

## **Tenth Sunday after Pentecost**

August 18, 2019

8:30 A.M. and 11:00 A.M.

The word of God is a refining fire. Jesus is the great divide in human history. He invites our undivided attention and devotion. Today, in the assembly, we are surrounded by “so great a cloud of witnesses.” In the word and in the holy communion we are invited yet again to look to Jesus, “the pioneer and perfecter of our faith.”

*The mission of Augsburg Evangelical Lutheran Church is to glorify God  
by proclaiming the gospel of Jesus Christ through  
worship, witness, education, service and fellowship.*

## **HOLY COMMUNION**

*Evangelical Lutheran Worship (ELW) Setting Ten*

### **✠ GATHERING ✠**

#### **ACCLAMATION**

William Stevens

Alleluia. My sheep hear my voice. I know them, and they follow me. Alleluia.

#### **OPENING VOLUNTARY** Solemn Melody

Sir Henry Walford Davies

*We stand.*

#### **RINGING OF THE BELL**

#### **CONFESSION AND FORGIVENESS**

*We stand. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

In the name of the Father,  
and of the ✠ Son,  
and of the Holy Spirit.

**Amen.**

Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hid:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you  
and worthily magnify your holy name,  
through Jesus Christ our Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Most merciful God,

**we confess that we are captive to sin  
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,  
by what we have done  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ, have mercy on us.**

**Forgive us, renew us, and lead us,  
so that we may delight in your will**

**and walk in your ways,  
to the glory of your holy name.**

**Amen.**

In the mercy of almighty God,  
Jesus Christ was given to die for us,  
and for his sake God forgives us all our sins.

As a called and ordained minister of the church of Christ,  
and by his authority,

I therefore declare to you the entire forgiveness of all your sins,  
in the name of the Father, and of the † Son, and of the Holy Spirit.

**Amen.**

*The assembly turns to face the cross as it enters the sanctuary, following the cross as we have followed Jesus into this holy place and time of corporate worship.*

**GATHERING HYMN** 812 Faith of Our Fathers

ST. CATHERINE

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

## KYRIE



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.  
2 Have mer - cy on us, Christ, and wash a - way our sin.  
3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.  
Pour out your grace and make us whole that new life may be - gin.  
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

## HYMN OF PRAISE



1 Come, let us join our cheer - ful songs With an - gels round the throne.  
2 "Wor - thy the Lamb that died," they cry, "To be ex - alt - ed thus!"  
3 Je - sus is wor - thy to re - ceive Hon - or and pow'r di - vine;  
4 Let all cre - a - tion join in one To bless the sa - cred Name



Ten thou - sand thou - sand are their tongues, But all their joys are one.  
"Wor - thy the Lamb," our lips re - ply, "For He was slain for us!"  
And bless - ing, more than we can give, Be, Lord, for - ev - er Thine.  
Of Him Who sits up - on the throne, And to a - dore the Lamb.

## PRAYER OF THE DAY

Let us pray. *A brief silence is kept before the prayer.*

*After the prayer the assembly responds:* **Amen.**

*We sit.*

## WELCOME

# ✠ WORD ✠

## FIRST READING Jeremiah 23:23-29

Am I a God near by, says the LORD, and not a God far off? Who can hide in secret places so that I cannot see them? says the LORD. Do I not fill heaven and earth? says the LORD. I have heard what the prophets have said who prophesy lies in my name, saying, "I have dreamed, I have dreamed!" How long? Will the hearts of the prophets ever turn back—those who prophesy lies, and who prophesy the deceit of their own heart? They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the LORD. Is not my word like fire, says the LORD, and like a hammer that breaks a rock in pieces?

The word of the Lord. *The assembly responds:* **Thanks be to God.**

## PSALM 82

*Verse 1: Choir; Verses 2-8: ALL*



- <sup>1</sup>God stands to charge the divine coun- | cil assembled,  
giving judgment in the midst | of the gods:  
<sup>2</sup>“How long will you | judge unjustly,  
and show favor | to the wicked?  
<sup>3</sup>Save the weak | and the orphan;  
defend the hum- | ble and needy;  
<sup>4</sup>rescue the weak | and the poor;  
deliver them from the power | of the wicked.  
<sup>5</sup>They do not know, neither do they understand; they wander a- | bout in darkness;  
all the foundations of the | earth are shaken.  
<sup>6</sup>Now I say to you, | “You are gods,  
and all of you children of | the Most High;  
<sup>7</sup>nevertheless, you shall | die like mortals,  
and fall like | any prince.”  
<sup>8</sup>Arise, O God, and | rule the earth,  
for you shall take all nations | for your own.

