

And they were filled with great awe and said to one another,  
“Who then is this, that even the wind and the sea obey him?”

*Mark 4:41*

## **Fourth Sunday after Pentecost**

June 20, 2021

9:00 AM; 6:00 PM

*Shared on Augsburg Lutheran Church YouTube Channel*

Now is the acceptable time; now is the day of salvation! Now we are in the storm, the boat almost swamped; but Jesus is here now, and when we call him, he will calm the storm. Even the wind and waves listen to him as they would to their creator. We also listen to him and are called to believe in the power of God’s word in him, a power greater than all that we fear.

*The mission of Augsburg Evangelical Lutheran Church is to glorify God  
by proclaiming the gospel of Jesus Christ through  
worship, witness, education, service and fellowship.*

**Please note the following parameters set forth by our Congregational Council:**

**9:00 a.m. Worship** – All worship participants who are vaccinated are welcome to worship without masks. Those who are not vaccinated, or wish to remain masked, are encouraged to wear masks.

**6:00 p.m. Worship** – All worship participants are required to wear masks regardless of vaccination status. (*Note: All those leading worship in the chancel or choir loft are vaccinated, and will only remove masks while speaking or singing.*)

## **SERVICE OF HOLY COMMUNION**

*Evangelical Lutheran Worship (ELW) Setting IV*

***In-person worship rubrics will be found in bold italics.***

# ✠ GATHERING ✠

**OPENING VOLUNTARY** Variations on PRAISE, MY SOUL

Robert A. Hobby

**ACCLAMATION**

William Stevens

Alleluia. Now is the acceptable time; now is the day of salvation. Alleluia.

*(2 Corinthians 6:2)*

*We stand.*

**RINGING OF THE BELL**

**CONFESSION AND FORGIVENESS**

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**Amen.**

Almighty God, to whom all hearts are open,  
all desires known, and from whom no secrets are hid:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you  
and worthily magnify your holy name,  
through Jesus Christ our Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Most merciful God,

**we confess that we are captive to sin  
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,  
by what we have done  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,  
have mercy on us.**

**Forgive us, renew us, and lead us,  
so that we may delight in your will  
and walk in your ways,  
to the glory of your holy name.**

**Amen.**

In the mercy of almighty God,

Jesus Christ was given to die for us,  
and for his sake God forgives us all our sins.

As a called and ordained minister of the church of Christ,  
and by his authority,

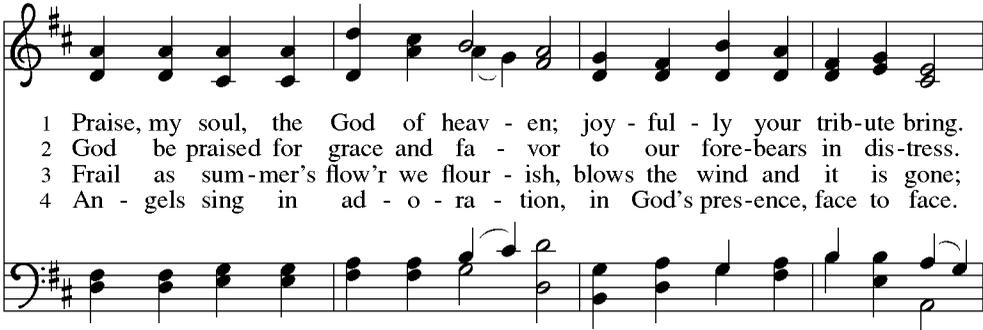
I therefore declare to you  
the entire forgiveness of all your sins,  
in the name of the Father,  
and of the ✠ Son,  
and of the Holy Spirit.

**Amen.**

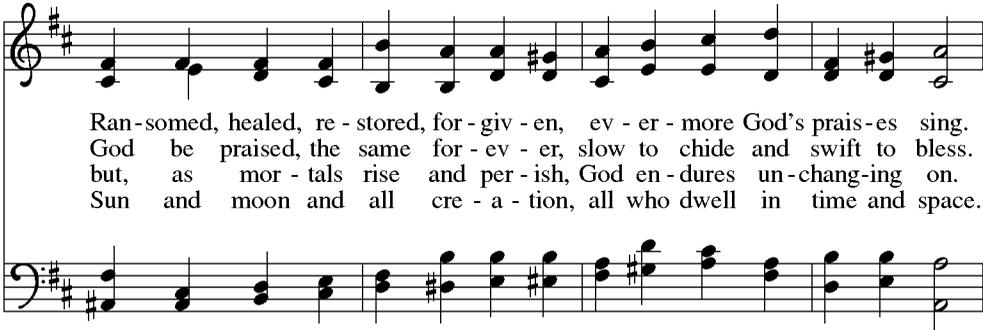
*In-person worship: The congregation will sing the appointed stanzas of the Gathering Hymn as the assembly turns to face the cross as it enters the sanctuary, following the cross as we have followed Jesus into this holy place and time of corporate worship.*

