



## Resurrection of Our Lord

April 4, 2021

*Shared on Augsburg Lutheran Church YouTube Channel*

Christ is risen! Jesus is alive, and God has swallowed up death forever. With Mary Magdalene, Mary the mother of James, and Salome, we may feel astonished and confused, unsure of what to make of the empty tomb. But this is why we gather: to proclaim, witness, praise, and affirm the liberating reality of Christ's death and resurrection. In word and feast, we celebrate God's unending love, and depart to share this good news with all the world. Alleluia!

*The mission of Augsburg Evangelical Lutheran Church is to glorify God  
by proclaiming the gospel of Jesus Christ through  
worship, witness, education, service and fellowship.*

We welcome you to the Easter Day service at Augsburg Lutheran Church. After weeks of reflection and preparation during Lent, on this morning we celebrate the resurrection of our Lord Jesus Christ. Our service this day has no confessional rite since it is a continuation of the liturgy of the *Triduum*—the services of Maundy Thursday, Good Friday and Holy Saturday—which has no concluding benediction.

## **SERVICE OF HOLY COMMUNION**

*Evangelical Lutheran Worship (ELW) Setting IV*

*The paraments are white during the season of Easter suggesting the joy of the resurrection.*

## **✠ GATHERING ✠**

**OPENING VOLUNTARY** Prelude in D Major, BWV 532

J.S. Bach

*We stand.*

## **RINGING OF THE BELL**

## **EASTER PROCLAMATION**

Why do you seek the living among the dead? He is not here. He is risen. Alleluia!

**Christ is risen indeed. Alleluia!**

*The assembly turns to face the cross as it enters the sanctuary, following the cross as we have followed Jesus into this holy place and time of corporate worship.*

# GATHERING HYMN 365 Jesus Christ Is Risen Today

EASTER HYMN

1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!  
 2 Hymns of praise then let us sing, Al - le - lu - ia!  
 3 But the pains which he en - dured, Al - le - lu - ia!  
 4 Sing we to our God a - bove, Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
 un - to Christ, our heav'n - ly king, Al - le - lu - ia!  
 our sal - va - tion have pro - cured; Al - le - lu - ia!  
 praise e - ter - nal as his love; Al - le - lu - ia!

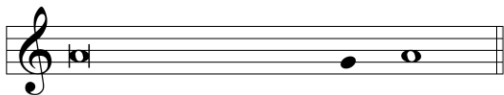
who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's king, Al - le - lu - ia!  
 praise him, all you heav'n - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing, Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Text: Latin carol, 14th cent., sts. 1-3; tr. J. Walsh, *Lyra Davidica*, 1708, alt.; Charles Wesley, 1707-1788, st. 4  
 Music: EASTER HYMN, J. Walsh, *Lyra Davidica*, 1708

The grace of our Lord Jesus Christ, the love of God,  
 and the communion of the Holy Spirit be with you all. **And also with you.**

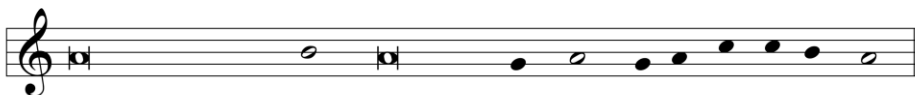
# KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal-vation, let us pray to the Lord.



Lord, have mer - cy.



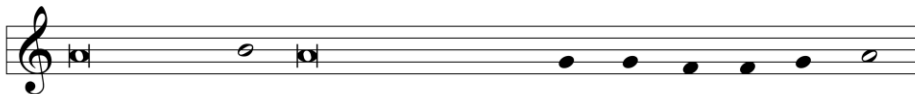
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



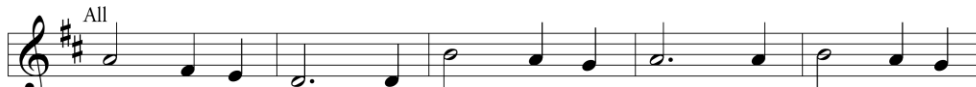
Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

# HYMN OF PRAISE

*Refrain*  
Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo-ry are his.



*Refrain*  
This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.



*Final Refrain*  
This is the feast of vic-to-ry for our God, for the Lamb who was slain has be-



gun his reign. Al - le - lu - ia. Al - le - lu - ia.

