



All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

*Acts 2:4*

## **Day of Pentecost**

May 23, 2021

9:00 AM; 6:00 PM

*Shared on Augsburg Lutheran Church YouTube Channel*

Fifty days after Easter, we celebrate the outpouring of the Holy Spirit on Pentecost. Crossing all boundaries that would separate us, the Spirit brings the wideness of God's mercy to places we least expect it—to a crowd of strangers of different lands and tongues, to dry bones, to our weak hearts. Jesus promises his disciples that they will be accompanied by the Holy Spirit, and that this Spirit reveals the truth. We celebrate that we too have been visited with this same Spirit. Guided by the truth, we join together in worship, and then disperse to share the fullness of Christ's love with the world.

*The mission of Augsburg Evangelical Lutheran Church is to glorify God  
by proclaiming the gospel of Jesus Christ through  
worship, witness, education, service and fellowship.*

## **SERVICE OF HOLY COMMUNION**

*Evangelical Lutheran Worship (ELW) Setting IV*

*The paraments are red representing the color of fire as we remember the tongues of fire descended on the crowd in Jerusalem.*

*In-person worship rubrics will be found in bold italics.*

## **✠ GATHERING ✠**

**OPENING VOLUNTARY** Come, Holy Ghost, God and Lord (ELW 395) sung in  
alternation with organ chorale preludes by F.W. Zachau, D. Buxtehude, and A.N. Vetter

*We stand.*

## **RINGING OF THE BELL**

## **CONFESSION AND FORGIVENESS**

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

In the name of the Father,  
and of the ✠ Son,  
and of the Holy Spirit.

**Amen.**

Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hid:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you  
and worthily magnify your holy name,  
through Jesus Christ our Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Most merciful God,

**we confess that we are captive to sin  
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,  
by what we have done  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,  
have mercy on us.**

**Forgive us, renew us, and lead us,  
so that we may delight in your will  
and walk in your ways,  
to the glory of your holy name.**

**Amen.**

In the mercy of almighty God,

Jesus Christ was given to die for us,  
and for his sake God forgives us all our sins.

As a called and ordained minister of the church of Christ,  
and by his authority,

I therefore declare to you  
the entire forgiveness of all your sins,  
in the name of the Father,  
and of the † Son,  
and of the Holy Spirit.

**Amen.**

*In-person worship: The quartet will offer a portion of the Gathering Hymn as the assembly turns to face the cross as it enters the sanctuary, following the cross as we have followed Jesus into this holy place and time of corporate worship.*

## GATHERING HYMN 404 Come, Gracious Spirit, Heavenly Dove

HERR JESU CHRIST, MEINS

1 Come, gra - cious Spir - it, heav'n - ly dove, with light and  
 2 The light of truth to us dis - play and make us  
 3 Lead us to Christ, the liv - ing way, nor let us  
 4 Lead us to heav'n, that we may share full - ness of

com - fort from a - bove. Come, be our guard - ian  
 know and choose your way; plant ho - ly fear in  
 from his pas - tures stray. Lead us in ho - li -  
 joy for - ev - er there; lead us to our e -

and our guide; o'er ev - 'ry thought and step pre - side.  
 ev - 'ry heart, that we from God may ne'er de - part.  
 ness, the road that we must take to dwell with God  
 ter - nal rest, to be with God for - ev - er blest.

Text: Simon Browne, 1680–1732, alt.

Music: HERR JESU CHRIST, MEINS, German folk tune, 15th cent.

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

## **KYRIE**

In peace, let us pray to the Lord.

**Lord, have mercy.**

For the peace from above,  
and for our salvation,  
let us pray to the Lord.

**Lord, have mercy.**

For the peace of the whole world,  
for the well-being of the church of God,  
and for the unity of all,  
let us pray to the Lord.

**Lord, have mercy.**

For this holy house,  
and for all who offer here their worship and praise,  
let us pray to the Lord.

**Lord, have mercy.**

Help, save, comfort, and defend us, gracious Lord.

**Amen.**

*In-person worship: The quartet will offer the Hymn of Praise.*


## HYMN OF PRAISE

*Refrain*  
Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless - ing and glo - ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

*Final Refrain*



This is the feast of vic-to-ry for our God, for the Lamb who was slain has be-



gun his reign. Al - le - lu - ia. Al - le - lu - ia.