**GATHERING HYMN 864** Praise, My Soul, the God of Heaven (*Stanzas 1, 3, & 4*)

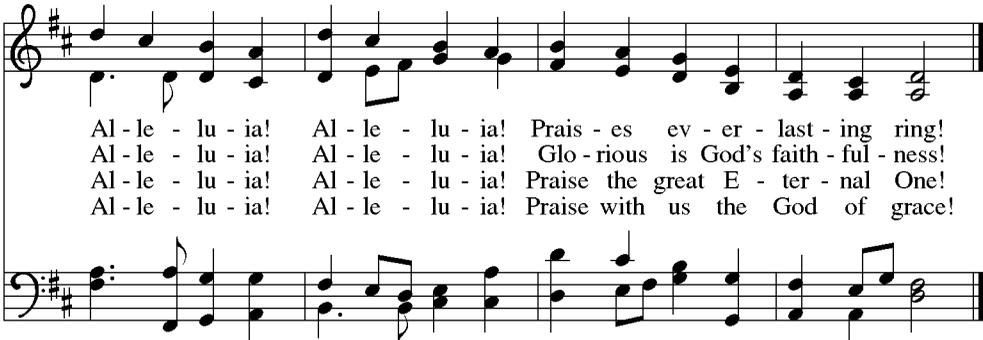
PRaise, MY SOUL



1 Praise, my soul, the God of heav - en; joy - ful - ly your trib - ute bring.  
2 God be praised for grace and fa - vor to our fore - bears in dis - tress.  
3 Frail as sum - mer's flow'r we flour - ish, blows the wind and it is gone;  
4 An - gels sing in ad - o - ra - tion, in God's pres - ence, face to face.



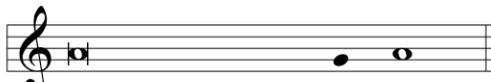
Ran - somed, healed, re - stored, for - giv - en, ev - er - more God's prais - es sing.  
God be praised, the same for - ev - er, slow to chide and swift to bless.  
but, as mor - tals rise and per - ish, God en - dures un - chang - ing on.  
Sun and moon and all cre - a - tion, all who dwell in time and space.



Al - le - lu - ia! Al - le - lu - ia! Prais - es ev - er - last - ing ring!  
Al - le - lu - ia! Al - le - lu - ia! Glo - rious is God's faith - ful - ness!  
Al - le - lu - ia! Al - le - lu - ia! Praise the great E - ter - nal One!  
Al - le - lu - ia! Al - le - lu - ia! Praise with us the God of grace!

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all. **And also with you.**

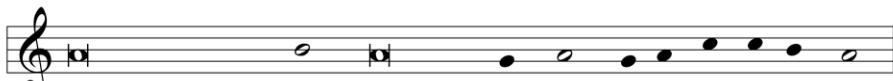
# KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



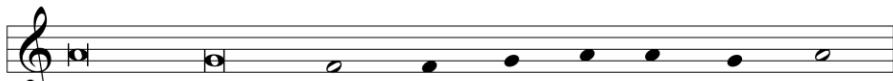
For the peace from a-bove, and for our sal-vation, let us pray to the Lord.



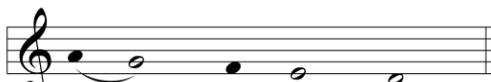
Lord, have mer - cy.



