

All we like sheep have gone astray.  
*Isaiah 53:6a*

## **Twenty-first Sunday after Pentecost**

October 17, 2021

8:30 & 11:00 AM

*Shared on Augsburg Lutheran Church YouTube Channel*

Today's gospel starts with disciples obsessing over who will be closest to Jesus, leading to Jesus teaching his followers about God's take on importance and power. Here Jesus makes it explicit that the reversal of values in God's community is a direct challenge to the values of the dominant culture, where wielding power over others is what makes you great. When we pray "your kingdom come" we are praying for an end to tyranny and oppression. We pray this gathered around the cross, a sign of great shame transformed to be the sign of great honor and service.

*The mission of Augsburg Evangelical Lutheran Church is to glorify God  
by proclaiming the gospel of Jesus Christ through  
worship, witness, education, service and fellowship.*

**All worship participants are required to wear masks regardless of vaccination status.** *(Note: All those leading worship in the chancel or choir loft are vaccinated and will only remove masks while speaking or singing.)*

## **SERVICE OF HOLY COMMUNION**

*Evangelical Lutheran Worship (ELW) Setting Three*

# ✠ GATHERING ✠

**OPENING VOLUNTARY** Praeludium in D Minor, BuxWV 140      Dieterich Buxtehude

*Joshua Sobel, Music Intern*

## **ACCLAMATION**

Timothy Olsen

Alleluia. The Son of Man came not to be served but to serve,  
and to give his life as ransom for many. Alleluia.

*(Mark 10:45)*

*We stand.*

## **RINGING OF THE BELL**

## **CONFESSION AND FORGIVENESS**

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**Amen.**

Almighty God, to whom all hearts are open,  
all desires known, and from whom no secrets are hid:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you  
and worthily magnify your holy name,  
through Jesus Christ our Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Most merciful God,

**we confess that we are captive to sin  
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,  
by what we have done  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,  
have mercy on us.**

**Forgive us, renew us, and lead us,  
so that we may delight in your will  
and walk in your ways,  
to the glory of your holy name.**

**Amen.**

In the mercy of almighty God,

Jesus Christ was given to die for us,  
and for his sake God forgives us all our sins.

As a called and ordained minister of the church of Christ,  
and by his authority,

I therefore declare to you  
the entire forgiveness of all your sins,  
in the name of the Father,

and of the ✠ Son,

and of the Holy Spirit.

**Amen.**

GATHERING HYMN 416 At the Name of Jesus (*Stanzas 1, 2, 3, & 5*) KING'S WESTON



1 At the name of Je - sus ev - 'ry knee shall bow,  
 2 At his voice cre - a - tion sprang at once to sight,  
 3 Hum - bled for a sea - son, to re - ceive a name  
 4 In your hearts en - throne him; there let him sub - due  
 5 Chris - tians, this Lord Je - sus shall re - turn a - gain



ev - 'ry tongue con - fess him king of glo - ry now.  
 all the an - gel fac - es, all the hosts of light,  
 from the lips of sin - ners un - to whom he came,  
 all that is not ho - ly, all that is not true.  
 on the clouds of glo - ry, with his an - gel train;



It is God's good plea - sure we should call him Lord,  
 thrones and dom - i - na - tions, stars up - on their way,  
 faith - ful - ly he bore it spot - less to the last;  
 Crown him as your cap - tain in temp - ta - tion's hour;  
 for all wreaths of em - pire meet up - on his brow,