## PRAYER OF THE DAY

Let us pray. *A brief silence is kept before the prayer.*

*After the prayer the assembly responds:* **Amen.**

*We sit.*

## WELCOME

# ✠ WORD ✠

## FIRST READING Acts 10:34-43

Peter began to speak to [the people]: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

The word of the Lord. *The assembly responds:* **Thanks be to God.**

*Refrain* (Sung once by the choir, repeated by the choir and assembly)



This is the day that the LORD has made; let us re-joyce and be glad in it.

<sup>1</sup>Give thanks to the LORD, for the | LORD is good;  
God's mercy en- | dures forever.

<sup>2</sup>Let Israel | now declare,  
"God's mercy en- | dures forever."

<sup>14</sup>The LORD is my strength | and my song,  
and has become | my salvation.

<sup>15</sup>Shouts of rejoicing and salvation echo in the tents | of the righteous:  
"The right hand of the | LORD acts valiantly!

<sup>16</sup>The right hand of the LORD | is exalted!  
The right hand of the | LORD acts valiantly!"

<sup>17</sup>I shall not | die, but live,  
and declare the works | of the LORD. **℞**

<sup>18</sup>The LORD indeed pun- | ished me sorely,  
but did not hand me o- | ver to death.

<sup>19</sup>Open for me the | gates of righteousness;  
I will enter them and give thanks | to the LORD.

<sup>20</sup>"This is the gate | of the LORD;  
here the righ- | teous may enter."

<sup>21</sup>I give thanks to you, for you have | answered me  
and you have become | my salvation. **℞**

<sup>22</sup>The stone that the build- | ers rejected  
has become the chief | cornerstone.

<sup>23</sup>By the LORD has | this been done;  
it is marvelous | in our eyes.

<sup>24</sup>This is the day that the | LORD has made;  
let us rejoice and be | glad in it. **℞**

## **SECOND READING** 1 Corinthians 15:1-11

Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

The word of the Lord. *The assembly responds:* **Thanks be to God.**

*We stand.*



GOSPEL HYMN 366 The Strife Is O'er, the Battle Done

VICTORY

*Stanzas 1-3*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 The strife is o'er, the bat - tle done; now is the vic - tor's  
 2 The pow'rs of death have done their worst; Je - sus their le - gions  
 3 The three sad days have quick - ly sped, Christ ris - es glo - rious  
 4 Christ closed the yawn - ing gates of hell; the bars from heav'n's high  
 5 Lord, by the stripes which wound-ed you, from death's sting free your

tri - umph won! Now be the song of praise be - gun. Al - le - lu - ia!  
 has dis - persed. Let shouts of ho - ly joy out - burst. Al - le - lu - ia!  
 from the dead. All glo - ry to our ris - en head! Al - le - lu - ia!  
 por - tals fell. Let hymns of praise his tri - umph tell. Al - le - lu - ia!  
 ser - vants too, that we may live and sing to you. Al - le - lu - ia!

*After the final stanza*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

**GOSPEL** John 20:1-18

The holy gospel according to John. **Glory to you, O Lord.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

The Gospel of the Lord. **Praise to you, O Christ.**

**GOSPEL HYMN** 366 The Strife Is O’er, the Battle Done

VICTORY

*Stanzas 4-5 (See above)*

*We sit.*

**SERMON**

Pastor Wollner

*We stand.*

1 I know that my Re - deem - er lives! What com - fort  
 2 He lives tri - um - phant from the grave; he lives e -  
 3 He lives to grant me rich sup - ply; he lives to  
 4 He lives to si - lence all my fears; he lives to

this sweet sen - tence gives! He lives, he lives, who  
 ter - nal - ly to save; he lives ex - alt - ed,  
 guide me with his eye; he lives to com - fort  
 wipe a - way my tears; he lives to calm my

once was dead; he lives, my ev - er - liv - ing head!  
 throned a - bove; he lives to rule his church in love.  
 me when faint; he lives to hear my soul's com - plaint.  
 trou - bled heart; he lives all bless - ings to im - part.

5 He lives to bless me with his love;  
 he lives to plead for me above;  
 he lives my hungry soul to feed;  
 he lives to help in time of need.

7 He lives and grants me daily breath;  
 he lives, and I shall conquer death;  
 he lives my mansion to prepare;  
 he lives to bring me safely there.

6 He lives, my kind, wise, heav'nly friend;  
 he lives and loves me to the end;  
 he lives, and while he lives, I'll sing;  
 he lives, my prophet, priest, and king!

8 He lives, all glory to his name!  
 He lives, my Savior, still the same;  
 what joy this blest assurance gives:  
 I know that my Redeemer lives!

