



Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit.”

John 3:5

The Holy Trinity

May 30, 2021

9:00 AM; 6:00 PM

Shared on Augsburg Lutheran Church YouTube Channel

When we say God is the triune God, we are saying something about who God is beyond, before, and after the universe: that there is community within God. Our experience of this is reflected in Paul’s words today. When we pray to God as Jesus prayed to his Abba (an everyday, intimate parental address), the Spirit prays within us, creating between us and God the same relationship Jesus has with the one who sent him.

*The mission of Augsburg Evangelical Lutheran Church is to glorify God
by proclaiming the gospel of Jesus Christ through
worship, witness, education, service and fellowship.*

SERVICE OF HOLY COMMUNION

Evangelical Lutheran Worship (ELW) Setting IV

The paraments are white representing the expression of joy in the mystery of the Triune God.

In-person worship rubrics will be found in bold italics.

✠ GATHERING ✠

OPENING VOLUNTARY Variations on “Holy, Holy, Holy”

ACCLAMATION

William Stevens

Alleluia. Holy, holy, holy is the LORD of hosts;
God’s glory fills the whole earth. Alleluia.
(Isaiah 6:3)

We stand.

RINGING OF THE BELL

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

In the name of the Father,
and of the ✠ Son,
and of the Holy Spirit.

Amen.

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you
and worthily magnify your holy name,
through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,

**we confess that we are captive to sin
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,
by what we have done
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,
have mercy on us.**

**Forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name.**

Amen.

In the mercy of almighty God,

Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.

As a called and ordained minister of the church of Christ,
and by his authority,

I therefore declare to you
the entire forgiveness of all your sins,
in the name of the Father,
and of the ✠ Son,
and of the Holy Spirit.

Amen.

In-person worship: The congregation will sing the appointed stanzas of the Gathering Hymn as the assembly turns to face the cross as it enters the sanctuary, following the cross as we have followed Jesus into this holy place and time of corporate worship.

GATHERING HYMN 413 Holy, Holy, Holy, Lord God Almighty! (*Stanzas 1 & 4*) NICAEA

1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

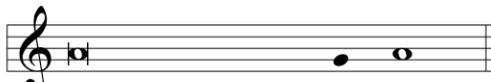
Ear - ly in the morn - ing our song shall rise to thee.
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the eye of sin - ful - ness thy glo - ry may not see,
 All thy works shall praise thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty!
 which wert and art, and ev - er - more shalt be.
 per - fect in pow'r, in love and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty!

The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all. **And also with you.**

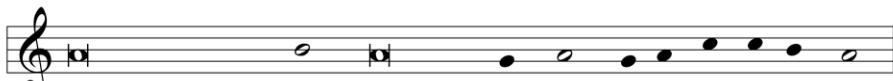
KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



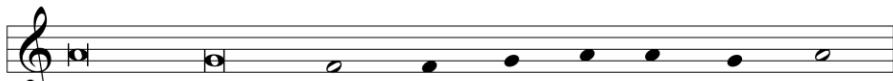
For the peace from a-bove, and for our sal-vation, let us pray to the Lord.



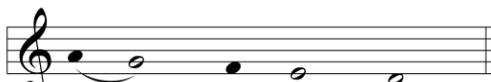
Lord, have mer - cy.



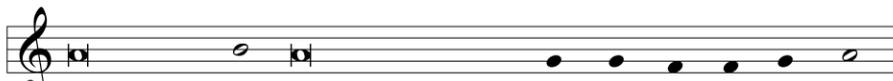
For the peace of the whole world, for the well-being of the church of God,



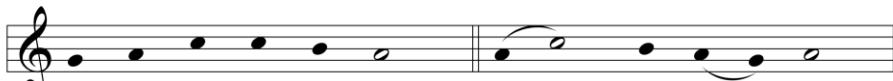
and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

HYMN OF PRAISE

Refrain
Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich - es and wis-dom and



strength, and hon - or and bless-ing and glo-ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final Refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain has be-



gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

Let us pray. *A brief silence is kept before the prayer.*

After the prayer the assembly responds: **Amen.**

We sit.

