



And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

*Mark 6:56*

## **Eighth Sunday after Pentecost**

July 18, 2021

9:00 AM; 6:00 PM

*Shared on Augsburg Lutheran Church YouTube Channel*

Mark's gospel makes clear how great is the press of the crowd, with its countless needs to be met, on Jesus and his disciples. Yet in today's gospel Jesus advises his disciples to get away and rest, to take care of themselves. Sometimes we think that when others are in great need we shouldn't think of ourselves at all; but Jesus also honors the caregivers' need. We are sent from Christ's table to care for others and for ourselves.

*The mission of Augsburg Evangelical Lutheran Church is to glorify God  
by proclaiming the gospel of Jesus Christ through  
worship, witness, education, service and fellowship.*

**Please note the following parameters set forth by our Congregational Council:**

**9:00 a.m. Worship** – All worship participants who are vaccinated are welcome to worship without masks. Those who are not vaccinated, or wish to remain masked, are encouraged to wear masks.

**6:00 p.m. Worship** – All worship participants are required to wear masks regardless of vaccination status. (*Note: All those leading worship in the chancel or choir loft are vaccinated, and will only remove masks while speaking or singing.*)

## **SERVICE OF HOLY COMMUNION**

*Evangelical Lutheran Worship (ELW) Setting X*

***In-person worship rubrics will be found in bold italics.***

# ✠ GATHERING ✠

**OPENING VOLUNTARY** Andantino

Harold Darke

**ACCLAMATION**

Timothy Olsen

Alleluia. My sheep hear my voice. I know them, and they follow me. Alleluia.

*(John 10:27)*

*We stand.*

**RINGING OF THE BELL**

**CONFESSION AND FORGIVENESS**

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**Amen.**

Almighty God, to whom all hearts are open,  
all desires known, and from whom no secrets are hid:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you  
and worthily magnify your holy name,  
through Jesus Christ our Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Most merciful God,

**we confess that we are captive to sin  
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,  
by what we have done  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,  
have mercy on us.**

**Forgive us, renew us, and lead us,  
so that we may delight in your will  
and walk in your ways,  
to the glory of your holy name.**

**Amen.**

In the mercy of almighty God,

Jesus Christ was given to die for us,  
and for his sake God forgives us all our sins.

As a called and ordained minister of the church of Christ,  
and by his authority,

I therefore declare to you  
the entire forgiveness of all your sins,  
in the name of the Father,  
and of the ✠ Son,  
and of the Holy Spirit.

**Amen.**

*In-person worship: The congregation will sing the appointed stanzas of the Gathering Hymn as the assembly turns to face the cross as it enters the sanctuary, following the cross as we have followed Jesus into this holy place and time of corporate worship.*

# GATHERING HYMN 883 All People That on Earth Do Dwell (*Stanzas 1, 2 & 5*)

OLD HUNDREDTH

1 All peo - ple that on earth do dwell, sing to the  
 2 Know that the Lord is God in - deed; with - out our  
 3 Oh, en - ter then his gates with praise; ap - proach with  
 4 For why? The Lord our God is good: his mer - cy  
 5 To Fa - ther, Son, and Ho - ly Ghost, the God whom

Lord with cheer - ful voice; him serve with mirth, his  
 aid he did us make. We are his folk, he  
 joy his courts un - to; praise, laud, and bless his  
 is for - ev - er sure; his truth at all times  
 heav'n and earth a - dore, from us and from the

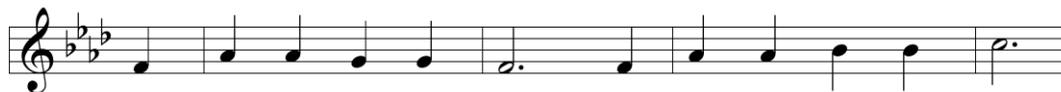
praise forth tell; come ye be - fore him and re - jice.  
 doth us feed, and for his sheep he doth us take.  
 name al - ways, for it is seem - ly so to do.  
 firm - ly stood, and shall from age to age en - dure.  
 an - gel host be praise and glo - ry ev - er - more.