## SECOND READING Hebrews 11:29--12:2

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented—of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

The word of the Lord. *The assembly responds:* **Thanks be to God.**

*We stand.*

## GOSPEL ACCLAMATION



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.

Let it burn like fire with - in us; speak un - til our hearts are stirred.

Al - le - lu - ia! Lord, we sing for the good news that you bring.



## **APOSTLES' CREED (8:30)**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **PRAYERS OF INTERCESSION**

Treasuring your promise to hear us when we call, we pray for the church, those in need, and all of your creation.

*Each portion of the prayers concludes:*

Lord, in your mercy,  
**hear our prayer.**

All these things and more we ask in the name of our risen Lord, Jesus Christ, by the power of your Holy Spirit.

**Amen.**

## **PEACE**

*The presiding minister and the assembly greet each other in the peace of the risen Christ.*

The peace of Christ be with you always. **And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say Peace be with you or similar words.*

*We sit.*

# ✠ MEAL ✠

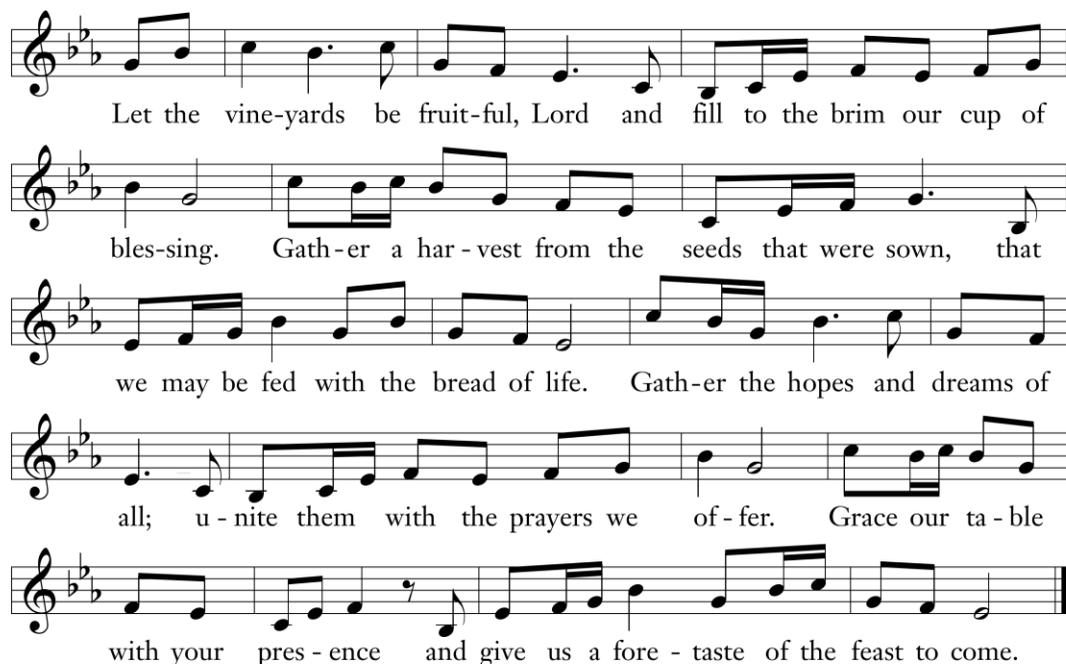
## OFFERING

**OFFERTORY** By Gracious Powers  
(See *ELW* 626 for text)

text: Dietrich Bonhöffer  
music: Janet Hill (*WOV* 736)

*We stand.*

## OFFERTORY HYMN



Let the vine-yards be fruit-ful, Lord and fill to the brim our cup of  
bles-sing. Gath-er a har-vest from the seeds that were sown, that  
we may be fed with the bread of life. Gath-er the hopes and dreams of  
all; u-nite them with the prayers we of-fer. Grace our ta-ble  
with your pres-ence and give us a fore-taste of the feast to come.

Let us pray.

**Holy God, gracious and merciful,  
you bring forth food from the earth  
and nourish your whole creation.**

**Turn our hearts toward those who hunger in any way,  
that all may know your care;  
and prepare us now to feast on the bread of life,  
Jesus Christ, our Savior and Lord.**

**Amen.**

## GREAT THANKSGIVING

The Lord be with you. And al-so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

The image shows a musical score for the hymn 'Great Thanksgiving'. It consists of four staves of music, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff has two measures, the second and third have two measures each, and the fourth has one long measure. The lyrics are: 'The Lord be with you. And al-so with you.', 'Lift up your hearts. We lift them to the Lord.', 'Let us give thanks to the Lord our God.', and 'It is right to give our thanks and praise.'

