



*A Pharisee and tax collector pray together
(Luke 18 9-14)*

Reformation Sunday

October 27, 2019

8:30 a.m. and 11:00 a.m.

On this day we celebrate the heart of our faith: the gospel of Christ—the good news—that makes us free! We pray that the Holy Spirit would continue to unite the church today in its proclamation and witness to the world. In the waters of baptism we are made one body; we pray for the day that all Christians will also be one at the Lord's table.

AUGSBURG LUTHERAN CHURCH • 845 WEST FIFTH STREET • WINSTON-SALEM • NORTH CAROLINA

*The mission of Augsburg Evangelical Lutheran Church is to glorify God
by proclaiming the gospel of Jesus Christ through
worship, witness, education, service and fellowship.*

HOLY COMMUNION

Martin Luther's Deutsche Messe (1526)

Our parament color is red in celebration of the Reformation.

✠ GATHERING ✠

ACCLAMATION

William Stevens

Alleluia. If you continue in my word, you are truly my disciples,
and you will know the truth, and the truth will make you free. Alleluia.

(John 8:31-32)

OPENING VOLUNTARY Toccata in C, BWV 564

Johann Sebastian Bach

We stand.

RINGING OF THE BELL

We stand.

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

In the name of the Father,

and of the ✠ Son,

and of the Holy Spirit.

Amen.

Almighty God,

to whom all hearts are open,

all desires known,

and from whom no secrets are hid:

cleanse the thoughts of our hearts

by the inspiration of your Holy Spirit,

that we may perfectly love you

and worthily magnify your holy name,

through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,
we confess that we are captive to sin
and cannot free ourselves.
We have sinned against you in thought, word, and deed,
by what we have done
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
For the sake of your Son, Jesus Christ, have mercy on us.
Forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name.
Amen.

In the mercy of almighty God,
Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.
As a called and ordained minister
of the church of Christ,
and by his authority,
I therefore declare to you
the entire forgiveness of all your sins,
in the name of the Father,
and of the ✠ Son,
and of the Holy Spirit.
Amen.

The assembly turns to face the cross as it enters the sanctuary, following the cross as we have followed Jesus into this holy place and time of corporate worship.

GATHERING HYMN 504 & 503 A Mighty Fortress Is Our God

EIN FESTE BURG

Stanza 1: 504, sung by ALL Stanza 2: 503, sung by the choir
Stanza 3: 503, sung by ALL Stanza 4: 504, sung by ALL

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

KYRIE 409 Kyrie! God, Father
(sung by the choir)

KYRIE, GOTT VATER

GLORIA All Glory Be to God on High

ALLEIN GOTT IN DER HÖH



1. All glo - ry be to God on high, who has the world be -
2. O Fa - ther, for your lord - ship true we give you praise and
3. Lord Je - sus Christ, the on - ly Son of God, cre - a - tion's
4. O Ho - ly Spir - it, per - fect gift, who brings us con - so -

friend - ed; to us no harm shall now come nigh, the
hon - or; we wor - ship you; we trust in you; we
au - thor, re - deem - er of your wan - d'ring ones, and
la - tion: to men and wom - en saved by Christ as -

strife at last is end - ed. God shows good - will to
give you thanks for - ev - er. Your will is per - fect,
source of all true plea - sure; O Lamb of God, O
sure your in - spi - ra - tion. Through sick - ness, need, and

one and all, and peace when trou - bled sin - ners call. Thank
and your might re - lent - less - ly con - firms the right; your
Lord di - vine, con - form our lives to your de - sign, and
bit - ter death, grant us your warm, life - giv - ing breath; our

God for grace and mer - cy!
lord - ship is our bless - ing.
on us all have mer - cy.
lives are in your keep - ing. A - - - men.

PRAYER OF THE DAY

Let us pray. *A brief silence is kept before the prayer.*

After the prayer the assembly responds **Amen.**

We sit.