## NICENE CREED

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.

For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF INTERCESSION

Alive in the risen Christ by the power of the Holy Spirit, we bring our prayers before God who promises to hear us and answer in steadfast love *Each portion of the prayers concludes:*

Lord, in your mercy, **hear our prayer.**

In the hope of new life in Christ, we raise our prayers to you, trusting in your never-ending goodness and mercy; through Jesus Christ our Lord **Amen.**

## PEACE

*The presiding minister and the assembly greet each other in the peace of the risen Christ.*

The peace of Christ be with you always. **And also with you.**

*We sit.*

## ✠ THANKSGIVING ✠

### OFFERING

#### OFFERTORY ANTHEM Jesus Christ Is Risen

arr. Tamara Makdad Albrecht

Jesus Christ is risen, risen from the dead.

Jesus now lives, he lives forever more.

Jesus Christ is risen, risen from the dead.

Mary wept and then she saw the tomb.

*Lobchor & Jubilate Choir*

### OFFERTORY HYMN

Praise God, from whom all bles - sings flow; praise God, all  
crea - tures here be - low; praise God a - bove, ye  
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

## THANKSGIVING FOR THE WORD

Let us pray.

O God of justice and love, we give thanks to you that you illumine our way through life with the words of your Son. Give us the light we need, awaken us to the needs of others, and at the end bring all the world to your feast; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever. **Amen.**

## THE LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray:

**Our Father, who art in heaven,**  
    **hallowed be thy name,**  
    **thy kingdom come,**  
    **thy will be done,**  
        **on earth as it is in heaven.**

**Give us this day our daily bread;**  
**and forgive us our trespasses,**  
    **as we forgive those**  
        **who trespass against us;**  
**and lead us not into temptation,**  
    **but deliver us from evil.**

**For thine is the kingdom,**  
    **and the power, and the glory,**  
    **forever and ever. Amen.**

## ✠ SENDING ✠

## BLESSING

The Lord bless you...and ✠ give you peace.





1 We know that Christ is raised and dies no more.  
 2 We share by wa - ter in his sav - ing death.  
 3 The Fa - ther's splen - dor clothes the Son with life.  
 4 A new cre - a - tion comes to life and grows



Em-braced by death, he broke its fear - ful hold,  
 Re - born, we share with him an Eas - ter life,  
 The Spir - it's fis - sion shakes the church of God.  
 as Christ's new bod - y takes on flesh and blood.



and our de - spair he turned to blaz - ing joy.  
 as liv - ing mem - bers of our Sav - ior Christ.  
 Bap - tized, we live with God the Three in One.  
 The u - ni - verse re - stored and whole will sing:



Hal - le - lu - jah!

## DISMISSAL

Go in peace. Christ is risen!

**He is risen indeed. Alleluia!**

**CLOSING VOLUNTARY** Mendelssohn Sonata I *Allego assai vivace*

Felix Mendelssohn

## *Soli Deo Gloria*

*The liturgical texts and music printed in today's bulletin are reprinted from the LBW, WOV and ELW, © 1978, 1995 and 2006 Augsburg Fortress. All rights reserved. Used by permission of Augsburg Fortress license #14658-LIT. Anthem texts are reprinted under OneLicense.net #A-707232*

# Announcements

**The altar flowers are given to the glory of God** and in celebration of the resurrection of our Lord, by Ron and Cinde Rinn.

**The altar flowers are given to the glory of God** and in loving memory of Beatrice Truhon by Stephen A. and Yvonne Bichsel Truhon.

**The bulletins today are given by Joyce Holton to the glory of God** and in honor of Dave and Ruth Marie Kinley, and Nell Rose, who furnished cheerful transportation to church services during her recovery.

**This week we keep in prayer** Elizabeth Efird, 142 Bermuda Village Drive, Room 1, Bermuda Run, NC 27006-7867. Please send Elizabeth a note.

**This Sunday's Bulletin cover art** was created by the following children of Augsburg: Reid Wollner, Sarah Collins, James Wollner, Penny Cuka, Adelaide Wood, Abram Richardson, Lynnleigh Voigt, Marlow Andrews, Hunter Wood, Amelia Burti, Louis Burti, Caroline Perkins, Maddie Leonard, Gregory Voigt, Sam Cuka, Grant Wollner, and Finn Seeba.

**The Church Office will be closed tomorrow**, Monday, April 5, in observance of Easter.

**Important information regarding returning to in-person worship** can be seen at this [link](#). Please read this information carefully as we look forward to returning to community in the near future! A re-gathering survey will be sent this week. Please respond.