Text: William Kethe, d. c. 1594  
 Music: OLD HUNDREDTH, Louis Bourgeois, 1510-1561

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

## KYRIE



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.  
2 Have mer - cy on us, Christ, and wash a - way our sin.  
3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.  
Pour out your grace and make us whole that new life may be - gin.  
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

## HYMN OF PRAISE



1 Come, let us join our cheer - ful songs With an - gels round the throne.  
2 "Wor - thy the Lamb that died," they cry, "To be ex - alt - ed thus!"  
3 Je - sus is wor - thy to re - ceive Hon - or and pow'r di - vine;  
4 Let all cre - a - tion join in one To bless the sa - cred Name



Ten thou - sand thou - sand are their tongues, But all their joys are one.  
"Wor - thy the Lamb," our lips re - ply, "For He was slain for us!"  
And bless - ing, more than we can give, Be, Lord, for - ev - er Thine.  
Of Him Who sits up - on the throne, And to a - dore the Lamb.

## PRAYER OF THE DAY

Let us pray. *A brief silence is kept before the prayer.*

*After the prayer the assembly responds:* **Amen.**

*We sit.*

## WELCOME

# ✠ WORD ✠

### FIRST READING Jeremiah 23:1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD. The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

The word of the Lord. *The assembly responds:* **Thanks be to God.**

### PSALM 23 (*Sung by the choir*)

Setting by C. Hylton Steward

The LORD is my Shepherd, therefore can I lack nothing.

The LORD shall feed me in a green pasture

and lead me forth beside the waters of comfort.

Thou shalt convert my soul,

and bring me forth in the paths of righteousness for thy Name's sake.

Yea though I walk through the valley of the shadow of death, I will fear no evil,

For thou art with me, thy rod and thy staff comfort me.

Thou shalt prepare a table before me, against them that trouble me,

Thou hast anointed my head with oil, and my cup shall be full.

But thy lovingkindness and mercy shall follow me, all the days of my life,

And I will dwell in the house of the LORD forever.

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now and ever shall be world without end. Amen.

## SECOND READING Ephesians 2:11-22

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision”—a physical circumcision made in the flesh by human hands—remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

The word of the Lord. *The assembly responds:* **Thanks be to God.**

*We stand.*

## GOSPEL ACCLAMATION



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.

Let it burn like fire with - in us; speak un - til our hearts are stirred.

Al - le - lu - ia! Lord, we sing for the good news that you bring.

**GOSPEL** Mark 6:30-34, 53-56

The holy gospel according to Mark.



Glo-ry to you, O Lord.

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

The Gospel of the Lord.



Praise to you, O Christ.

*We sit.*

**SERMON**

Rev. Bryant

*In-person worship: The congregation will sing the appointed stanzas of the Hymn of the Day.*

**HYMN OF THE DAY 502** The King of Love My Shepherd Is (*Stanzas 1, 2, & 5*)

ST. COLUMBA

1 The King of love my shep - herd is, whose good - ness  
2 Where streams of liv - ing wa - ter flow, my ran - somed  
3 Per - verse and fool - ish oft I strayed, but yet in  
4 In death's dark vale I fear no ill, with thee, dear

fail - eth nev - er; I noth - ing lack if  
soul he lead - eth and, where the ver - dant  
love he sought me, and on his shoul - der  
Lord, be - side me, thy rod and staff my

I am his and he is mine for - ev - er.  
pas - tures grow, with food ce - les - tial feed - eth.  
gent - ly laid, and home, re - joic - ing, brought me.  
com - fort still; thy cross be - fore to guide me.

5 Thou spreadst a table in my sight;  
thine unction grace bestoweth;  
and, oh, what transport of delight  
from thy pure chalice floweth!

6 And so, through all the length of days,  
thy goodness faileth never.  
Good Shepherd, may I sing thy praise  
within thy house forever.