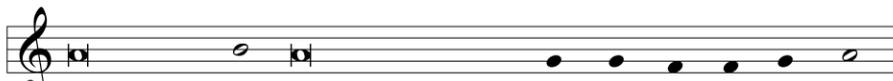
For the peace of the whole world, for the well-being of the church of God,



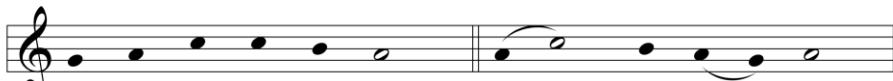
and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

# HYMN OF PRAISE

*Refrain*  
Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich - es and wis-dom and



strength, and hon - or and bless-ing and glo-ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

*Final Refrain*



This is the feast of vic-to-ry for our God, for the Lamb who was slain has be-



gun his reign. Al - le - lu - ia. Al - le - lu - ia.

## PRAYER OF THE DAY

Let us pray. *A brief silence is kept before the prayer.*

*After the prayer the assembly responds:* **Amen.**

*We sit.*

## WELCOME

# ✠ WORD ✠

## FIRST READING Job 38:1-11

The LORD answered Job out of the whirlwind: “Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy? Or who shut in the sea with doors when it burst out from the womb?—when I made the clouds its garment, and thick darkness its swaddling band, and prescribed bounds for it, and set bars and doors, and said, “Thus far shall you come, and no farther, and here shall your proud waves be stopped?”

The word of the Lord. *The assembly responds:* **Thanks be to God.**



<sup>1</sup>Give thanks to the LORD, for the LORD is good,  
 for God's mercy en- dures forever.  
<sup>2</sup>Let the redeemed of the LORD proclaim  
 that God redeemed them from the hand of the foe,  
<sup>3</sup>gathering them in from the lands;  
 from the east and from the west, from the north and from the south.



<sup>23</sup>Some went down to the sea in ships,  
 plying their trade in deep waters.  
<sup>24</sup>They beheld the works of the LORD,  
 God's wonderful works in the deep.  
<sup>25</sup>Then God spoke, and a stormy wind arose,  
 which tossed high the waves of the sea.  
<sup>26</sup>They mounted up to the heavens and descended to the depths;  
 their souls melted away in their peril.  
<sup>27</sup>They staggered and reeled like drunkards,  
 and all their skill was of no avail.  
<sup>28</sup>Then in their trouble they cried to the LORD,  
 and you delivered them from their distress.



<sup>29</sup>You stilled the storm to a whisper  
 and silenced the waves of the sea.  
<sup>30</sup>Then were they glad when it grew calm,  
 when you guided them to the harbor they desired.  
<sup>31</sup>Let them give thanks to you, LORD, for your steadfast love  
 and your wonderful works for all people.  
<sup>32</sup>Let them exalt you in the assembly of the people;  
 in the council of the elders, let them sing hallelujah!

## SECOND READING 2 Corinthians 6:1-13

As we work together with him, we urge you also not to accept the grace of God in vain. For he says, “At an acceptable time I have listened to you, and on a day of salvation I have helped you.” See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone’s way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything. We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return—I speak as to children—open wide your hearts also.

The word of the Lord. *The assembly responds:* **Thanks be to God.**

*We stand.*

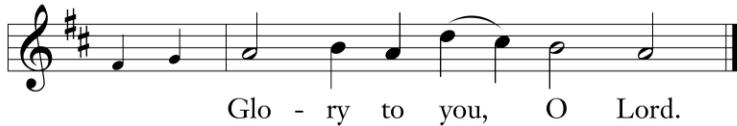
## GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

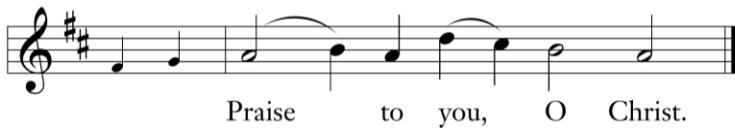
**GOSPEL** Mark 4:35-41

The holy gospel according to Mark.



When evening had come, [Jesus said to the disciples,] “Let us go across to the other side.” And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, “Teacher, do you not care that we are perishing?” He woke up and rebuked the wind, and said to the sea, “Peace! Be still!” Then the wind ceased, and there was a dead calm. He said to them, “Why are you afraid? Have you still no faith?” And they were filled with great awe and said to one another, “Who then is this, that even the wind and the sea obey him?”

The Gospel of the Lord.



