - ly shine, your strength  
 fast - ness, that we may fol - low you for - ev - er free, no mat -  
 ful un - to death and live in love and ho - ly faith, from you



in us up - well - ing. In your ra - diance life from heav - en now is  
 ter who de - rides us. Gent - ly heal those hearts now bro - ken; give some  
 true wis - dom learn - ing. Lord, your mer - cy on us show - er; by your



giv - en o - ver - flow - ing, gift of gifts be - yond all know - ing.  
 to - ken you are near us, whom we trust to light and cheer us.  
 pow - er Christ con - fess - ing, we will cher - ish all your bless - ing.

Text: Michael Schirmer, 1606–1673; tr. Catherine Winkworth, 1827–1878, adapt.  
 Music: WIE SCHÖN LEUCHTET, Philipp Nicolai, 1556–1608

*We sit.*

## AFFIRMATION OF BAPTISM Rite of Confirmation (11:00)

Emma Trabue Hanes 1 Corinthians 16:13-14

\*Zane Benjamin Johnson John 15:16

Zachary Steven Olsen Philippians 2:1-2

*\*in absentia*

## PRESENTATION

I present \_\_\_\_\_, who *desire* to make public affirmation of *their* baptism.

Let us pray.

Merciful God, we thank you for *these sisters and brothers*,  
whom you have made your own by water and the Word in baptism.

You have called *them* to yourself,  
enlightened *them* with the gifts of your Spirit,  
and nourished *them* in the community of faith.

Uphold your *servants* in the gifts and promises of baptism,  
and unite the hearts of all whom you have brought to new birth.

We ask this in the name of Christ.

**Amen.**

*We stand.*

## PROFESSION OF FAITH (8:30 & 11:00)

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

*Response: I renounce them.*

Do you renounce the powers of this world that rebel against God?

*Response: I renounce them.*

Do you renounce the ways of sin that draw you from God?

*Response: I renounce them.*

Do you believe in God the Father?

**I believe in God, the Father almighty,  
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*We sit.*

### **AFFIRMATION IN THE PRESENCE OF THE ASSEMBLY (11:00)**

You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism:

to live among God's faithful people,  
to hear the word of God and share in the Lord's supper,  
to proclaim the good news of God in Christ through word and deed,  
to serve all people, following the example of Jesus,  
and to strive for justice and peace in all the earth?

*Each person responds:*

**I do, and I ask God to help and guide me.**

People of God, do you promise to support *these sisters and brothers* and pray for *them* in their life in Christ?

**We do, and we ask God to help and guide us.**

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give us new birth, cleanse us from sin, and raise us to eternal life.

Father in heaven, for Jesus' sake, stir up in \_\_\_\_\_ the gift of your Holy Spirit; confirm *her/his* faith, guide *her/his* life, empower *her/him* in *her/his* serving, give *her/him* patience in suffering, and bring *her/him* to everlasting life.

**Amen.**

Let us rejoice with these sisters and brothers in Christ.

**We rejoice with you in the life of baptism.**

**Together we will give thanks and praise to God  
and proclaim the good news to all the world.**

## PRAYERS OF INTERCESSION

Set free from sin and death and nourished by the word of truth, we join in prayer for all of God's creation.

*Each portion of the prayers concludes*

Lord, in your mercy,

**hear our prayer.**

Confident that you hear us, O God, we boldly place our prayers into your hands; through Jesus Christ, our truth and life.

**Amen.**

## PEACE

*The presiding minister and the assembly greet each other in the peace of the risen Christ.*

The peace of Christ be with you always. **And also with you.**

## ✠ MEAL ✠

## OFFERING

### OFFERTORY HYMN

Praise God, from whom all bles - sings flow; praise God, all  
crea - tures here be - low; praise God a - bove, ye  
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Let us pray.

Holy God, gracious and merciful,  
you bring forth food from the earth  
and nourish your whole creation.

Turn our hearts toward those who hunger in any way,  
that all may know your care;  
and prepare us now to feast on the bread of life,  
Jesus Christ, our Savior and Lord.

Amen.

## GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. Each staff contains a melody line with lyrics underneath. The first staff has a double bar line after the first phrase. The second staff also has a double bar line after the first phrase. The third and fourth staves are continuous. The lyrics are: 'The Lord be with you. And al - so with you.', 'Lift up your hearts. We lift them to the Lord.', 'Let us give thanks to the Lord our God.', and 'It is right to give our thanks and praise.'.

It is indeed right, our duty and our joy . . . we praise your name and join their unending hymn:

## **SANCTUS** Isaiah in a Vision Did of Old

JESAIA, DEM PROPHETEN

*(sung by the choir)*

Isaiah in a vision did of old  
the Lord of hosts enthroned on high behold,  
whose splendid train was wide outspread until  
its streaming glory did the temple fill.  
Above God's throne the shining seraphim  
with sixfold wings did rev'rence unto him.  
With two each seraph hid his glorious face,  
and two about his feet did interlace,  
and with the other two he soared on high,  
and one unto another thus did cry:  
"Holy, holy, holy is the Lord of hosts!  
His glory filleth all the earth!"  
The beams and lintels at their crying shook,  
and all the house was filled with billowing smoke.

## **EUCCHARISTIC PRAYER**

You are indeed holy, almighty and merciful God.

You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son,  
so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world  
to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,  
we proclaim the Lord's death until he comes.

**Christ has died. Christ is risen. Christ will come again.**

Remembering, therefore, his salutary command,  
his life-giving passion and death, his glorious resurrection and ascension,  
and the promise of his coming again, we give thanks to you, O Lord God Almighty,  
not as we ought but as we are able;  
we ask you mercifully to accept our praise and thanksgiving  
and with your Word and Holy Spirit to bless us, your servants,  
and these your own gifts of bread and wine,  
so that we and all who share in the body and blood of Christ  
may be filled with heavenly blessing and grace,  
and, receiving the forgiveness of sin, may be formed to live as your holy people  
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,  
be all honor and glory in your holy church, now and forever. **Amen.**

### **THE LORD'S PRAYER**

Lord, remember us in your kingdom and teach us to pray:

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

*The presiding minister lifts the bread and cup and says*

When we eat this bread, we share the body of Christ. When we drink this cup, we share the blood of Christ.

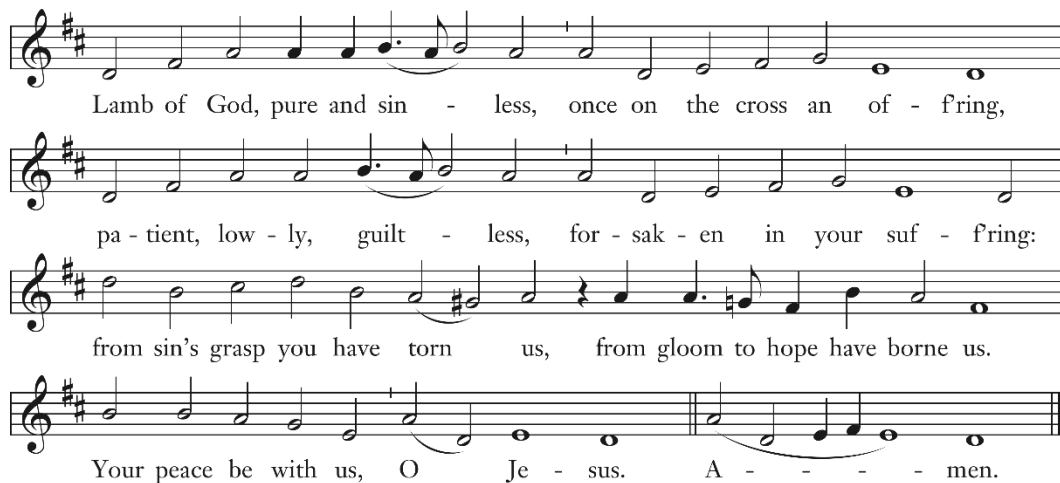
*The assembly responds*

**Reveal yourself to us, O Lord, in the breaking of bread, as once you revealed yourself to your disciples.**



## AGNUS DEI Lamb of God

O LAMM GOTTES, UNSCHULDIG



*We sit.*

## COMMUNION

*Today we will be communing using the individual communion kits that you received when checking in for worship. Gluten-free wafers are available when you check in. Please wait to take communion until the pastor comes to the end of the row and shares the Eucharistic Proclamation with you. Visitors and children are welcome to receive communion. Those who have never communed and would like to are encouraged to talk to a pastor. All who do not receive communion will receive a blessing.*

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you.

