

One of his disciples, Andrew, Simon Peter's brother, said to him,
"There is a boy here who has five barley loaves and two fish.
But what are they among so many people?"
John 6:8-9

Ninth Sunday after Pentecost

July 25, 2021

9:00 AM; 6:00 PM

Shared on Augsburg Lutheran Church YouTube Channel

Today is the first of five Sundays with gospel readings from John 6, the first four of which focus on Jesus as bread of life. Today Jesus feeds thousands of people with five loaves and two fish. What we have, what we bring to Jesus' table, seems like it is not nearly enough to meet all the needs we see around us. But it is not the adequacy of our supplies or our skills that finally makes the difference: it is the power of Jesus working in the littlest and least to transform this world into the world God desires, a world where all the hungry are satisfied.

*The mission of Augsburg Evangelical Lutheran Church is to glorify God
by proclaiming the gospel of Jesus Christ through
worship, witness, education, service and fellowship.*

Please note the following parameters set forth by our Congregational Council:

9:00 a.m. Worship – All worship participants who are vaccinated are welcome to worship without masks. Those who are not vaccinated, or wish to remain masked, are encouraged to wear masks.

6:00 p.m. Worship – All worship participants are required to wear masks regardless of vaccination status. (*Note: All those leading worship in the chancel or choir loft are vaccinated, and will only remove masks while speaking or singing.*)

SERVICE OF HOLY COMMUNION

Evangelical Lutheran Worship (ELW) Setting X

In-person worship rubrics will be found in bold italics.

✠ GATHERING ✠

OPENING VOLUNTARY The Call (“Come my way, my truth, my life”)

Ralph Vaughan Williams

arr. Michael Burkhardt

Timothy Olsen

ACCLAMATION

Alleluia. A great prophet has risen among us! God has looked favorably on us! Alleluia.

(Luke 7:16)

We stand.

RINGING OF THE BELL

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

Amen.

Almighty God, to whom all hearts are open,
all desires known, and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you
and worthily magnify your holy name,
through Jesus Christ our Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,

**we confess that we are captive to sin
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,
by what we have done
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,
have mercy on us.**

**Forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name.**

Amen.

In the mercy of almighty God,

Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.

As a called and ordained minister of the church of Christ,
and by his authority,

I therefore declare to you
the entire forgiveness of all your sins,
in the name of the Father,
and of the † Son,
and of the Holy Spirit.

Amen.

In-person worship: The congregation will sing the appointed stanzas of the Gathering Hymn as the assembly turns to face the cross as it enters the sanctuary, following the cross as we have followed Jesus into this holy place and time of corporate worship.

GATHERING HYMN 461 All Who Hunger, Gather Gladly (*Stanzas 1 & 3*) HOLY MANNA

1 All who hun-ger, gath-er glad - ly; ho - ly man - na is our bread.
 2 All who hun-ger, nev - er strang-ers; seek-er, be a wel - come guest.
 3 All who hun-ger, sing to - geth - er, Je - sus Christ is liv - ing bread.

Come from wil - der - ness and wan - d'ring. Here in truth we will be fed.
 Come from rest - less - ness and roam - ing. Here in joy we keep the feast.
 Come from lone - li - ness and long - ing. Here in peace we have been fed.

You that yearn for days of full - ness, all a - round us is our food.
 We that once were lost and scat - tered in com - mu - nion's love have stood.
 Blest are those who from this ta - ble live their days in grat - i - tude.

Taste and see the grace e - ter - nal. Taste and see that God is good.
 Taste and see the grace e - ter - nal. Taste and see that God is good.
 Taste and see the grace e - ter - nal. Taste and see that God is good.

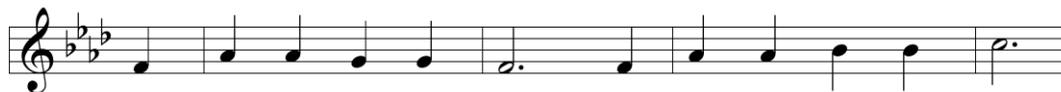
Text: Sylvia G. Dunstan, 1955-1993
 Music: HOLY MANNA, W. Moore, *Columbian Harmony*, 1825; arr. hymnal version
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The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
2 Have mer - cy on us, Christ, and wash a - way our sin.
3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

HYMN OF PRAISE



1 Come, let us join our cheer - ful songs With an - gels round the throne.
2 "Wor - thy the Lamb that died," they cry, "To be ex - alt - ed thus!"
3 Je - sus is wor - thy to re - ceive Hon - or and pow'r di - vine;
4 Let all cre - a - tion join in one To bless the sa - cred Name



Ten thou - sand thou - sand are their tongues, But all their joys are one.
"Wor - thy the Lamb," our lips re - ply, "For He was slain for us!"
And bless - ing, more than we can give, Be, Lord, for - ev - er Thine.
Of Him Who sits up - on the throne, And to a - dore the Lamb.