*We sit.*

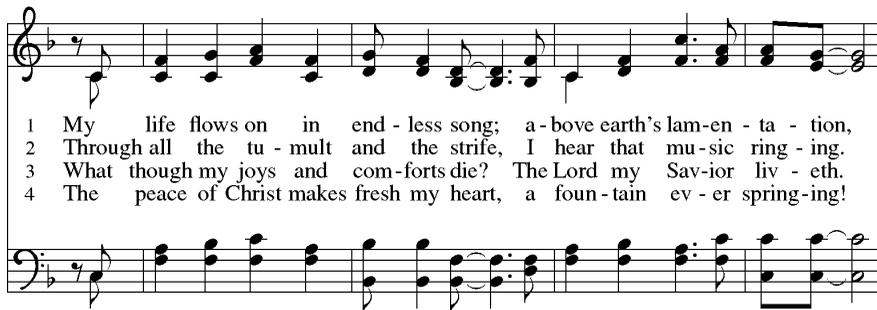
**SERMON**

Pastor Wollner

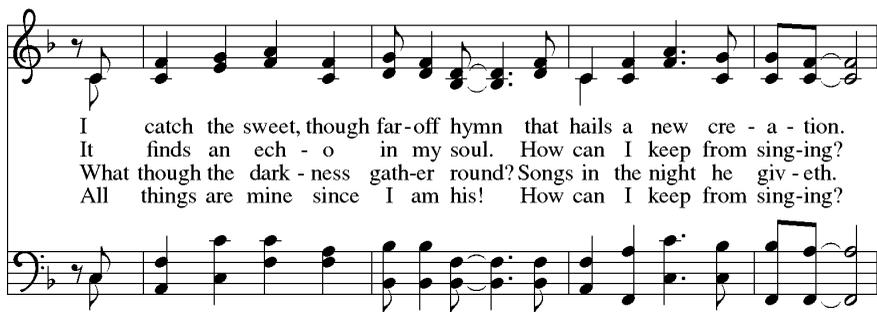
*In-person worship: The congregation will sing the appointed stanzas of the Hymn of the Day.*

**HYMN OF THE DAY** 763 My Life Flows On in Endless Song (*Stanzas 1, 2, & 4*)

HOW CAN I KEEP FROM SINGING

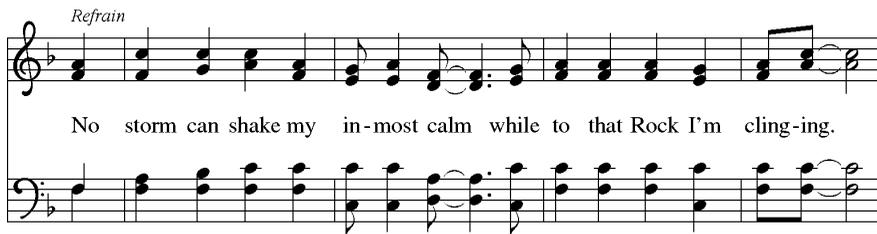


1 My life flows on in end - less song; a - bove earth's lam-en - ta - tion,  
2 Through all the tu - mult and the strife, I hear that mu - sic ring - ing.  
3 What though my joys and com-forts die? The Lord my Sav-ior liv - eth.  
4 The peace of Christ makes fresh my heart, a foun-tain ev - er spring-ing!



I catch the sweet, though far-off hymn that hails a new cre - a - tion.  
It finds an ech - o in my soul. How can I keep from sing-ing?  
What though the dark - ness gath-er round? Songs in the night he giv - eth.  
All things are mine since I am his! How can I keep from sing-ing?

*Refrain*



No storm can shake my in-most calm while to that Rock I'm cling-ing.



Since Christ is Lord of heav-en and earth, how can I keep from sing-ing?

## **APOSTLES' CREED**

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## **PRAYERS OF INTERCESSION**

Let us come before the triune God in prayer.

*Each portion of the prayers concludes:*

Lord, in your mercy,  
**hear our prayer.**

We lift our prayers to you, O God, trusting in your abiding grace.  
**Amen.**

## **PEACE**

*The presiding minister and the assembly greet each other in the peace of the risen Christ.*