## PRAYER OF THE DAY

Let us pray. *A brief silence is kept before the prayer.*

*After the prayer the assembly responds:* **Amen.**

*We sit.*

## WELCOME

# ✠ WORD ✠

### FIRST READING Acts 2:1-21

When the day of Pentecost had come, [the apostles] were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new wine.” But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel: ‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. Then everyone who calls on the name of the Lord shall be saved.’”

The word of the Lord. *The assembly responds:* **Thanks be to God.**

*In-person worship: The quartet will chant the Psalm.*

PSALM 104:24-34, 35b

ELW Tone 16



<sup>24</sup>How manifold are your | works, O LORD!  
In wisdom you have made them all; the earth is full | of your creatures.  
<sup>25</sup>Yonder is the sea, great and wide, with its swarms too man- | y to number,  
living things both | small and great.  
<sup>26</sup>There go the ships | to and fro,  
and Leviathan, which you made for the | sport of it.  
<sup>27</sup>All of them | look to you  
to give them their food | in due season.  
<sup>28</sup>You give it to them; they | gather it;  
you open your hand, and they are filled | with good things.  
<sup>29</sup>When you hide your face, | they are terrified;  
when you take away their breath, they die and return | to their dust.  
<sup>30</sup>You send forth your Spirit, and they | are created;  
and so you renew the face | of the earth.  
<sup>31</sup>May the glory of the LORD en- | dure forever;  
O LORD, rejoice in | all your works.  
<sup>32</sup>You look at the earth | and it trembles;  
you touch the mountains | and they smoke.  
<sup>33</sup>I will sing to the LORD as long | as I live;  
I will praise my God while I | have my being.  
<sup>34</sup>May these words of | mine please God.  
I will rejoice | in the Lord.  
<sup>35b</sup>Bless the LORD, | O my soul.  
Hal- | lelujah!

**SECOND READING** Romans 8:22-27

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience. Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

The word of the Lord. *The assembly responds:* **Thanks be to God.**



*We stand.*

## **GOSPEL ACCLAMATION**

Alleluia. Lord, to whom shall we go?

**You have the words of eternal life. Alleluia.**

**GOSPEL** John 15:26-27; 16:4b-15

The holy gospel according to John. **Glory to you, O Lord.**

[Jesus said,] “When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned. I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

The Gospel of the Lord. **Praise to you, O Christ.**

*We sit.*

**SERMON**

Pastor Wollner

*In-person worship: The assembly may remain seated and reflect upon the text of the Hymn of the Day as the Cantor offers an improvisation on it.*

**HYMN OF THE DAY 400 God of Tempest, God of Whirlwind**

CWM RHONDDA

1 God of tem - pest, God of whirl - wind, as on Pen - te -  
 2 God of blaz - ing, God of burn - ing, all that blocks your  
 3 God of earth - quake, God of thun - der, shake us loose from  
 4 God of pas - sion, God un - sleep - ing, stir in us love's

cost de - scend! Drive us out from shel - tered com - fort;  
 pur - pose, purge! Through your church, Christ's liv - ing Bod - y,  
 leth - ar - gy! Break the chains of sin a - sun - der,  
 rest - less - ness! Where the peo - ple cry in an - guish,

past these walls your peo - ple send! Sweep us in - to cost - ly ser - vice,  
 let your flam - ing Spir - it surge! Where de - ceit con - ceals in - jus - tice,  
 for earth's heal - ing set us free! Crum - ble walls that still di - vide us;  
 may we share your heart's dis - tress. Rouse us from con - tent with e - vil;

there with Christ to bear the cross, there with Christ to bear the cross!  
 kin - dle us to speak your truth, kin - dle us to speak your truth!  
 make us one in Christ our Lord, make us one in Christ our Lord!  
 claim us for your king - dom's work, claim us for your king - dom's work!

Text: Herman G. Stuempfle Jr., b. 1923  
 Music: CWM RHONDDA, John Hughes, 1873-1932  
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*We stand.*

## **NICENE CREED**

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the scriptures;  
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **PRAYERS OF INTERCESSION**

Alive in the risen Christ by the power of the Holy Spirit, we bring our prayers before God who promises to hear us and answer in steadfast love.