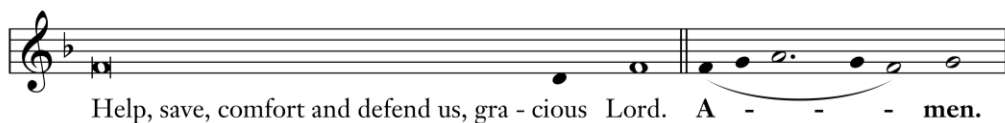
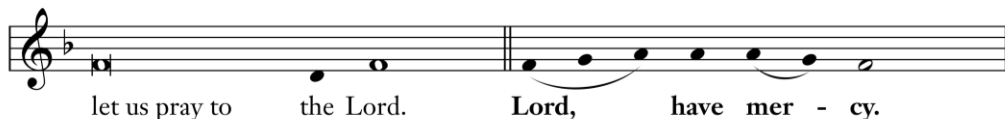
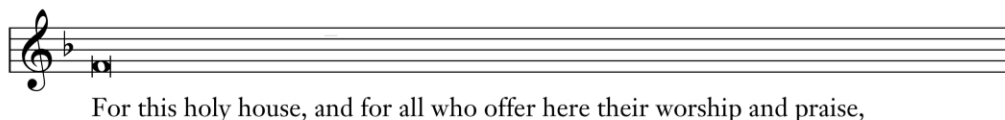
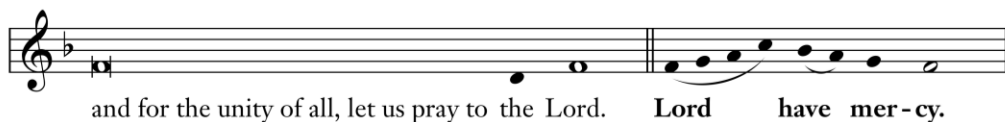
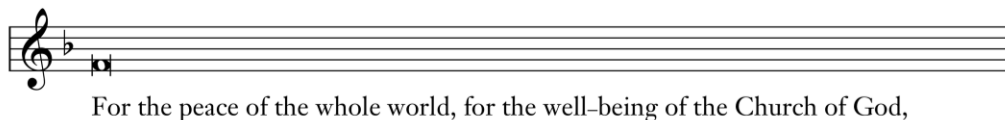
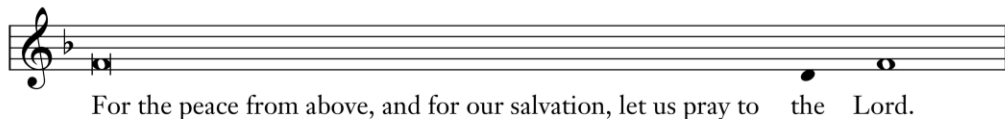
who from the be - gin - ning was the might - y Word.  
 all the heav'n - ly or - ders in their great ar - ray.  
 brought it back vic - to - rious when from death he passed.  
 let his will en - fold you in its light and pow'r.  
 and our hearts con - fess him king of glo - ry now.

Text: Caroline M. Noel, 1817–1877  
 Music: KING'S WESTON, Ralph Vaughan Williams, 1872–1958  
 Music from *Songs of Praise*, © Oxford University Press 1925.

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The grace of our Lord Jesus Christ, the love of God,  
 and the communion of the Holy Spirit be with you all.  
**And also with you.**

# KYRIE



## HYMN OF PRAISE



Glory to God in the highest, and peace to God's peo-ple on earth.



Lord God, hea - ven - ly King, al - might - y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the most high, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

## PRAYER OF THE DAY

Let us pray. *A brief silence is kept before the prayer.*

*After the prayer the assembly responds: Amen.*

*We sit.*

## WELCOME

# ✠ WORD ✠

## FIRST READING Isaiah 53:4-12

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

The word of the Lord. *The assembly responds: Thanks be to God.*



- <sup>9</sup>Because you have made the | LORD your refuge,  
and the Most High your | habitation,  
<sup>10</sup>no evil | will befall you,  
nor shall affliction come | near your dwelling.  
<sup>11</sup>For God will give the angels charge | over you,  
to guard you in | all your ways.  
<sup>12</sup>Upon their hands they will | bear you up,  
lest you strike your foot a- | gainst a stone.  
<sup>13</sup>You will tread upon the lion | cub and viper;  
you will trample down the lion | and the serpent.  
<sup>14</sup>I will deliver those who | cling to me;  
I will uphold them, because they | know my name.  
<sup>15</sup>They will call me, and I will | answer them;  
I will be with them in trouble; I will rescue and | honor them.  
<sup>16</sup>With long life will I | satisfy them,  
and show them | my salvation.

## SECOND READING Hebrews 5:1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”; as he says also in another place, “You are a priest forever, according to the order of Melchizedek.” In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

The word of the Lord. *The assembly responds:* **Thanks be to God.**

*We stand.*



## GOSPEL ACCLAMATION

Al - le - lu - ia. Lord to whom shall we go? You have the words  
of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

## GOSPEL Mark 10:35-45

The holy gospel according to Mark.

Glo-ry to you, O Lord.

James and John, the sons of Zebedee, came forward to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.” When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

The Gospel of the Lord.

Praise to you, O Christ.

*We sit.*

## SERMON

Rev. Wollner

*We stand.*

HYMN OF THE DAY 659 Will You Let Me Be Your Servant (*All Stanzas*)

THE SERVANT SONG

1 Will you let me be your ser - vant, let me be as  
 2 We are pil - grims on a jour - ney, we are trav - 'lers  
 3 I will hold the Christ - light for you in the night - time  
 4 I will weep when you are weep - ing; when you laugh I'll  
 5 Will you let me be your ser - vant, let me be as

Christ to you? Pray that I may have the grace to  
 on the road; we are here to help each oth - er  
 of your fear; I will hold my hand out to you,  
 laugh with you. I will share your joy and sor - row  
 Christ to you? Pray that I may have the grace to

let you be my ser - vant, too.  
 walk the mile and bear the load.  
 speak the peace you long to hear.  
 till we've seen this jour - ney through.  
 let you be my ser - vant, too.

