

Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. *Isaiah 55:1*

Ninth Sunday After Pentecost

August 2, 2020

Shared on Augsburg Lutheran Church YouTube Channel

In today's first reading God invites all who are hungry or thirsty to receive food and drink without cost. Jesus feeds the hungry multitude and reveals the abundance of God. At the eucharistic table we remember all who are hungry or poor in our world today. As we share the bread of life, we are sent forth to give ourselves away as bread for the hungry.

Augsburg Lutheran Church • 845 West Fifth Street • Winston-Salem • North Carolina

The mission of Augsburg Evangelical Lutheran Church is to glorify God by proclaiming the gospel of Jesus Christ through worship, witness, education, service and fellowship.

SERVICE OF HOLY COMMUNION

Evangelical Lutheran Worship (ELW) Setting Ten

The paraments are green during the season of Pentecost to indicate our growth in faith as we follow the teachings and ministry of Christ.

+ GATHERING +

ACCLAMATION Bruce W. Tippette

Alleluia. One does not live by bread alone, but by every word that comes from the mouth of God. Alleluia.

(Matthew 4:4)

OPENING PRELUDE Sonata in E-flat Major, K. 67

W.A. Mozart

We stand.

RINGING OF THE BELL

and of the Holy Spirit.

CONFESSION AND FORGIVENESS

We stand. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins. In the name of the Father, and of the + Son,

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves.

We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

In the mercy of almighty God,
Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.
As a called and ordained minister of the church of Christ,
and by his authority,
I therefore declare to you the entire forgiveness of all your sins,
in the name of the Father, and of the + Son, and of the Holy Spirit.

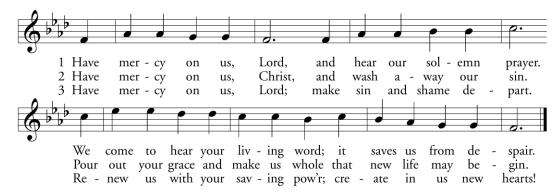
Amen.

The assembly turns to face the cross as it enters the sanctuary, following the cross as we have followed Jesus into this holy place and time of corporate worship.



The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE



HYMN OF PRAISE



PRAYER OF THE DAY

Let us pray. A brief silence is kept before the prayer.

After the prayer the assembly responds: Amen.

We sit.

WELCOME

+ WORD +

FIRST READING Isaiah 55:1-5

Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. See, I made him a witness to the peoples, a leader and commander for the peoples. See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the LORD your God, the Holy One of Israel, for he has glorified you.

The word of the Lord. The assembly responds: Thanks be to God.

PSALM 145:8-9, 14-21

⁸The LORD is gracious and full of compassion, slow to anger and abounding in steadfast love.

⁹ LORD, you are good to all,

and your compassion is over all your works.

¹⁴The LORD upholds all those who fall and lifts up those who are bowed down.

¹⁵The eyes of all wait upon you, O LORD, and you give them their food in due season.

¹⁶You open wide your hand and satisfy the desire of every living thing.

¹⁷You are righteous in all your ways and loving in all your works.

¹⁸You are near to all who call upon you, to all who call upon you faithfully.

¹⁹You fulfill the desire of those who fear you; you hear their cry and save them.

²⁰You watch over all those who love you, but all the wicked you shall destroy.

²¹My mouth shall speak the praise of the LORD let all flesh bless God's holy name forever and ever.

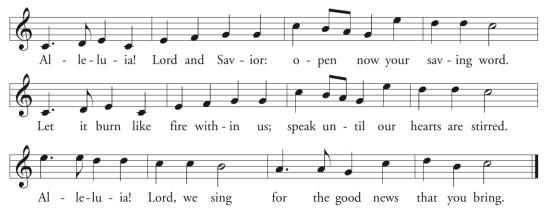
SECOND READING Romans 9:1-5

I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

The word of the Lord. The assembly responds: Thanks be to God.

We stand.

GOSPEL ACCLAMATION



GOSPEL Matthew 14:13-21

The holy gospel according to Matthew. Glory to you, O Lord.

Now when Jesus heard this, he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

The Gospel of the Lord. Praise to you, O Christ.

