

Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white.

Luke 9:28-29

## Transfiguration of Our Lord

March 3, 2019

8:30 A.M. and 11:00 A.M.

Witnesses to the glory of God in the face of Jesus will be unable to avoid reflecting that glory in the world. It was true for Moses. It was doubtless true for Peter, James, and John. We pray that it will be true of all of us who see the glory of the Lord in the word and in the supper and who are being “transformed into the same image” by the Spirit of God.

*The mission of Augsburg Evangelical Lutheran Church is to glorify God  
by proclaiming the gospel of Jesus Christ through  
worship, witness, education, service and fellowship.*

## **HOLY COMMUNION**

*Evangelical Lutheran Worship (ELW) Setting Four*

### **✠ GATHERING ✠**

#### **ACCLAMATION**

William Stevens

Alleluia. This is my Son, my Chosen, listen to him! Alleluia. (*Luke 9:35*)

**OPENING PRELUDE** Overture and Aire *from* Suite in D  
*We stand.*

G. F. Handel

#### **RINGING OF THE BELL**

#### **ACCLAMATION**

#### **CONFESSION AND FORGIVENESS**

*We stand. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

In the name of the Father,  
and of the ✠ Son,  
and of the Holy Spirit.

**Amen.**

Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hid:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you  
and worthily magnify your holy name,  
through Jesus Christ our Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Most merciful God,

**we confess that we are captive to sin  
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,  
by what we have done  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ, have mercy on us.**

**Forgive us, renew us, and lead us,  
so that we may delight in your will  
and walk in your ways,  
to the glory of your holy name.**

**Amen.**

In the mercy of almighty God,  
Jesus Christ was given to die for us,  
and for his sake God forgives us all our sins.

As a called and ordained minister of the church of Christ,  
and by his authority,

I therefore declare to you the entire forgiveness of all your sins,  
in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**Amen.**

*The assembly turns to face the cross as it enters the sanctuary, following the cross as we have followed Jesus into this holy place and time of corporate worship.*

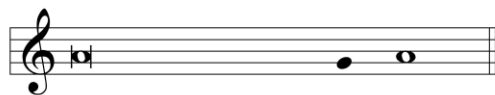
**GATHERING HYMN** 318 Alleluia, Song of Gladness

PRAISE, MY SOUL

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

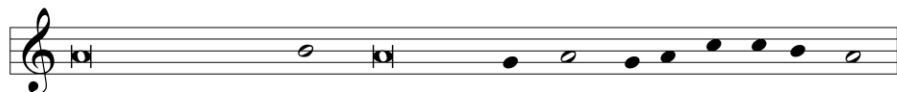
## KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



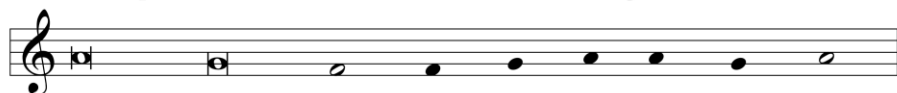
For the peace from a-bove, and for our sal-vation, let us pray to the Lord.



Lord, have mer - cy.



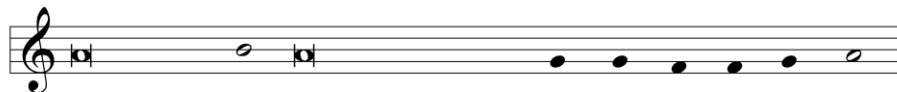
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

# GLORIA

*Refrain*  
Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

*All*



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us




free to be peo-ple of God. Pow-er and rich-es and wis-dom and



strength, and hon-or and bless-ing and glo-ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo-ple of God and join in the



hymn of all cre-a-tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for-ev-er. A-men.

*Final Refrain*



This is the feast of vic-to-ry for our God, for the Lamb who was slain has be-



gun his reign. Al-le - lu - ia. Al-le - lu - ia.

## PRAYER OF THE DAY

Let us pray. *A brief silence is kept before the prayer.*

*After the prayer the assembly responds:* **Amen.**

*We sit.*

## WELCOME

# ✠ WORD ✠

### FIRST READING Exodus 34:29-35

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

The word of the Lord. *The assembly responds:* **Thanks be to God.**

# PSALM 99

Setting by Martia A. Seltz

*Refrain* (Sung once by the choir, repeated by the assembly)



Pro-claim the great-ness of the LORD; wor-ship up - on God's ho - ly hill.