The blood of Christ, shed for you.

*and each person may respond Amen.*

## ANTHEM Christ Is Made the Sure Foundation

Dale Wood

Christ is made the sure foundation, Christ the Head and Cornerstone;

Chosen of the Lord, and precious, Binding all the Church in one;

Holy Zion's help forever, And her confidence alone.

To this temple where we call thee, Come, O Lord of hosts, today;

With thy wonted loving-kindness Hear thy servants as they pray,

And thy fullest benediction Shed within its walls always.

Laud and honor to the Father, Laud and honor to the Son,

Laud and honor to the Spirit, Ever Three and ever One,

One in might, and One in glory, While unending ages run.

*We stand.*

## TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
**Amen.**

Let us pray.

**We give you thanks, almighty God,  
that you have refreshed us through the healing power of this gift of life.  
In your mercy, strengthen us through this gift,  
in faith toward you and in fervent love toward one another;  
for the sake of Jesus Christ our Lord.  
Amen.**

## ✠ SENDING ✠

### BLESSING



The Lord bless you ... and ✠ give you peace.    **A - men.**

# SENDING HYMN 654 The Church's One Foundation (*All Stanzas*)

AURELIA

1 The church's one foun - da - tion is Je - sus Christ, her Lord;  
 2 E - lect from ev - 'ry na - tion, yet one o'er all the earth,  
 3 Though with a scorn - ful won - der this world sees her op - pressed,  
 4 Through toil and trib - u - la - tion and tu - mult of her war,  
 5 Yet she on earth has u - nion with God, the Three in One,

she is his new cre - a - tion by wa - ter and the word.  
 her char - ter of sal - va - tion one Lord, one faith, one birth:  
 by schisms . . rent a - sund - er, by her - e - sies dis - tressed,  
 she waits the con - sum - ma - tion of peace for - ev - er - more;  
 and mys - tic sweet com - mu - nion with those whose rest is won.

From heav'n he came and sought her to be his ho - ly bride;  
 one ho - ly name she bless - es, par - takes one ho - ly food,  
 yet saints their watch are keep - ing; their cry goes up: "How long?"  
 till with the vi - sion glo - rious her long - ing eyes are blest,  
 Oh, bless - ed heav'n - ly cho - rus! Lord, save us by your grace,

with his own blood he bought her, and for her life he died.  
 and to one hope she press - es with ev - 'ry grace en - dued.  
 and soon the night of weep - ing shall be the morn of song.  
 and the great church vic - to - rious shall be the church at rest.  
 that we, like saints be - fore us, may see you face to face.

Text: Samuel J. Stone, 1839–1900  
 Music: AURELIA, Samuel S. Wesley, 1810–1876

## **DISMISSAL**

Go in peace. Serve the Lord.

**Thanks be to God.**

**CLOSING VOLUNTARY** Toccata & Fugue in D Minor, BWV 565

J.S. Bach

## ***Soli Deo Gloria***

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## Announcements

**The altar flowers are given to the glory of God** and in loving memory of Dr. C. Ross Ritchie on the anniversary of his baptism, by his wife JoAnne.

**This week we keep in prayer Elizabeth Efird**, 142 Bermuda Village Dr. Rm 1, Bermuda Run, NC 27006-7867. Please send **Elizabeth** a note.

**The Parament Color for Reformation Sunday is Red**, the traditional color for the heroic martyrs of the church. It communicates strength – strength and power the Holy Spirit gives in order for God’s people to call on the name of Jesus Christ and share that powerful name with others.