The peace of Christ be with you always. **And also with you.**

# ✠ MEAL ✠

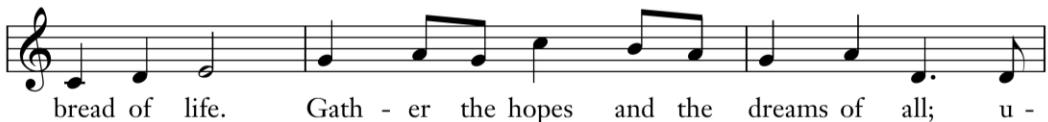
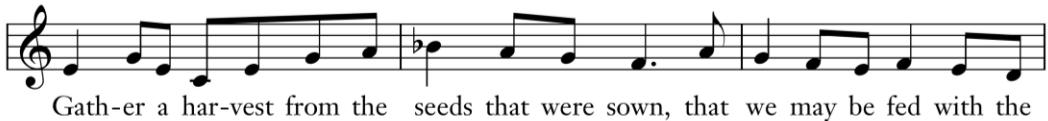
## OFFERING

### OFFERTORY ANTHEM Day by Day (*online only*)

Martin How

Day by day, dear Lord, of thee three things I pray:  
To see thee more clearly, love thee more dearly,  
Follow thee more nearly, day by day.

## OFFERTORY HYMN



Let us pray.

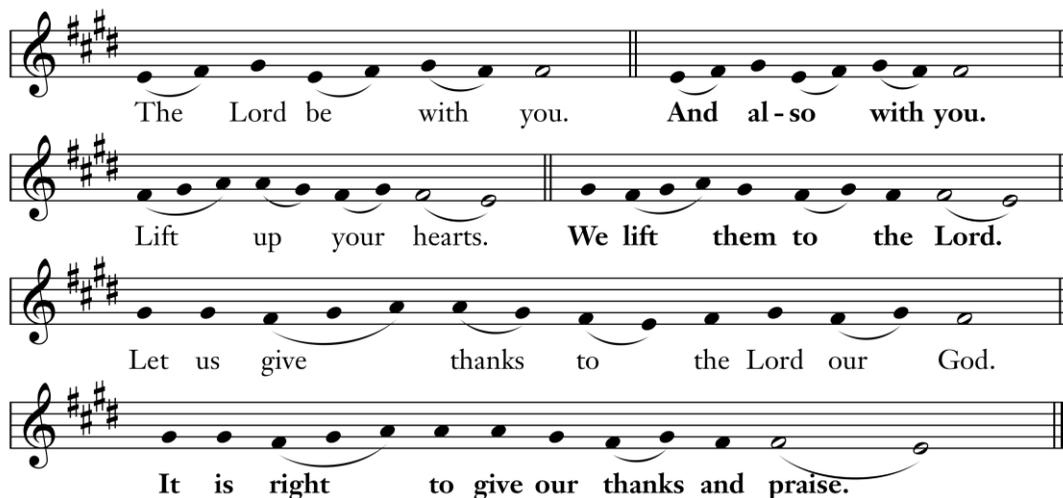
**Blessed are you, O God, maker of all things.**

**Through your goodness you have blessed us with these gifts:  
our selves, our time, and our possessions.**

**Use us, and what we have gathered,  
in feeding the world with your love,  
through the one who gave himself for us,  
Jesus Christ, our Savior and Lord.**

**Amen.**

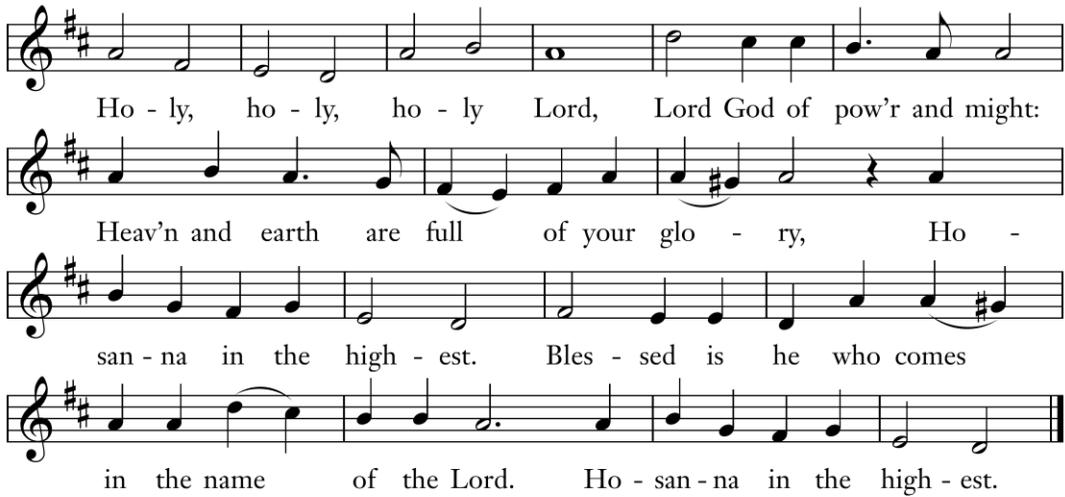
## **GREAT THANKSGIVING**



The Lord be with you. And al-so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