PRAYER OF THE DAY

Let us pray. *A brief silence is kept before the prayer.*

After the prayer the assembly responds: **Amen.**

We sit.

WELCOME

SECOND READING Ephesians 3:14-21

For this reason I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

The word of the Lord. *The assembly responds:* **Thanks be to God.**

We stand.

GOSPEL ACCLAMATION



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le-lu - ia! Lord, we sing for the good news that you bring.

In-person worship: The congregation will sing the appointed stanzas of the Hymn of the Day.

HYMN OF THE DAY 729 The Church of Christ in Every Age

WAREHAM

1 The church of Christ, in ev - 'ry age be - set by
2 A - cross the world, a - cross the street, the vic - tims
3 Then let the ser - vant church a - rise, a car - ing
4 For he a - lone, whose blood was shed, can cure the
5 We have no mis - sion but to serve in full o -

change, but Spir - it - led, must claim and test its
of in - jus - tice cry for shel - ter and for
church that longs to be a part - ner in Christ's
fe - ver in our blood, and teach us how to
be - dience to our Lord; to care for all, with -

her - i - tage and keep on ris - ing from the dead.
bread to eat, and nev - er live be - fore they die.
sac - ri - fice, and clothed in Christ's hu - man - i - ty.
share our bread and feed the starv - ing mul - ti - tude.
out re - serve, and spread his lib - er - at - ing word.

Text: Fred Pratt Green, 1903–2000

Music: WAREHAM, William Knapp, 1698–1768

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APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Rooted in Christ and sustained by the Spirit, we offer our prayers for the church, the world,
and all of creation.

Each portion of the prayers concludes:

Lord, in your mercy,
hear our prayer.

We lift these and all our prayers to you, O God, confident in the promise of your saving
love; through Jesus Christ our Lord.

Amen.

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always. **And also with you.**

✠ MEAL ✠

OFFERING

OFFERTORY HYMN

Praise God, from whom all bles - sings flow; praise God, all
crea - tures here be - low; praise God a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Let us pray.

Blessed are you, O God, maker of all things.

**Through your goodness you have blessed us with these gifts:
our selves, our time, and our possessions.**

**Use us, and what we have gathered,
in feeding the world with your love,
through the one who gave himself for us,
Jesus Christ, our Savior and Lord. Amen.**

GREAT THANKSGIVING

The Lord be with you. And al-so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The image shows a musical score for 'Great Thanksgiving' in G major (one sharp) and 4/4 time. It consists of four staves of music. The lyrics are: 'The Lord be with you. And al-so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise.' The melody is simple and hymn-like, with a mix of quarter and eighth notes.

It is indeed right, our duty and our joy . . . we praise your name and join their unending hymn:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

The image shows a musical score for 'Sanctus' in G major (one sharp) and 4/4 time. It consists of four staves of music. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav'n and earth are full of your glo-ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est.' The melody is more complex than the 'Great Thanksgiving' piece, featuring some dotted rhythms and longer note values.

EUCCHARISTIC PRAYER

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

Amen.

THE LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray:

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The presiding minister lifts the bread and cup and says

When we eat this bread, we share the body of Christ. When we drink this cup, we share the blood of Christ.

The assembly responds

Reveal yourself to us, O Lord, in the breaking of bread, as once you revealed yourself to your disciples.

AGNUS DEI



1 O Lamb of God, you bear the sin of all the world a - way;

2 O Lamb of God, you bear the sin of all the world a - way;

3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.

you set us free from guilt and grave: have mer-cy now, we pray.

e - ter - nal peace with God you made: give us your peace, we pray.

We sit.

COMMUNION

Today we will be communing using the individual communion kits that you received when checking in for worship. Gluten-free wafers are available when you check in. Please wait to take communion until the pastor comes to the end of the row and shares the Eucharistic Proclamation with you. Visitors and children are welcome to receive communion. Those who have never communed and would like to are encouraged to talk to a pastor. All who do not receive communion will receive a blessing.

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.

The blood of Christ, shed for you.

and each person may respond Amen.

We stand.

TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

Let us pray.

O God, we give you thanks
that you have set before us this feast,
the body and blood of your Son.

By your Spirit strengthen us to serve all in need
and to give ourselves away
as bread for the hungry,
through Jesus Christ our Lord.

Amen.

✠ SENDING ✠

BLESSING



The Lord bless you ... and ✠ give you peace. A - men.

