

# Second Sunday of Christmas

January 3, 2021

Shared on Augsburg Lutheran Church YouTube Channel

Within the gospel reading's profound words lies the simple message that God is revealed in a human person. Though we may try to understand how the Word existed with God from the beginning of time, the wonder we celebrate at Christmas is that the Word continues to dwell among us. Christ comes among us in the gathered assembly, the scriptures, the waters of new birth, and the bread and the wine. Through these ordinary gifts we receive the fullness of God's grace and truth.

The mission of Augsburg Evangelical Lutheran Church is to glorify God by proclaiming the gospel of Jesus Christ through worship, witness, education, service and fellowship.

#### SERVICE OF THE WORD

Evangelical Lutheran Worship (ELW) Setting Four The paraments are white, calling to mind the purity of the newborn Christ, and to our light and joy in him.

## + GATHERING +

### **ACCLAMATION**

Timothy Olsen

Alleluia. All the ends of the earth have seen the victory of our God. Alleluia. (*Psalm 98:3*)

**PRELUDE** Good King Wenceslas

arr. Bruce W. Tippette

Adult Handbell Choir

We stand.

#### RINGING OF THE BELL

#### CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins. In the name of the Father,

and of the + Son, and of the Holy Spirit.

#### Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

#### Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,
we confess that we are captive to sin
and cannot free ourselves.
We have sinned against you in thought, word, and deed,
by what we have done
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
For the sake of your Son, Jesus Christ,
have mercy on us.
Forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name.
Amen.

In the mercy of almighty God,
Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.
As a called and ordained minister of the church of Christ,
and by his authority,
I therefore declare to you
the entire forgiveness of all your sins,
in the name of the Father,
and of the + Son,
and of the Holy Spirit.

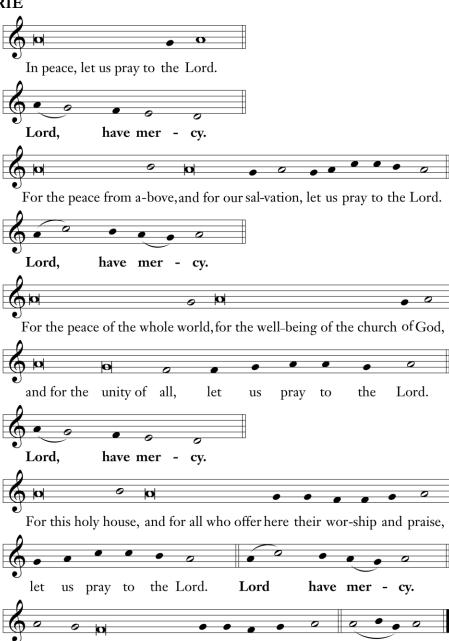
#### Amen.

The assembly turns to face the cross as it enters the sanctuary, following the cross as we have followed Jesus into this holy place and time of corporate worship.



The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.** 





men.

Help, save, comfort, and de-fend us, gra-cious Lord. A

#### **HYMN OF PRAISE**



#### PRAYER OF THE DAY

Let us pray. A brief silence is kept before the prayer. After the prayer the assembly responds: **Amen.** 

We sit.

#### WELCOME

## + WORD +

### FIRST READING Jeremiah 31:7-14

Thus says the LORD: Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, "Save, O LORD, your people, the remnant of Israel." See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor, together; a great company, they shall return here. With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn. Hear the word of the LORD, O nations, and declare it in the coastlands far away; say, "He who scattered Israel will gather him, and will keep him as a shepherd a flock." For the LORD has ransomed Jacob, and has redeemed him from hands too strong for him. They shall come and sing aloud on the height of Zion, and they shall be radiant over the goodness of the LORD, over the grain, the wine, and the oil, and over the young of the flock and the herd; their life shall become like a watered garden, and they shall never languish again. Then shall the young women rejoice in the dance, and the young men and the old shall be merry. I will turn their mourning into joy, I will comfort them, and give them gladness for sorrow. I will give the priests their fill of fatness, and my people shall be satisfied with my bounty, says the LORD.