Text: Richard Gillard, b. 1953  
 Music: THE SERVANT SONG, Richard Gillard; arr. Betty Pulkingham, b. 1928  
 Text and music © 1977 Scripture In Song, ©/o Integrity's Hosanna Music (ASCAP),  
 ©/o Integrity Media, Inc., 1000 Cody Road, Mobile, AL 36695.

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## **APOSTLES' CREED**

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## **PRAYERS OF INTERCESSION**

Set free from sin and death and nourished by the word of truth, we join in prayer for all of God's creation.

*Each portion of the prayers concludes:*

Lord, in your mercy,  
**hear our prayer.**

Confident that you hear us, O God, we boldly place our prayers into your hands; through Jesus Christ, our truth and life. **Amen.**

## **PEACE**

*The presiding minister and the assembly greet each other in the peace of the risen Christ.*

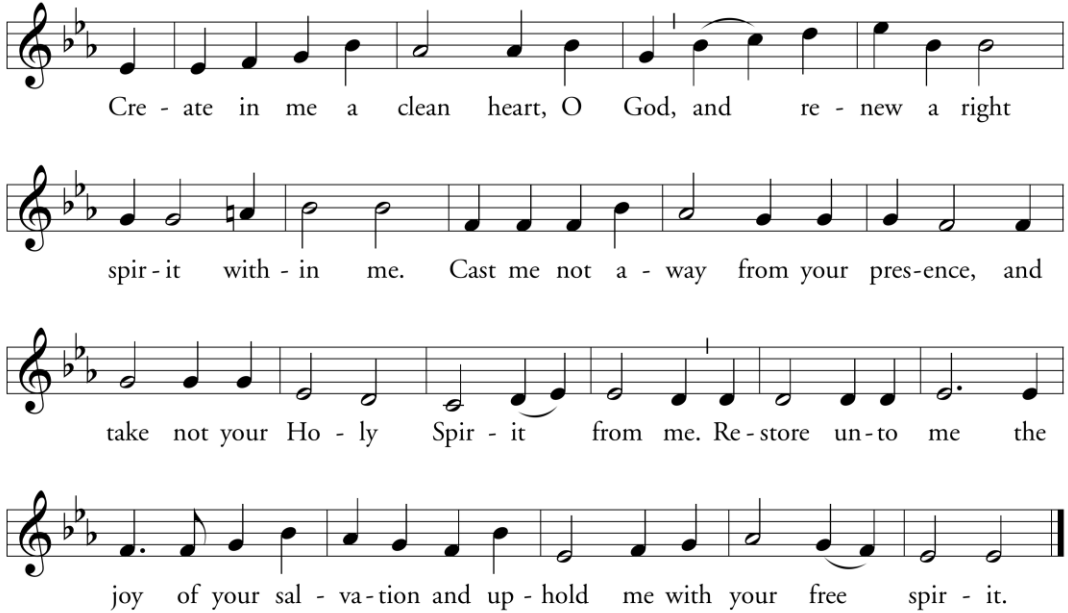
The peace of Christ be with you always. **And also with you.**

*We sit.*

# ✠ MEAL ✠

## OFFERING

### OFFERTORY HYMN



Cre - ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your pres - ence, and  
take not your Ho - ly Spir - it from me. Re - store un - to me the  
joy of your sal - va - tion and up - hold me with your free spir - it.

Let us pray.

**Holy God, gracious and merciful,  
you bring forth food from the earth  
and nourish your whole creation.**

**Turn our hearts toward those who hunger in any way,  
that all may know your care;  
and prepare us now to feast on the bread of life,  
Jesus Christ, our Savior and Lord.  
Amen.**

## GREAT THANKSGIVING

The Lord be with you. And al-so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

The image shows a musical score for the hymn 'GREAT THANKSGIVING'. It consists of four staves of music, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff contains the lyrics 'The Lord be with you. And al-so with you.' The second staff contains 'Lift up your hearts. We lift them to the Lord.' The third staff contains 'Let us give thanks to the Lord our God.' The fourth staff contains 'It is right to give our thanks and praise.'