*Each portion of the prayers concludes:*

Lord, in your mercy,

**hear our prayer.**

In the hope of new life in Christ, we raise our prayers to you, trusting in your never-ending goodness and mercy; through Jesus Christ our Lord. **Amen.**

## PEACE

*The presiding minister and the assembly greet each other in the peace of the risen Christ.*

The peace of Christ be with you always. **And also with you.**

## ✠ MEAL ✠

### OFFERING

**OFFERTORY ANTHEM** Creator Spirit, By Whose Aid  
*(online only)*

Text: John Dryden  
(based on *Veni, Creator Spiritus*)  
Music: Vernon Hoyle

Creator spirit, by whose aid The world's foundations first were laid,  
Come, visit every pious mind; Come, pour thy joys on human kind;  
From sin and sorrow set us free, And make thy temples worthy thee.

O source of uncreated light, The Father's promised Paraclete,  
Thrice holy fount, thrice holy fire, Our hearts with heav'nly love inspire;  
Come, and thy sacred unction bring To sanctify us while we sing.

Thou strength of his almighty hand, Whose power does earth and heaven command,  
Refine and purge our earthy parts; But O, inflame and fire our hearts!  
And lest our feet should go astray, Protect and guide us in the way.

Plenteous of grace, descend from high Rich in thy sev'nfold energy;  
Make us eternal truths receive, And practise all that we believe;  
Give us thyself, that we may see The Father and the Son by thee.

Immortal honour, endless fame, Attend the Almighty Father's name;  
The saviour Son be glorified, Who for lost man's redemption died;  
And equal adoration be, Eternal Paraclete, to thee. Amen.

## OFFERTORY HYMN



Let the vine-yards be fruit-ful, Lord and fill to the brim our cup of bles-sing.



Gath-er a har-vest from the seeds that were sown, that we may be fed with the



bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta-ble with your



pres - ence and give us a fore-taste of the feast to come.

Let us pray.

**Blessed are you, O God, maker of all things.**

**Through your goodness you have blessed us with these gifts:**

**our selves, our time, and our possessions.**

**Use us, and what we have gathered,**

**in feeding the world with your love,**

**through the one who gave himself for us,**

**Jesus Christ, our Savior and Lord.**

**Amen.**

## GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

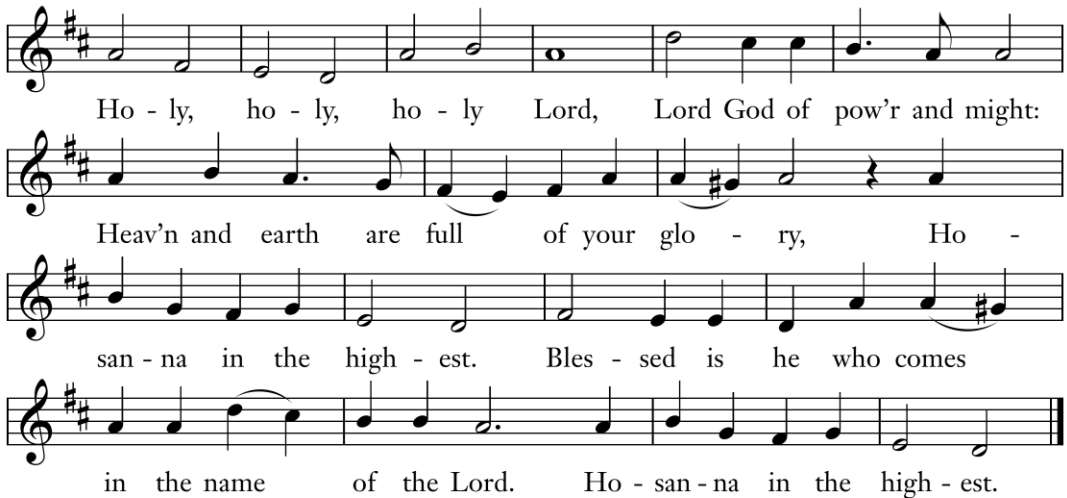
Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy . . . we praise your name and join their unending hymn:

*In-person worship: The quartet will offer the Sanctus.*

## SANCTUS



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:  
Heav'n and earth are full of your glo - ry, Ho -  
san - na in the high - est. Bles - sed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

## **EUCCHARISTIC PRAYER**

Blessed are you, O God of the universe.