**The traditional closing voluntary on Easter Sunday** has long been the final movement, "Toccata," from Widor's *Symphony V*. However, this year, due to instrumentalists' availability, we are going to offer a special celebratory rendition of the famed toccata. This will be sent via Flocknote on Easter Monday. We hope your Easter season will be one filled with alleluias and celebrations of the resurrected Christ!

**Volunteers are needed for Christ's Beloved Community Food Pantry** located at 3205 S. Main Street. Help pre-pack the bags we share with our neighbors in need. COVID restrictions and masks are required. Click [here](#) to sign up!

**Virtual Greeting for Augsburg Services – We want to see you!** Art Kainz invites you to provide a video greeting. Contact Art at [arthurkainz@gmail.com](mailto:arthurkainz@gmail.com) for the simple instructions.

**We keep you in prayer during our time apart.** Our pastors continue to be available for your pastoral care needs. If you would like to reach a pastor, please, send them an email. Pastor Paul is [seniorpastor@alcws.org](mailto:seniorpastor@alcws.org) and Pastor Lori is [pastoralassociate@alcws.org](mailto:pastoralassociate@alcws.org).



**The Efirid L. and Maria F. Hine Fund committee will meet for its spring Quarter meeting on Thursday, April 22, 2021 at 7:00 p.m.** All requests for financial grants should be directed to The Hine Fund and should be in the church office no later than 12 noon on Monday, April 12. Agendas will be ready for members to pick up in the Work Room on Sunday, April 18. Please call or email Kris Andrews if you are unable to attend the meeting.

**Readings for next week:** Acts 4:32-35; Psalm 133; 1 John 1:1--2:2; John 20:19-31

**Worship attendance for services last week: 286 views on YouTube.**

**Providing Service Today**

*Bulletin Cover Artist*

Children of Augsburg

*Reader*

Robin Welch

*Greeters*

Debbie & Chip Baker

*Assisting Minister*

Pastor Carter

*Preaching*

Pastor Wollner

*Liturgist*

Rob Ulery

*Quartet*

Karen Kooken, Daniele Olsen, Timothy Olsen, Bruce Tippet

*Choir*

Adult Choirs\*

*\*(recorded following similar guidelines used by UNCSEA)*

## 2021 EASTER LILY BLESSINGS BAGS FOR LOWRANCE MIDDLE SCHOOL

**Blessings Bags are given  
to the Glory of God and in honor of**

Our schoolteachers  
Grandma & Grandpa Thomas,  
& Pa Zeller  
by Zachary, Owen,  
& Anna Zeller

Leif Jay Thomas  
by the Zeller family

Our grandchildren  
by Ron & Barbara Thomas

Islay O'Keef  
Mason & Lucy Ann Hefner  
by Gregory &  
Lynnleigh Voigt

Andy & Paige Johnson  
by Lynnleigh Voigt

Rob & Jessica Gorrell  
by Gregory Voigt

Joyce Dellinger, Leigh Davis  
& Scott Horn  
by Lucille Horn

Anna Marie Carr-Reinhard,  
Robert Reinhard & Ada Kathryn  
Nichole & Dreier Carr  
Speight Carr  
Ruth & Keith Kooken  
Karen & Kevin Kooken  
Grace Kooken  
by Kathy Carr

Frank James, IV  
Lena James  
Kiera James  
Madeline James  
by Frank James

Frontline essential workers  
All who have suffered loss & sickness  
by Rebecca Rankin

The staff at Augsburg  
Pastor Paul  
by Gwen Nolting

Nell Rose  
Marion Morgan  
Linnea Bagby  
Joanne Ritchie  
by Joanna Britt

Yohannes Woldemariam family  
by Becky Sowers Wheeler

The staff at Augsburg  
by Craig & Susan Peatross  
& family

Tom & Mary Schaefer  
Denis & Rose Cuka  
The Pastors & staff at Augsburg  
by the Cuka family

The staff at Augsburg  
by Phil & Linda Martin

Betty Ritchie  
Ruth & Keith Kooken  
The staff at Augsburg  
by Kevin & Karen Kooken

Pastors Wollner & Carter  
by Chuck & Eileen New

Richard Olson  
by Rob Ulery

Ron & Mavis Greenwood  
Dr. Colleen Crozier  
Drs. Mitch & Caryn Greco  
by Jim & Lisa Crozier

