



When the time came for the purification rites required by the Law of Moses, Joseph and Mary took him to Jerusalem to be presented to the Lord...

Luke 2:22

First Sunday of Christmas

December 27, 2020

Shared on Augsburg Lutheran Church YouTube Channel

The psalmist calls on the natural world, celestial bodies, fire and earth, creatures, and all humanity, to praise God. The voices of Simeon and 84-year-old Anna join the chorus today, recognizing what God is doing in Jesus. Simeon's song is often sung after communion, for we have seen God's salvation in the assembled community and have held Jesus in our hands in the bread. Then, like the prophet Anna, we tell of Jesus to all who look for the healing of the world.

*The mission of Augsburg Evangelical Lutheran Church is to glorify God
by proclaiming the gospel of Jesus Christ through
worship, witness, education, service and fellowship.*

SERVICE OF THE WORD

Evangelical Lutheran Worship (ELW) Setting Four

The paraments are white, calling to mind the purity of the newborn Christ, and to our light and joy in him.

✠ GATHERING ✠

ACCLAMATION

Timothy Olsen

Alleluia. Let the peace of Christ rule in your hearts,
and let the word of Christ dwell in you richly. Alleluia.

(Colossians 3:15, 16)

OPENING VOLUNTARY In dulci jubilo, BuxWV 197

Dieterich Buxtehude

We stand.

RINGING OF THE BELL

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

In the name of the Father,
and of the ✠ Son,
and of the Holy Spirit.

Amen.

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you
and worthily magnify your holy name,
through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,

**we confess that we are captive to sin
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,
by what we have done
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,
have mercy on us.**

**Forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name.**

Amen.

In the mercy of almighty God,

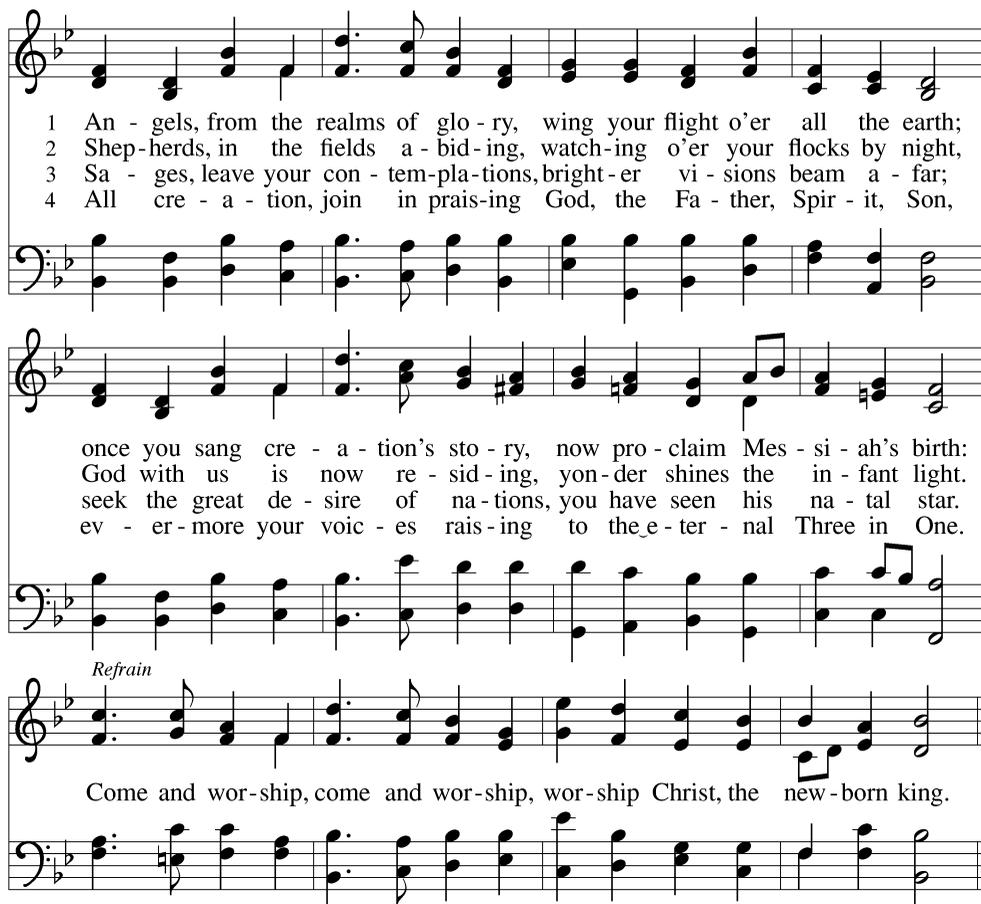
Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.

