



And Jesus said to him, "Foxes have holes, and birds of the air have nests;
but the Son of Man has nowhere to lay his head."

Luke 9:59

Third Sunday after Pentecost

June 30, 2019

8:30 A.M. and 11:00 A.M.

We have no good apart from God. That makes our Lord's call to follow him an invitation to freedom. This is freedom to revel in the Spirit's fruits: love, joy, peace, patience, and the like. This is the path of life.

AUGSBURG LUTHERAN CHURCH • 845 WEST FIFTH STREET • WINSTON-SALEM • NORTH CAROLINA

*The mission of Augsburg Evangelical Lutheran Church is to glorify God
by proclaiming the gospel of Jesus Christ through
worship, witness, education, service and fellowship.*

HOLY COMMUNION

Evangelical Lutheran Worship (ELW) Setting Ten

✠ GATHERING ✠

ACCLAMATION

Timothy Olsen

Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia.

OPENING VOLUNTARY Allegretto ma non troppo *from* Sonata in A Major, Op. 101

Ludwig van Beethoven

Robert Ulery, piano

We stand.

RINGING OF THE BELL

CONFESSION AND FORGIVENESS

We stand. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

In the name of the Father,
and of the ✠ Son,
and of the Holy Spirit.

Amen.

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you
and worthily magnify your holy name,
through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,

**we confess that we are captive to sin
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,
by what we have done
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

For the sake of your Son, Jesus Christ, have mercy on us.

**Forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name.**

Amen.

In the mercy of almighty God,

Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.

As a called and ordained minister of the church of Christ,
and by his authority,

I therefore declare to you the entire forgiveness of all your sins,
in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

Amen.

The assembly turns to face the cross as it enters the sanctuary, following the cross as we have followed Jesus into this holy place and time of corporate worship.

GATHERING HYMN 522 As We Gather at Your Table

IN BABILONE

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
2 Have mer - cy on us, Christ, and wash a - way our sin.
3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

HYMN OF PRAISE



1 Glo - ry be to God in heav - en; peace, good-will to all the earth,
2 Glo - ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac - claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth;
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all;



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

PRAYER OF THE DAY

Let us pray. *A brief silence is kept before the prayer.*

After the prayer the assembly responds: **Amen.**

We sit.

WELCOME

✠ WORD ✠

FIRST READING 1 Kings 19:15-16, 19-21

Then the LORD said to [Elijah,] “Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. He left the oxen, ran after Elijah, and said, “Let me kiss my father and my mother, and then I will follow you.” Then Elijah said to him, “Go back again; for what have I done to you?” He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

The word of the Lord. *The assembly responds:* **Thanks be to God.**

PSALM 16



Pulpit Side (PS)—odd verses

Lectern Side (LS)—even verses

ALL—verse 11

PS: ¹Protect me, O God, for I take ref- | uge in you;

I have said to the LORD, “You are my Lord, my good a- | bove all other.”

LS: ²All my delight is in the godly that are | in the land,
upon those who are noble a- | mong the people.

PS: ³But those who run after | other gods
shall have their troubles | multiplied.

LS: ⁴I will not pour out drink offerings | to such gods,
never take their names up- | on my lips.

PS: ⁵O LORD, you are my portion | and my cup;
it is you who up- | hold my lot.

LS: ⁶My boundaries enclose a | pleasant land;
indeed, I have a | rich inheritance.

PS: ⁷I will bless the LORD who | gives me counsel;
my heart teaches me night | after night.

LS: ⁸I have set the LORD al- | ways before me;
because God is at my right hand, I shall | not be shaken.

PS: ⁹My heart, therefore, is glad, and my spir- | it rejoices;
my body also shall | rest in hope.

LS: ¹⁰For you will not abandon me | to the grave,
nor let your holy one | see the pit.

ALL: ¹¹You will show me the | path of life;
in your presence there is fullness of joy, and in your right hand are pleasures
for- | evermore.

SECOND READING Galatians 5:1, 13-25

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

The word of the Lord. *The assembly responds:* **Thanks be to God.**

We stand.

GOSPEL ACCLAMATION



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.

Let it burn like fire with - in us; speak un - til our hearts are stirred.

Al - le - lu - ia! Lord, we sing for the good news that you bring.

GOSPEL Luke 9:51-62

The holy gospel according to Saint Luke.



Glo-ry to you, O Lord.

When the days drew near for [Jesus] to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

The gospel of the Lord.



Praise to you, O Christ.

We sit.

CHILDREN'S SERMON

Pastor Carter

SERMON

Pastor Wollner

We stand.