The word of the Lord. *The assembly responds:* **Thanks be to God.** 

#### PSALM 147:12-20

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<sup>12</sup>Worship the Lord, | O Jerusalem;
  praise your | God, O Zion,
<sup>13</sup>who has strengthened the bars | of your gates
  and has blessed your chil- | dren within you.
<sup>14</sup>God has established peace | on your borders
  and satisfies you with the | finest wheat.
<sup>15</sup>God sends out a command | to the earth,
  a word that runs | very swiftly.
<sup>16</sup>God gives | snow like wool,
   scattering | frost like ashes.
<sup>17</sup>God scatters | hail like bread crumbs.
  Who can stand a- | gainst God's cold?
<sup>18</sup>The Lord sends forth the | word and melts them;
   the wind blows, and the | waters flow.
<sup>19</sup>God declares the | word to Jacob,
   statutes and judg- | ments to Israel.
<sup>20</sup>The Lord has not done so to any | other nation;
   they do not know God's judgments. | Hallelujah!
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## **SECOND READING** Ephesians 1:3-14

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

The word of the Lord. *The assembly responds*: **Thanks be to God.** 

#### **GOSPEL ACCLAMATION**



### GOSPEL John 1:1-18

The holy gospel according to Saint John. Glory to you, O Lord.

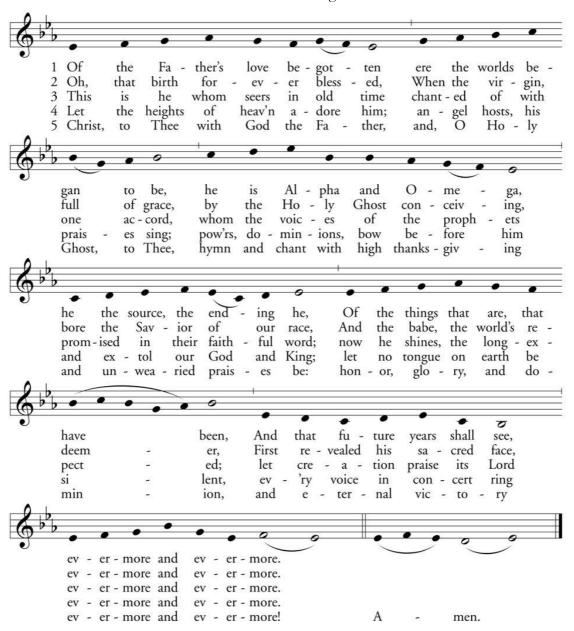
In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'" From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known. him.

The Gospel of the Lord. Praise to you, O Christ.

We sit.

**SERMON** Pastor Wollner

We stand.



#### NICENE CREED

We believe in one God,

the Father, the Almighty, maker of heaven and earth,

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

#### PRAYERS OF INTERCESSION

Joining our voices with the song of the angels, let us pray for the church, the world, and all who are in need.

Each portion of the prayers conclude:

Lord, in your mercy, hear our prayer.

God of mercy, come quickly to us with grace upon grace as we lift these and all our prayers to you, in the name of Jesus.

Amen.

#### **PEACE**

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always. And also with you.

The people may greet one another with a sign of Christ's peace, and may say Peace be with you or similar words. We sit.

## + THANKSGIVING +

#### **OFFERING**

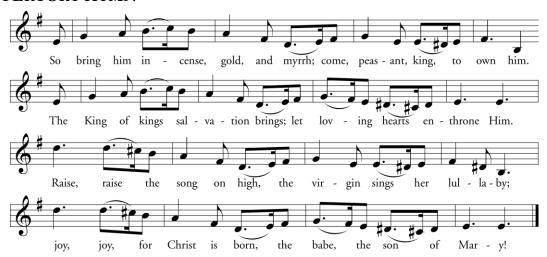
OFFERTORY MUSIC It Came Upon the Midnight Clear

Susan Perkins & Jan Wahl, violin

arr. Daniel Kelley

We stand.

#### **OFFERTORY HYMN**



#### THANKSGIVING FOR THE WORD

Let us pray.