WELCOME

✠ WORD ✠

FIRST READING Isaiah 6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: “Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory.” The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!” Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

The word of the Lord. *The assembly responds:* **Thanks be to God.**



- ¹Ascribe to the | LORD, you gods,
ascribe to the LORD glo- | ry and strength.
- ²Ascribe to the LORD the glory | due God's name;
worship the LORD in the beau- | ty of holiness.
- ³The voice of the LORD is upon the waters; the God of | glory thunders;
the LORD is upon the | mighty waters.
- ⁴The voice of the LORD is a pow- | erful voice;
the voice of the LORD is a | voice of splendor.
- ⁵The voice of the LORD breaks the | cedar trees;
the LORD breaks the ce- | dars of Lebanon;
- ⁶the LORD makes Lebanon skip | like a calf,
and Mount Hermon like a | young wild ox.
- ⁷The voice | of the LORD
bursts forth in | lightning flashes.
- ⁸The voice of the LORD | shakes the wilderness;
the LORD shakes the wilder- | ness of Kadesh.
- ⁹The voice of the LORD makes the oak trees writhe and strips the | forests bare.
And in the temple of the LORD all are | crying, "Glory!"
- ¹⁰The LORD sits enthroned a- | bove the flood;
the LORD sits enthroned as king for- | evermore.
- ¹¹O LORD, give strength | to your people;
give them, O LORD, the bless- | ings of peace.

SECOND READING Romans 8:12-17

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

The word of the Lord. *The assembly responds:* **Thanks be to God.**

We stand.

GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL John 3:1-17

The holy gospel according to John. **Glory to you, O Lord.**

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things? Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

The Gospel of the Lord. **Praise to you, O Christ.**

We sit.

SERMON

Pastor Carter

In-person worship: The assembly may remain seated and reflect upon the text of the Hymn of the Day as the Cantor offers an improvisation on it.

HYMN OF THE DAY 323 God Loved the World

ROCKINGHAM OLD

1 God loved the world so that he gave his on - ly
 2 Christ Je - sus is the ground of faith, who was made
 3 If you are ill, if death draws near, this truth your
 4 Be of good cheer, for God's own Son for - gives all
 5 All glo - ry to the Fa - ther, Son, and Ho - ly

Son the lost to save, that all who would in
 flesh and suf - fered death; all who con - fide in
 trou - bled heart can cheer: Christ Je - sus res - cues
 sins that you have done, and jus - ti - fied by
 Spir - it, Three in One! To you, O bless - ed

him be - lieve should ev - er - last - ing life re - ceive.
 Christ a - lone are built on this chief cor - ner - stone.
 us from death; that is the firm - est ground of faith.
 Je - sus' blood, your bap - tism grants the high - est good.
 Trin - i - ty, be praise now and e - ter - nal - ly!

Text: *Gesangbuch*, Bollhagen, 1791; tr. August Crull, 1846–1923, alt.
 Music: ROCKINGHAM OLD, Edward Miller, 1731–1807, adapt.

SACRAMENT OF HOLY BAPTISM

Presentation

We stand.

Profession of Faith

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

Response: I renounce them.

Do you renounce the powers of this world that rebel against God?

Response: I renounce them.

Do you renounce the ways of sin that draw you from God?

Response: I renounce them.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Thanksgiving at the Font

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give you thanks, O God, ... in the unity of the Holy Spirit, now and forever.

Amen.

Palmer Thomas Whisenant, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

You belong to Christ, in whom you have been baptized. Alleluia.

Baptismal Prayer

Welcome

Let your light so shine...

Let us welcome the newly baptized.

**We welcome you into the body of Christ and into the mission we share:
join us in giving thanks and praise to God
and bearing God's creative and redeeming word to all the world.**

CHORAL BAPTISMAL RESPONSE (*ELW* #458, Stanza 4)

Praise to the Father, Son, and Holy Spirit:

one Lord, one faith, one source of ev'ry merit.

Here now renew your church through this symbol given;

Grant peace from heaven.

PRAYERS OF INTERCESSION

Let us come before the triune God in prayer.

Each portion of the prayers concludes:

Lord, in your mercy,

hear our prayer.

We lift our prayers to you, O God, trusting in your abiding grace.

Amen.

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always. **And also with you.**

✠ MEAL ✠

OFFERING

OFFERTORY ANTHEM Prayer of St. Patrick

Mark Schweizer

(online only)

Christ beneath me, Christ above me, Christ in quiet, Christ in danger,
Christ in hearts of all that love me, Christ in mouth of friend and stranger.

Christ be with me, Christ within me, Christ behind me, Christ before me,
Christ beside me, Christ to win me, Christ to comfort and restore me.

OFFERTORY HYMN



Let the vine-yards be fruit-ful, Lord and fill to the brim our cup of bles-sing.