HYMN OF THE DAY 678 God, Whose Giving Knows No Ending

RUSTINGTON

APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Joining our voices with God's people around the world, let us offer our prayers for those in need.

Each portion of the prayers concludes:

Lord, in your mercy,
hear our prayer.

Merciful God, you hear the prayers of your people even before they are spoken. We commend these and all our prayers to you, trusting in your abundant mercy; through Jesus Christ, our Savior and Lord..

Amen.

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always. **And also with you.**

The people may greet one another with a sign of Christ's peace, and may say Peace be with you or similar words.

We sit.

✠ MEAL ✠

OFFERING

OFFERTORY ANTHEM Day by Day

Martin How

Day by day, dear Lord, of thee three things I pray:
To see thee more clearly, love thee more dearly,
Follow thee more nearly, day by day.

We stand.

OFFERTORY HYMN



Let the vine-yards be fruit-ful, Lord and fill to the brim our cup of bles-sing.



Gath-er a har-vest from the seeds that were sown, that we may be fed with the



bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta-ble with your



pres - ence and give us a fore-taste of the feast to come.

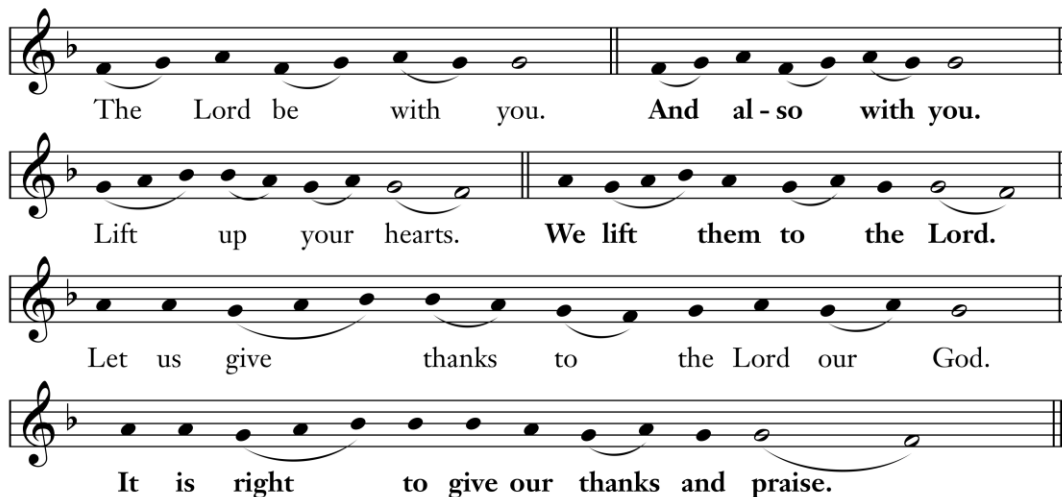
Let us pray.

Holy God, gracious and merciful,
you bring forth food from the earth
and nourish your whole creation.

Turn our hearts toward those who hunger in any way,
that all may know your care;
and prepare us now to feast on the bread of life,
Jesus Christ, our Savior and Lord.

Amen.

GREAT THANKSGIVING



The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The notes are quarter notes, mostly beamed in pairs or groups of four. The lyrics are written below the notes, with some words spanning across bar lines. The first staff has a double bar line after the first measure. The second staff also has a double bar line after the first measure. The fourth staff ends with a double bar line.

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy . . . we praise your name and join their unending hymn:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
'Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
'This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

Amen.

THE LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

forever and ever. Amen.

The presiding minister lifts the bread and cup and says

When we eat this bread, we share the body of Christ. When we drink this cup, we share the blood of Christ.

The assembly responds

Reveal yourself to us, O Lord, in the breaking of bread, as once you revealed yourself to your disciples.

AGNUS DEI



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;

you suf-fered death our lives to save: have mer - cy now, we pray.
you set us free from guilt and grave: have mer - cy now, we pray.
e - ter - nal peace with God you made: give us your peace, we pray.

We sit.

COMMUNION

Today we will be communing by intinction. Receive the bread and dip it in the wine. Gluten-free wafers are available on the organ side of the church. Visitors and children are welcome to receive communion. Those who have never communed and would like to are encouraged to talk to a pastor. All who do not receive communion are welcomed forward to receive a blessing.

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.

The blood of Christ, shed for you.

and each person may respond Amen.

MUSIC DURING COMMUNION

HYMN 793 Be Thou My Vision

SLANE

We stand.

TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

POST-COMMUNION CANTICLE



Lord God, You now have set Your ser - vant free to go in peace

as prom-ised in Your word; my eyes have seen the Sav-ior, Christ the Lord,

pre-pared by You for all the world to see, to shine on na-tions

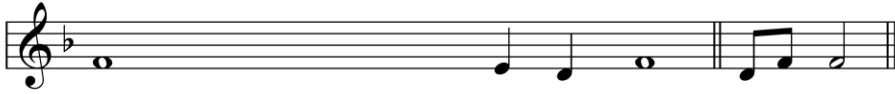
trapped in dark - est night, the glo - ry of Your peo - ple, and their light.

Let us pray.

**We give you thanks, almighty God, that you have
refreshed us through the healing power
of this gift of life. In your mercy, strengthen us
through this gift, in faith toward you and
in fervent love toward one another;
for the sake of Jesus Christ our Lord.
Amen.**

✠ SENDING ✠

BLESSING



The Lord bless you ... and ✠ give you peace. **A - men.**

The assembly faces the cross as it leaves the sanctuary, following the cross as we follow Jesus into the world. All remain facing the cross for the dismissal.

SENDING HYMN 659 Will You Let Me Be Your Servant

THE SERVANT SONG

DISMISSAL

Go in peace. Serve the Lord!

Thanks be to God.

CLOSING VOLUNTARY Fugue in A Minor

Anonymous (18th c.)

Soli Deo Gloria

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Providing Service Today

Bulletin Cover Artist

Joanna Britt

Acolytes

8:30 Zachary Olsen

11:00 Ryan Hicks

Crucifers

8:30 Nanette Shutt

11:00 Steven Griffin

Offering Bearer

Faith Cashion

Lay Readers

8:30 John Bandle

11:00 Lisa Crozier

Communion Assistants

8:30 John Bandle and Diane Evans

11:00 Edith and Jim Eubanks

Nursery

8:30 Jen Seeba

11:00 Colette Griffin

Usbers

8:30 David Kinley and Charlie Schoderbek

11:00 Clarence Dixon, Don Eppert,
Bruce Griffin and Frank Williams

Visitors Welcoming Table & Greeters

8:30 Joyce Holton/Sheila Oppel

11:00 Nell Rose

Fellowship Breakfast

Joanna Britt

Oblation Bearers

8:30 Damion and Kara Richardson

11:00 Marge Wagstaff and Jacob Wharton

Assisting Minister

8:30 Peter Brath

11:00 Pastor Carter

Altar Guild for June

Joanna Brock and Carmen Menzel

Preaching & Presiding

Pastor Wollner

Providing Service Next Sunday

Bulletin Cover Artist

Muriel Riggs

Acolytes

8:30 Mary Claire Bevis

11:00 Ian Wharton

Crucifers

8:30 David Nolting

11:00 Colleen Crozier

Offering Bearer

Isaac Wharton

Lay Readers

8:30 Jan Barbee

11:00 Don Eppert

Communion Assistants

8:30 Kent Reichert and Effie Sue Utt

11:00 Marge Brown and David Kinley

Nursery

8:30 Jill Fowler

11:00 TBD

Usbers

8:30 Pat Holland and Damion Richardson

11:00 Don Eppert, Carrol Epting,
Kevin Lynch and Joel Myers

Visitors Welcoming Table & Greeters

8:30 Mary Newman/Richardson Boys

11:00 Elisa Barger

Fellowship Breakfast

Sheila Oppel

Oblation Bearers

8:30 Bobbie and Kent Reichert

11:00 David and Ruth Marie Kinley

Assisting Minister

8:30 Jami Cuka

11:00 Barbara Gerhard

Altar Guild for July

Linda Martin and Lydia Vaughan

Preaching & Presiding

Pastor Wollner

Announcements

WELCOME all who enter the Lord's house this day! We invite you to fill out the Friendship Register found on each pew. If you are visiting Augsburg, please stop by the Visitor Welcoming Table after today's service to pick up a welcome package. The visitor's table is located at the bottom of the ramp leading to the lobby.

The altar flowers today are given to the glory of God in loving memory of Suzanne Hill Freeman by Charlie and Sharon Schoderbek.

On the center aisle of each pew is a folder known as the "Friendship Register." Please sign the register and check if you are communing today. Be sure to review the sheet to identify visitors. Please hand the completed pages from the register to an usher during the singing of the Hymn of the Day.

Augsburg celebrates and encourages children to worship with their families. Many children engage during worship using Little Lutheran Bags and Children's Bulletins. However, we understand that sometimes children may need a break during the service. For this reason, a nursery is available throughout Sunday mornings. If you are unsure of the location of the nursery, an usher will be happy to show you.

