

And all in the crowd were trying to touch him,  
for power came out of him and healed all of them.  
Luke 6:19

## Sixth Sunday after Epiphany

February 17, 2019

8:30 A.M. and 11:00 A.M.

Blessings and curses abound on the sixth Sunday after Epiphany. We would do well to listen closely to whom the “blessed are” and the “woe to” are directed and to find our place in the crowd among those who desire to touch Jesus. The risen Christ stands among us in the mystery of the holy supper with an invitation to live in him and the power to heal us all.

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AUGSBURG LUTHERAN CHURCH • 845 WEST FIFTH STREET • WINSTON-SALEM • NORTH CAROLINA

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*The mission of Augsburg Evangelical Lutheran Church is to glorify God  
by proclaiming the gospel of Jesus Christ through  
worship, witness, education, service and fellowship.*

## **HOLY COMMUNION**

*Evangelical Lutheran Worship (ELW) Setting Three*

# **✠ GATHERING ✠**

## **ACCLAMATION**

William Stevens

Alleluia. Rejoice and leap for joy, for surely your reward is great in heaven. Alleluia.

*(Luke 6:23)*

## **OPENING PRELUDE** Maestoso on DEO GRACIAS

Michael Burkhardt

*We stand.*

## **RINGING OF THE BELL**

## **CONFESSION AND FORGIVENESS**

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

In the name of the Father,  
and of the ✠ Son,  
and of the Holy Spirit.

**Amen.**

Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hid:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you  
and worthily magnify your holy name,  
through Jesus Christ our Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Most merciful God,

**we confess that we are captive to sin  
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,  
by what we have done  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ, have mercy on us.**

**Forgive us, renew us, and lead us,  
so that we may delight in your will  
and walk in your ways,  
to the glory of your holy name.**

**Amen.**

In the mercy of almighty God,  
Jesus Christ was given to die for us,  
and for his sake God forgives us all our sins.

As a called and ordained minister of the church of Christ,  
and by his authority,

I therefore declare to you the entire forgiveness of all your sins,  
in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

**Amen.**

*The assembly turns to face the cross as it enters the sanctuary, following the cross as we have followed Jesus into this holy place and time of corporate worship.*

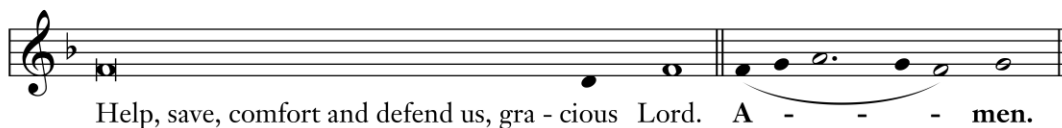
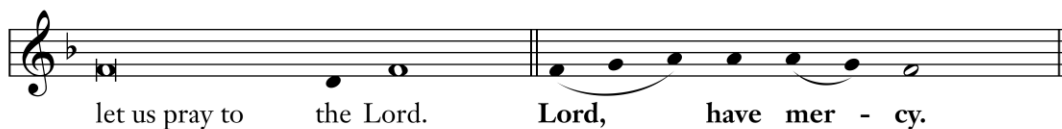
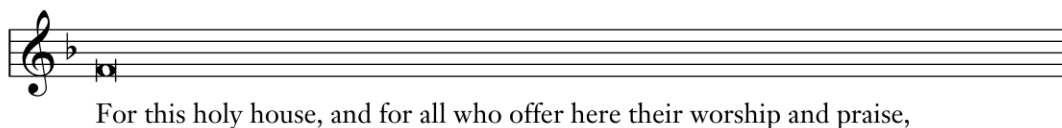
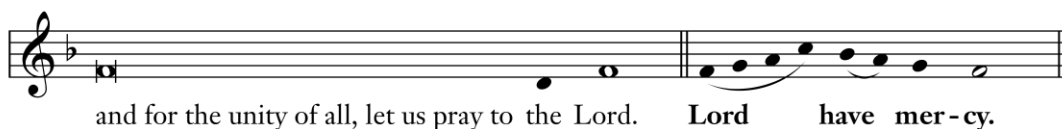
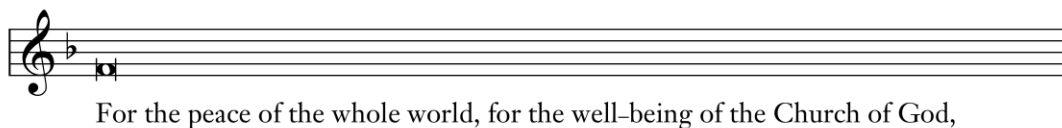
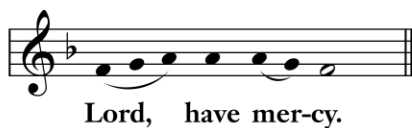
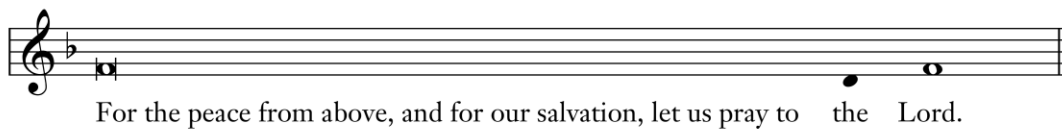
**GATHERING HYMN 322 Oh, Love, How Deep**

**DEO GRACIAS**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

## KYRIE



## GLORIA



Glory to God in the highest, and peace to God's peo-ple on earth.