It is indeed right, our duty and our joy . . . we praise your name and join their unending hymn:

## SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav'n and earth are full of your glo-ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

The image shows a musical score for the hymn 'Sanctus'. It consists of four staves of music, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff has two measures, the second and third have two measures each, and the fourth has one long measure. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,', 'heav'n and earth are full of your glo-ry. Ho - san - na in the high - est.', 'Bless - ed is he who comes in the name of the Lord. Ho -', and 'san - na in the high - est, ho - san - na in the high - est.'

## **EUCCHARISTIC PRAYER**

Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,  
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
the body and blood of Jesus Christ, our Lord;  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and forever.

**Amen.**

## **THE LORD'S PRAYER**

Lord, remember us in your kingdom and teach us to pray:

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

*The presiding minister lifts the bread and cup and says*

When we eat this bread, we share the body of Christ. When we drink this cup, we share the blood of Christ.

*The assembly responds*

**Reveal yourself to us, O Lord, in the breaking of bread, as once you revealed yourself to your disciples.**

## AGNUS DEI



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer - cy now, we pray.  
you set us free from guilt and grave: have mer - cy now, we pray.  
e - ter - nal peace with God you made: give us your peace, we pray.

*We sit.*

## COMMUNION

*Today we will be communing by intinction. Receive the bread and dip it in the wine. Gluten-free wafers are available on the organ side of the church. Visitors and children are welcome to receive communion. Those who have never communed and would like to are encouraged to talk to a pastor. All who do not receive communion are welcomed forward to receive a blessing.*

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you.

The blood of Christ, shed for you.

*and each person may respond Amen.*

## MUSIC DURING COMMUNION

**HYMN 759 My Faith Looks Up to Thee**

OLIVET

*We stand.*

## TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**Amen.**

## POST-COMMUNION CANTICLE



Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let all who seek the Lord re - joice and proud - ly bear his name.



He re - calls his prom - is - es and leads his peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

Let us pray.

**We give you thanks, almighty God,  
that you have refreshed us  
through the healing power of this gift of life.**

**In your mercy,  
strengthen us through this gift,  
in faith toward you  
and in fervent love toward one another;  
for the sake of Jesus Christ our Lord.**