It is indeed right, our duty and our joy . . . we praise your name and join their unending hymn:

## SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav - en and earth are full of your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

The image shows a musical score for the hymn 'SANCTUS'. It consists of four staves of music, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff contains the lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:'. The second staff contains 'Heav - en and earth are full of your glo - ry. Ho - san-na. Ho -'. The third staff contains 'san-na. Ho - san - na in the high - est. Bless-ed is he who'. The fourth staff contains 'comes in the name of the Lord. Ho-san - na in the high - est.'

## **EUCCHARISTIC PRAYER**

You are indeed holy, almighty and merciful God.

You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son,  
so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world  
to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,  
we proclaim the Lord's death until he comes.

**Christ has died. Christ is risen. Christ will come again.**

Remembering, therefore, his salutary command,  
his life-giving passion and death, his glorious resurrection and ascension,  
and the promise of his coming again, we give thanks to you, O Lord God Almighty,  
not as we ought but as we are able;  
we ask you mercifully to accept our praise and thanksgiving  
and with your Word and Holy Spirit to bless us, your servants,  
and these your own gifts of bread and wine,  
so that we and all who share in the body and blood of Christ  
may be filled with heavenly blessing and grace,  
and, receiving the forgiveness of sin, may be formed to live as your holy people  
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,  
be all honor and glory in your holy church, now and forever. **Amen.**

## THE LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray:

**Our Father, who art in heaven,**  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

*The presiding minister lifts the bread and cup and says*

When we eat this bread, we share the body of Christ. When we drink this cup, we share the blood of Christ.

*The assembly responds*

Reveal yourself to us, O Lord, in the breaking of bread, as once you revealed yourself to your disciples.

## AGNUS DEI



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; grant us peace.

*We sit.*

## COMMUNION

*Today we will be communing using the individual communion kits that you received when checking in for worship. Gluten-free wafers are available when you check in. Please wait to take communion until the pastor comes to the end of the row and shares the Eucharistic Proclamation with you. Visitors and children are welcome to receive communion. Those who have never communed and would like to are encouraged to talk to a pastor. All who do not receive communion will receive a blessing.*

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you.

The blood of Christ, shed for you.

*and each person may respond Amen.*

**ANTHEM** (11:00) Where True Charity

Kaye Saunders

Where true charity and love dwell,

God is also there.

Since the love of Christ has joined us in one body,

Let us all be glad and rejoice now and always.

As we love and serve our Lord, the living God,

so let us with sincerity love each other.

*We stand.*

## TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**Amen.**

Let us pray.

**We give you thanks, almighty God,**

**that you have refreshed us through the healing power of this gift of life.**

**In your mercy, strengthen us through this gift,**

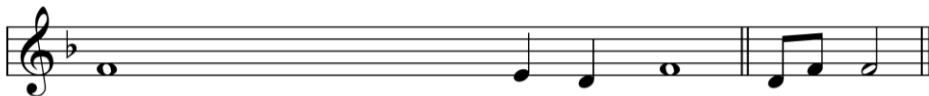
**in faith toward you and in fervent love toward one another;**

**for the sake of Jesus Christ our Lord.**

**Amen.**

## ✠ SENDING ✠

### BLESSING



The Lord bless you ... and ✠ give you peace. A - men.



SENDING HYMN 548 Rise, O Church, like Christ Arisen (*All Stanzas*)

SURGE ECCLESIA



1 Rise, O church, like Christ a - ris - en,  
 2 Rise, trans - formed, and choose to fol - low  
 3 Rise, re - mem - ber well the fu - ture  
 4 Ser - vice be our sure vo - ca - tion;



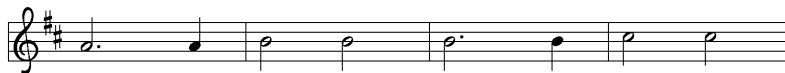
from this meal of love and grace;  
 af - ter Christ, though wound - ed, whole;  
 God has called us to re - ceive;  
 cour - age be our dai - ly breath;



may we through such love en - vi - sion  
 bro - ken, shared, our lives are hal - lowed  
 pres - ent by God's lov - ing nur - ture,  
 mer - cy be our des - ti - na - tion



whose we are, and whose, our praise.  
 to re - lease and to con - sole.  
 Spir - it - ed then let us live.  
 from this day and un - to death.



Al - le - lu - ia, al - le - lu - ia;  
 Al - le - lu - ia, al - le - lu - ia;  
 Al - le - lu - ia, al - le - lu - ia;  
 Al - le - lu - ia, al - le - lu - ia.



God, the won - der of our days.  
 Christ, our pres - ent, past, and goal.  
 Spir - it, grace by whom we live.  
 Rise, O church, a liv - ing faith.