In-person worship: The congregation will sing the appointed portion of the Sending Hymn as the assembly faces the cross as it leaves the sanctuary, following the cross as we follow Jesus into the world. All remain facing the cross for the dismissal.

SENDING HYMN 674 Let Us Talents and Tongues Employ (*ALL Stanzas*) LINSTEAD



1 Let us tal - ents and tongues em - ploy, reach - ing out with a shout of joy:
2 Christ is a - ble to make us one, at the ta - ble he sets the tone,
3 Je - sus calls us in, sends us out bear - ing fruit in a world of doubt,



bread is bro - ken, the wine is poured, Christ is spo - ken and seen and heard.
teach - ing peo - ple to live to bless, love in word and in deed ex - press.
gives us love to tell, bread to share: God (Im - man - u - el) ev - 'ry - where!



Je - sus lives a - gain, earth can breathe a - gain, pass the Word a - round: loaves a - bound!

Text: Fred Kaan, b. 1929

Music: LINSTEAD, Jamaican folk tune; adapt. Doreen Potter, 1925–1980

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DISMISSAL

Go in peace. Share the good news.

Thanks be to God.

CLOSING VOLUNTARY Psalm XIX “The heavens declare the Glory of God”

Benedetto Marcello

Soli Deo Gloria!

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Announcements

The altar flowers are given to the glory of God and in memory of our parents, Violet and George Fowler, by Jeff Fowler and Beverly Mitchell.

This week we keep in prayer Marion Morgan, 3750 Harper Road, Room 201, Clemmons, NC 27012-8682. Please send **Marion** a note.

Day Camp begins tomorrow! Augsburg will welcome counselors from Lutheridge to lead children's activities in faith formation. For more information, contact Katie Bryant at katie@alcws.org.

Please attend one of the remaining four Associate Pastor Call Committee congregation information session. There is a meeting immediately following the 9:00 service today, July 25, in the Family Life Center. Childcare will be available at the August 1 and 9 meetings and designated "mask required" areas will be available at all meetings. For further details including all dates and times, click [HERE](#).

In honor of two of Augsburg's recently departed saints we will hold memorial services for Jimmy Cashion on Thursday, July 29 at 3:00 p.m. and Helen DeLooper on Saturday, July 31 at 11:00 a.m. Please remember these families in your prayers.

Augsburg at the Disco Turkeys! You're invited to join the pastors and staff at Truist Park on Friday, July 30 for a 5:35 p.m. baseball game. Tickets are general admission and you can purchase online at www.discoturkeys.com or buy them at the gate. For more information, email katie@alcws.org.

Week three of *The World is About to Turn* Book Discussion continues Thursday, July 29. You may choose to attend one of two options: Thursday mornings, 9:00 a.m. – 10:00 a.m. in the Outdoor Gathering Space or Thursday evenings, 7:00 p.m. – 8:00 p.m. via Zoom.

We keep you in prayer. Our pastors continue to be available for your pastoral care needs. If you would like to reach a pastor, please send them an email. Pastor Paul is seniorpastor@alcws.org and Pastor Lori is pastoralassociate@alcws.org.

The Efirid L. and Maria F. Hine Fund committee will meet for its summer quarter meeting on Wednesday, August 4, at 7:00 p.m. Agendas will be emailed to members. Please call or email Kris Andrews if you are unable to attend the meeting.

Readings for next week: Exodus 16:2-4, 9-15; Psalm 78:23-29; Ephesians 4:1-16; John 6:24-35

Worship attendance for services last week: 95 in person and **98** views on **YouTube**.

Providing Service Today

Bulletin Cover Artist

Joanna Britt

Ushers

(9:00) Lara Carter, Carrol Epting

(6:00) Rick Brant, Jim Crozier

Head Usher

(9:00) Don Eppert

Communion Assistants

(9:00) Margee Nolting

(6:00) Alana McOuat

Altar Guild for July

Carmen Menzel, Joanna Frock

Assisting Minister

Rev. Lori Carter

Preaching & Presiding

Rev. Paul Wollner



AUGSBURG LUTHERAN CHURCH

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A member congregation of the Evangelical Lutheran Church in America, North Carolina Synod

Rev. Paul A. Wollner, Senior Pastor

Rev. Katie Bryant, Rostered Minister for Youth & Emerging Ministries

Dr. Timothy Olsen, Cantor

Rev. Lori H. Carter, Pastoral Associate for Congregational Care

Kathy Barnes, Executive Assistant

Nancy Carbone, Parish Administrator

Bruce Tippet, Youth Music and Handbell Director

Leigh Anna Voigt, Director of Faith Formation

Reggie Jackson, Lead Sexton

Robin Welch, Youth Coordinator

Carl Davis and John Stepney, Sextons

Hannah Norem, Communications Assistant