As a called and ordained minister of the church of Christ,
and by his authority,

I therefore declare to you
the entire forgiveness of all your sins,
in the name of the Father,
and of the ✠ Son,
and of the Holy Spirit.

Amen.

The assembly turns to face the cross as it enters the sanctuary, following the cross as we have followed Jesus into this holy place and time of corporate worship.



1 An - gels, from the realms of glo - ry, wing your flight o'er all the earth;
 2 Shep - herds, in the fields a - bid - ing, watch - ing o'er your flocks by night,
 3 Sa - ges, leave your con - tem - pla - tions, bright - er vi - sions beam a - far;
 4 All cre - a - tion, join in prais - ing God, the Fa - ther, Spir - it, Son,

once you sang cre - a - tion's sto - ry, now pro - claim Mes - si - ah's birth:
 God with us is now re - sid - ing, yon - der shines the in - fant light.
 seek the great de - sire of na - tions, you have seen his na - tal star.
 ev - er - more your voic - es rais - ing to the e - ter - nal Three in One.

Refrain

Come and wor - ship, come and wor - ship, wor - ship Christ, the new - born king.

Text: James Montgomery, 1771–1854, alt., sts. 1–3; *Salisbury Hymn Book*, 1857, st. 4
 Music: REGENT SQUARE, Henry T. Smart, 1813–1879

The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.

And also with you.

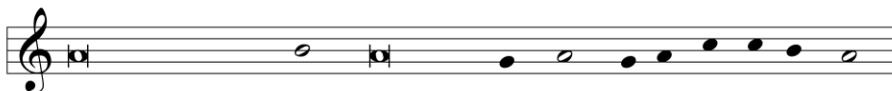
KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal-vation, let us pray to the Lord.



Lord, have mer - cy.



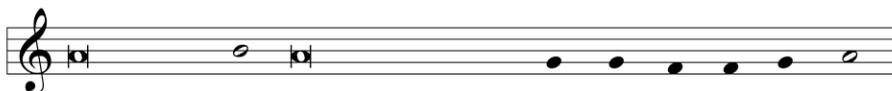
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

HYMN OF PRAISE

Assisting minister



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

All



Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your



glo-ry. Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord



God, Lamb of God, you take a-way the sin of the world: have



mer-cy on us; you are seat-ed at the right hand of the



Fa-ther: re-ceive our prayer. For you a-lone are the



Ho-ly One, you a-lone are the Lord, you a-lone are the



most high, Je-sus Christ, with the Ho-ly Spir-it, in the



glo-ry of God the Fa-ther. A-men.

PRAYER OF THE DAY

Let us pray. *A brief silence is kept before the prayer.*

After the prayer the assembly responds: **Amen.**

We sit.

WELCOME

✠ WORD ✠

FIRST READING Isaiah 61:10-62:3

I will greatly rejoice in the LORD, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord GOD will cause righteousness and praise to spring up before all the nations. For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God.

The word of the Lord. *The assembly responds:* **Thanks be to God.**

PSALM 148

Setting by Mark Mummert

Refrain: The splendor of the LORD is over earth and heaven.

¹Hallelujah! Praise the LORD from the heavens;
praise God in the heights.

²Praise the LORD, all you angels;
sing praise, all you hosts of heaven.

³Praise the LORD, sun and moon;
sing praise, all you shining stars.

⁴Praise the LORD, heaven of heavens,
and you waters above the heavens.