WELCOME

✝ WORD ✝

FIRST READING Jeremiah 31:31-34

The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

The word of the Lord. *The assembly responds:* **Thanks be to God.**

PSALM 46

Refrain (Sung once by the choir, repeated by the assembly)

Dale Wood



Psalm Tone (verses sung by the assembly)



- ¹God is our ref- | uge and strength,
a very present | help in trouble.
- ²Therefore we will not fear, though the | earth be moved,
and though the mountains shake in the depths | of the sea;
- ³though its waters | rage and foam,
and though the mountains tremble | with its tumult.
- ⁴There is a river whose streams make glad the cit- | y of God,
the holy habitation of | the Most High. **℞**
- ⁵God is in the midst of the city; it shall | not be shaken;
God shall help it at the | break of day.
- ⁶The nations rage, and the | kingdoms shake;
God speaks, and the earth | melts away.
- ⁷The LORD of | hosts is with us;
the God of Jacob | is our stronghold.
- ⁸Come now, regard the works | of the LORD,
what desolations God has brought up- | on the earth; **℞**
- ⁹behold the one who makes war to cease in | all the world;
who breaks the bow, and shatters the spear, and burns the | shields with fire.
- ¹⁰“Be still, then, and know that | I am God;
I will be exalted among the nations; I will be exalted | in the earth.” **℞**

SECOND READING Romans 3:19-28

Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God. For “no human being will be justified in his sight” by deeds prescribed by the law, for through the law comes the knowledge of sin. But now, apart from law, the righteousness of God has been disclosed, and is attested by the law and the prophets, the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction, since all have sinned and fall short of the glory of God; they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus. Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. For we hold that a person is justified by faith apart from works prescribed by the law.

The word of the Lord. *The assembly responds:* **Thanks be to God.**

We stand.

GOSPEL HYMN Now to the Holy Spirit Let Us Pray

NUN BITTEN WIR



1. Now to the Ho - ly Spir - it let us pray
 2. O sweet - est Love, your grace on us be - stow;
 3. Tran - scen - dent com - fort in our ev - 'ry need,
 4. Shine in our hearts, O Spir - it, pre - cious light,



for true faith, most need - ed on our way;
 set our hearts with sa - cred fire a - glow,
 help us nei - ther scorn nor death to heed,
 that we Je - sus Christ may know a - right,



Guide us and de - fend us when life is end - ing
 that with hearts u - nit - ed we love each oth - er,
 that we may not fal - ter, nor cour - age fail us
 cling - ing to our Sav - ior, whose blood has bought us,



and our jour - ney home - ward is tend - ing. Lord, have mer - cy!
 ev - 'ry strang - er, sis - ter, and broth - er. Lord, have mer - cy!
 when the foe shall taunt and as - sail us. Lord, have mer - cy!
 who to our true home - land has brought us. Lord, have mer - cy!

GOSPEL John 8:31-36

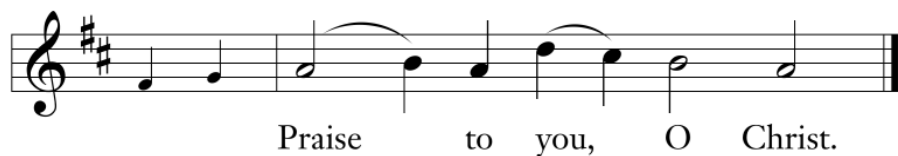
The holy gospel according to Saint John.



Glo - ry to you, O Lord.

Jesus said to the Jews who had believed in him, “If you continue in my word, you are truly my disciples; and you will know the truth, and the truth will make you free.” They answered him, “We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, ‘You will be made free?’” Jesus answered them, “Very truly, I tell you, everyone who commits sin is a slave to sin. The slave does not have a permanent place in the household; the son has a place there forever. So if the Son makes you free, you will be free indeed.”

The gospel of the Lord.



We sit.

