

They are like trees planted by streams of water, bearing fruit in due season,  
with leaves that do not wither; everything they do shall prosper.

*Psalm 1:3*

## **Seventh Sunday of Easter**

May 16, 2021

9:00 AM; 6:00 PM

*Shared on Augsburg Lutheran Church YouTube Channel*

The gospel for Easter's seventh Sunday is always taken from the long prayer Jesus prays for his followers in John's gospel on the night before his death, and always includes Jesus' desire that his followers will be one as he and the Father are one. This oneness is not mere doctrinal agreement or institutional unity, but mutual abiding, interpenetrating life, mutual love, and joy. This oneness is the work of the Spirit whom we have received but also await. Come, Holy Spirit!

*The mission of Augsburg Evangelical Lutheran Church is to glorify God  
by proclaiming the gospel of Jesus Christ through  
worship, witness, education, service and fellowship.*

## **SERVICE OF HOLY COMMUNION**

*Evangelical Lutheran Worship (ELW) Setting IV*

*The paraments are white during the season of Easter suggesting the joy of the resurrection.*

***In-person worship rubrics will be found in bold italics.***

## **✠ GATHERING ✠**

**OPENING VOLUNTARY** Adagio *from* Symphony V

Charles-Marie Widor

**ACCLAMATION**

Bruce W. Tippet

Alleluia. I will not leave you orphaned, says the Lord  
I am coming to you. Alleluia.

*(John 14:28)*

*We stand.*

**RINGING OF THE BELL**

**CONFESSION AND FORGIVENESS**

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

In the name of the Father,  
and of the ✠ Son,  
and of the Holy Spirit.

**Amen.**

Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hid:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you  
and worthily magnify your holy name,  
through Jesus Christ our Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Most merciful God,

**we confess that we are captive to sin  
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,  
by what we have done  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,  
have mercy on us.**

**Forgive us, renew us, and lead us,  
so that we may delight in your will  
and walk in your ways,  
to the glory of your holy name.**

**Amen.**

In the mercy of almighty God,

Jesus Christ was given to die for us,  
and for his sake God forgives us all our sins.

As a called and ordained minister of the church of Christ,  
and by his authority,

I therefore declare to you  
the entire forgiveness of all your sins,  
in the name of the Father,  
and of the ✠ Son,  
and of the Holy Spirit.

**Amen.**

*In-person worship: The quartet will offer a portion of the Gathering Hymn as the assembly turns to face the cross as it enters the sanctuary, following the cross as we have followed Jesus into this holy place and time of corporate worship.*

**GATHERING HYMN 645 Christ Is Made the Sure Foundation**

WESTMINSTER ABBEY

1 Christ is made the sure foun - da - tion, Christ, our head and  
2 To this tem - ple, where we call you, come, O Lord of  
3 Here be - stow on all your ser - vants what they seek from  
4 Praise and hon - or to the Fa - ther, praise and hon - or

cor - ner - stone, cho - sen of the Lord and pre - cious,  
hosts, and stay; come with all your lov - ing - kind - ness,  
you to gain; what they gain from you, for - ev - er  
to the Son, praise and hon - or to the Spir - it,

bind - ing all the church in one; ho - ly Zi - on's  
hear your peo - ple as they pray; and your full - est  
with the bless - ed to re - tain; and here - af - ter  
ev - er three and ev - er one: one in might and

help for - ev - er and our con - fi - dence a - lone.  
 ben - e - dic - tion shed with - in these walls to - day.  
 in your glo - ry ev - er - more with you to reign.  
 one in glo - ry while un - end - ing a - ges run!

Text: Latin hymn, c. 7th cent.; tr. John Mason Neale, 1818–1866, alt.  
 Music: WESTMINSTER ABBEY, Henry Purcell, 1659–1695; arr. Ernest Hawkins, 1802–1868

The grace of our Lord Jesus Christ, the love of God,  
 and the communion of the Holy Spirit be with you all.  
**And also with you.**

**KYRIE**

In peace, let us pray to the Lord.  
**Lord, have mercy.**

For the peace from above,  
 and for our salvation,  
 let us pray to the Lord.  
**Lord, have mercy.**

For the peace of the whole world,  
 for the well-being of the church of God,  
 and for the unity of all,  
 let us pray to the Lord.  
**Lord, have mercy.**