It is indeed right, our duty and our joy . . . we praise your name and join their unending hymn:

## SANCTUS



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:  
Heav'n and earth are full of your glo - ry, Ho -  
san - na in the high - est. Bles - sed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

## EUCCHARISTIC PRAYER

Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,  
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
the body and blood of Jesus Christ, our Lord;  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and forever.

**Amen.**

### **THE LORD'S PRAYER**

Lord, remember us in your kingdom and teach us to pray:

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

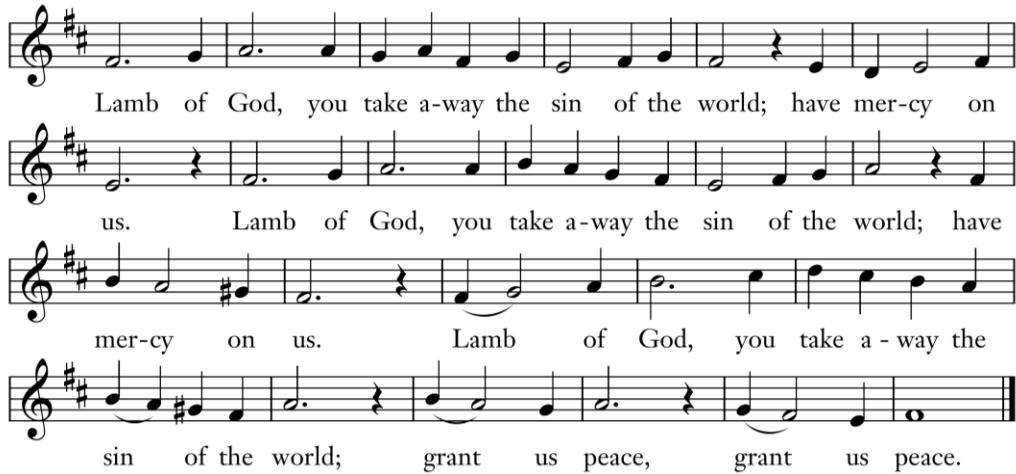
*The presiding minister lifts the bread and cup and says*

When we eat this bread, we share the body of Christ. When we drink this cup, we share the blood of Christ.

*The assembly responds*

**Reveal yourself to us, O Lord, in the breaking of bread, as once you revealed yourself to your disciples.**

## AGNUS DEI



Lamb of God, you take a-way the sin of the world; have mer-cy on  
us. Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace, grant us peace.

*We sit.*

## COMMUNION

*Today we will be communing using the individual communion kits that you received when checking in for worship. Gluten-free wafers are available when you check in. Please wait to take communion until the pastor comes to the end of the row and shares the Eucharistic Proclamation with you. Visitors and children are welcome to receive communion. Those who have never communed and would like to are encouraged to talk to a pastor. All who do not receive communion will receive a blessing.*

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you.

The blood of Christ, shed for you.

*and each person may respond Amen.*

*We stand.*

## TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**Amen.**

Let us pray.

**O God, we give you thanks**

**that you have set before us this feast,**

**the body and blood of your Son.**

**By your Spirit strengthen us to serve all in need**

**and to give ourselves away as bread for the hungry,**

**through Jesus Christ our Lord. Amen.**

# ✠ SENDING ✠

## BLESSING

The Lord bless you...and ✠ give you peace.



*In-person worship: The congregation will sing the appointed portion of the Sending Hymn as the assembly faces the cross as it leaves the sanctuary, following the cross as we follow Jesus into the world. All remain facing the cross for the dismissal.*