## **APOSTLES' CREED**

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## **PRAYERS OF INTERCESSION**

Rooted in Christ and sustained by the Spirit, we offer our prayers for the church, the world,  
and all of creation.

*Each portion of the prayers concludes:*

Lord, in your mercy,  
**hear our prayer.**

We lift these and all our prayers to you, O God, confident in the promise of your saving  
love; through Jesus Christ our Lord.

**Amen.**

## **PEACE**

*The presiding minister and the assembly greet each other in the peace of the risen Christ.*

The peace of Christ be with you always. **And also with you.**

## ✠ MEAL ✠

### OFFERING

**OFFERTORY ANTHEM** The King of Love My Shepherd Is

Edward C. Bairstow

*(online only)*

The King of Love my shepherd is Whose goodness faileth never;  
I nothing lack if I am his And he is mine forever.  
Where streams of living waters flow My ransomed soul he leadeth,  
And where the verdant pastures grow With food celestial feedeth.  
In death's dark vale I fear no ill With thee, dear Lord, beside me;  
Thy rod and staff my comfort still, Thy cross before to guide me.  
Thou spread'st a table in my sight; Thy unction grace, grace bestoweth:  
And O what transport of delight From thy pure chalice floweth.  
Perverse and foolish oft I strayed, But yet in love he sought me,  
And gently on his shoulder laid, And home, rejoicing, brought me.  
And so through all the length of days Thy goodness faileth never;  
Good shepherd, may I sing thy praise Within thy house forever.

## OFFERTORY HYMN

Praise God, from whom all blessings flow; praise God, all  
creatures here below; praise God above, ye  
heav'nly host; praise Father, Son, and Holy Ghost.

Let us pray.

**Blessed are you, O God, maker of all things.**

**Through your goodness you have blessed us with these gifts:  
our selves, our time, and our possessions.**

**Use us, and what we have gathered,  
in feeding the world with your love,  
through the one who gave himself for us,  
Jesus Christ, our Savior and Lord. Amen.**

## GREAT THANKSGIVING

The Lord be with you. And al-so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

The image shows a musical score for 'Great Thanksgiving' in G major (one sharp) and 4/4 time. It consists of four staves of music. The lyrics are: 'The Lord be with you. And al-so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise.' The melody is simple and hymn-like, with a mix of quarter and eighth notes.

It is indeed right, our duty and our joy . . . we praise your name and join their unending hymn:

## SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav'n and earth are full of your glo-ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

The image shows a musical score for 'Sanctus' in G major (one sharp) and 4/4 time. It consists of four staves of music. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav'n and earth are full of your glo-ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est.' The melody is more complex than the 'Great Thanksgiving' piece, featuring some dotted rhythms and longer note values.

## **EUCCHARISTIC PRAYER**

Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,  
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
the body and blood of Jesus Christ, our Lord;  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and forever.

**Amen.**

## THE LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray:

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

*The presiding minister lifts the bread and cup and says*

When we eat this bread, we share the body of Christ. When we drink this cup, we share the blood of Christ.

*The assembly responds*

**Reveal yourself to us, O Lord, in the breaking of bread, as once you revealed yourself to your disciples.**

## AGNUS DEI



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter - nal peace with God you made: give us your peace, we pray.

*We sit.*

## COMMUNION

*Today we will be communing using the individual communion kits that you received when checking in for worship. Gluten-free wafers are available when you check in. Please wait to take communion until the pastor comes to the end of the row and shares the Eucharistic Proclamation with you. Visitors and children are welcome to receive communion. Those who have never communed and would like to are encouraged to talk to a pastor. All who do not receive communion will receive a blessing.*

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you.

The blood of Christ, shed for you.

*and each person may respond Amen.*

*We stand.*

## TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**Amen.**

Let us pray.

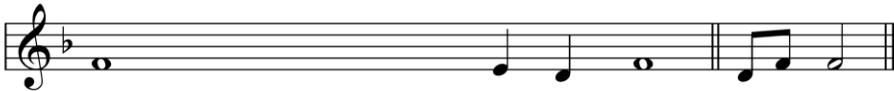
O God, we give you thanks  
that you have set before us this feast,  
the body and blood of your Son.