*Psalms Tone* (verses sung by the assembly)



<sup>1</sup>The LORD is king; let the | people tremble.

The LORD is enthroned upon the cherubim; let | the earth shake.

<sup>2</sup>The LORD, | great in Zion,  
is high a- | bove all peoples.

<sup>3</sup>Let them confess God's name, which is | great and awesome;  
God is the | Holy One.

<sup>4</sup>O mighty king, lover of justice, you have es- | tablished equity;  
you have executed justice and righteous- | ness in Jacob. **R**

<sup>5</sup>Proclaim the greatness of the LORD and fall down be- | fore God's footstool;  
God is the | Holy One.

<sup>6</sup>Moses and Aaron among your priests, and Samuel among those who call upon  
your | name, O LORD,  
they called upon you, and you | answered them,

<sup>7</sup>you spoke to them out of the pil- | lar of cloud;  
they kept your testimonies and the decree | that you gave them.

<sup>8</sup>O LORD our God, you answered | them indeed;  
you were a God who forgave them, yet punished them for their | evil deeds.

<sup>9</sup>Proclaim the greatness of the LORD and worship upon God's | holy hill;  
for the LORD our God is the | Holy One. **R**

## SECOND READING 2 Corinthians 3:12–4:2

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit. Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

The word of the Lord. *The assembly responds:* **Thanks be to God.**

*We stand.*

## GOSPEL ACCLAMATION





## GOSPEL Luke 9:28-36

The holy gospel according to Saint Luke.



Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, “Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah”—not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, “This is my Son, my Chosen; listen to him!” When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

The gospel of the Lord.



*We sit.*

## CHILDREN'S SERMON

Vicar Norris

## SERMON

Pastor Wollner

*We stand.*

## HYMN OF THE DAY 834 Immortal, Invisible, God Only Wise

ST. DENIO

## APOSTLES' CREED

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## PRAYERS OF INTERCESSION

United as one body in Christ, let us pray for the church, the world, and all those in need.

*Each portion of the prayers concludes:*

Lord, in your mercy,  
**hear our prayer.**

Receive our prayers and fill us with the radiance of your love; through Jesus Christ our Lord.  
**Amen.**

## PEACE

*The presiding minister and the assembly greet each other in the peace of the risen Christ.*

The peace of Christ be with you always. **And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say Peace be with you or similar words.*

***Please be considerate of those who may be reluctant to shake hands in this flu season.***

*We sit.*

# ✠ MEAL ✠

## OFFERING

### OFFERTORY ANTHEM (8:30) O Light of Light

Richard Shephard

O Light of light, Love given birth; Jesus, redeemer of the earth;  
More bright than day your face did show, your raiment whiter than the snow.  
Two prophets, who had faith to see, with your elect found company,  
the heavens above your glory named, the father's voice his son proclaimed.  
May all who seek to praise aright through purer lives show forth your light.  
To you, the King of glory, now in faithful hearts adorning bow.

### OFFERTORY ANTHEM (11:00) O Nata Lux

Morten Lauridsen

O nata lux de lumine,	<i>O light born of light,</i>
Jesu redemptor saeculi,	<i>Jesus, redeemer of the world,</i>
dignare Clemens supplicum	<i>mercifully deign to accept</i>
laudes precesque sumere.	<i>the praises and prayers of your supplicants.</i>
Qui carne quondam contegi	<i>Thou who once deigned to be clothed in flesh</i>
dignatus es pro perditis,	<i>for the sake of the lost ones,</i>
nos membra confer effici,	<i>grant us to be made members</i>
tui beati corporis.	<i>of your holy body.</i>

*We stand.*

## OFFERTORY HYMN

Praise God, from whom all blessings flow; praise God, all  
creatures here below; praise God above, ye  
heav'nly host; praise Father, Son, and Holy Ghost.

Let us pray.

**Blessed are you, O God, maker of all things.**

**Through your goodness you have blessed us with these gifts:  
our selves, our time, and our possessions.**

**Use us, and what we have gathered,  
in feeding the world with your love,  
through the one who gave himself for us,  
Jesus Christ, our Savior and Lord.**

**Amen.**

## GREAT THANKSGIVING

The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff has a double bar line after the first phrase. The second staff also has a double bar line after the first phrase. The third and fourth staves continue the melody without a bar line between them.