CHILDREN'S SERMON

Pastor Wollner

SERMON

Pastor Wollner

HYMN OF THE DAY 400 God of Tempest, God of Whirlwind

CWM RHONDDA

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Knowing the one in whom we trust, and with the help of the Holy Spirit living in us, we offer our prayers for the church, the world, and all in need.

Each portion of the prayers concludes

Lord, in your mercy,
hear our prayer.

Trusting and delighting in you, we commend all our lives into your loving hands. We offer these prayers in the name of Jesus Christ, our Savior and Lord.

Amen.

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always. **And also with you.**

The people may greet one another with a sign of Christ's peace, and may say Peace be with you or similar words.

We sit.

✠ MEAL ✠

OFFERING

OFFERTORY ANTHEM (8:30) God Is My Strong Salvation

Richard Shephard

God is my strong salvation, no enemy I fear;
He hears my supplication, dispelling all my Care:
If he, my head and master defends me from above,
What pain or what disaster, can part me from his love?
I fully am persuaded and joyfully declare,
I'm never left unaided, my Father hears my prayer;
His comforts never fail me, He stands at my right hand;
When tempests fierce assail me, they're calm at his command.
The ground of my profession is Jesus and his blood;
He giveth me possession of everlasting good.
To me his Spirit speaketh full many a precious word
Of rest to him who seeketh, a refuge in the Lord.
My mercy heart is springing, it can no more be sad;
With laughter and with singing, in God's own sunshine glad;
For Christ is now preparing his city new and bright,
Where saints his throne are sharing and faith is turned to sight.

OFFERTORY ANTHEM (11:00) Allein auf Gottes Wort

Johann Walther

*Allein auf Gottes Wort will ich,
Mein Gnad und Glauben bauen,
Kein menschlich Weisheit will ich nicht,
Dem göttlich Wort vergleichen.
Was Gottes Wort klar spricht und richt,
Soll billig alles weichen.*

I build on God's strong word secure,
The rock of faith and mercy's grounding,
No human wisdom will endure;
God's word is truth defining.
The word of God is clear and sure:
This star o'er all is shining.

We stand.

OFFERTORY HYMN

The musical score is written for two staves, Treble and Bass, in the key of D major (one sharp). It consists of three systems of music, each with a line of German lyrics and a line of English lyrics. The melody is primarily in the Treble staff, with the Bass staff providing harmonic support. The lyrics are as follows:

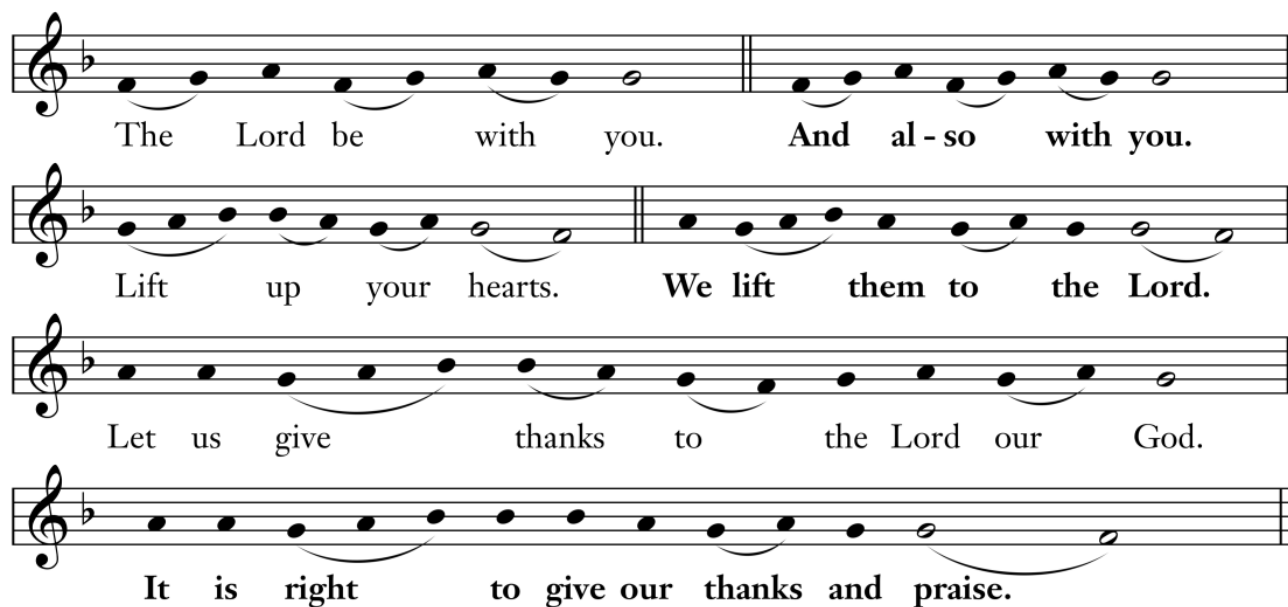
Praise God, from whom all bles - sings flow; praise God, all
crea - tures here be - low; praise God a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Let us pray.

