



Jesus answered, "You do not know now what I am doing, but later you will understand." John 13:7

MAUNDY THURSDAY

April 18, 2019

7:00 P.M.

AUGSBURG LUTHERAN CHURCH

Winston-Salem, North Carolina

www.alcws.org

MAUNDY THURSDAY LITURGY WITH HOLY COMMUNION

✠ GATHERING ✠

OPENING VOLUNTARY Adoro Te Devote

Charles Callahan

We stand.

HYMN 358 Great God, Your Love Has Called Us

RYBURN

PRAYER OF THE DAY

The Lord be with you.
And also with you.

Let us pray . . .
Amen.

We sit.

✠ WORD ✠

OLD TESTAMENT READING Exodus 12:1-14

Following the reading of the lesson:

The word of the Lord. **Thanks be to God.**

PSALM 116:1-2, 12-19 *sung by the choir*

Plainchant

I love the LORD, because he has heard the voice of my supplication,
because he has inclined his ear to me whenever I called upon him.
How shall I repay the LORD for all the good things he has done for me?
I will lift up the cup of salvation and call upon the name of the LORD.
I will fulfill my vows to the LORD in the presence of all his people.
Precious in the sight of the LORD is the death of his servants.
O LORD, I am your servant; I am your servant and the child of your handmaid;
you have freed me from my bonds.
I will offer you the sacrifice of thanksgiving and call upon the name of the LORD.
I will fulfill my vows to the LORD in the presence of all his people,
in the courts of the LORD'S house, in the midst of you, O Jerusalem.

EPISTLE READING 1 Corinthians 11:23-26

Following the reading of the lesson:

The word of the Lord. **Thanks be to God.**

ANTHEM Thee We Adore

T. Frederick H. Candlyn

Thee we adore, O hidden Saviour, Thee, Who in Thy sacrament art pleased to be;
Both flesh and spirit in Thy presence fail. Yet here Thy presence we devoutly hail.
O blest memorial of our dying Lord, who living bread to all doth here afford!
O may our souls for ever feed on Thee, And Thou, O Christ, forever precious be.
Fountain of goodness, Jesu, Lord and God, Cleanse us, unclean, in Thy most cleansing flood;
Increase our faith and love, that we may know The hope and peace which from Thy presence flow.
O Christ, whom now beneath a veil we see, May what we thirst for soon our portion be,
To gaze on Thee unveiled, and see Thy face, The vision of Thy glory and Thy grace.

We stand.

GOSPEL John 13:1-17, 31b-35

Before the reading of the gospel:

The holy gospel according to Saint John. **Glory to you, O Lord.**

Following the reading of the gospel:

The gospel of the Lord. **Praise to you, O Christ.**

We sit.

SERMON

Vicar Norris

We stand.

CONFESSION OF SINS

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

Let us make confession to God.

Almighty God, merciful Father:

I, a troubled and penitent sinner, confess to you

**all my sins and iniquities with which I have offended you
and for which I justly deserve your punishment.**

But I am sorry for them, and repent of them, and pray for your boundless mercy.

For the sake of the suffering and death of your Son, Jesus Christ,

be gracious and merciful to me, a poor sinful being:

**forgive my sins, give me your Holy Spirit for the amendment of my sinful life,
and bring me to life everlasting. Amen.**

Almighty God in his mercy has given his Son to die for us and, for his sake, forgives us all our sins. Through his Holy Spirit he cleanses us and gives us power to proclaim the mighty deeds of God who called us out of darkness into the splendor of his light. As a called and ordained minister of the Church of Christ and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

Amen.

PEACE

The peace of the Lord be with you always.

And also with you.

The ministers and congregation may greet one another in the name of the Lord.

We sit.