**Amen.**



## **Providing Service Today**

### *Bulletin Cover Artist*

Katherine Martin Matador

### *Acolytes*

8:30 Mason Paschold

11:00 Zeke Bradley

### *Crucifers*

8:30 Daniel Nolting

11:00 Harrison Hickman

### *Offering Bearer*

Satie Stevens

### *Lay Readers*

8:30 Carol Kainz

11:00 Phil Martin

### *Communion Assistants*

8:30 Emily Andrews and Dick DiBlasio

11:00 Linda Martin and Barb McKusick

### *Nursery*

8:30 Mary Lou Leonard

11:00 Leigh Anna Voigt

### *Usbers*

8:30 Chris Almerini and TBD

11:00 Don Eppert, Mark Galchutt,  
Pat Holland and Phil Martin

### *Visitors Welcoming Table & Greeters*

8:30 Jill Fowler/Maddie Leonard

11:00 Jandell Morrison

### *Fellowship Breakfast*

TBD

### *Oblation Bearers*

8:30 Jan Barbee and Jennifer Fain

11:00 Jakob and Zachary Olsen

### *Assisting Minister*

8:30 Peter Brath

11:00 Don Armitage

### *Altar Guild for August*

Martha Claire Henzler and Jan Wiles

### *Preaching & Presiding*

Pastor Wollner

## **Providing Service Next Sunday**

### *Bulletin Cover Artist*

Gretchen Troutman

### *Acolytes*

8:30 Anna Frucht

11:00 Zachary Olsen

### *Crucifers*

8:30 Kate Frucht

11:00 Harrison Hickman

### *Offering Bearer*

Jakob Olsen

### *Lay Readers*

8:30 Taunya Leonard

11:00 Liam Ware

### *Communion Assistants*

8:30 John Bandle and Marty Tanyi

11:00 Kevin Kookan and Daniele Olsen

### *Nursery*

8:30 Patti Bissell

11:00 Elizabeth Chéron

### *Usbers*

8:30 Chris Almerini and TBD

11:00 Don Eppert, Mark Galchutt,  
Pat Holland and Phil Martin

### *Visitors Welcoming Table & Greeters*

8:30 Effie Sue Utt/Voigt and Richardson children

11:00 Colette Griffin

### *Fellowship Breakfast*

TBD

### *Oblation Bearers*

8:30 Barry and Taunya Leonard

11:00 Doug and Kathy Nelson

### *Assisting Minister*

8:30 Kate Frucht

11:00 Anna Rubino-Schneider

### *Altar Guild for August*

Martha Claire Henzler and Jan Wiles

### *Preaching & Presiding*

Pastor Wollner

# Announcements

**WELCOME** all who enter the Lord's house this day! We invite you to fill out the Friendship Register found on each pew. If you are visiting Augsburg, please stop by the Visitor Welcoming Table after today's service to pick up a welcome package. The visitor's table is located at the bottom of the ramp leading to the lobby.

**Today, we welcome Theo Caleb Mulhearn into the Christian Family** through the sacrament of Holy Baptism. Theo is the son of Robert and Dana Mulhearn and the brother of Leon and Rory Mulhearn.

**The bulletins today are given to the glory of God** in honor and celebration of the baptism of Theo Caleb Mulhearn by Nell Rose.

**The altar flowers today are given to the glory of God** in loving memory of Katie by Mike, Karen and Sarah Fitzgerald.

**Augsburg celebrates and encourages children to worship with their families.** Many children engage during worship using Little Lutheran Bags and Children's Bulletins. However, we understand that sometimes children may need a break during the service. For this reason, a nursery is available throughout Sunday mornings. If you are unsure of the location of the nursery, an usher will be happy to show you.

**On the center aisle of each pew is a folder known as the "Friendship Register."** Please sign the register and check if you are communing today. Be sure to review the sheet to identify visitors. Please hand the completed pages from the register to an usher during the singing of the Hymn of the Day.

**This week we keep in prayer Mrs. Joyce Kauffman,** c/o Carter Broome, 1096 Biltmore Drive, NE, Atlanta, GA 30329. Please send Joyce a note.

**Don't forget the Lowrance Open House and Cookout on August 19 from 3:00-7:00 P.M.** This is a wonderful opportunity to meet the students and teachers and explore their new school. Volunteers are still needed to help grill or serve the food, greet the guests and clean up after the cookout.

**All are welcome for the final Sounds of the Summer Organ Recital** in Hanes Auditorium at Salem College on **Monday, August 19, at 7 P.M.** Students of UNCSCA & Salem College will be performing. The concert is free, open to the public, and will feature works by Bach, Buxtehude, Elgar, Franck, Howells, and Langlais.

**Fishy Fourth is next Sunday (August 25, 2019)!** Please remember to bring your donation of canned tuna and/or salmon for the Crisis Control Food Pantry. You can drop your donation off in the black barrel outside the Gathering Room.

**It is time for the fall session (September, October, November) of Dinner for Six.** Please contact Margee Nolting at [margeen@twc.com](mailto:margeen@twc.com) or 336-940-3404 for more information or to sign up. The deadline to sign up is today in order for groups to be assigned. Dinner for Six is a great way to meet folks from church that you may not know and to get to know your church family better. You share meals at participants' homes or at a local restaurant (going "Dutch"). The hosts contact those in their assigned group and decide a time and place to meet. When meeting in homes the host provides the main course and drinks while the guests bring the appetizers, side dishes, and desserts. The dinners are filled with fine fellowship and food.

**S.I.S. will meet for their yearly organizational meeting at 7:00 P.M. on Tuesday, September 3** at the home of Ann Smithwick, 115 Lee Smith Lane, Kernersville, NC. For those wishing to carpool, we will depart from T.J.'s Deli on Country Club Road at 6:30 p.m.

**Join us September 8 for God's Work Our Hands.** Each year, Augsburg celebrates the opportunity to gather alongside other congregations in the ELCA across the country for a day service. We need 110 volunteers to help us meet our goal of packaging 17,064 meals! We also need cookies provided to be delivered to our community's first responders. You can also participate by donating toiletry items for Crisis Control. **Sign up at [www.alcws.org](http://www.alcws.org).**

**The Quilting Ministry will start back on September 12 at 10:00 A.M.** New helpers are needed. Experience is a plus, but not required. This ministry meets every Thursday morning in the youth area from 10:00 A.M. until 12:00 P.M. If you have any questions, please contact Martha Claire Henzler at 336-768-4561 or [mcquilt@triad.rr.com](mailto:mcquilt@triad.rr.com).