By your Spirit strengthen us to serve all in need  
and to give ourselves away  
as bread for the hungry,  
through Jesus Christ our Lord.

**Amen.**

## ✠ SENDING ✠

### BLESSING



The Lord bless you ... and ✠ give you peace. A - men.

*In-person worship: The congregation will sing the appointed portion of the Sending Hymn as the assembly faces the cross as it leaves the sanctuary, following the cross as we follow Jesus into the world. All remain facing the cross for the dismissal.*

**SENDING HYMN 807** Come, Thou Fount of Every Blessing (*ALL Stanzas*) NETTLETON



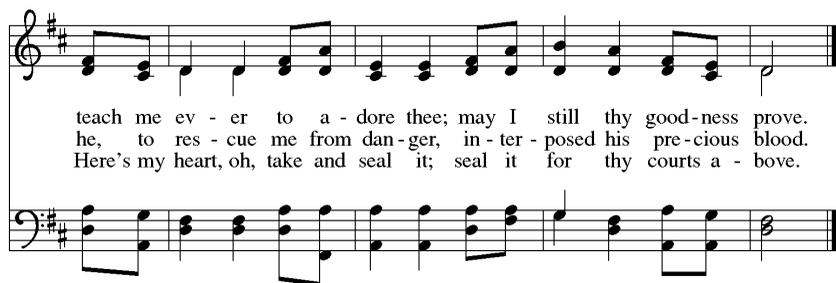
1 Come, thou Fount of ev - 'ry bless - ing, tune my heart to sing thy grace;  
2 Here I raise my Eb - en - e - zer: "Hith - er by thy help I've come";  
3 Oh, to grace how great a debt - or dai - ly I'm con - strained to be;



streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise.  
and I hope, by thy good plea - sure, safe - ly to ar - rive at home.  
let that grace now like a fet - ter bind my wan - d'ring heart to thee.



While the hope of end - less glo - ry fills my heart with joy and love,  
Je - sus sought me when a strang - er, wan - d'ring from the fold of God;  
Prone to wan - der, Lord, I feel it; prone to leave the God I love.



teach me ev - er to a - dore thee; may I still thy good - ness prove.  
he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.  
Here's my heart, oh, take and seal it; seal it for thy courts a - bove.

**DISMISSAL**

Go in peace. Share the good news.

**Thanks be to God.**

**CLOSING VOLUNTARY** Fugue in D Major, BWV 532b

J.S. Bach

***Soli Deo Gloria!***

*The liturgical texts and music printed in today's bulletin are reprinted from the LBW, WOV and ELW, © 1978, 1995 and 2006 Augsburg Fortress. All rights reserved. Used by permission of Augsburg Fortress license #14658-LIT.  
Permission to podcast / stream the music in this service obtained from ONE LICENSE with license #A-707232.  
All rights reserved.*

# Announcements

**The altar flowers are given to the glory of God** and in memory of our parents, Fred and Ita Kookan, and Walter and Ruth Dreier, by Keith and Ruth Kookan.

**This week we keep in prayer Roger Schwartz**, 3681 Marlowe Avenue, Winston-Salem, NC 27106. Please send **Roger** a note.

**Pastor Paul is away for family vacation time this week.** If you have a pastoral concern, please contact Pastor Carter.

**Augsburg Young Families' Reunion is today, Sunday, July 18** from 3:00–5:00 p.m. at Hathaway Park. Bring the kids to play while the parents catch up! Popsicles provided! Email [katie@alcws.org](mailto:katie@alcws.org) for more info.

**Please attend one of the upcoming seven Associate Pastor Call Committee** congregation information sessions being held by the Associate Pastor Call Committee. The first is this evening after the 6:00 worship service and will be held in the Family Life Center. Childcare will be available at the August 1 and 9 meetings and designated “mask required” areas will be available at all meetings. For further details including all dates and times, click [HERE](#).