⁵Let them praise the name of the LORD,
who commanded, and they were created,

⁶who made them stand fast forever and ever,
giving them a law that shall not pass away. **℟**

⁷Praise the LORD from the earth,
you sea monsters and all deeps;

⁸fire and hail, snow and fog,
tempestuous wind, doing God's will;

⁹mountains and all hills,
fruit trees and all cedars;

¹⁰wild beasts and all cattle,
creeping things and flying birds; **℟**

¹¹sovereigns of the earth and all peoples,
princes and all rulers of the world;

¹²young men and maidens,
old and young together.

¹³Let them praise the name of the LORD,
whose name only is exalted, whose splendor is over earth and heaven.

¹⁴The LORD has raised up strength for the people and praise for all faithful servants,
the children of Israel, a people who are near the LORD. Hallelujah! **℟**

SECOND READING Galatians 4:4-7

When the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave but a child, and if a child then also an heir, through God.

The word of the Lord. *The assembly responds:* **Thanks be to God.**

We stand.

GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL Luke 2:22-40

The holy gospel according to Saint Luke. **Glory to you, O Lord.**

When the time came for their purification according to the law of Moses, [Joseph and Mary] brought [Jesus] up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, “Every firstborn male shall be designated as holy to the Lord”), and they offered a sacrifice according to what is stated in the law of the Lord, “a pair of turtledoves or two young pigeons.” Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord’s Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying, “Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel.” And the child’s father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, “This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed—and a sword will pierce your own soul too.” There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem. When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him.

The Gospel of the Lord. **Praise to you, O Christ.**

We sit.

SERMON

Pastor Carter

We stand.

HYMN OF THE DAY 279 O Little Town of Bethlehem

ST. LOUIS

1 O lit - tle town of Beth - le - hem, how still we see thee lie!
2 For Christ is born of Mar - y, and, gath - ered all a - bove
3 How si - lent - ly, how si - lent - ly the won - drous gift is giv'n!
4 O ho - ly child of Beth - le - hem, de - scend to us, we pray;

A - bove thy deep and dream-less sleep the si - lent stars go by;
while mor-tals sleep, the an - gels keep their watch of won-d'ring love.
So God im - parts to hu - man hearts the bless - ings of his heav'n.
cast out our sin, and en - ter in, be born in us to - day.

yet in thy dark streets shin - eth the ev - er - last - ing light.
O morn - ing stars, to - geth - er pro - claim the ho - ly birth,
No ear may hear his com - ing; but, in this world of sin,
We hear the Christ-mas an - gels the great glad tid - ings tell;

The hopes and fears of all the years are met in thee to - night.
and prais - es sing to God the king, and peace to all the earth!
where meek souls will re - ceive him, still the dear Christ en - ters in.
oh, come to us, a - bide with us, our Lord Im - man - u - el!

Text: Phillips Brooks, 1835-1893
Music: ST. LOUIS, Lewis H. Redner, 1831-1908

NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Joining our voices with the song of the angels, let us pray for the church, the world, and all who are in need.

Each portion of the prayers conclude:

Lord, in your mercy, **hear our prayer.**

God of mercy, come quickly to us with grace upon grace as we lift these and all our prayers to you, in the name of Jesus.

Amen.

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always. **And also with you.**

The people may greet one another with a sign of Christ's peace, and may say Peace be with you or similar words.

We sit.

✠ THANKSGIVING ✠

OFFERING

OFFERTORY ANTHEM A Carol

Text: Anon.

Music: Roland E. Martin

Once for a shining hour, heav'n touched earth.

Hope was born anew, and peace reigned in the world.

We stand.

OFFERTORY HYMN

So bring him in - cense, gold, and myrrh; come, peas - ant, king, to own him.

The King of kings sal - va - tion brings; let lov - ing hearts en - throne Him.

Raise, raise the song on high, the vir - gin sings her lul - la - by;

joy, joy, for Christ is born, the babe, the son of Mar - y!

THANKSGIVING FOR THE WORD

Let us pray.

O God of justice and love, we give thanks to you that you illumine our way through life with the words of your Son. Give us the light we need, awaken us to the needs of others, and at the end bring all the world to your feast; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever. **Amen.**

THE LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray:

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

✠ SENDING ✠

BLESSING

The Lord bless you...and ✠ give you peace.