Holy God, gracious and merciful,
you bring forth food from the earth
and nourish your whole creation.

Turn our hearts toward those who hunger in any way,
that all may know your care;
and prepare us now to feast on the bread of life,
Jesus Christ, our Savior and Lord.
Amen.

GREAT THANKSGIVING



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The notes are primarily quarter and eighth notes, often beamed together. The lyrics are written below the notes, with some words spanning across bar lines. The first staff has a double bar line after the first phrase. The second staff also has a double bar line after the first phrase. The third and fourth staves end with double bar lines.

It is indeed right, our duty and our joy . . . we praise your name and join their unending hymn:

SANCTUS Isaiah in a Vision Did of Old

JESAIA, DEM PROPHETEN

(sung by the choir)

Isaiah in a vision did of old
the Lord of hosts enthroned on high behold,
whose splendid train was wide outspread until
its streaming glory did the temple fill.
Above God's throne the shining seraphim
with sixfold wings did rev'rence unto him.
With two each seraph hid his glorious face,
and two about his feet did interlace,
and with the other two he soared on high,
and one unto another thus did cry:
"Holy, holy, holy is the Lord of hosts!
His glory filleth all the earth!"
The beams and lintels at their crying shook,
and all the house was filled with billowing smoke.

EUCCHARISTIC PRAYER

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

Amen.

THE LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

forever and ever. Amen.

The presiding minister lifts the bread and cup and says

When we eat this bread, we share the body of Christ. When we drink this cup, we share the blood of Christ.

The assembly responds

Reveal yourself to us, O Lord, in the breaking of bread, as once you revealed yourself to your disciples.

AGNUS DEI Lamb of God

O LAMM GOTTES, UNSCHULDIG

Lamb of God, pure and sin - less, once on the cross an of - fering,
pa - tient, low - ly, guilt - less, for - sak - en in your suf - fering:
from sin's grasp you have torn us, from gloom to hope have borne us.
Your peace be with us, O Je - sus. A - - - - men.

We sit.

COMMUNION

Today we will be communing by intinction. Receive the bread and dip it in the wine. Gluten-free wafers are available on the organ side of the church. Visitors and children are welcome to receive communion. Those who have never communed and would like to are encouraged to talk to a pastor. All who do not receive communion are welcomed forward to receive a blessing.

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.

The blood of Christ, shed for you.

and each person may respond Amen.

MUSIC DURING COMMUNION

HYMN 654 The Church's One Foundation

AURELIA

We stand.

TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

POST-COMMUNION CANTICLE O Lord, We Praise Thee

GOTT SEI GELOBET UND GEBENEDEIET

Oh Lord, we praise you, bless you, and a - dore you, in thanks -
giv - ing bow be - fore you. Here with your
bod - y and your blood you nour - ish our weak souls that
they may flour - ish. O Lord, have mer - cy!
May your bod - y, Lord, born of Mar - y, that our
sins and sor - rows did car - ry, and your blood for us plead
in all tri - al, fear, and need: O Lord, have mer - cy.