SERMON Pastor Wollner

We stand.

HYMN OF THE DAY 480 O Bread of Life from Heaven O WELT, ICH MUSS DICH LASSEN



APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Confident of your care and helped by the Holy Spirit, we pray for the church, the world, and all who are in need.

Each portion of the prayers concludes:

Lord, in your mercy,

hear our prayer.

In the certain hope that nothing can separate us from your love, we offer these prayers to you; through Jesus Christ our Lord. **Amen.**

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always. And also with you.

We sit.

→ MEAL →

OFFERING

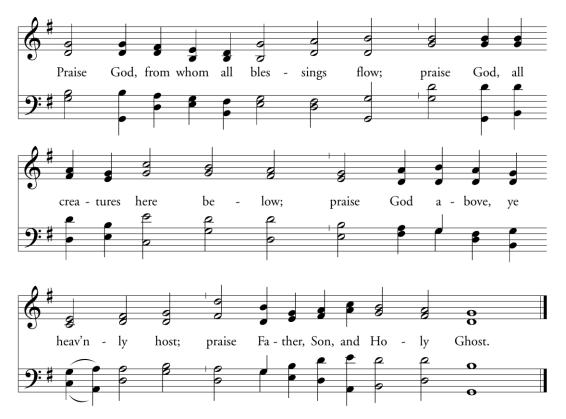
OFFERTORY ANTHEM I am the Bread of Life

John Wilbye

Jesus said, "I am the bread of life: and those who come will not hunger, And all those who believe in me will never thirst." Amen. (John 6:35)

We stand.

OFFERTORY HYMN



Let us pray.

Blessed are you, O God, maker of all things.

Through your goodness you have blessed us with these gifts:

our selves, our time, and our possessions.

Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us,

Jesus Christ, our Savior and Lord.

Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

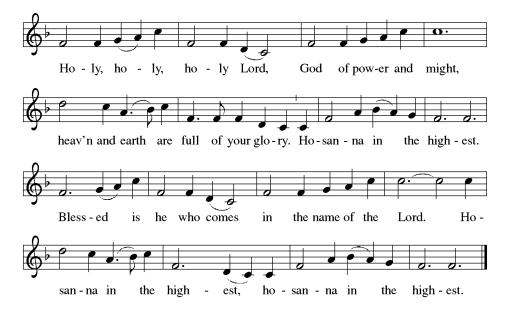
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy. . . we praise your name and join their unending hymn:

SANCTUS



EUCHARISTIC PRAYER

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

Amen.

THE LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses,

as we forgive those

who trespass against us; and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The presiding minister lifts the bread and cup and says

When we eat this bread, we share the body of Christ. When we drink this cup, we share the blood of Christ.

The assembly responds

Reveal yourself to us, O Lord, in the breaking of bread, as once you revealed yourself to your disciples.

AGNUS DEI



We sit.

COMMUNION

We stand.

+ SENDING +

PRAYER

Let us pray.

O God of justice and love, we give thanks to you that you illumine our way through life with the words of your Son. Give us the light we need, awaken us to the needs of others, and at the end bring all the world to your feast; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever. **Amen.**

BLESSING



SENDING HYMN 674 Let Us Talents and Tongues Employ

LINSTEAD



- 1 Let us tal ents and tongues em ploy, reach-ing out with a shout of joy:
- 2 Christ is a ble to make us one, at the ta ble he sets the tone,
- 3 Je sus calls us in, sends us out bear-ing fruit in a world of doubt,



bread is bro-ken, the wine is poured, Christ is spo-ken and seen and heard. teach-ing peo-ple to live to bless, gives us love to tell, bread to share: God (Im-man-u-el) ev-'ry-where!



Je - sus lives a-gain, earth can breathe a-gain, pass the Word a-round: loaves a - bound!

Text: Fred Kaan, b. 1929

Music: LINSTEAD, Jamaican folk tune; adapt. Doreen Potter, 1925–1980

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DISMISSAL

Go in peace. Serve the Lord!

Thanks be to God!

CLOSING VOLUNTARY Praise to the Lord, the Almighty

Paul Manz

Soli Deo Gloria

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Announcements

The altar flowers are given to the glory of God, in memory of my wife, Marie, and in honor of my family, by Clark Comer.