† MEAL †

OFFERING

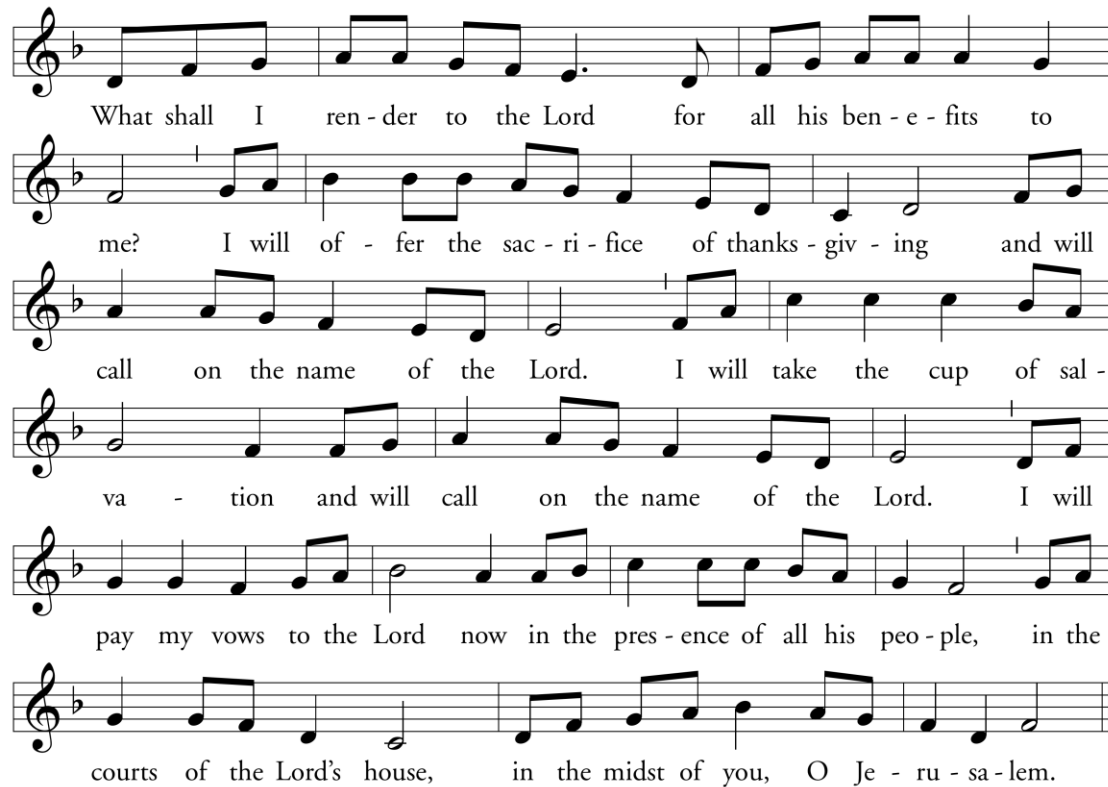
OFFERTORY ANTHEM Drop, Drop Slow Tears

Orlando Gibbons

Drop, drop, slow tears and bathe those beautiful feet,
Which brought from heaven the news and Prince of peace:
Cease not, wet eyes, his mercies to entreat;
To cry for vengeance sin doth never cease.
In your deep floods drown all my faults and fears;
Nor let his eye see sin, but through my tears.

We stand.

OFFERTORY HYMN



What shall I ren - der to the Lord for all his ben - e - fits to
me? I will of - fer the sac - ri - fice of thanks - giv - ing and will
call on the name of the Lord. I will take the cup of sal -
va - tion and will call on the name of the Lord. I will
pay my vows to the Lord now in the pres - ence of all his peo - ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

WORDS OF INSTITUTION

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray:

Our Father, who art in heaven,

**hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

We sit.

ADMINISTRATION OF THE SACRAMENT

Tonight we will be communing by intinction in groups of approximately 12 symbolizing the disciples and Jesus at the Last Supper in the upper room. As the usher invites you forward to the area in front of the chancel steps, please form a semi-circle following the direction of the ushers. Receive the bread and dip it in the wine. A separate paten of gluten-free wafers and wine are available to those who request it. Visitors and children are welcome to receive communion. All who do not receive communion are welcomed forward to receive a blessing.