Let us pray.

O God, we give you thanks

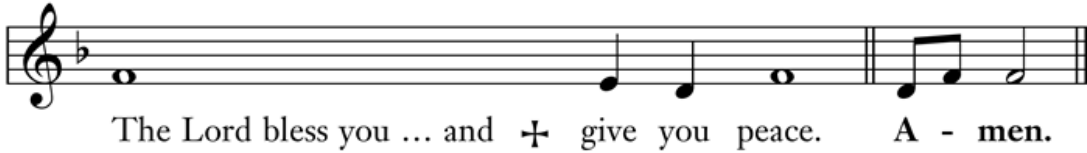
**that you have set before us this feast,
the body and blood of your Son.**

**By your Spirit strengthen us to serve all in need
and to give ourselves away as bread for the hungry,
through Jesus Christ our Lord.**

Amen.

✠ SENDING ✠

BLESSING



The assembly faces the cross as it leaves the sanctuary, following the cross as we follow Jesus into the world. All remain facing the cross for the dismissal.

SENDING HYMN 652 Built on a Rock

KIRKEN DEN ER ET GAMMELT HUS

DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God.

CLOSING VOLUNTARY A Mighty Fortress

Helmut Walcha

Soli Deo Gloria

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Providing Service Today

Bulletin Cover Artist

Joe Nicaastro

Acolytes

8:30 Anna Frucht and Gillian Gastrau

11:00 Ethan Olsen and Lucas Bradley

Crucifers

8:30 Kate Frucht

11:00 Colleen Crozier

Torch Bearers

8:30 Adam Frucht and Zachary Olsen

11:00 Evan Walkush and Luke Wollner

Banner Bearers

8:30 Izzy Blanks

11:00 Jakob Olsen

Offering Bearer

Satie Stevens

Lay Readers

8:30 Sanford Beard

11:00 Karen Kookan

Communion Assistants

8:30 Marty Tanyi and Dick DiBlazio

11:00 Jan Wiles and Jeanne Brickhouse

Nursery

8:30 Jennifer Wood

SS Katherine Wollner

11:00 Anne Hester

Ushers

8:30 Ron Hefner, Pat Holland,
and Steve Lineberger

11:00 Debbie Byorick, Don Eppert,
Carrol Epting and David Kinley

Visitors Welcoming Table & Greeters

8:30 Charlie and Sharon Schoerbek

11:00 Don Johnson

Sunday Morning Fellowship

Joyce Sills

Oblation Bearers

8:30 Voigt Family

11:00 Marg Wagstaff and Jacob Wharton

Assisting Ministers

8:30 Hannah Norem

11:00 Don Armitage

Altar Guild for October

Kathy Carr and Jan Barbee

Preaching & Presiding

Pastor Wollner

Providing Service Next Sunday

Bulletin Cover Artist

Nanette Shutt

Acolytes

8:30 Mason Paschold and Mia Safrit

11:00 Tate McOuat and Travis Pipes

Crucifers

8:30 Juliette Levine

11:00 Jacob Andrews

Torch Bearers

8:30 Mary Claire Bevis and Walker Paschold

11:00 Zeke Bradley and Cassidy Cashion

Banner Bearers

8:30 Faith Cashion

11:00 TBD

Offering Bearer

Jakob Olsen

Lay Readers

8:30 Ron Hefner

11:00 Lara Carter

Communion Assistants

8:30 Mary Jane Hefner and Nanette Shutt

11:00 Kathie Eppert and Lara Carter

Nursery

8:30 Jennifer Wood

SS Mary Lou Leonard

11:00 TBD

Ushers

8:30 Rick Brandt, Damien Richardson,
John Collins, and Alex Paschold

11:00 Don Eppert, Rusty Frazier,
Bruce Griffin, and Frank Martin

Visitors Welcoming Table & Greeters

8:30 Reichert Family/Sheila Oppel

11:00 Judy Martin

Sunday Morning Fellowship

Charles and Linda Maynard-Stephens

Oblation Bearers

8:30 Grossnickle Family

11:00 John Bandle and Beth Hickman

Assisting Ministers

8:30 Peter Brath

11:00 Barbara Gerhard

Altar Guild for November

Carmen Menzel and Joanna Frock

Preaching & Presiding

Pastor Wollner

Announcements

WELCOME all who enter the Lord's house this day! We invite you to fill out the Friendship Register found on each pew. If you are visiting Augsburg, please stop by the Visitor Welcoming Table after today's service to pick up a welcome package. The visitor's table is located at the bottom of the ramp leading to the lobby.

