

The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree.

Matthew 13:31-32

Eighth Sunday After Pentecost

July 26, 2020

Shared on Augsburg Lutheran Church YouTube Channel

As Solomon prays for wisdom, we seek to more deeply know the treasures of faith. In today's gospel Jesus offers everyday images that reveal to us the reign of God: a tree that becomes a sheltering home, yeast that penetrates and expands, a treasured pearl, a net that gains a great catch. Even as we seek the riches of God's reign, the great surprise is that God's grace finds us first!

The mission of Augsburg Evangelical Lutheran Church is to glorify God by proclaiming the gospel of Jesus Christ through worship, witness, education, service and fellowship.

SERVICE OF THE WORD

Evangelical Lutheran Worship (ELW) Setting Ten

The paraments are green during the season of Pentecost to indicate our growth in faith as we follow the teachings and ministry of Christ.

+ GATHERING +

ACCLAMATION

Timothy Olsen

Alleluia. Many will come from east and west and will eat in the kingdom of heaven. Alleluia.

(Matthew 8:11)

OPENING VOLUNTARY Come, Thou Fount

arr. David Ferreira

Laura Stevens, flute

We stand.

RINGING OF THE BELL

CONFESSION AND FORGIVENESS

We stand. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins. In the name of the Father, and of the + Son, and of the Holy Spirit.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves.

We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

In the mercy of almighty God,
Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.
As a called and ordained minister of the church of Christ,
and by his authority,
I therefore declare to you the entire forgiveness of all your sins,
in the name of the Father, and of the + Son, and of the Holy Spirit.

Amen.

The assembly turns to face the cross as it enters the sanctuary, following the cross as we have followed Jesus into this holy place and time of corporate worship.

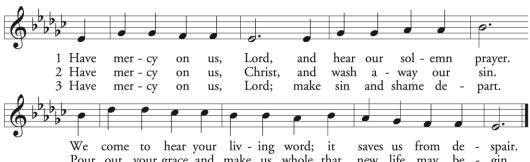


Text: Irish, 8th cent.; vers. Eleanor H. Hull, 1860–1935, alt.; tr. Mary E. Byrne, 1880–1931 Music: SLANE, Irish traditional

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

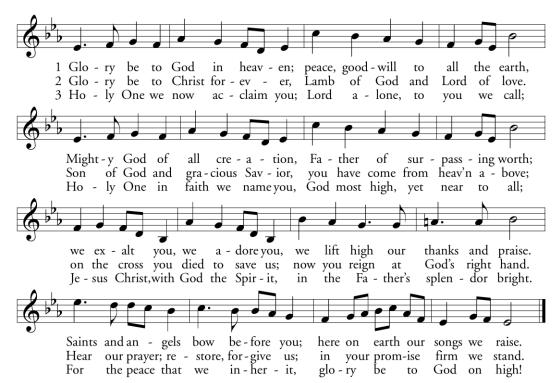
And also with you.

KYRIE



Pour out your grace and make us whole that new life may be - gin. Re - new us with your say - ing pow'r; cre - ate in us new hearts!

HYMN OF PRAISE



PRAYER OF THE DAY

Let us pray. A brief silence is kept before the prayer.

After the prayer the assembly responds: Amen.

We sit.

WELCOME

+ WORD +

FIRST READING Kings 3:5-12

At Gibeon the LORD appeared to Solomon in a dream by night; and God said, "Ask what I should give you." And Solomon said, "You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O LORD my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?" It pleased the Lord that Solomon had asked this. God said to him, "Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you."

The word of the Lord. The assembly responds: Thanks be to God.

- ¹²⁹Your decrees are wonderful; therefore I obey them with all my heart.
- ¹³⁰When your word is opened it gives light; it gives understanding to the simple.
- ¹³¹I open my mouth and pant because I long for your commandments.
- ¹³²Turn to me and be gracious to me, as you always do to those who love your name.
- ¹³³Order my footsteps in your word; let no iniquity have dominion over me.
- ¹³⁴Rescue me from those who oppress me, and I will keep your commandments.
- ¹³⁵Let your face shine upon your servant and teach me your statutes.
- ¹³⁶My eyes shed streams of tears, because people do not keep your teaching.