For this holy house,  
 and for all who offer here their worship and praise,  
 let us pray to the Lord.  
**Lord, have mercy.**

Help, save, comfort, and defend us, gracious Lord.  
**Amen.**

*In-person worship: The quartet will offer the Hymn of Praise.*

## HYMN OF PRAISE

*Refrain*  
Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich - es and wis-dom and



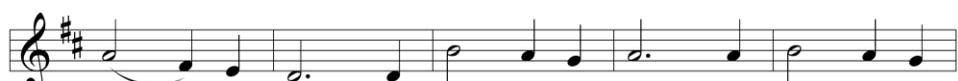
strength, and hon - or and bless-ing and glo-ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

*Final Refrain*



This is the feast of vic-to-ry for our God, for the Lamb who was slain has be-



gun his reign. Al - le - lu - ia. Al - le - lu - ia.

## PRAYER OF THE DAY

Let us pray. *A brief silence is kept before the prayer.*

*After the prayer the assembly responds:* **Amen.**

*We sit.*

## WELCOME

# ✠ WORD ✠

## FIRST READING Acts 1:15-17, 21-26

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, “Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus—for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us—one of these must become a witness with us to his resurrection.” So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, “Lord, you know everyone’s heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.” And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

The word of the Lord. *The assembly responds:* **Thanks be to God.**

*In-person worship: The quartet will chant the Psalm.*

## PSALM 1

ELW Tone 4

- <sup>1</sup>Happy are they who have not walked in the counsel <sup>1</sup> of the wicked,  
nor lingered in the way of sinners, nor sat in the seats <sup>1</sup> of the scornful!
- <sup>2</sup>Their delight is in the law <sup>1</sup> of the LORD,  
and they meditate on God’s teaching <sup>1</sup> day and night.
- <sup>3</sup>They are like trees planted by streams of water, bearing fruit in due season, with  
leaves that <sup>1</sup> do not wither;  
everything they <sup>1</sup> do shall prosper.
- <sup>4</sup>It is not so <sup>1</sup> with the wicked;  
they are like chaff which the wind <sup>1</sup> blows away.
- <sup>5</sup>Therefore the wicked shall not stand upright when <sup>1</sup> judgment comes,  
nor the sinner in the council <sup>1</sup> of the righteous.
- <sup>6</sup>For the LORD knows the way <sup>1</sup> of the righteous,  
but the way of the wicked shall <sup>1</sup> be destroyed.

## **SECOND READING** 1 John 5:9-13

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life. I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

The word of the Lord. *The assembly responds:* **Thanks be to God.**

*We stand.*

## **GOSPEL ACCLAMATION**

Alleluia. Lord, to whom shall we go?

**You have the words of eternal life. Alleluia.**

## **GOSPEL** John 17:6-19

The holy gospel according to John. **Glory to you, O Lord.**

[Jesus prayed:] “I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth.”

The Gospel of the Lord. **Praise to you, O Christ.**

*We sit.*

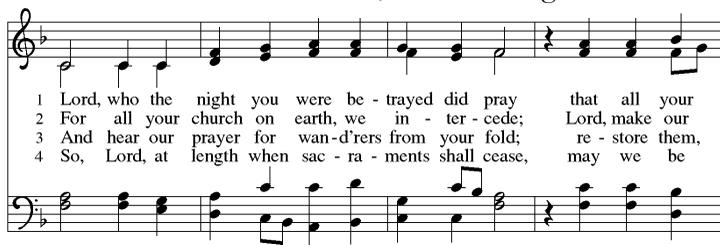
## **SERMON**

Pastor Wollner

*In-person worship: The assembly may remain seated and reflect upon the text of the Hymn of the Day as the Cantor offers an improvisation on it.*

## HYMN OF THE DAY 463 Lord, Who the Night You Were Betrayed

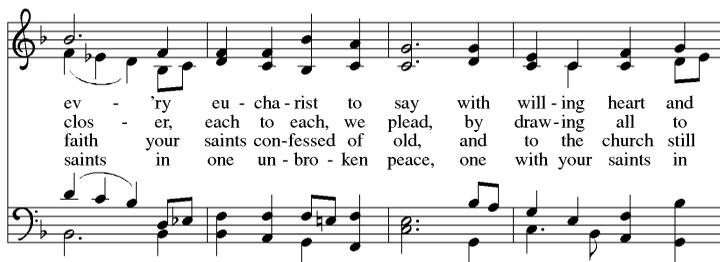
SONG 1



1 Lord, who the night you were be - trayed did pray that all your  
2 For all your church on earth, we in - ter - cede; Lord, make our  
3 And hear our prayer for wan-d'ers from your fold; re - store them,  
4 So, Lord, at length when sac - ra - ments shall cease, may we be