The Parament Color for Reformation Sunday is Red, the traditional color for the heroic martyrs of the church. It communicates strength – strength and power the Holy Spirit gives in order for God's people to call on the name of Jesus Christ and share that powerful name with others.

The Altar Flowers today are given to the Glory of God in loving memory of Dr. C. Ross Ritchie, Jr. and his Baptism day, by the Ritchie Girls.

This week we keep in prayer Ms. Bettie Wieters, 8165 Whitmore Cove Lane, Clemmons, NC 27012. Please send Bettie a note.

On the center aisle of each pew is a folder known as the "Friendship Register." Please sign the register and check if you are communing today. Be sure to review the sheet to identify visitors. Please hand the completed pages from the register to an usher during the singing of the Hymn of the Day.

Augsburg celebrates and encourages children to worship with their families. Many children engage during worship using Little Lutheran Bags and Children's Bulletins. However, we understand that sometimes children may need a break during the service. For this reason, a nursery is available throughout Sunday mornings. If you are unsure of the location of the nursery, an usher will be happy to show you.

All Saints Vespers – Next Sunday, November 3, at 7:30 p.m., we will be celebrating the lives of loved ones connected to Augsburg who have passed away this year through our annual All Saints service. The music featured will offer solace as well as celebrate the lives of those who have died within the past year, the names of whom will be read. Please invite friends and neighbors to join us for this meaningful service remembering those who have entered the Church Triumphant.

Thanksgiving Dinner save the date! Join the Augsburg Family for the Annual Thanksgiving Lunch, Sunday, November 24, following the single service at 10:30 a.m., in the Family Life Center. Any bakers are invited to bring a pie or dessert to share.

Augsburg Needs Your Statement of Intent! To date, we have received 156 pledges. Please complete and return your statement of intent for the Stewardship Appeal 2020 to the church as soon as you can. If you need a replacement, cards are available in the narthex or from the parish secretary. We appreciate your part in God's work as "together in faith we give and grow."

Homeless Shelter Kickoff – November 10, 2019 at 4:30 p.m. All Augsburg members, Shelter volunteers and guests, please join us as we kick off another season of Augsburg Overflow Homeless Shelter Sunday November 10th at 4:30 in the Family Life Center. The Shelter is scheduled to open December 1st. Dr. Craig Richardson, professor of Economics and Finance from WSSU will present a Video and Talk on Difficulty in Upward Mobility in Winston-Salem. This highly acclaimed speaker will help us learn how we can make a difference in the lives of those less fortunate. Following the presentation there will be a Blessing of the Space, Dinner and Volunteer orientation. Please join us for this informative talk, fellowship, meal and orientation November 10 at 4:30 p.m. Sunday evening.

Interested in becoming part of Augsburg? *Inquirers' Class* will continue through November 3. This is a great way to learn more about what we believe and how we live out our life of faith. We meet in the Gathering Room during the Sunday School hour beginning at 10:00 a.m. Please contact either Pastor Paul or Pastor Lori, if you are interested or have questions.