Your mercy is everlasting

and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.

Praise to you for saving the earth from the waters of the flood.

Praise to you for bringing the Israelites safely through the sea.

Praise to you for leading your people through the wilderness  
to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one.

Praise to you for the death and resurrection of Christ.

Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

With this bread and cup  
we remember our Lord's passover from death to life  
as we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

O God of resurrection and new life:  
Pour out your Holy Spirit on us  
and on these gifts of bread and wine.  
Bless this feast.

Grace our table with your presence.

**Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread.  
Raise us up as the body of Christ for the world.  
Breathe new life into us.  
Send us forth,  
burning with justice, peace, and love.  
**Come, Holy Spirit.**

With your holy ones of all times and places,  
with the earth and all its creatures,  
with sun and moon and stars,  
we praise you, O God,  
blessed and holy Trinity,  
now and forever.  
**Amen.**

### **THE LORD'S PRAYER**

Lord, remember us in your kingdom and teach us to pray:

**Our Father, who art in heaven,**  
    **hallowed be thy name,**  
    **thy kingdom come,**  
    **thy will be done,**  
        **on earth as it is in heaven.**

**Give us this day our daily bread;**  
**and forgive us our trespasses,**  
    **as we forgive those**  
        **who trespass against us;**  
**and lead us not into temptation,**  
    **but deliver us from evil.**

**For thine is the kingdom,**  
    **and the power, and the glory,**  
    **forever and ever. Amen.**

*The presiding minister lifts the bread and cup and says*

When we eat this bread, we share the body of Christ. When we drink this cup, we share the blood of Christ.

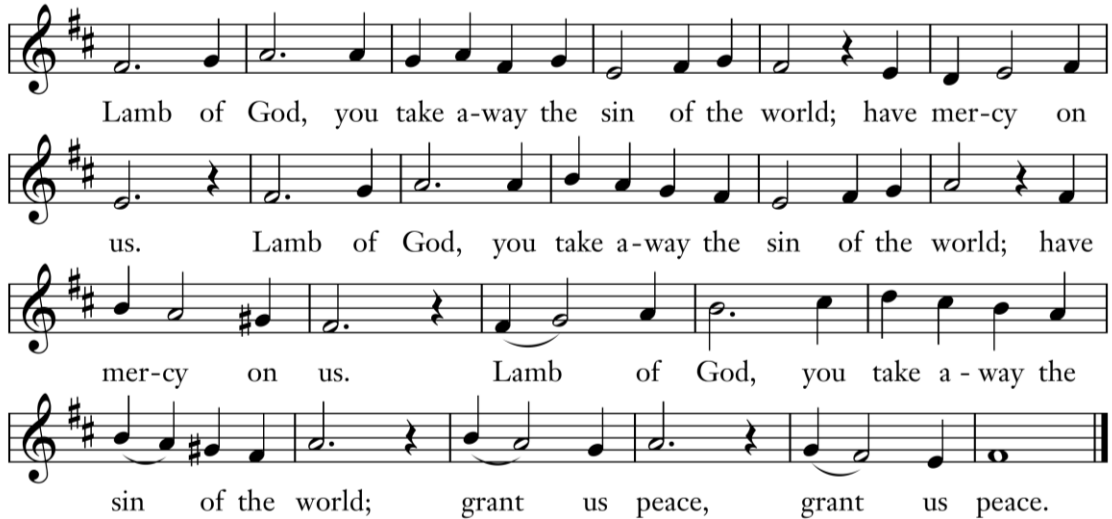
*The assembly responds*

**Reveal yourself to us, O Lord, in the breaking of bread, as once you revealed yourself to your disciples.**



*In-person worship: The quartet will offer the Agnus Dei.*

## AGNUS DEI



Lamb of God, you take a-way the sin of the world; have mer-cy on  
us. Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace, grant us peace.