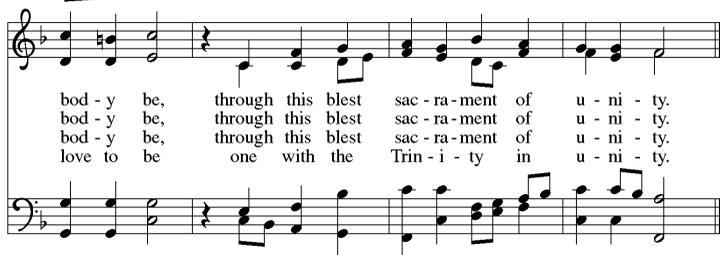
church might be for - ev - er one; help us at  
sad di - vi - sions soon to cease; draw us all  
too, Good Shep - herd of the sheep, back to the  
one with all your church a - bove— one with your



ev - 'ry eu - cha - rist to say with will - ing heart and  
clos - er, each to each, we plead, by draw - ing all to  
faith your saints con - fessed of old, and to the church still  
saints in one un - bro - ken peace, one with your saints in



soul, "Your will be done." Oh, may we all one bread, one  
you, O Prince of peace; thus may we all one bread, one  
pledged that faith to keep, Soon may we all one bread, one  
one un - bound - ed love; more bless - ed still, in peace and



bod - y be, through this blest sac - ra - ment of u - ni - ty.  
bod - y be, through this blest sac - ra - ment of u - ni - ty.  
bod - y be, through this blest sac - ra - ment of u - ni - ty.  
love to be one with the Trin - i - ty in u - ni - ty.

*We stand.*

## **NICENE CREED**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **PRAYERS OF INTERCESSION**

Alive in the risen Christ by the power of the Holy Spirit, we bring our prayers before God who promises to hear us and answer in steadfast love.

*Each portion of the prayers concludes:*

Lord, in your mercy,  
**hear our prayer.**

In the hope of new life in Christ, we raise our prayers to you, trusting in your never-ending goodness and mercy; through Jesus Christ our Lord. **Amen.**

## PEACE

*The presiding minister and the assembly greet each other in the peace of the risen Christ.*

The peace of Christ be with you always. **And also with you.**

## ✠ MEAL ✠

### OFFERING

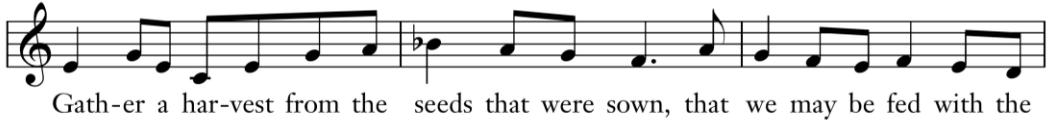
**OFFERTORY ANTHEM** King of Glory, King of Peace

Roland E. Martin

*(online only)*

King of Glory, King of Peace, I will love thee:  
and that love may never cease, I will move thee.  
Thou hast granted my request, Thou hast heard me:  
Thou didst note my working breast, Thou has spared me.  
Wherefore with my utmost art I will sing thee,  
And the cream of all my heart I will bring thee.  
Though my sins against me cried, Thou didst clear me;  
And alone, when they replied, Thou didst hear me.  
Seven whole days, not one in seven, I will praise thee.  
In my heart, though not in heaven, I can raise thee.  
Thou grew'st soft and moist with tears, Thou relentedst:  
And when Justice called for fears, Thou dissentedst.  
Small it is, in this poor sort To enroll thee:  
Even eternity is too short To extol thee.

## OFFERTORY HYMN



Let us pray.