Ministry Partner Christ's Beloved Community Church, 3205 S. Main St, is turning ONE! Join us to help us celebrate our first year of life and ministry at 12:30 p.m. on Sunday, November 3. CBC is our Synod's Lutheran and Episcopal mission development congregation that exists to be a blessing to the South-Side Community. Along with the Food Pantry which is open three times a month, CBC has expanded its ministry with an afterschool program (Mon.-Thurs.) for children in the neighborhood. The Beloved Food Pantry is always in need the following: paper towels, dish detergent, bar soap, toilet paper, diapers (any size), pull-ups (any size), and feminine hygiene items (any type). The pantry is currently serving about 45-50 families 3 times per month. Volunteers to help with homework in the afternoon are also needed and welcome! Contact Vicar Emily Norris with any questions about how to get involved. Donations can be brought to the Augsburg office.

Anyone wishing to sponsor a poinsettia for our Christmas Eve services should include \$12.00 per dedication along with a completed form found in the Narthex. Please drop them in the offering plate or mail back to the church office by Sunday, November 10, in order to have your dedication published in the Christmas bulletin. Checks should be made payable to Augsburg Lutheran Church.

Altar Flower Dedication. We have the following dates open: November 17 and 24, and December 1, 15, and 29. Please contact the church office if you are interested. Cost is \$80.00.

Lowrance Middle School is ready for volunteers! Our partnership's next step is for us to make sure our volunteers are trained and have their background checks in place. All volunteers need to register at www.wsfcsvolunteers.com with the school system. You must complete this process before volunteering. Keep an eye out for more opportunities in the near future. If you have any questions, please contact Robin Welch (youthministries@alcws.org) or the office.

Women's Ministries invites you to save the date, Sunday, November 3, 2019 at 3:00 p.m. Augsburg members Patti Bissell will share with us her enjoyment of making greeting cards. We will practice and learn the art of making cards for our member who could use encouragement and love from our church. SIS will be participating in this event.

Our congregation's Stephen Ministry equips disciples to provide confidential, one-to-one emotional and spiritual care to individuals in our congregation and community who are experiencing difficulties in their lives. If you – or someone you know – could benefit from the care of a Stephen Minister, please talk with one of our Pastors or Stephen Ministers.

Save the date for the Sock Hop! Augsburg's Youth will hold *A Night of Mystery & "Who Done It"* at *Sock Hop* on November 16 at 7:00 p.m. Come support the youth as they prepare for the next Youth Gathering in Minneapolis in 2021. 50's style costumes are encouraged. Please RSVP to the Church Office

Next Sunday, the first Sunday in November, is when Daylight Saving Time will end, so we'll "fall back" and set our clocks back one hour before bed on Saturday night. (Sunday, November 3, at 2:00 a.m.)

Readings for next week: Daniel 7:1-3, 15-18; Psalm 149; Ephesians 1:11-23; Luke 6:20-31.

Worship attendance for services last week: **145** at 8:30; **133** at 11:00, **19** visitors.

Notice: During our time of staff transition in the office, the office will now be open from **9:00 a.m. to 3:00 p.m. Monday through Friday.** The deadline for bulletin announcements has been adjusted to Thursdays at Noon. Beacon submissions continue to be due on the 20th of each month. Please let our volunteer office staff know if you are aware of any items that need attention. Thank you for your patience.