**Remember the deadline for submissions to the August Beacon is Tuesday, July 20.** Please send your Beacon information to Kathy Barnes at [kathy@alcws.org](mailto:kathy@alcws.org).

**Christ's Beloved Community Food Drive is Thursday, July 22.** We will be collecting **breakfast items** from **12:00-4:00 p.m.** in the parking lot on Pilot View. Especially needed are boxes of cereal, oatmeal, breakfast bars, granola bars, and other non-perishable breakfast items.

**In honor of two of Augsburg's recently departed saints** we will hold memorial services for Jimmy Cashion on Thursday, July 29 at 3:00 p.m. and Helen DeLooper on Saturday, July 31 at 11:00 a.m. Please remember these families in your prayers.

**Augsburg at the Disco Turkeys!** You're invited to join the pastors and staff at Truist Park on Friday, July 30 for a 5:35 p.m. baseball game. Tickets are general admission and you can purchase online at [www.discoturkeys.com](http://www.discoturkeys.com) or buy them at the gate. For more information, email [katie@alcws.org](mailto:katie@alcws.org).

**Week two of *The World is About to Turn* Book Discussion continues Thursday, July 22.** You may choose to attend one of two options: Thursday mornings, 9:00 a.m. – 10:00 a.m. in the Outdoor Gathering Space or Thursday evenings, 7:00 p.m. – 8:00 p.m. via Zoom. Books may be purchased from Chalice Press, Amazon, or your favorite local bookstore. If you are interested in participating in this book discussion, please let Pastor Lori know by emailing her at [pastoralassociate@alcws.org](mailto:pastoralassociate@alcws.org).

**We keep you in prayer.** Our pastors continue to be available for your pastoral care needs. If you would like to reach a pastor, please send them an email. Pastor Paul is [seniorpastor@alcws.org](mailto:seniorpastor@alcws.org) and Pastor Lori is [pastoralassociate@alcws.org](mailto:pastoralassociate@alcws.org).

**The Efrid L. and Maria F. Hine Fund committee** will meet for its summer quarter meeting on Wednesday, August 4, at 7:00 p.m. Agendas will be emailed to members. Please call or email Kris Andrews if you are unable to attend the meeting.

**Readings for next week:** 2 Kings 4:42-44; Psalm 145:10-18; Ephesians 3:14-21; John 6:1-21

**Worship attendance for services last week: 130** in person and **82** views on **YouTube**.

## **Providing Service Today**

### *Bulletin Cover Artist*

Joe Nicaastro

### *Ushers*

(9:00) Carrol Epting, Phil Martin

(6:00) Rick Brant, Jim Crozier

### *Head Usher*

(9:00) Don Eppert

### *Communion Assistants*

(9:00) Lara Carter

(6:00) Diane Evans

### *Altar Guild for July*

Carmen Menzel, Joanna Frock

### *Presiding Minister*

Rev. Lori Carter

### *Preaching*

Rev. Katie Bryant

## **AUGSBURG LUTHERAN CHURCH**

845 West Fifth Street, Winston-Salem, North Carolina 27101

E-mail addresses available at [www.alcws.org](http://www.alcws.org)

(336) 722-8144

*A member congregation of the Evangelical Lutheran Church in America, North Carolina Synod*

Rev. Paul A. Wollner, Senior Pastor

Rev. Katie Bryant, Rostered Minister for Youth & Emerging Ministries

Dr. Timothy Olsen, Cantor

Rev. Lori H. Carter, Pastoral Associate for Congregational Care

Kathy Barnes, Executive Assistant

Nancy Carbone, Parish Administrator

Bruce Tippet, Youth Music and Handbell Director

Leigh Anna Voigt, Director of Faith Formation

Reggie Jackson, Lead Sexton

Robin Welch, Youth Coordinator

Carl Davis and John Stepney, Sextons

Hannah Norem, Communications Assistant