*We sit.*

## COMMUNION

*Today we will be communing using the individual communion kits that you received when checking in for worship. Gluten-free wafers are available when you check in. Please wait to take communion until the pastor comes to the end of the row and shares the Eucharistic Proclamation with you. Visitors and children are welcome to receive communion. Those who have never communed and would like to are encouraged to talk to a pastor. All who do not receive communion will receive a blessing.*

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you.

The blood of Christ, shed for you.

*and each person may respond Amen.*

*We stand.*

## TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**Amen.**

Let us pray.

**O God, we give you thanks that you have set before us this feast,  
the body and blood of your Son. By your Spirit strengthen us to serve all in need  
and to give ourselves away as bread for the hungry,  
through Jesus Christ our Lord. Amen.**

# ✠ SENDING ✠

## THE BLESSING

The LORD bless you and keep you. The LORD make his face to shine upon you, and be gracious to you. The LORD lift up his countenance upon you, and ✠ give you peace. **Amen.**

*In-person worship: The quartet will offer a portion of the Sending Hymn as the assembly faces the cross as it leaves the sanctuary, following the cross as we follow Jesus into the world. All remain facing the cross for the dismissal.*

## SENDING HYMN 627 O Day Full of Grace

DEN SIGNEDE DAG

1 O day full of grace that now we see ap - pear - ing on  
 2 O day full of grace, O bless - ed time, our Lord on the  
 3 For Christ bore our sins, and not his own, when he on the  
 4 God came to us then at Pen - te - cost, the Spir - it new  
 5 When we on that fi - nal jour - ney go that Christ is for

earth's ho - ri - zon, bring light from our God that we may  
 earth ar - riv - ing; then came to the world that light sub -  
 cross was hang - ing; and then he a - rose and moved the  
 life re - veal - ing, that we might no more in death be  
 us pre - par - ing, we'll gath - er in song, our hearts a -

be a - bun - dant in joy this sea - son. God, shine for us  
 lime, great joy for us all re - triev - ing; for Je - sus all  
 stone, that we, un - to him be - long - ing, might join with an -  
 lost, its pow'r o - ver us dis - pel - ling. This flame will the  
 glow, all joy of the heav - ens shar - ing, and there we will

now in this dark place; your name on our hearts em - bla - zon.  
 mor - tals did em - brace, all shame and des - pair re - mov - ing.  
 gel - ic hosts to raise our voic - es in end - less sing - ing.  
 mark of sin ef - face and bring to us all true heal - ing.  
 join God's end - less praise, with an - gels and saints a - dor - ing.

## DISMISSAL

Go in peace. Christ is risen!

**He is risen indeed. Alleluia!**

*In-person worship: Please wait to be dismissed by an usher.*

## CLOSING VOLUNTARY Allegro maestoso (Sonata II)

Felix Mendelssohn

*In-person worship: upon being dismissed, the assembly is invited to gather on the front plaza to sing the Doxology together. (Please remain masked.)*

Praise God, from whom all blessings flow; praise God, all  
creatures here below; praise God above, ye heav'nly host;  
praise Father, Son, and Holy Ghost. Amen.

## *Soli Deo Gloria*

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## Announcements

**The altar flowers are given to the glory of God** and in memory of her loving husband, David Nolting, by Margee Nolting.

**This week we keep in prayer Gidei and Yohannes Woldermariam**, 647 South Hawthorne Road, Winston-Salem, NC 27103-3738. Please send **Gidei and Yohannes** a note.

**Help us celebrate our sister the Rev. Anna Carter**, who was ordained at Augsburg in a small ceremony in January, but is now able to share her joy with all of us at an outdoor service of Installation as pastor at Holly Grove, Lexington, on **Sunday, June 6 at 3:00 p.m.** The Yadkin Conference Dean, Pastor Cassie McIntosh Overcash will install and Pastor Scott Anderson will preach. Social distancing and masks covering both the nose and mouth are required for the entire service. Bring your own lawn chair or watch via Facebook Live.

**Join Rev. Katie Bryant for Tuesday Bible Study** at 2:00 p.m. on Zoom. This month's topic is Community in the Bible. Click **HERE** to join us or look for the Flocknote next week.

**A memorial service for Paul Wittmann will take place on Saturday, June 5**, at 2:00 p.m. The congregation is invited to join Paul's family for worship as they celebrate his life and give thanks for God' grace. A registration form will be sent the week of the event.