It is indeed right, our duty and our joy . . . we praise your name and join their unending hymn:

## SANCTUS

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:  
Heav'n and earth are full of your glo - ry, Ho -  
san - na in the high - est. Bles - sed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is more complex than the 'Great Thanksgiving' hymn, with some longer notes and a more varied rhythm. The lyrics are written below each staff. The first staff has a double bar line after the first phrase. The second staff also has a double bar line after the first phrase. The third and fourth staves continue the melody without a bar line between them.

## **EUCCHARISTIC PRAYER**

You are indeed holy, almighty and merciful God.  
You are most holy,  
and great is the majesty of your glory.

You so loved the world that you gave your only Son,  
so that everyone who believes in him may not perish  
but have eternal life.

We give you thanks for his coming into the world  
to fulfill for us your holy will  
and to accomplish all things for our salvation.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
'Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
'This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

## **THE LORD'S PRAYER**

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,**

**hallowed be thy name,**

**thy kingdom come, thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,**

**as we forgive those who trespass against us;**

**and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

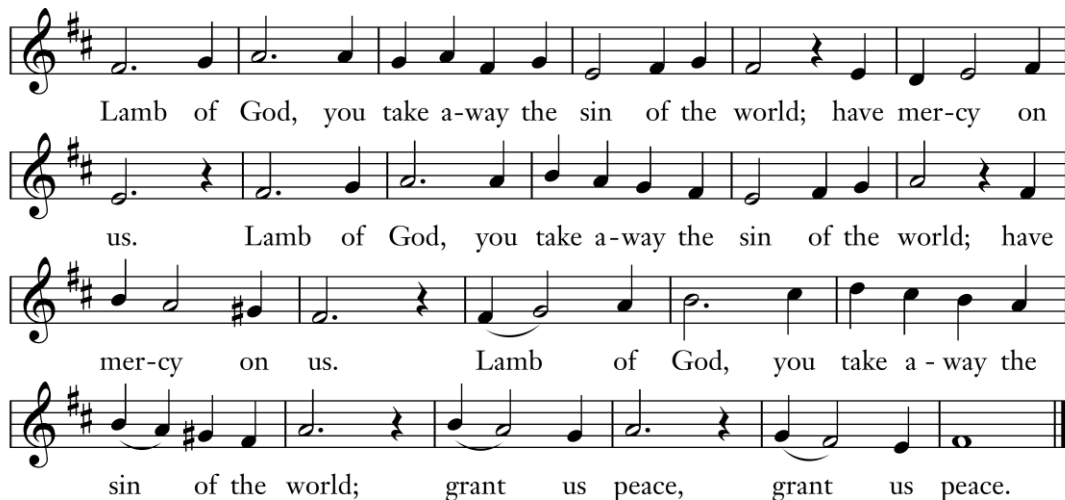
*The presiding minister lifts the bread and cup and says*

When we eat this bread, we share the body of Christ. When we drink this cup, we share the blood of Christ.

*The assembly responds*

**Reveal yourself to us, O Lord, in the breaking of bread, as once you revealed yourself to your disciples.**

## **AGNUS DEI**



*We sit.*

## **COMMUNION**

*Today we will be communing by intinction. Receive the bread and dip it in the wine. Gluten-free wafers are available on the organ side of the church. Visitors and children are welcome to receive communion. Those who have never communed and would like to are encouraged to talk to a pastor. All who do not receive communion are welcomed forward to receive a blessing.*

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you.

The blood of Christ, shed for you.

*and each person may respond Amen.*

## **MUSIC DURING COMMUNION**

**HYMN 315** How Good, Lord, to Be Here

**HYMN 838** Beautiful Savior

POTSDAM

SCHÖNSTER HERR JESU

*We stand.*

## TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
**Amen.**

## POST-COMMUNION CANTICLE



Oh Lord, we praise you, bless you, and a - dore you, in thanks -  
giv - ing bow be - fore you. Here with your  
bod - y and your blood you nour - ish our weak souls that  
they may flour - ish. O Lord, have mer - cy!  
May your bod - y, Lord, born of Mar - y, that our  
sins and sor - rows did car - ry, and your blood for us plead  
in all tri - al, fear, and need: O Lord, have mer - cy.



Let us pray.