Gath-er a har-vest from the seeds that were sown, that we may be fed with the



bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta-ble with your



pres - ence and give us a fore-taste of the feast to come.

Let us pray.

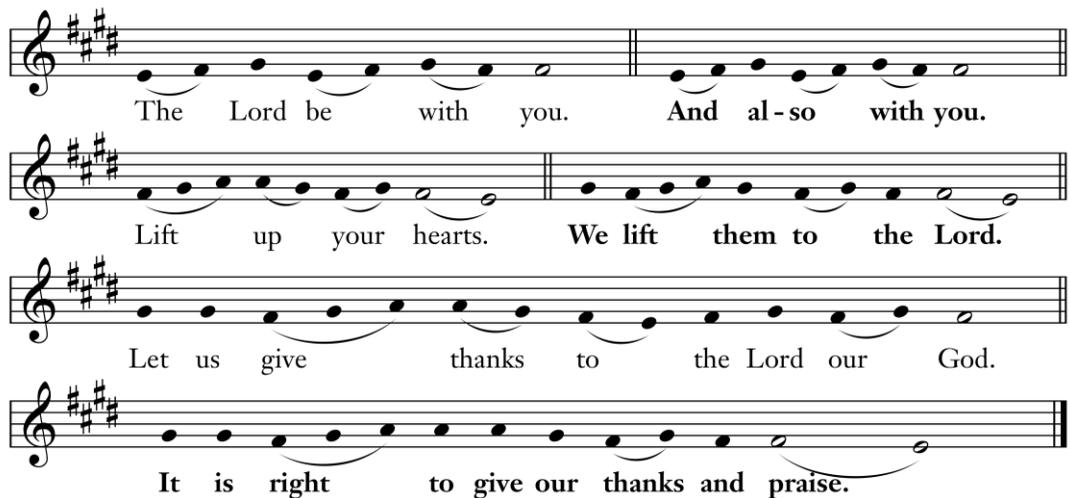
Blessed are you, O God, maker of all things.

Through your goodness you have blessed us with these gifts:
our selves, our time, and our possessions.

Use us, and what we have gathered,
in feeding the world with your love,
through the one who gave himself for us,
Jesus Christ, our Savior and Lord.

Amen.

GREAT THANKSGIVING

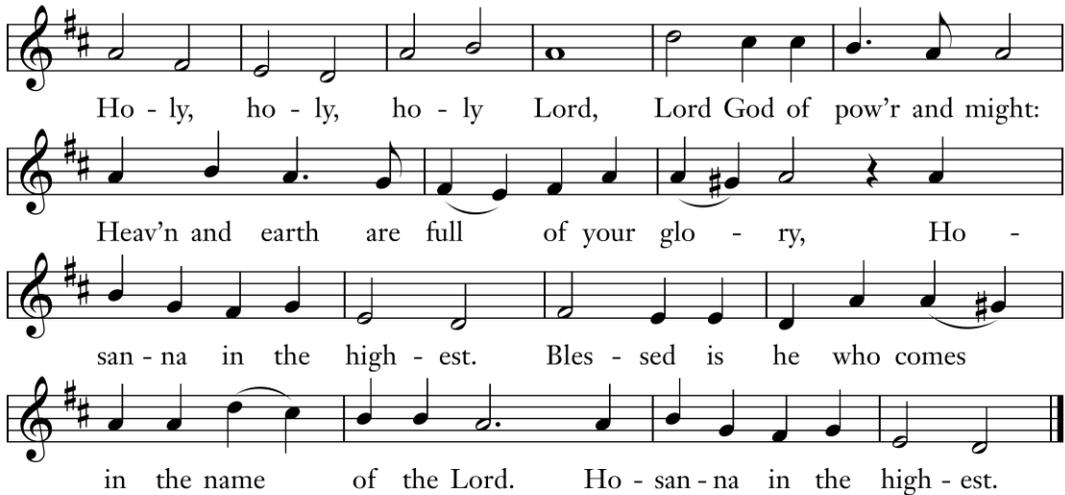


The Lord be with you. And al-so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. Each staff contains a melody line with lyrics underneath. The first staff has two measures, the second and third have two measures each, and the fourth has two measures. The lyrics are: 'The Lord be with you. And al-so with you.', 'Lift up your hearts. We lift them to the Lord.', 'Let us give thanks to the Lord our God.', and 'It is right to give our thanks and praise.'

It is indeed right, our duty and our joy . . . we praise your name and join their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
Heav'n and earth are full of your glo - ry, Ho -
san - na in the high - est. Bles - sed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

Blessed are you, O God of the universe.