We stand.

POST-COMMUNION PRAYER

✠ SENDING ✠

HYMN 347 Go to Dark Gethsemane (*Stanzas 1-3*)

GETHSEMANE

STRIPPING OF THE ALTAR

PSALM 22

As the altar is stripped, the psalm is chanted by a soloist.

This service has no benediction or closing voluntary; it concludes with the stripping of the altar which reminds us that “Christ, stripped of his power and glory, is now in the hands of his captors.”

The assembly departs in silence.

The fair linen is a hand-made linen that completely covers the altar. It is embroidered with five crosses, one in each corner and one in the center, representing the five wounds of Christ. The fair linen symbolizes the shroud in which Jesus was wrapped for burial donated by Joseph of Arimathea. A fair linen remains on the Altar at all times. So, while the altar is stripped tonight, the fair linen will remain.

PROVIDING SERVICE

Adult Choir I

Suzy Perkins and Delphine Skene, violin

Louise Campbell, viola

Emily Grissing, cello

Bulletin Cover Artist – Grace Kookan

On Saturday, April 13, the following students participated in a Communion Retreat: Olive Seeba, Rachel Baynes, Calla Walkush, Isaac Wharton, and Leah Valliere. These students spent a full-day learning about the Lord's Supper and engaging with different activities involving communion. At this service, our students receive their "first" communion after their formal preparation. Please welcome them boldly to the fellowship we share at the table!

The altar flowers today are given to the glory of God and in memory of Efird L. and Maria F. Hine, by the Hine Fund.

Bulletin Cover Art Grace Kookan
Communion Assistant Jan Wiles

HOLY WEEK CALENDAR

Good Friday

April 19, 2019

Noon Service of Word and Sacrament

7:00 P.M. Service of Word and Sacrament, Stripping of the Altar

Vigil of Easter

April 20, 2019

7:00 P.M.

(please note: this service will begin in the columbarium)

Easter Day

April 21, 2019

8:30 A.M. and 11:00 A.M. Festival Services of Holy Communion

There will be no choir rehearsals or youth activities on Easter evening.

The Agonie

Philosophers have measured mountains,
Fathom'd the depths of seas, of states, and kings,
Walk'd with a staff to heaven, and traced fountains:
But there are two vast, spacious things,
The which to measure it doth more behove:
Yet few there are that sound them; Sin and Love.

Who would know Sin, let him repair
Unto Mount Olivet; there shall he see
A man, so wrung with pains, that all his hair,
His skin, his garments, bloody be.
Sin is that Press and Vice, which forceth pain
To hunt his cruel food through every vein.

Who knows not Love, let him assay,
And taste that juice, which on the cross a pike
Did set again abroach; then let him say
If ever he did taste the like.
Love is that liquor sweet and most divine,
Which my God feels as blood; but I, as wine.

by George Herbert (1593-1633)

source: *The Poetical Works Of George Herbert*, ed. George Gilfillan. Edinburgh:
James Nichol, 1853.



AUGSBURG LUTHERAN CHURCH

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A member congregation of the Evangelical Lutheran Church in America, North Carolina Synod

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Rev. Lori H. Carter, Pastoral Associate for Congregational Care

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Leigh Anna Voigt, Dir. of Faith Formation

Robin Welch, Youth Coordinator

Nancy Carbone, Parish Administrator

Reggie Jackson, Sexton

Carl Davis, Substitute Sexton

Dr. Timothy Olsen, Cantor

Bruce Tippette, Youth Music and Handbell Director

Adam Waldo, Organ Intern

Michaelene Wirth, Parish Secretary

Stephanie Hickman, Sexton

Augsburg Lutheran Church is a Stephen Ministry Congregation