**Blessed are you, O God, maker of all things.**

**Through your goodness you have blessed us with these gifts:**

**our selves, our time, and our possessions.**

**Use us, and what we have gathered,**

**in feeding the world with your love,**

**through the one who gave himself for us,**

**Jesus Christ, our Savior and Lord.**

**Amen.**

## GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

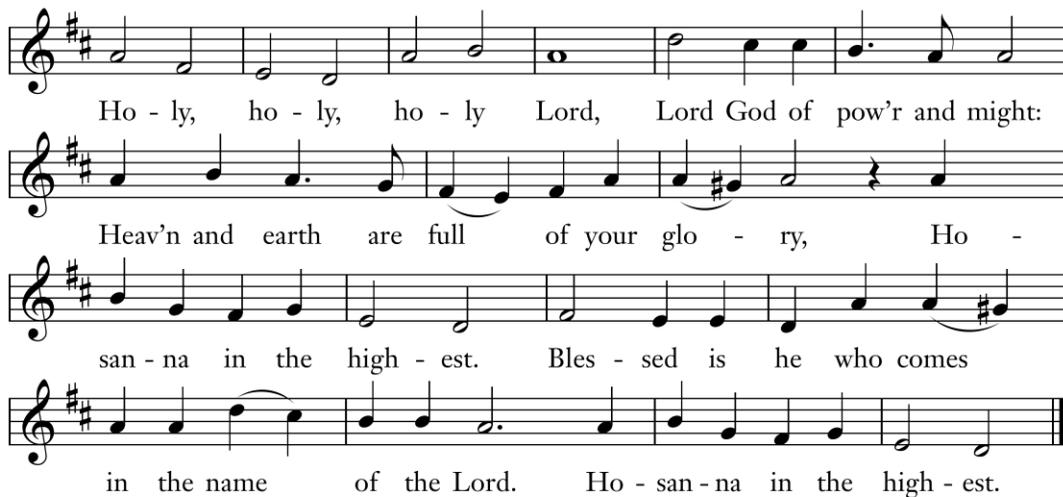
Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy . . . we praise your name and join their unending hymn:

*In-person worship: The quartet will offer the Sanctus.*

## SANCTUS



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:  
Heav'n and earth are full of your glo - ry, Ho -  
san - na in the high - est. Bles - sed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

## **EUCCHARISTIC PRAYER**

Holy One, the beginning and the end, the giver of life:  
Blessed are you for the birth of creation.  
Blessed are you in the darkness and in the light.  
Blessed are you for your promise to your people.  
Blessed are you in the prophets' hopes and dreams.  
Blessed are you for Mary's openness to your will.  
Blessed are you for your Son Jesus,  
the Word made flesh.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Let us proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

With this bread and cup we remember your Word dwelling among us,  
full of grace and truth. We remember our new birth in his death and resurrection.  
We look with hope for his coming.

**Come, Lord Jesus.**

Holy God, we long for your Spirit. Come among us. Bless this meal.  
May your Word take flesh in us. Awaken your people.  
Fill us with your light. Bring the gift of peace on earth.

**Come, Holy Spirit.**

All praise and glory are yours, Holy One of Israel,  
Word of God incarnate, Power of the Most High,  
one God, now and forever.

**Amen.**

## **THE LORD'S PRAYER**

Lord, remember us in your kingdom and teach us to pray:

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

*The presiding minister lifts the bread and cup and says*

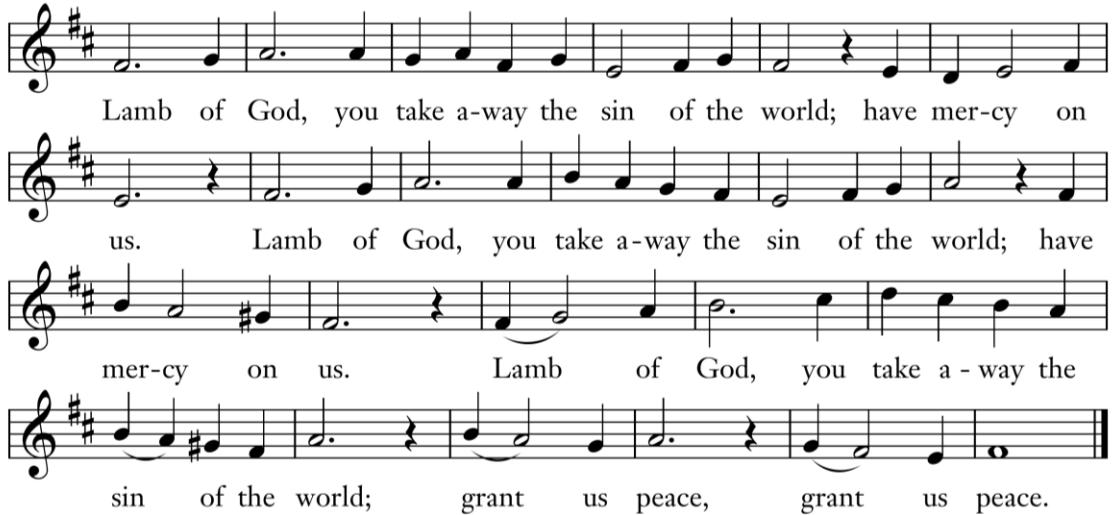
When we eat this bread, we share the body of Christ. When we drink this cup, we share the blood of Christ.