SECOND READING Romans 8:26-39

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified. What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, "For your sake we are being killed all day long; we are accounted as sheep to be slaughtered." No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

The word of the Lord. The assembly responds: Thanks be to God.

GOSPEL ACCLAMATION



GOSPEL Matthew 13:31-33, 44-52

The holy gospel according to Matthew. Glory to you, O Lord.

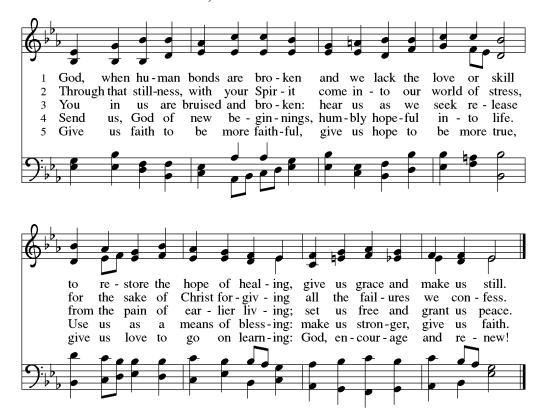
[Jesus] put before [the crowds] another parable: "The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches." He told them another parable: "The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened. The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field. Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it. Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Have you understood all this?" They answered, "Yes." And he said to them, "Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old."

The Gospel of the Lord. Praise to you, O Christ.

We sit.

SERMON

We stand.



Text: Fred Kaan, b. 1929

Music: MERTON, William H. Monk, 1823-1889

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APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Confident of your care and helped by the Holy Spirit, we pray for the church, the world, and all who are in need.

Each portion of the prayers concludes:

Lord, in your mercy,

hear our prayer.

In the certain hope that nothing can separate us from your love, we offer these prayers to you; through Jesus Christ our Lord.

Amen.

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always. And also with you.

We sit.

+ THANKSGIVING +

OFFERING

OFFERTORY ANTHEM Cantate Domino

Hans Leo Hassler

Sing to the LORD a new song, sing to the LORD all the earth.

Sing to the LORD and bless God's name.

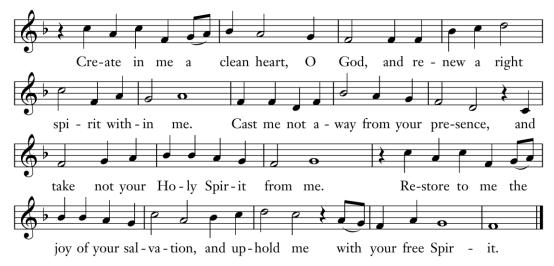
Announce from day to day God's salvation.

Announce among the nations God's glory,

Among all the peoples God's wonders.

We stand.

OFFERTORY HYMN



THANKSGIVING FOR THE WORD

Let us pray.

O God of justice and love, we give thanks to you that you illumine our way through life with the words of your Son. Give us the light we need, awaken us to the needs of others, and at the end bring all the world to your feast; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever. **Amen.**

THE LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

+ SENDING +

BLESSING





- 1 God, who stretched the span gled heav ens in fi nite in time and place,
- 2 We have ven-tured worlds un dreamed of since the child-hood of our race;
- 3 As each far ho ri zon beck ons, may it challenge us a new



flung the suns in burn-ing ra - diance through the si - lent fields of space: known the ec - sta - sy of wing-ing through un - trav-eled realms of space; chil - dren of cre - a - tive pur - pose, serv - ing oth - ers, hon - 'ring you.



we, your chil - dren in your like-ness, share in - ven - tive pow'rs with you; probed the se - crets of the at - om, yield-ing un - i - mag - ined pow'r, May our dreams prove rich with prom-ise; each en-deav-or well be - gun;



great Cre - a - tor, still cre - at - ing, show us what we yet may do. fac - ing us with life's de - struc - tion or our most tri - um - phant hour. great Cre - a - tor, give us guid - ance till our goals and yours are one.

DISMISSAL

Go in peace. Serve the Lord!

Thanks be to God!

CLOSING VOLUNTARY Allegro from Sonata in G Major

Pietro Locatelli

Laura Stevens, flute

Soli Deo Gloria

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Announcements

The altar flowers are given to the glory of God and in memory of George Fowler, by Violet and Jeff Fowler.