Your mercy is everlasting

and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.

Praise to you for saving the earth from the waters of the flood.

Praise to you for bringing the Israelites safely through the sea.

Praise to you for leading your people through the wilderness
to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one.

Praise to you for the death and resurrection of Christ.

Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup
we remember our Lord's passover from death to life
as we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

O God of resurrection and new life:
Pour out your Holy Spirit on us
and on these gifts of bread and wine.
Bless this feast.

Grace our table with your presence.

Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread.
Raise us up as the body of Christ for the world.
Breathe new life into us.
Send us forth,
burning with justice, peace, and love.

Come, Holy Spirit.

With your holy ones of all times and places,
with the earth and all its creatures,
with sun and moon and stars,
we praise you, O God,
blessed and holy Trinity,
now and forever.

Amen.

THE LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The presiding minister lifts the bread and cup and says

When we eat this bread, we share the body of Christ. When we drink this cup, we share the blood of Christ.

The assembly responds

Reveal yourself to us, O Lord, in the breaking of bread, as once you revealed yourself to your disciples.

AGNUS DEI

Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

We sit.

COMMUNION

Today we will be communing using the individual communion kits that you received when checking in for worship. Gluten-free wafers are available when you check in. Please wait to take communion until the pastor comes to the end of the row and shares the Eucharistic Proclamation with you. Visitors and children are welcome to receive communion. Those who have never communed and would like to are encouraged to talk to a pastor. All who do not receive communion will receive a blessing.

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.

The blood of Christ, shed for you.

and each person may respond Amen.

We stand.

TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

Let us pray.

O God, we give you thanks

that you have set before us this feast,

the body and blood of your Son.

By your Spirit strengthen us to serve all in need

and to give ourselves away as bread for the hungry,

through Jesus Christ our Lord. Amen.

✠ SENDING ✠

THE BLESSING

The LORD bless you and keep you.

The LORD make his face to shine upon you, and be gracious to you.

The LORD lift up his countenance upon you, and ✠ give you peace.

Amen.

In-person worship: The congregation will sing the appointed portion of the Sending Hymn as the assembly faces the cross as it leaves the sanctuary, following the cross as we follow Jesus into the world. All remain facing the cross for the dismissal.

SENDING HYMN 414 Holy God, We Praise Your Name (Stanzas 1&4) GROSSER GOTT

1 Ho - ly God, we praise your name; Lord of all, we
 2 Hark! The glad ce - les - tial hymn an - gel choirs a -
 3 Lo, the ap - os - tol - ic train join your sa - cred
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,

bow be - fore you. All on earth your scep - ter claim,
 above are rais - ing; cher - u - bim and ser - a - phim,
 name to hal - low; proph - ets swell the glad re - frain,
 three we name you, though in es - sence on - ly one;

all in heav'n a - bove a - dore you. In - fi - nite your
 in un - ceas - ing cho - rus prais - ing, fill the heav'ns with
 and the white - robed mar - tyrs fol - low; and from morn to
 un - di - vid - ed God we claim you and, a - dor - ing,

vast do - main, ev - er - last - ing is your reign.
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"
 set of sun through the church the song goes on.
 bend the knee while we own the mys - ter - y.

DISMISSAL

Go in peace. Share the good news.

Thanks be to God.

In-person worship: Please wait to be dismissed by an usher.

CLOSING VOLUNTARY Fantasia in D Major

Johann Christian Kittel

Soli Deo Gloria

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Announcements

The altar flowers are given to the glory of God and in memory of her father, Gene S. Hill, and her sister, Suzanne H. Freeman, by Charlie and Sharon Schoderbek.

This week we keep in prayer Reg and Kay Kahill, 4075 Havenwood Drive, Winston-Salem, NC 27106-2012. Please send **Reg and Kay** a note.

The Church Office will be closed tomorrow, Monday, May 31, in observance of Memorial Day.

Today we celebrate the Holy Baptism of Palmer Thomas Whisenant. He is the son of Waverly and Jefferson Whisenant and the grandson of Kevin and Mary Roze Lynch and Pennie Whisenant. His baptismal sponsors are Meghan Shea and Blaydes Moore. Welcome to your family of faith PT!

Join Pastor Paul in June for a new Tuesday Bible Study series. Join in live at 2:00 p.m. on Zoom. This month's topic is Faith after the Plague. Look for the Flocknote next week!