*The assembly responds*

**Reveal yourself to us, O Lord, in the breaking of bread, as once you revealed yourself to your disciples.**

*In-person worship: The quartet will offer the Agnus Dei.*

## AGNUS DEI



Lamb of God, you take a-way the sin of the world; have mer-cy on  
us. Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace, grant us peace.

*We sit.*

## COMMUNION

*Today we will be communing using the individual communion kits that you received when checking in for worship. Gluten-free wafers are available when you check in. Please wait to take communion until the pastor comes to the end of the row and shares the Eucharistic Proclamation with you. Visitors and children are welcome to receive communion. Those who have never communed and would like to are encouraged to talk to a pastor. All who do not receive communion will receive a blessing.*

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you.

The blood of Christ, shed for you.

*and each person may respond Amen.*

*We stand.*

## TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**Amen.**

Let us pray.

**O God, we give you thanks that you have set before us this feast,  
the body and blood of your Son. By your Spirit strengthen us to serve all in need  
and to give ourselves away as bread for the hungry,  
through Jesus Christ our Lord. Amen.**

# ✠ SENDING ✠

## THE BLESSING

The LORD bless you and keep you.

The LORD make his face to shine upon you, and be gracious to you.

The LORD lift up his countenance upon you, and ✠ give you peace.

**Amen.**

*In-person worship: The quartet will offer a portion of the Sending Hymn as the assembly faces the cross as it leaves the sanctuary, following the cross as we follow Jesus into the world. All remain facing the cross for the dismissal.*

## SENDING HYMN 662 Christ Is the King!

BEVERLY



1 Christ is the king! O friends, re - joice; broth - ers and sis - ters,  
2 Oh, mag - ni - fy the Lord, and raise an - thems of joy and  
3 O Chris - tian wom - en, Chris - tian men, all the world o - ver,  
4 Let Love's all - rec - on - cil - ing might your scat - tered com - pa -  
5 So shall the church at last be one; so shall God's will on



with one voice let the world know he is your choice.  
ho - ly praise for Christ's brave saints of an - cient days.  
seek a - gain the Way dis - ci - ples fol - lowed then.  
nies u - nite in ser - vice to the God of light.  
earth be done, new lamps be lit, new tasks be - gun.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: George K.A. Bell, 1883-1958, alt.  
Music: BEVERLY, Charles R. Anders, b. 1929  
Text from *Songs of Praise, Enlarged Edition*, © Oxford University Press. All rights reserved.  
Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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## DISMISSAL

Go in peace. Christ is risen!

**He is risen indeed. Alleluia!**

*In-person worship: Please wait to be dismissed by an usher.*

## CLOSING VOLUNTARY Psalm XIX

Benedetto Marcello

*In-person worship: upon being dismissed, the assembly is invited to gather on the front plaza to sing the Doxology together. (Please remain masked.)*

Praise God, from whom all blessings flow; praise God, all  
creatures here below; praise God above, ye heavenly host;  
praise Father, Son, and Holy Ghost. Amen.

## *Soli Deo Gloria*

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# Announcements

**The altar flowers are given to the glory of God** and in celebration of their 45<sup>th</sup> wedding anniversary, by Chip and Deb Baker.

**This week we keep in prayer Jim and Marian Apel**, 714 Chestnut Ridge Court, Winston-Salem, NC 27103-5035. Please send **Jim and Marian** a note.