## SENDING HYMN 504 A Mighty Fortress Is Our God *(All stanzas)*

EIN FESTE BURG

1 A might - y for - tress is our God, a sword and shield vic -  
 2 No strength of ours can match his might! We would be lost, re -  
 3 Though hordes of dev - ils fill the land all threat -'ning to de -  
 4 God's Word for - ev - er shall a - bide, no thanks to foes, who

to - rious; he breaks the cruel op - pres - sor's rod and  
 ject - ed. But now a cham - pion comes to fight, whom  
 your us, we trem - ble not, un - moved we stand; they  
 fear it; for God him - self fights by our side with

wins sal - va - tion glo - rious. The old sa - tan - ic foe  
 God him - self e - lect - ed. You ask who this may be?  
 can - not o - ver - pow'r us. Let this world's ty - rant rage;  
 weap - ons of the Spir - it. Were they to take our house,

has sworn to work us woe! With craft and dread - ful might  
 The Lord of hosts is he! Christ Je - sus, might - y Lord,  
 in bat - tle we'll en - gage! His might is doomed to fail;  
 goods, hon - or, child, or spouse, though life be wrenched a - way,

he arms him - self to fight. On earth he has no e - qual.  
 God's on - ly Son, a - dored. He holds the field vic - to - rious.  
 God's judg - ment must pre - vail! One lit - tle word sub - dues him.  
 they can - not win the day. The king - dom's ours for - ev - er!

Text: Martin Luther, 1483–1546; tr. *Lutheran Book of Worship*  
 Music: EIN FESTE BURG, Martin Luther  
 Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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## DISMISSAL

Go in peace. Share the good news.

**Thanks be to God.**

**CLOSING VOLUNTARY** Allegro assai vivace (Sonata I)

Felix Mendelssohn

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## AUGSBURG LUTHERAN CHURCH

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*A member congregation of the Evangelical Lutheran Church in America, North Carolina Synod*

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Rev. Katie Bryant, Rostered Minister for Youth & Emerging Ministries

Dr. Timothy Olsen, Cantor

Rev. Lori H. Carter, Pastoral Associate for Congregational Care

Kathy Barnes, Executive Assistant

Nancy Carbone, Parish Administrator

Bruce Tippet, Youth Music and Handbell Director

Leigh Anna Voigt, Director of Faith Formation

Paul Anders, WFU Divinity Student Intern

Robin Welch, Youth Coordinator

Reggie Jackson, Lead Sexton

Hannah Norem, Communications Assistant

Carl Davis and John Stepney, Sextons

# Announcements

**The altar flowers are given to the glory of God** and in memory of husband, Virgil Holton and parents, Walter and Laura Sult, by Joyce Holton.

**This week we keep in prayer Linnea Bagby**, 3810 Lakeview Drive, Pfafftown, NC 27040-9533. Please send **Linnea** a note.

**Join Pastor Paul on Tuesday for the final week of the Bible Study series**, Faith after the Plague. Click [HERE](#) to join in live at 2:00 p.m. on Zoom.

**Did Pastor Paul's Bible Study on the Plague and how it impacts today interest** you but you weren't able to attend? This Tuesday evening at 7:00 p.m., Pastor Paul will offer a one hour recap of this month-long class on Zoom. Click [HERE](#) and join us as we explore how the history of the world and the church still impact us today.

**Christ's Beloved Community Food Drive** will be held Thursday, **July 22, from 12:00-4:00 p.m.** We will be collecting **BREAKFAST ITEMS**. Especially needed are boxes of cereal, oatmeal, breakfast bars, granola bars and other non-perishable breakfast items.

**We keep you in prayer.** Our pastors continue to be available for your pastoral care needs. If you would like to reach a pastor, please send them an email. Pastor Paul is [seniorpastor@alcws.org](mailto:seniorpastor@alcws.org) and Pastor Lori is [pastoralassociate@alcws.org](mailto:pastoralassociate@alcws.org).

**Readings for next week:** Lamentations 3:22-23; Psalm 30; 2 Corinthians 8:7-15; Mark 5:21-43

**Worship attendance for services last week: 114 in person and 81 views on YouTube.**

## Providing Service Today

### *Bulletin Cover Artist*

Cary Stevens

### *Head Usher*

(9:00) Don Eppert

### *Altar Guild for June*

Kathy Carr, Jan Barbee

### *Assisting Minister*

Pastor Carter

### *Liturgists*

(9:00) Daniele Olsen

(6:00) Spencer DesChenes

### *Ushers*

(9:00) John Collins, David Shirlen, Alex Paschold

(6:00) Jack Strandhoy, Paul Meyer, Elizabeth Chéron

### *Communion Assistants*

(9:00) Claire Wynnemer

(6:00) Vicki Strandhoy

### *Preaching & Presiding*

Pastor Wollner