**Join Augsburg's JOY Group on September 18** for a day trip to the Booker T. Washington Memorial and lunch cruise on Smith Mountain Lake. We will travel via motor coach and begin boarding the bus at 8:00 A.M. on Wednesday, September 18 and return at 6:15 P.M. We'll enjoy a private guided tour with park rangers at the Booker T. Washington Park followed by a private lunch cruise leaving the Virginia Dare Marina on Smith Mountain Lake. Cost is \$50 per person, please make checks payable to Augsburg. The reservation is list being maintained in the church office. If you have additional questions, feel free to contact Linda Maynard-Stephens at 336-978-2801 or [lmaynard4637@gmail.com](mailto:lmaynard4637@gmail.com).

**Save the date: The Salem Bach Festival is returning again this fall** for another Vespers service on **Saturday, September 21, at 7 P.M.** Guest musicians will join those from Augsburg for a service of Vespers including works by J.S. Bach, J.M. Bach, Rosemüller, and more.

**The Women's Ministry Team will be hosting a Fall Book Read** discussion on **Sunday, September 22 at 3:00 P.M.** in the Gathering Room. The book will be *Love Without Limits* by Jacqueline Bussie. Please bring refreshments to share.

**Now and continuing through the Fall, Arts at Augsburg** will be showing art in the Gathering Room. This month, there are quilts made by Martha Claire Henzler and Cathie Cartwright and bulletin covers drawn by Augsburg members. Over the years our members, from children to professionals, have created hundreds of works of art for the bulletin. This exhibit in August will show just a small selection of covers, with other show possible in the new year.

**Lutheran World Relief:** Children locally and around the world use lots of school supplies during the year and oftentimes families are not able to provide them. Schools, teachers, families and children depend on the generosity of others for needed supplies. For the past 20 years, we have been preparing school and personal care kits for Lutheran World Relief to distribute to schools around the world and we will do it again this year. With school supplies already hitting the shelves, now is a great time to do some shopping. The bags and instructions for filling with school supplies can be found in 3 locations around our church and once they are filled, this is also where you will drop off your bag of school supplies and personal care kits: inside the Gathering Room, outside the Church Office on the bookshelf, and in the children's Sunday School auditorium. The personal care supplies are to be rolled up in a bath towel, but not placed in any type of bag. Our collection will continue through mid-September.

**Readings for next week:** Isaiah 58:9b-14; Psalm 103:1-8; Hebrews 12:18-29; Luke 13:10-17.

**Worship attendance for services last week: 90** at 8:30; **180** at 11:00; **19** visitors.

## Calendar for August 18–August 25

### ***18 Tenth Sunday after Pentecost***

- 8:30a Service of Holy Communion  
(Sanctuary)
- 9:30a Sunday Morning Fellowship  
(Family Life Center)
- 10:00a Sunday School
- 11:00a Service of Holy Communion  
(Sanctuary)

### ***19 Monday***

- 3:00-7:00p Lowrance Open House and  
Cookout
- 6:00p Continue in My Word  
(Youth Area)

### ***20 Tuesday***

- 6:15p Youth Ministry  
(Quiet Pint)
- 7:30p Christian Education  
(Inquirer's Room)

### ***21 Wednesday***

- 9:00a Staff Meeting  
(Conference Room)
- 7:00p Choir II Rehearsal  
(Music Suite)

### ***25 Eleventh Sunday after Pentecost***

- 8:30a Service of Holy Communion  
(Sanctuary)
- 9:30a Sunday Morning Fellowship  
(Family Life Center)
- 10:00a Sunday School
- 11:00a Service of Holy Communion  
(Sanctuary)



**AUGSBURG LUTHERAN CHURCH**

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*A member congregation of the Evangelical Lutheran Church in America, North Carolina Synod*

Rev. Paul A. Wollner, Senior Pastor

Rev. Lori H. Carter, Pastoral Associate for Congregational Care

Emily Norris, Dir. of Student and Social Ministries, Seminarian

Dr. Timothy Olsen, Cantor

Leigh Anna Voigt, Dir. of Faith Formation

Bruce Tippet, Youth Music and Handbell Director

Robin Welch, Youth Coordinator

Adam Waldo, Organ Intern

Nancy Carbone, Parish Administrator

Michaelene Wirth, Parish Secretary

Reggie Jackson, Sexton

Carl Davis, Sexton

*Augsburg Lutheran Church is a Stephen Ministry Congregation*