**We want to celebrate all of Augsburg's 2021** graduates from college, trade programs, graduate school, or any other accomplishment. Please contact Robin Welch at [youthministries@alcws.org](mailto:youthministries@alcws.org) with the graduate's information and a picture by **today, Sunday May 16** so that we can recognize them. We plan on honoring all of our graduates in the June Beacon!

**The Food Drive for Christ's Beloved Community Food Pantry** is **Thursday, May 20** from **12:00-4:00 p.m.** Non-perishable food items will be collected at the portico at Augsburg. Our brothers and sisters in Christ at St. Paul's Episcopal will be collecting diapers and wipes for CBC so Augsburg members can focus on non-perishable foods.

**Christ's Beloved Community Food Pantry** has a special need for volunteers to unload and shelve large shipments and donations on **Thursday, May 20** from 4:00-5:00 p.m. Volunteers may sign up **[HERE!](#)**

**Remember the deadline for submissions to the June Beacon is Thursday, May 20.** Please send your Beacon information to Kathy Barnes at [kathy@alcws.org](mailto:kathy@alcws.org)

**Tuesday Bible Study is back!** Join Rev. Katie Bryant on Tuesdays at 2:00 p.m. on Zoom. This month's topic is **Community in the Bible**. Click **[HERE](#)** to join us or look for the Flocknote next week.

**In preparation for in person worship, we need ushers and communion assistants.** If you are interested in volunteering as an usher, please contact Mark Galchutt at [markgalchutt@gmail.com](mailto:markgalchutt@gmail.com) or Joel Myers at [joelmyerssales@gmail.com](mailto:joelmyerssales@gmail.com). If you can help as a communion assistant, please contact Diane Evans at [devans12@triad.rr.com](mailto:devans12@triad.rr.com).

**In person worship registration for the upcoming Sunday** begins each Sunday prior to the next week's worship service. You will receive an invitation via email each Sunday evening at **8:00 p.m.** There will be two worship services – 9:00 a.m. and 6:00 p.m. If you are unable to access a computer, you may call the church office beginning Monday morning to register.

**We keep you in prayer.** Our pastors continue to be available for your pastoral care needs. If you would like to reach a pastor, please send them an email. Pastor Paul is [seniorpastor@alcws.org](mailto:seniorpastor@alcws.org) and Pastor Lori is [pastoralassociate@alcws.org](mailto:pastoralassociate@alcws.org).

**Readings for next week:** Acts 2:1-21; Psalm 104: 24-34, 35b; Romans 8:22-27; John 15:26-27; 16:4b-15

**Worship attendance for services last week: 181 in person and 132 views on YouTube.**

## **Providing Service Today**

*Bulletin Cover Artist*

Nanette Shutt

*Ushers*

(9:00) Nick Seeba, Damion Richardson & Jeff Fowler

(6:00) Ray Bostian, Jim Crozier & John Bandle

*Lead Ushers*

Mark Galchutt & Joel Myers

*Communion Assistants*

(9:00) Diane Evans & Vicki Sellner

(6:00) Shari Dominguez & Marge Wagstaff

*Assisting Minister*

Rev. Katie Bryant

*Preaching & Presiding*

Pastor Wollner

*Quartet*

(9:00) Daniele Olsen, Bruce Tippet, Rob Ulery, Jan Wiles

(6:00) Spencer DesChenes, Bill Stevens, Bruce Tippet

### **AUGSBURG LUTHERAN CHURCH**

845 West Fifth Street, Winston-Salem, North Carolina 27101

E-mail addresses available at [www.alcws.org](http://www.alcws.org)

(336) 722-8144

*A member congregation of the Evangelical Lutheran Church in America, North Carolina Synod*

Rev. Paul A. Wollner, Senior Pastor

Rev. Katie Bryant, Rostered Minister for Youth & Emerging Ministries

Dr. Timothy Olsen, Cantor

Rev. Lori H. Carter, Pastoral Associate for Congregational Care

Kathy Barnes, Executive Assistant

Nancy Carbone, Parish Administrator

Bruce Tippet, Youth Music and Handbell Director

Leigh Anna Voigt, Director of Faith Formation

Paul Anders, WFU Divinity Student Intern

Robin Welch, Youth Coordinator

Reggie Jackson, Lead Sexton

Hannah Norem, Communications Assistant

Carl Davis and John Stepney, Sextons