**All Saints Vespers** – Next Sunday, November 7, at 7:30 p.m., we will be celebrating the lives of loved ones connected to Augsburg who have passed away this year and last through our annual All Saints Vespers Service. The music featured will offer solace as well as celebrate the lives of those who have died, the names of whom will be read. Please invite friends and neighbors to join us for this meaningful service remembering those who have entered the Church Triumphant.

**In this Thanksgiving season, Pastor Paul will offer a three-week Bible study** on the first three Tuesdays of November that focuses on how we are called to be appreciative and whom we are called to appreciate. This Bible study will be different than usual as we will use scripture to be mindful of those in our lives and our communities for whom we should be giving thanks. The study meets on Tuesdays at 2:00 p.m. (Nov. 2, 9, 16) on Zoom. You can click [HERE](#) for the Zoom link!

**Thank you to all who have shared their commitment to support a full year of ministry in 2022** here at Augsburg and beyond our walls. If you have not returned your Statement of Intent, please do so as soon as possible. Intent cards will be available at worship, in the church office, or by following this [link](#).

**The School Kit and Personal Care Kit Ministry is back** after the long COVID delay. Nylon bags containing an information sheet detailing the requested supplies are available outside the Gathering Room and in the foyer by the church office. Loose copies of the instruction sheet for the personal care kits are at the same location. The deadline for returning them to the church office is November 1.

**Next Sunday, the first Sunday in November, is when Daylight Saving Time will end.** We will “fall back” and set our clocks back one hour before bed on Saturday night (Sunday, November 7, at 2:00 a.m.).

**We keep you in prayer.** Our pastors continue to be available for your pastoral care needs. If you would like to reach a pastor, please send them an email. Pastor Paul is [seniorpastor@alcws.org](mailto:seniorpastor@alcws.org) and Pastor Lori is [pastoralassociate@alcws.org](mailto:pastoralassociate@alcws.org).

**Readings for next week:** Isaiah 25:6-9; Psalm 24; Revelation 21:1-6a; John 11:32-44

**Worship attendance for services last week: 172** in person and **65** views on **YouTube**.

## **Providing Service Today**

### *Bulletin Cover Artist*

Cary Stevens

### *Ushers*

(8:30) Damion Richardson, Mark Galchutt

(11:00) Jack Strandhoy, Don Eppert,  
Mark Galchutt

### *Head Usher*

Don Eppert

### *Quartet*

Karen Kooker, Daniele Olsen,  
Timothy Olsen, Bruce Tippet

### *Brass Quintet*

Sam Natvig & Emily Mudra, trumpet

Logan Fischer, horn

Elijah Van Camp-Goh, trombone

Nelson Pardo, tuba

### *Greeter*

(8:30) Joyce Holton

(11:00) Keith Kooker

### *Communion Assistants*

(8:30) Marty Tanyi

(11:00) Kathie Eppert

### *Altar Guild for October*

Claire Wynnemer & Shari Dominguez

### *Crucifer*

(11:00) Ethan Olsen

### *Assisting*

Rev. Lori Carter

### *Preaching & Presiding*

Rev. Paul Wollner

## **Divine Doodles**



### **AUGSBURG LUTHERAN CHURCH**

845 West Fifth Street, Winston-Salem, North Carolina 27101

E-mail addresses available at [www.alcws.org](http://www.alcws.org)

(336) 722-8144

*A member congregation of the Evangelical Lutheran Church in America, North Carolina Synod*

Rev. Paul A. Wollner, Senior Pastor

Rev. Katie Bryant, Rostered Minister for Youth & Emerging Ministries

Dr. Timothy Olsen, Cantor

Rev. Lori H. Carter, Pastoral Associate for Congregational Care

Nancy Carbone, Parish Administrator

Daniele Olsen, Interim Administrative Assistant

Bruce Tippet, Youth Music and Handbell Director

Leigh Anna Voigt, Director of Faith Formation

Reggie Jackson, Lead Sexton

Robin Welch, Youth Coordinator

Carl Davis and John Stepney, Sextons

Hannah Norem, Communications Assistant

*Augsburg Lutheran Church is a Stephen Ministry Congregation*