A memorial service for Paul Wittmann will take place on Saturday, June 5, at 2:00 p.m. The congregation is invited to join Paul's family for worship as they celebrate his life and give thanks for God's grace. No registration is required.

Help us celebrate our sister the Rev. Anna Carter, who was ordained at Augsburg in a small ceremony in January, but is now able to share her joy with all of us at an outdoor service of Installation as pastor at Holly Grove, Lexington, on **Sunday, June 6 at 3:00 p.m.** The Yadkin Conference Dean, Pastor Cassie McIntosh Overcash will install and Pastor Scott Anderson will preach. Social distancing and masks covering both the nose and mouth are required for the entire service. Bring your own lawn chair or watch via Facebook Live.

Augsburg is hosting a "Luau for Lowrance" on Wednesday, June 9, to celebrate the teachers and staff of our partner school. Volunteers are needed! Contact Katie Bryant at katie@alcws.org if you can help with this special event.

As we move to in person worship, we need ushers and communion assistants. If you are interested in volunteering as an usher, please contact Mark Galchutt at markgalchutt@gmail.com or Joel Myers at joelmyerssales@gmail.com. If you can help as a communion assistant, please contact Diane Evans at devans12@triad.rr.com.

In person worship registration for the upcoming Sunday begins each Sunday prior to the next week's worship service. You will receive an invitation via email each Sunday evening at **8:00 p.m.** There will be two worship services – 9:00 a.m. and 6:00 p.m. If you are unable to access a computer, you may call the church office beginning Monday morning to register.

If you're thinking about sending your child to Lutheridge or Lutherock this summer, the Hine Fund can provide up to \$200 per camper to go towards camp tuition for the 2021 summer camp season. Once you've registered and paid for your child to attend camp, please email a copy of your registration to Kris Andrews, the Hine Fund secretary, at bbbilly@aol.com. This registration should indicate the child's name, the week he/she is going to camp, and the amount that you've paid to secure their spot. Please include the parent's name so we can get in touch with you if there are questions. Once the Hine Fund secretary receives your information and it's confirmed with NovusWay that your child is going to summer camp, a check will be mailed to you. NovusWay has an application for their own camp scholarships for those with financial hardships. More information can be found on their website. If you have applied for this, please indicate that on the paperwork you submit to the Hine Fund, as it could reduce the amount the Hine Fund pays. If for some reason you have to cancel, we do ask that you return the Hine Fund reimbursement to us so we can use it for another camper. If you have any questions, contact Kris Andrews.

We keep you in prayer. Our pastors continue to be available for your pastoral care needs. If you would like to reach a pastor, please send them an email. Pastor Paul is seniorpastor@alcws.org and Pastor Lori is pastoralassociate@alcws.org.

Readings for next week: Genesis 3:8-15; Psalm 130; 2 Corinthians 4:13--5:1; Mark 3:20-35

Worship attendance for services last week: 147 in person and 96 views on YouTube.

Providing Service Today

Bulletin Cover Artist

Lauren Key

Ushers

(9:00) Nick Seeba, Damion Richardson, Lara Carter, Carrol Epting

(6:00) Phil Martin, Jim Crozier, Rick Brandt

Head Usher

(9:00) Don Eppert

Floater

Mark Galchutt, Joel Myers

Communion Assistants

(9:00) Claire Wynnemer, Jan Wiles

(6:00) Carol Thornton, Colette Tanis-Griffin

Altar Guild for May

Claire Wynnemer, Shari Dominguez

Preaching

Pastor Lori H. Carter

Presiding

Pastor Wollner

Liturgists

(9:00) Daniele Olsen

(6:00) Rob Ulery



AUGSBURG LUTHERAN CHURCH

845 West Fifth Street, Winston-Salem, North Carolina 27101

E-mail addresses available at www.alcws.org

(336) 722-8144

A member congregation of the Evangelical Lutheran Church in America, North Carolina Synod

Rev. Paul A. Wollner, Senior Pastor

Rev. Katie Bryant, Rostered Minister for Youth & Emerging Ministries

Dr. Timothy Olsen, Cantor

Rev. Lori H. Carter, Pastoral Associate for Congregational Care

Kathy Barnes, Executive Assistant

Nancy Carbone, Parish Administrator

Bruce Tippet, Youth Music and Handbell Director

Leigh Anna Voigt, Director of Faith Formation

Paul Anders, WFU Divinity Student Intern

Robin Welch, Youth Coordinator

Reggie Jackson, Lead Sexton

Hannah Norem, Communications Assistant

Carl Davis and John Stepney, Sextons