**God of abundance,  
with this bread of life and cup of salvation  
you have united us with Christ,  
making us one with all your people.  
Now send us forth in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue forever in the risen life of Jesus Christ, our Lord.  
Amen.**

## ✠ SENDING ✠

### BLESSING

The Lord bless you...and ✠ give you peace.



*The assembly faces the cross as it leaves the sanctuary, following the cross as we follow Jesus into the world. All remain facing the cross for the dismissal.*

**SENDING HYMN** 867 In Thee Is Gladness

IN DIR IST FREUDE

### DISMISSAL

Go in peace. Serve the Lord.

**Thanks be to God.**

**CLOSING POSTLUDE** March I and March II *from* Suite in D

G. F. Handel

## *Soli Deo Gloria*

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## **Providing Service Next Sunday**

### *Bulletin Cover Artist*

Lauren Key

### *Acolytes*

8:30 Mason Paschold and Walker Paschold

11:00 Gillian Gastrau and Ethan Olsen

### *Crucifers*

8:30 Kate Frucht

11:00 Harrison Hickman

### *Torch Bearers*

8:30 Mary Claire Bevis and Zane Johnson

11:00 Cassidy Cashion and Emma Hanes

### *Banner Bearers*

8:30 Haegen Paschold

11:00 Faith Cashion

### *Liturgists*

8:30 William Stevens

11:00 Daniele Olsen

### *Lay Readers*

8:30 Kris Andrews

11:00 Kathy Carr

### *Communion Assistants*

8:30 Jan Barbee and Dick DiBlasio

11:00 Art DeBaugh and Keith Kookan

### *Nursery*

8:30 Scott Walkush

11:00 Elizabeth Tippet

### *Ushers*

8:30 John Collins, Susan Doran,

Steve Lineberger and Roger Riggs

11:00 Don Eppert, Carrol Epting,

Pat Holland and Jack Strandhoy

### *Visitors Welcoming Table & Greeters*

8:30 Elisa Fernbach

11:00 Vicki Strandhoy

### *Sunday Morning Fellowship*

Susan and Terry Hayworth

### *Oblation Bearers*

8:30 Jakob Olsen and Claire Wynnemer

11:00 Elly Burns Frye

### *Assisting Ministers*

8:30 Jami Cuka

11:00 Anna Rubino-Schneider

### *Altar Guild for March*

Martha Claire Henzler and Jan Wiles

### *Preaching and Presiding* Pastor Wollner

## **Providing Service Next Sunday**

### *Bulletin Cover Artist*

Abram Richardson

### *Acolytes*

8:30 David Johnson and Ian Wharton

11:00 Zeke Bradley

### *Crucifers*

8:30 Juliette Levine

11:00 TBD

### *Offering Bearer*

Jakob Olsen

### *Lay Readers*

8:30 TBD

11:00 TBD

### *Communion Assistants*

8:30 Kris Andrews and Angela Levine

11:00 Maria Fortin and Vicki Strandhoy

### *Nursery*

8:30 Jill Fowler

SS Mary Lou Leonard

11:00 Colette Griffin

### *Ushers*

8:30 John Collins, Susan Doran,

Steve Lineberger and Roger Riggs

11:00 Don Eppert, Carrol Epting,

Pat Holland and Jack Strandhoy

### *Visitors Welcoming Table & Greeters*

8:30 Bobbi Baker

11:00 Kathy Carr

### *Sunday Morning Fellowship*

TBD

### *Oblation Bearers*

8:30 TBD

11:00 Keith and Ruth Kookan

### *Assisting Ministers*

8:30 Jami Cuka

11:00 Barbara Gerhard

### *Altar Guild for March*

Martha Claire Henzler and Jan Wiles

### *Preaching and Presiding*

Pastor Wollner

# Announcements

**We welcome Judith Saxton** as our guest trumpeter this morning. Please take a moment to welcome her.

**Order your Easter Lilies.** Easter Lily dedication forms are available on the Greeters table outside the Gathering Room, outside the Family Life Center, and in the church office. The **deadline** for your dedication is **March 31**.

**The altar flowers are given to the glory of God** in loving memory of James Coty Nelson by David and Ruth Kinley.

**The bulletins are given to the glory of God** in loving memory of my parents, Viena and Sydney Julian, by Nancy Julian.

**We extend our Christian sympathy to the family of Sadie Hanes**, who died on February 15, 2019. Sadie was Scott Hanes' mother.