The Summer Choir: If you'd like to sing with the choir for one Sunday or multiple Sundays this summer, just arrive in the choir room 30 minutes prior to the service for a brief rehearsal for that Sunday's music—no mid-week rehearsals necessary! Contact a choir member or Cantor Olsen (cantor@alcws.org) for more information. Join us!

This summer at Augsburg, we'll be offering a brief "summer youth choir" for any child/youth member who would like to sing, regardless of your membership with choir in the past! We'll meet in the Sunday School gathering area, during the Sunday School hour on July 14, 28, August 4, and 11, with an opportunity to sing during worship on either August 11 or 18. If you have any questions, please contact Bruce Tippette at Bruce@alcws.org. Hope to see you there!

Save the date for Augsburg's First Intergenerational Trivia Night on Sunday evening, August 11! Join us as the Fellowship Ministry Team hosts an evening fun for all ages with trivia from and for every generation! We'll share in a potluck style supper as part of our time together. Keep an eye on the August Beacon and other announcements for more information.

The Efird L. and Maria F. Hine Fund committee will meet for its Summer Quarter meeting on Monday, August 5, 2019 at 7:00 P.M. The general purpose and intent of the Hine Fund is to "put into effect a ministry of Christian mercy and concern in meeting human needs as the Church thinks Jesus Christ Himself would have them met." All requests for financial grants should be directed to The Hine Fund and should be in the church office no later than 12 noon on Wednesday, July 24. Agendas will be ready for members to pick up in the Work Room on Sunday, July 28. Please call or email Kris Andrews if you are unable to attend the meeting.

The communion preparation and clean-up committee is seeking help to set up communion before the 8:30 A.M. service or clean-up after communion after the 11:00 A.M. service. If you have one Sunday a month that you can set up communion prior to the 8:30 A.M. service or clean up after the 11:00 A.M. service, please prayerfully consider this service. Contact Claire Wynnemer at 336-418-1219 or clwynnemer@gmail.com.

Are you a Thrivent Financial Member? Did you know that each year every member has TWO ACTION TEAMS that can be used to DO GOOD in the community? As part of an Action Team, you are given a \$250 Community Impact Card to use as seed money to assist with a service activity or educational event. This money is for the purpose of making an impact and doing good! If you are a Thrivent Member who has not yet used your Action Team(s), Augsburg's many ministries could use your help! We have several upcoming opportunities for mission trips, Day Camp and summer child feeding programs just to name a few. If you would like to help, please contact parish secretary, Michaelene Wirth, at 336-722-8144 or parishsecretary@alcws.org

This week we keep in prayer Mrs. Nancy Julian, 3314 Salemtowne Drive, Winston Salem, NC 27106. Please send Nancy a note.

Readings for next week: Isaiah 66:10-14; Psalm 66:1-9; Galatians 6:7-16; Luke 10:1-11, 16-20.

Worship attendance for services last week: 91 at 8:30; 152 at 11:00; 22 visitors.

Calendar for June 30–July 7

30 Third Sunday after Pentecost

8:30a Service of Holy Communion
(Sanctuary)
9:30a Sunday Morning Fellowship
(Family Life Center)
10:00a Sunday School
11:00a Service of Holy Communion
(Sanctuary)
12:30p CReST Congregational Gathering
Focus on Outreach Capabilities
(Family Life Center)

1 Monday

6:00p Continue in My Word
(Youth Area)

4 July

OFFICE CLOSED
Independence Day

7 Fourth Sunday after Pentecost

8:30a Service of Holy Communion
(Sanctuary)
9:30a Sunday Morning Fellowship
(Family Life Center)
10:00a Sunday School
11:00a Service of Holy Communion
(Sanctuary)

AUGSBURG LUTHERAN CHURCH

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A member congregation of the Evangelical Lutheran Church in America, North Carolina Synod

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Rev. Lori H. Carter, Pastoral Associate for Congregational Care

Emily Norris, Vicar, Dir. of Student and Social Ministries, Seminarian

Dr. Timothy Olsen, Cantor

Leigh Anna Voigt, Dir. of Faith Formation

Bruce Tippet, Youth Music and Handbell Director

Robin Welch, Youth Coordinator

Adam Waldo, Organ Intern

Nancy Carbone, Parish Administrator

Michaelene Wirth, Parish Secretary

Reggie Jackson, Sexton

Stephanie Hickman, Sexton

Carl Davis, Substitute Sexton

Augsburg Lutheran Church is a Stephen Ministry Congregation