SENDING HYMN 288 Good Christian Friends, Rejoice

IN DULCI JUBILO

1 Good Chris-tian friends, re - joice with heart and soul and voice;
 2 Good Chris-tian friends, re - joice with heart and soul and voice;
 3 Good Chris-tian friends, re - joice with heart and soul and voice;

give ye heed to what we say: Je - sus Christ is born to - day;
 now ye hear of end - less bliss: Je - sus Christ was born for this!
 now ye need not fear the grave; Je - sus Christ was born to save!

ox and ass be - fore him bow, and he is in the man-ger now.
 He has o - pened heav-en's door, and we are blest for - ev - er - more.
 Calls you one and calls you all to gain the ev - er - last - ing hall.

Christ is born to - day! Christ is born to - day!
 Christ was born for this! Christ was born for this!
 Christ was born to save! Christ was born to save!

Text: Medieval Latin carol; tr. John Mason Neale, 1818–1866
 Music: IN DULCI JUBILO, German carol, 14th cent.; arr. Robert L. Pearsall, 1795–1856

DISMISSAL

Go in peace. Christ is born. Share the good news!

Thanks be to God.

CLOSING VOLUNTARY Noël Suisse

Louis-Claude Daquin

Soli Deo Gloria

Announcements

The altar flowers today are given to the Glory of God and in loving memory of our parents H. W. (Chris) and Bernice Vaughan, and Fred and Stella Hasecke, by Keith and Lydia Vaughan.

This week we keep in prayer Joyce Kaufmann, C/O Carter Broome, 1096 Biltmore Drive, NE, Atlanta, GA 30329-4004. Please send **Joyce** a note.

Altar Flower Dedication. Thank you to everyone who contributes to the beautiful altar flowers each week. If you are interested in dedicating flowers as a memorial or in honor of a loved one, please contact Betty Covington at covingtonbet@gmail.com. The cost is \$80.00.

The Efirid L. and Maria F. Hine Fund committee will meet for its Winter Quarter meeting on Monday, January 25, 2021 at 7:00 pm. All requests for financial grants should be directed to The Hine Fund and should be in the church office no later than 12 noon on Wednesday, January 13th. Agendas will be ready for members to pick up in the Work Room on Sunday, January 17th. Please call or email Kris Andrews if you are unable to attend the meeting.

Please keep our Financial Secretary Joyce Holton in your prayers as she recovers from a recent fall. Council has appointed Kris Andrews to serve as Acting Financial Secretary during Joyce's absence. There are many ways to make a tax deductible gift to support Augsburg's ministries before the end of 2020. Augsburg is able to accept gifts of securities, such as stocks, bonds and mutual funds. Please email financialsecretary@alcws.org or call the church office for more information.

Announcements for the January 3 bulletin will be due before noon December 29.

We keep you in prayer during our time apart. Our pastors continue to be available for your pastoral care needs. If you would like to reach a pastor, please call their cell phones, send them a text, or an email. Pastor Paul is 803-331-5970 or seniorpastor@alcws.org and Pastor Lori is 336-414-2838 or pastoralassociate@alcws.org

Readings for next week: Jeremiah 31:7-14; Psalm 147:12-20; Ephesians 1:3-14; John 1:10-18

**Worship attendance for services last week: 268 views on YouTube.
Providing Service Today**

Bulletin Cover

Joe Nicaastro

Reader

Suzy Perkins

Preaching

Pastor Carter

Quartet

Karen Kooken, Daniele Olsen, Timothy Olsen, Bruce Tippet

Greeter

Jeff Fowler

Assisting Minister

Pastor Wollner

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Rev. Paul A. Wollner, Senior Pastor

Rev. Lori H. Carter, Pastoral Associate for Congregational Care

Dr. Timothy Olsen, Cantor

Nancy Carbone, Parish Administrator

Kathy Barnes, Executive Assistant

Leigh Anna Voigt, Dir. of Faith Formation

Bruce Tippet, Youth Music and Handbell Dir.

Robin Welch, Youth Coordinator

Paul Anders, WFU Divinity Student Intern

Hannah Norem, Communications Assistant

Reggie Jackson, Lead Sexton

Carl Davis and John Stepney, Sextons

Augsburg Lutheran Church is a Stephen Ministry Congregation