This week we keep in prayer Elizabeth Efird, 142 Bermuda Village Drive, Room 1, Bermuda Run, NC 27006-7867. Please send Elizabeth a note.

A reminder that a called meeting of the congregation will take place this afternoon at 4:00 p.m. via Zoom and phone options. The primary purpose of this meeting is to consider and vote upon an Outdoor Gathering Space to be built when the previously planned demolition of the house on the far west end of the property occurs.

The Council also voted to continue the current facility policy through August 15th. The Council also established a Task Force to identify the needs, policies and procedures that need to be put in place prior to us returning to worship or other Augsburg events.

Pastor Lori will continue her online Bible study, Tuesday at 2 p.m. Join Pastor Lori for week two of a four-week series on "Tension in the Testaments: Conflict in the Bible." Instructions for being part of the Bible study are sent each Monday via Flocknote.

Dessert with Pastor Lori will resume Sunday evening, August 9th at 7:30 p.m. There will be no gathering this evening due to the Congregational meeting.

Intergenerational Sunday School class: This morning we met for week four of an eight-week intergenerational Sunday School class exploring the challenges that our community and our nation currently face. You are invited to join the pastors as we explore matters related to racism, poverty, policy setting, and other issues that need to be discussed. Each week will have a different topic with different preparation materials. Even if you cannot be present at all classes, you are still welcome anytime you are available. The preparation materials for each week, should average about 15-30 minutes of your time prior to that Sunday morning. The class will take place on Sunday mornings from 10:00 a.m. to 10:45 a. m. Please email Pastor Paul at seniorpastor@alcws.org if you would like to participate.

Altar Flower Dedications: Thank you to everyone who contributes to the beautiful altar flowers each week. If you are interested in dedicating flowers as a memorial or in honor of a loved one, please call the church office for more information. We currently have open slots for Sept. 20, and Oct. 4, 11, and 18. The total cost of both bouquets is \$80.

We keep you in prayer during our time apart. Our pastors continue to be available for your pastoral care needs. If you would like to reach a pastor, please call their cell phones, send them a text, or an email. Pastor Paul is 803-331-5970 or seniorpastor@alcws.org and Pastor Lori is 336-414-2838 or pastoralassociate@alcws.org.

God's work continues at Augsburg, and while we can't gather in person, our hands can still help carry out that work wherever we are through our love and our resources. Because important ministries continue during our facilities closure, offerings can still be shared through any of these suggested options: drop it in the mail, use the bill pay services that your bank offers, or use Realm to give online. Visit our website—www.augsburglutheran-ws.org—and click on "Give Now" for more information. Thank you for all the ways that you support God's work at Augsburg, your Stewardship Team.

Readings for next week: 1 Kings 19:9-18; Psalm 85:8-13; Romans 10:5-15; Matthew 14:22-23.

Worship attendance for services last week: 214 views on YouTube.

Providing Service Today

Bulletin Cover Artist Greeters

Ronnie Comer Yvonne and Sandy Beard

Lay Reader Assisting Minister

Elizabeth Chéron Pastor Carter

Preaching

Pastor Wollner

Quartet

Karen Kooken, Robert Matthews, Daniele Olsen, Timothy Olsen

Instrumentalists

Susan Perkins & Katherine Wiley, violin; Evan Richey, cello



AUGSBURG LUTHERAN CHURCH

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A member congregation of the Evangelical Lutheran Church in America, North Carolina Synod

Rev. Paul A. Wollner, Senior Pastor

Rev. Lori H. Carter, Pastoral Associate for Congregational Care

Dr. Timothy Olsen, Cantor

Nancy Carbone, Parish Administrator

Kathy Barnes, Administrative Assistant

Leigh Anna Voigt, Dir. of Faith Formation

Bruce Tippette, Youth Music and Handbell Dir.

Robin Welch, Youth Coordinator

Hannah Norem, Interim Youth and Communications Assistant

Reggie Jackson, Lead Sexton

Carl Davis and John Stepney, Sextons

Augsburg Lutheran Church is a Stephen Ministry Congregation