The Wollner family  
The staff at Augsburg  
Lowrance Middle School  
by the Grossnickle family

Martha Hickman  
Betty Loadholdt  
by Eddy, Beth &  
Harrison Hickman

Arthur Kainz, Sr's 90<sup>th</sup> birthday  
Alison Perkins' birthday  
Michele Page's birthday  
by Art & Carol Kainz  
Pastors & staff at Augsburg  
by David &  
Ruth Marie Kinley  
Pastor Paul & Katherine Wollner  
Cantor Emeritus Don & Mary Armitage  
by Tim & Daniele Olsen  
Erica, Erin, & Allison  
by Carol Thornton  
Our grandchildren  
Pastor Carter  
Heidi & Joe and Kristen & Jason  
by Rich & Sandi Tobaben

**Blessings Bags are given to the Glory  
of God and in loving memory of**

Frances and Bill Lefler  
by Lauren & Ronald Key  
Mary Zeller  
by the Zeller family  
Zeller, Conard, Thomas,  
& Ersland, grandparents  
by Kevin & Kristen Zeller  
Our parents & grandparents  
by Ron & Barbara Thomas  
Ellen & Robert Lindholm  
by Maria Fortin  
Theda Lamb  
Guenter Praetzel  
by the Reeve Family  
Dr. David Fletcher Hord  
Ms. Eoline Keeter Hord  
by Mary Jo Whitley  
Boots Ogburn  
Kapp Ogburn  
Hazel Wilson  
Homer Wilson  
by Mo Ogburn & Mike Wilson

Jack Horn  
Lucy & George Barkley  
by Lucille Horn  
Byron "Buck" Horn  
by Lucille Horn & Amanda,  
Caleb, Carly & Hunter  
Rev. William "Bill" Campbell  
by Jacob & Jan Wharton  
& family  
Karen, Allen & Laura Rankin  
& Jimmy Heilmeier  
by Rebecca Rankin  
Sid Sowers  
by Becky Sowers Wheeler  
David Nolting  
by Darin, Gwen & Daniel  
Linda Lewis  
by the Cuka family  
Banks Ritchie  
by Kevin & Karen Kookan  
Roy & Elaine Schaedel  
Charles New, Sr. & Margaret New  
by Chuck & Eileen New  
Bobby & Joyce Bryant  
by the Bryant family  
John Williams  
Jane Maxey  
by Rob Ulery  
Jamey Lynn Miller  
Lyle & Coletta Burns  
Karen Barthman  
Kaitlin Burns  
by Elly Burns  
Pauline Hefner  
by Dan & Phyllis Hefner  
John & Eric Wicklund  
Virginia Nelson  
by Doug & Kathy Nelson  
Mollie & Wistar Lashley  
by Anne Lashley Hester  
Beatrice & John Hester  
by Marcus Hester

Alyce Crozier  
by Lisa & Jim Crozier  
Martha & Edwin Irish  
Charles Irish  
By Carol & Art Kainz  
James Coty Nelson  
Mr. Douglas Terres  
by David & Ruth Marie Kinley  
Our grandparents  
by Tim & Daniele Olsen  
Ken Thornton  
by Carol Thornton

Our parents  
by Lee & Jill Fowler  
Ruth Helton  
Trevia N. Martin  
by Phil & Linda Martin  
Our parents  
Rich & Sandi Tobaben

**Additional Blessings Bags are given to  
the Glory of God by**

Lauren & Ronald Key  
Barbara Gerhardt  
Joyce Holton



845 West Fifth Street, Winston-Salem, North Carolina 27101

E-mail addresses available at [www.alcws.org](http://www.alcws.org)

(336) 722-8144

*A member congregation of the Evangelical Lutheran Church in America, North Carolina Synod*

Rev. Paul A. Wollner, Senior Pastor

Rev. Katie Bryant, Rostered Minister for Youth & Emerging Ministries    Dr. Timothy Olsen, Cantor

Rev. Lori H. Carter, Pastoral Associate for Congregational Care    Kathy Barnes, Executive Assistant

Nancy Carbone, Parish Administrator    Bruce Tippet, Youth Music and Handbell Dir.

Leigh Anna Voigt, Dir. of Faith Formation    Paul Anders, WFU Divinity Student Intern

Robin Welch, Youth Coordinator    Reggie Jackson, Lead Sexton

Hannah Norem, Communications Assistant    Carl Davis and John Stepney, Sextons

*Augsburg Lutheran Church is a Stephen Ministry Congregation*