**Inquirers Class:** If you are interested in learning more about the Lutheran faith and possibly becoming a disciple of Augsburg Lutheran Church, please attend our Inquirers Class. This class will take place for four consecutive Sundays beginning March 10 through March 31. We meet during the Sunday School hour beginning at 10:00 A.M. and conclude in time for our 11:00 worship service.

**We offer an infant and toddler nursery during the service.** If you would like to use the nursery, please ask an usher for directions. The nursery is for children ages newborn to 4.

**This week we keep in prayer Lewis Armour**, Shuler Health Care Assisted Living, 250 Pitts Street, #2 Villa, Kernersville, NC 27284. Please send Lewis a note.

**Readings for next week:** Deuteronomy 26:1-11; Psalm 91:1-2, 9-16; Romans 10:8b-13; Luke 4:1-13.

**Worship attendance for services last week: 123** at 8:30; **170** at 11:00; **13** visitors.

## AUGSBURG LUTHERAN CHURCH

845 West Fifth Street, Winston-Salem, North Carolina 27101

E-mail addresses available at [www.augsburglutheran-ws.org](http://www.augsburglutheran-ws.org)

(336) 722-8144

*A member congregation of the Evangelical Lutheran Church in America, North Carolina Synod*

Rev. Paul A. Wollner, Senior Pastor

Rev. Lori H. Carter, Pastoral Associate for Congregational Care

Emily Norris, Vicar, Dir. of Student and Social Ministries, Seminarian

Dr. Timothy Olsen, Cantor

Leigh Anna Voigt, Dir. of Faith Formation

Bruce Tippet, Youth Music and Handbell Director

Robin Welch, Youth Coordinator

Adam Waldo, Organ Intern

Nancy Carbone, Parish Administrator

Michaelene Wirth, Parish Secretary

Reggie Jackson, Sexton

Stephanie Hickman, Sexton

Carl Davis, Substitute Sexton

*Augsburg Lutheran Church is a Stephen Ministry Congregation*

## Calendar for March 3–March 10

### ***3 Transfiguration of Our Lord***

- 8:30a Festival Service of Holy Communion  
(Sanctuary)  
9:45a Fellowship Breakfast  
(Family Life Center)  
10:00a Sunday School  
11:00a Festival Service of Holy Communion  
(Sanctuary)  
3:45p Music Exploration  
(Youth Choir Room)  
4:15p Jubilate Choir Rehearsal  
(Youth Choir Room)  
4:45p Lobchor Rehearsal  
(Youth Choir Room)  
5:45p Youth Group  
(Youth Area)  
6:30p Confirmation Class  
(Various Locations)

### ***4 Monday***

- 6:00p Adult Handbell Choir  
(Handbell Room)  
6:00p Continue in My Word  
(Youth Area)  
6:00p Evangelism  
(Covenant Classroom)  
7:00p Fellowship  
(Discovery Classroom)  
7:18p High School Bible Study  
7:30p CReST Meeting  
(Conference Room)

### ***5 Tuesday***

- 1:30p Pastor Paul's Bible Study  
(Sid Sowers Classroom)  
7:00p S.I.S.  
(Youth Area)

### ***6 Ash Wednesday***

- 6:30a Bagels!  
(Bagel Station)  
12:00p Ash Wednesday Service  
(Sanctuary)  
4:00p Executive Team Meeting  
(Conference Room)  
7:00p Ash Wednesday Service  
(Sanctuary)  
7:30p Emotions Anonymous  
(Lounge)  
7:45p Adult Choir II  
(Music Suite)

### ***7 Thursday***

- 7:30a Men's Fellowship Breakfast  
(Youth Area)  
10:00a Quilt Ministry  
(Youth Area)  
6:15p Adult Choir I  
(Music Suite)

### ***8 Friday***

Youth Lock-in/Night Out

### ***10 First Sunday in Lent***

- 8:30a Service of Holy Communion  
(Sanctuary)  
9:45a Fellowship Breakfast  
10:00a Sunday School  
10:00a Inquirer's Class  
(Family Life Center)  
10:00a Tanzania Meeting  
11:00a Service of Holy Communion  
(Sanctuary)  
3:30p Music Exploration Class  
(Youth Choir Room)  
4:15p Jubilate Choir Rehearsal  
(Youth Choir Room)  
4:45p Lobchor rehearsal  
(Adult Choir Room)  
5:45p Youth Group  
(Youth Area)