O God of justice and love, we give thanks to you that you illumine our way through life with the words of your Son. Give us the light we need, awaken us to the needs of others, and at the end bring all the world to your feast; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever. **Amen.** 

### THE LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray:

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

## + SENDING +

### **BLESSING**

The Lord bless you...and + give you peace.





Text: African American spiritual, refrain; John W. Work Jr., 1872–1925, stanzas, alt. Music: GO TELL IT, African American spiritual

#### **DISMISSAL**

Go in peace. Christ is born. Share the good news!

Thanks be to God.

**CLOSING VOLUNTARY** Go Tell It on the Mountain

Aaron David Miller

## Soli Deo Gloria

## **Announcements**

The altar flowers today are given to the Glory of God and in thanksgiving for the Staff and Pastors of Augsburg Lutheran Church for their many gifts and ongoing commitment even during difficult times, by Jim and Kathy Walker.

This week we keep in prayer Helen DeLooper, 1841 Meadow Glen Lane, Winston-Salem, NC 27127-9095. Please send **Helen** a note.

**Since today's service was recorded,** we have added these names to our Prayers of Intercession: please join us in prying for Mary Zeller and the Richardson Family.

**Pastor Paul's next Bible Study starts this Tuesday,** January 5, and will be offered on Zoom at 2:00 p.m. and 7:00 p.m. each week. This unit will focus on the Book of Ecclesiastes. If you've never tried Bible Study before, now is a great time to!

Altar Flower Dedication. Thank you to everyone who contributes to the beautiful altar flowers each week. If you are interested in dedicating flowers as a memorial or in honor of a loved one, please contact Betty Covington at covingtonbet@gmail.com. The cost is \$80.00.

The Efird L. and Maria F. Hine Fund committee will meet for its Winter Quarter meeting on Monday, January 25, 2021 at 7:00 pm. All requests for financial grants should be directed to The Hine Fund and should be in the church office no later than 12 noon on Wednesday, January 13th. Agendas will be ready for members to pick up in the Work Room on Sunday, January 17th. Please call or email Kris Andrews if you are unable to attend the meeting.

Please keep our Financial Secretary Joyce Holton in your prayers as she recovers from a recent fall. Council has appointed Kris Andrews to serve as Acting Financial Secretary during Joyce's absence. There are many ways to make a tax deductible gift to support Augsburg's ministries before the end of 2020. Augsburg is able to accept gifts of securities, such as stocks, bonds and mutual funds. Please email financialsecretary@alcws.org or call the church office for more information.

We keep you in prayer during our time apart. Our pastors continue to be available for your pastoral care needs. If you would like to reach a pastor, please call their cell phones, send them a text, or an email. Pastor Paul is 803-331-5970 or seniorpastor@alcws.org and Pastor Lori is 336-414-2838 or pastoralassociate@alcws.org

Readings for next week: Genesis 1:1-5; Psalm 29; Acts 19:1-7; Mark 1:4-11

Worship attendance for services last week: 429 views on YouTube.

## **Providing Service Today**

Bulletin Cover Artist

Greeters

Ioanna Britt Art & Carol Kainz

Assisting Minister Reader

Don Eppert Pastor Carter

Preaching

Pastor Wollner

**Ouartet** 

Karen Kooken, Daniele Olsen, Timothy Olsen, Bruce Tippette

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#### AUGSBURG LUTHERAN CHURCH

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A member congregation of the Evangelical Lutheran Church in America, North Carolina Synod

Rev. Paul A. Wollner, Senior Pastor Rev. Lori H. Carter, Pastoral Associate for Congregational Care Dr. Timothy Olsen, Cantor

Nancy Carbone, Parish Administrator Kathy Barnes, Executive Assistant

Leigh Anna Voigt, Dir. of Faith Formation Bruce Tippette, Youth Music and Handbell Dir. Robin Welch, Youth Coordinator Paul Anders, WFU Divinity Student Intern

Hannah Norem, Communications Assistant Reggie Jackson, Lead Sexton

Carl Davis and John Stepney, Sextons

Augsburg Lutheran Church is a Stephen Ministry Congregation