Calendar for October 27 – November 3

27 Reformation Sunday

8:30a Service of Holy Communion
(Sanctuary)
9:30a Fellowship Breakfast
(Family Life Center)
9:45a Inquirers' Class
(Gathering Room)
10:00a Sunday School
11:00a Service of Holy Communion
(Sanctuary)
No Youth Choirs/No Youth Group

28 Monday

6:00p Continue in My Word
(Youth Area)
7:00p Hine Fund
(Conference Room)

29 Tuesday

2:00p Pastor Paul's Bible Study-Romans Ch. 6-7
7:00p Christian Education
(Conference Room)

30 Wednesday

6:30a Bagels
7:00p Adult Choir II
(Music Suite)
7:18p Highschool Guys/Girls
Weekly Bible Study
(Starbucks)

31 Thursday

9:00a – 2:00p Lowrance Halloween
10:00a Quilt Ministry
(Youth Area)
6:15p Adult Choir I
(Music Suite)

1 Friday

4:00p Pritchett/Hochuli Wedding Rehearsal

2 Saturday

5:00p Pritchett/Hochuli Wedding

3 All Saints Sunday

8:30a Festival Service of Holy
Communion (Sanctuary)
9:30a Fellowship Breakfast
(Family Life Center)
9:45a Inquirers' Class
(Gathering Rm)
10:00a Sunday School
11:00a Festival Service of Holy
Communion (Sanctuary)
3:00p Card Making (Family Life)
Women's Ministry
3:45p Music Exploration Class (3 y.o.–K)
(Youth Choir Room)
4:15p Jubilate Choir (1st–4th)
(Youth Choir Room)
4:45p Lobchor (5th–10th)
(Youth Choir Room)
5:45p Youth Group
(Youth Area)
6:30p Confirmation
7:30p All Saints Vespers Service
(Sanctuary)

All Saints Vespers Service

Sunday, November 3, 7:30 p.m.

Remembering the Saints of Augsburg who have entered the Church Triumphant:

Gene Merchant

Jean King

Oscar Buz Tolley

Audry Drouillard

Judy Mullane

Ruth Helton

And all of our family and friends who now know the fullness of Christ's Promise.

Each year as we celebrate the constantly reforming nature of our church on the last Sunday of October, Reformation Sunday, we immediately turn next to one of the most poignant, and for some, difficult, feast days of the church year: All Saints Day, November 1 (moved to the following Sunday when it falls on a weekday). On Sunday morning, November 3, we will celebrate a festival Eucharist at our normal two services of 8:30 AM and 11:00 AM. We will sing hymns celebrating all the saints – both those among us, and those who have gone before us.

That evening, at 7:30 PM, we will focus primarily on those loved ones who have entered the holy city in *lux perpetua*, perpetual light. We will read the names of those loved ones, remembering their impacts on our lives. We will hear words of comfort from Revelation, "...and God will wipe away every tear from their eyes," and from 1 John 3, "See what love the Father has given us, that we should be called children of God; and that is what we are." We will hear reassuring texts including Susan Cherwien's anthem (set to music by Robert Buckley Farlee), "O Blessed Spring," as well as from the ancient text of the *Te deum* set by Augsburg composer, William Stevens.

We encourage you to join us in the dimly lit sanctuary on All Saints Sunday, November 3, at 7:30 PM, to be in the presence of the saints and God. Whether you are mourning the loss of a loved one, comforting someone who is, or are there as a member of the body of Christ and disciple of Augsburg, we will worship God and give thanks "For all the saints who from their labors rest," and where "we feebly struggle, they in glory shine!"

Lux aeterna luceat eis, Domine. May light eternal shine upon them, O Lord.



AUGSBURG LUTHERAN CHURCH

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A member congregation of the Evangelical Lutheran Church in America, North Carolina Synod

Rev. Paul A. Wollner, Senior Pastor

Rev. Lori H. Carter, Pastoral Associate for Congregational Care

Emily Norris, Dir. of Student and Social Ministries, Seminarian

Dr. Timothy Olsen, Cantor

Leigh Anna Voigt, Dir. of Faith Formation

Bruce Tippet, Youth Music and Handbell Director

Robin Welch, Youth Coordinator

Adam Waldo, Organ Intern

Nancy Carbone, Parish Administrator

Reggie Jackson, Sexton

Hannah Norem, Wake Forest Divinity School Intern

Carl Davis, Sexton

Augsburg Lutheran Church is a Stephen Ministry Congregation