Text: Susan Palo Chervien, b. 1953  
 Music: SURGE ECCLESIA, Timothy J. Strand, b. 1958  
 Text © 1997 Susan Palo Chervien, admin. Augsburg Fortress.  
 Music © 1997 Augsburg Fortress.

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## DISMISSAL

Go in peace. Serve the Lord.

**Thanks be to God.**

**CLOSING VOLUNTARY** Caprice sur les Grands jeux

Louis-Nicolas Clérambault

## *Soli Deo Gloria!*

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# Announcements

**The altar flowers are given to the glory of God** and in honor and memory of all frontline workers, by Jim, Lisa and Colleen Crozier.

**This week we keep in prayer Linnea Bagby**, 3810 Lakeview Dr., Pfafftown, NC 27040. Please send **Linnea** a note.

**Thank you to all who have shared their commitment to support a full year of ministry in 2022** here at Augsburg and beyond our walls. If you have not returned your Statement of Intent, please do so as soon as possible. Intent cards will be available at worship, in the church office, or by following this *link*.

**CROP Walk is this Sunday, October 17.** CROP Walk raises money to help address the crisis of food insecurity locally (Crisis Control & Sunnyside Ministry) and throughout the world through the work of Church World Service.

To sign up to walk or donate: <https://events.crophungerwalk.org/2021/team/augsburg-lutheran>.

**Our next Justice Ministry Listening Session is Tuesday (10/19) 7-9 p.m.** in the Outdoor Gathering Space. Questions? Contact [katie@alcws.org](mailto:katie@alcws.org) for more information.

**Lowrance is ready for volunteers again** and has opportunities to serve in October! We will also be collecting plastic grocery bags and magazines for Lowrance in the church office. If you'd like to volunteer, please contact Robin Welch at 336-971-4550 or [robin@alcws.org](mailto:robin@alcws.org).

**Pastor Paul's Bible Study will continue Tuesday, October 19.** October's topic will be *Biblical Prayer: A study of how God's people prayed in the New Testament*. We'll examine the types of prayer, what was prayed for, and by whom. We will also reflect on how our modern prayer life compares. Pastor Paul offers this class on Zoom each Tuesday at 2:00 p.m. You can click [HERE](#) for the Zoom link!

**Augsburg's Softball Team will be playing this Wednesday, October 20, 7:30 p.m.** at Washington Park #3. Spectators are always welcome!

**The School Kit and Personal Care Kit Ministry is back** after the long COVID delay. Nylon bags containing an information sheet detailing the requested supplies are available outside the Gathering Room and in the foyer by the church office. Loose copies of the instruction sheet for the personal care kits are at the same location. The deadline for returning them to the church office is November 1.

**We keep you in prayer.** Our pastors continue to be available for your pastoral care needs. If you would like to reach a pastor, please send them an email. Pastor Paul is [seniorpastor@alcws.org](mailto:seniorpastor@alcws.org) and Pastor Lori is [pastoralassociate@alcws.org](mailto:pastoralassociate@alcws.org).

**Readings for next week:** Jeremiah 31:7-9; Psalm 126; Hebrews 7:23-28; Mark 10:46-52

**Worship attendance for services last week: 182** in person and **80** views on **YouTube**.

### Providing Service Today

*Bulletin Cover Artist*

William Sanders

*Ushers*

(8:30) Damion Richardson, Mark Galchutt

(11:00) Jack Strandhoy, Don Eppert,

Mark Galchutt

*Head Usher*

Don Eppert

*Preaching & Presiding*

Rev. Paul Wollner

*Greeter*

(8:30) TBD

(11:00) Pat Epting

*Communion Assistants*

(8:30) Carol Thornton

(11:00) Diane Evans

*Altar Guild for October*

Claire Wynnemer & Shari Dominguez

*Assisting Minister*

Rev. Lori Carter

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*A member congregation of the Evangelical Lutheran Church in America, North Carolina Synod*

Rev. Paul A. Wollner, Senior Pastor

Rev. Katie Bryant, Rostered Minister for Youth & Emerging Ministries

Dr. Timothy Olsen, Cantor

Rev. Lori H. Carter, Pastoral Associate for Congregational Care

Nancy Carbone, Parish Administrator

Daniele Olsen, Interim Administrative Assistant

Bruce Tippet, Youth Music and Handbell Director

Leigh Anna Voigt, Director of Faith Formation

Reggie Jackson, Lead Sexton

Robin Welch, Youth Coordinator

Carl Davis and John Stepney, Sextons

Hannah Norem, Communications Assistant

*Augsburg Lutheran Church is a Stephen Ministry Congregation*