**In preparation for in person worship, we need ushers and communion assistants.** If you are interested in volunteering as an usher, please contact Mark Galchutt at [markgalchutt@gmail.com](mailto:markgalchutt@gmail.com) or Joel Myers at [joelmyerssales@gmail.com](mailto:joelmyerssales@gmail.com). If you can help as a communion assistant, please contact Diane Evans at [devans12@triad.rr.com](mailto:devans12@triad.rr.com).

**In person worship registration for the upcoming Sunday** begins each Sunday prior to the next week's worship service. You will receive an invitation via email each Sunday evening at **8:00 p.m.** There will be two worship services – 9:00 a.m. and 6:00 p.m. If you are unable to access a computer, you may call the church office beginning Monday morning to register.

**If you're thinking about sending your child to Lutheridge or Lutherock** this summer, the Hine Fund can provide up to \$200 per camper to go towards camp tuition for the 2021 summer camp season. Once you've registered and paid for your child to attend camp, please email a copy of your registration to Kris Andrews, the Hine Fund secretary, at [bbbilly@aol.com](mailto:bbbilly@aol.com). This registration should indicate the child's name, the week he/she is going to camp, and the amount that you've paid to secure their spot. Please include the parent's name so we can get in touch with you if there are questions. Once the Hine Fund secretary receives your information and it's confirmed with NovusWay that your child is going to summer camp, a check will be mailed to you. NovusWay has an application for their own camp scholarships for those with financial hardships. More information can be found on their website. If you have applied for this, please indicate that on the paperwork you submit to the Hine Fund, as it could reduce the amount the Hine Fund pays. If for some reason you have to cancel, we do ask that you return the Hine Fund reimbursement to us so we can use it for another camper. If you have any questions, contact Kris Andrews.

**We keep you in prayer.** Our pastors continue to be available for your pastoral care needs. If you would like to reach a pastor, please send them an email. Pastor Paul is [seniorpastor@alcws.org](mailto:seniorpastor@alcws.org) and Pastor Lori is [pastoralassociate@alcws.org](mailto:pastoralassociate@alcws.org).

**Readings for next week:** Isaiah 6:1-8; Psalm 29; Romans 8:12-17; John 3:1-17

**Worship attendance for services last week: 141 in person and 126 views on YouTube.**

## **Providing Service Today**

### *Bulletin Cover Artist*

Kevin Kooken

### *Ushers*

(9:00) Nick Seeba, Damion Richardson, Lara Carter, Carrol Epting

(6:00) Phil Martin, Jim Crozier, John Bandle, Rick Brandt

### *Head Usher*

Don Eppert

### *Floater*

Mark Galchutt, Joel Myers

### *Communion Assistants*

(9:00) Margee Nolting, Carol Thornton

(6:00) Diane Evans, Jean Dixon

### *Assisting Minister*

Rev. Katie Bryant

### *Preaching & Presiding*

Pastor Wollner

### *Quartets*

(9:00) Karen Kooken, Daniele Olsen, Bill Stevens, Bruce Tippet

(6:00) Spencer DesChenes, Bruce Tippet, Rob Ulery, Jan Wiles

## AUGSBURG CLASS OF 2021

**ABIGAIL BLANKS**  
West Forsyth High School

**Favorite Bible Verse:** Deuteronomy 31:6

Be strong and courageous. Do not be afraid or terrified because of them, for the LORD your God goes with you; he will never leave you nor forsake you.

**Favorite Hymn:** Earth and All Stars

Abby is the daughter of Eric and Amie Blanks and sister of Emma and Isabella. She will be attending UNCG in the fall and plans to major in Biology/Pre-med. Abby's favorite youth memory was attending the ELCA National Youth Gathering in Houston, Texas. Throughout her time at Augsburg, she has been an active member of the youth group, HS Girls' Bible Study, Wednesday Morning Bagels, youth service opportunities (RAK Attacks), and served in the Order of St. John. At West Forsyth, Abby was a member of the Marching Band, Color Guard, Winter Guard and Girl's Service Club, and played on the Lacrosse Team.



**JULIA SUMMER GROSSNICKLE**  
**West Forsyth High School**

**Favorite Bible Verse:** Job 19:25

I know that my redeemer lives, and that in the end He will stand on the earth.