This week we keep in prayer Joyce Kauffman, C/O Carter Broome, 1096 Biltmore Drive, N.E., Atlanta, GA 30329-4004. Please send Joyce a note.

Remember the Food Drive to support Christ's Beloved Community Food Pantry: We will be collecting non-perishable food items on Thursday, July 30, at the same three locations across our community as the last time. More information will be shared via Flocknote and Social Media this coming week.

Pastor Lori will begin a new online Bible study, Tuesday at 2 p.m.! Pastor Lori will begin a four-week series on "Tension in the Testaments: Conflict in the Bible". Instructions for being part of the Bible study are sent each Monday via Flocknote.

A reminder that a called meeting of the congregation will take place on Sunday, August 2, at 4:00 p.m. via Zoom and phone options. The primary purpose of this meeting is to consider and vote upon an Outdoor Gathering Space to be built when the previously planned demolition of the house on the far west end of the property occurs. Please save the date; you will receive further communications regarding this meeting via USPS and Flocknote. The Council also voted to continue the current facility policy through August 15th. The Council also established a Task Force to identify the needs, policies and procedures that need to be put in place prior to us returning to worship or other Augsburg events.

Intergenerational Sunday School class: This morning we met for week three of an eight-week intergenerational Sunday School class exploring the challenges that our community and our nation currently face. You are invited to join the pastors as we explore matters related to racism, poverty, policy setting, and other issues that need to be discussed. Each week will have a different topic with different preparation materials. Even if you cannot be present at all classes, you are still welcome anytime you are available. The preparation materials for each week, should average about 15-30 minutes of your time prior to that Sunday morning. The class will take place on Sunday mornings from 10:00 a.m. to 10:45 a. m. Please email Pastor Paul at seniorpastor@alcws.org if you would like to participate.

Altar Flower Dedications. Thank you to everyone who contributes to the beautiful altar flowers each week. If you are interested in dedicating flowers as a memorial or in honor of a loved one, please call the church office for more information. We currently have open slots for Sept. 20, and Oct. 4, 11, and 18.

We keep you in prayer during our time apart. Our pastors continue to be available for your pastoral care needs. If you would like to reach a pastor, please call their cell phones, send them a text, or an email. Pastor Paul is 803-331-5970 or seniorpastor@alcws.org and Pastor Lori is 336-414-2838 or pastoralassociate@alcws.org.

God's work continues at Augsburg, and while we can't gather in person, our hands can still help carry out that work wherever we are through our love and our resources. Because important ministries continue during our facilities closure, offerings can still be shared through any of these suggested options: drop it in the mail, use the bill pay services that your bank offers, or use Realm to give online. Visit our website—www.augsburglutheran-ws.org—and click on "Give Now" for more information. Thank you for all the ways that you support God's work at Augsburg, your Stewardship Team.

Readings for next week: Isaiah 55:1-5; Psalm 145:8-9, 14-21; Romans 9:1-5; Matthew 14:13:21.

Worship attendance for services last week: 195 views on YouTube.

Providing Service Today

Bulletin Cover Artist Greeters

Muriel Riggs Linda Maynard-Stephens and Charles Stephens

Lay Reader Assisting Minister

Carol Kainz Hannah Norem

Preaching

Pastor Carter

Quartet

Karen Kooken, Robert Matthews, Daniele Olsen, Timothy Olsen

Flute

Laura Stevens



AUGSBURG LUTHERAN CHURCH

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A member congregation of the Evangelical Lutheran Church in America, North Carolina Synod

Rev. Paul A. Wollner, Senior Pastor

Rev. Lori H. Carter, Pastoral Associate for Congregational Care

Nancy Carbone, Parish Administrator

Leigh Anna Voigt, Dir. of Faith Formation
Robin Welch, Youth Coordinator

Reggie Jackson, Lead Sexton

Dr. Timothy Olsen, Cantor

Kathy Barnes, Administrative Assistant

Bruce Tippette, Youth Music and Handbell Dir.

Hannah Norem, Interim Youth and Communications Assistant

Carl Davis and John Stepney, Sextons

Augsburg Lutheran Church is a Stephen Ministry Congregation