**Favorite Hymn:** How Great Thou Art

Julia is the daughter of Dave and Deb Grossnickle. Among Julia's most memorable moments at Augsburg are participating in the youth group's presentations of the Mystery Galas and the fall retreats at Lutherock. Julia plans to attend UNCG Lloyd International Honors College in the fall and is majoring in Business/Marketing. While at Augsburg, she was very involved in the youth group, HS Girls' Bible Study, Wednesday Morning Bagels, the Order of St. John, attended several Youth Mission Trips, was an Assisting Minister for worship services and was on the Social Ministry and Deacon Call Committees. In high school, Julia was a member of the National Honor Society, Interact Service Club, Junior Classical League, and was on the Fencing Team. She was awarded UNCG's Blue & Gold Scholarship.





**ELLA GRACE REEVE**  
**Mount Tabor High School**

**Favorite Bible Verses:** Jeremiah 29:11

For I know the plans I have for you, declares the Lord, plans to prosper you and not to harm you, plans to give you hope and a future.

Ephesians 3:17b-19

And I pray that you, being rooted and established in love, may have power, together with all the Lord's holy people, to grasp how wide and long and high and deep is the love of Christ, and to know this love that surpasses knowledge—that you may be filled to the measure of all the fullness of God.

**Favorite Hymn:** Reckless Love (by Cory Ashbury)

Ella is the daughter of Kevin and Carol Reeve. She will be attending UNC-Chapel Hill (Honors Program) in the fall and will pursue a possible major in Public Health. While at Augsburg, Ella was very involved in the youth group, in the LYO Worship Band, served in the Order of St. John, and was a member of the Inter-Generational Sunday School Class. Her most memorable moment at Augsburg was the Orlando Summer Service Week when she showed up at Augsburg not knowing anyone, got into a minivan in the church parking lot, and came home at the end of the week with a lot of new friends. During High School, Ella played varsity and club volleyball, was a member of the National Honor Society and the English Academic Team and was an active participant in theatre, a cappella, and social justice advocacy groups. Ella was a Morehead-Cain Scholarship finalist and received the Bank of America Student Leader, Most Valued Musician, and AP Scholar awards along with having several leadership roles throughout her time at Mount Tabor.



**MIA ELIZABETH SAFRIT**  
**Reagan High School**

**Favorite Bible Verse:** Psalm 46:1-3

God is our refuge and strength, an ever-present help in trouble. Therefore we will not fear, though the earth give way and the mountains fall into the heart of the sea, though its waters roar and foam and the mountains quake with their surging.

**Favorite Hymn:** A Mighty Fortress Is Our God

Mia is the daughter of Donald and Missy Safrit. Her most memorable moment at Augsburg was the Youth Mission Trip to Savannah, Georgia. She was also involved in the youth group and served in the Order of St. John during worship services. Mia will be attending Appalachian State University in the fall and is interested in pursuing an Exercise Science degree. While in high school, Mia was a member of the Raiderettes Dance Team, Spirit Club, Reagan Girls Service Club and the C.A.R.E Club. She was inducted into the National Honor Society and Dance Honor Society and received the Appalachian Excellent Scholarship.





### **AUGSBURG LUTHERAN CHURCH**

845 West Fifth Street, Winston-Salem, North Carolina 27101

E-mail addresses available at [www.alcws.org](http://www.alcws.org)

(336) 722-8144

*A member congregation of the Evangelical Lutheran Church in America, North Carolina Synod*

Rev. Paul A. Wollner, Senior Pastor

Rev. Katie Bryant, Rostered Minister for Youth & Emerging Ministries

Dr. Timothy Olsen, Cantor

Rev. Lori H. Carter, Pastoral Associate for Congregational Care

Kathy Barnes, Executive Assistant

Nancy Carbone, Parish Administrator

Bruce Tippet, Youth Music and Handbell Director

Leigh Anna Voigt, Director of Faith Formation

Paul Anders, WFU Divinity Student Intern

Robin Welch, Youth Coordinator

Reggie Jackson, Lead Sexton

Hannah Norem, Communications Assistant

Carl Davis and John Stepney, Sextons