Lord God, hea - ven - ly King, al - might - y God and Fa - ther,

we wor-ship you, we give you thanks, we praise you for your glo - ry.

Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,

you take a - way the sin of the world: have mer - cy on us;

you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the most high, Je - sus Christ, with the Ho - ly Spir - it,

in the glo - ry of God the Fa - ther. A - men.

## PRAYER OF THE DAY

Let us pray. *A brief silence is kept before the prayer.*

*After the prayer the assembly responds:* **Amen.**

*We sit.*

## WELCOME

**ANTHEM** (8:30) Think of a World

Hal H. Hopson

Think of a world without any flowers, think of a world without any trees.

Think of a sky without any sunshine, think of the air without any breeze.

We thank you, Lord, for flowers, trees, and sunshine;

We thank you, Lord, and praise your holy name.

Think of a world without any animals, think of a field without any herd.

Think of a stream without any fishes, think of a branch without any bird.

We thank you, Lord, for all your living creatures;

We thank you, Lord, and praise your holy name.

Think of a world without any paintings, think of a room where all the walls are bare.

Think of a rainbow without any colors, think of a world with darkness everywhere.

We thank you, Lord, for paintings and for colors,

We thank you, Lord and praise your holy name.

Lord, we thank you. Lord, we praise you.

We will bless your holy name forevermore.

*Jubilant Choir and Lobchor*

## ✠ WORD ✠

**FIRST READING** Jeremiah 17:5-10

Thus says the LORD: Cursed are those who trust in mere mortals and make mere flesh their strength, whose hearts turn away from the LORD. They shall be like a shrub in the desert, and shall not see when relief comes. They shall live in the parched places of the wilderness, in an uninhabited salt land. Blessed are those who trust in the LORD, whose trust is the LORD. They shall be like a tree planted by water, sending out its roots by the stream. It shall not fear when heat comes, and its leaves shall stay green; in the year of drought it is not anxious, and it does not cease to bear fruit. The heart is devious above all else; it is perverse—who can understand it? I the LORD test the mind and search the heart, to give to all according to their ways, according to the fruit of their doings.

The word of the Lord. *The assembly responds:* **Thanks be to God.**

## PSALM 1



<sup>1</sup>Happy are they who have not walked in the counsel <sup>|</sup> of the wicked,  
nor lingered in the way of sinners, nor sat in the seats <sup>|</sup> of the scornful!

<sup>2</sup>Their delight is in the law <sup>|</sup> of the LORD,  
and they meditate on God's teaching <sup>|</sup> day and night.

<sup>3</sup>They are like trees planted by streams of water, bearing fruit in due season, with  
leaves that <sup>|</sup> do not wither;  
everything they <sup>|</sup> do shall prosper.

<sup>4</sup>It is not so <sup>|</sup> with the wicked;  
they are like chaff which the wind <sup>|</sup> blows away.

<sup>5</sup>Therefore the wicked shall not stand upright when <sup>|</sup> judgment comes,  
nor the sinner in the council <sup>|</sup> of the righteous.

<sup>6</sup>For the LORD knows the way <sup>|</sup> of the righteous,  
but the way of the wicked shall <sup>|</sup> be destroyed.

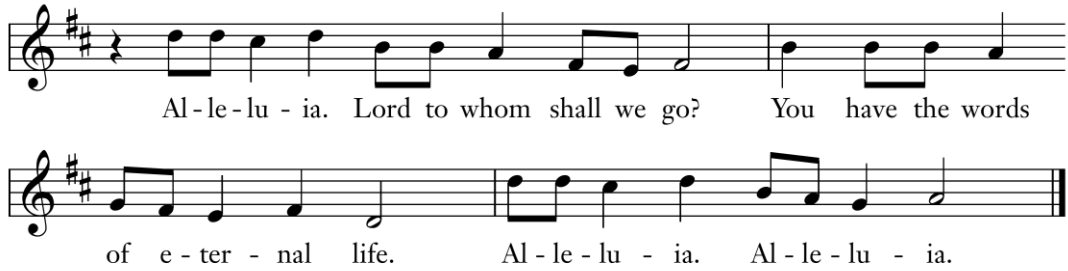
## SECOND READING 1 Corinthians 15:12-20

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ—whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died.

The word of the Lord. *The assembly responds:* **Thanks be to God.**

*We stand.*

## GOSPEL ACCLAMATION



## GOSPEL Luke 6:17-26

The holy gospel according to Saint Luke.



[Jesus] came down with [the twelve] and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them. Then he looked up at his disciples and said: “Blessed are you who are poor, for yours is the kingdom of God. Blessed are you who are hungry now, for you will be filled. Blessed are you who weep now, for you will laugh. Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets. But woe to you who are rich, for you have received your consolation. Woe to you who are full now, for you will be hungry. Woe to you who are laughing now, for you will mourn and weep. Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.”

The Gospel of the Lord.



*We sit.*



## CHILDREN'S SERMON

Pastor Wollner

## SERMON

Vicar Norris

*We stand.*

**HYMN OF THE DAY** 720 We Are Called

WE ARE CALLED

## APOSTLES' CREED

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

United as one body in Christ, let us pray for the church, the world, and all those in need.

*Each portion of the prayers conclude:*

Lord, in your mercy, **hear our prayer.**

Receive our prayers and fill us with the radiance of your love; through Jesus Christ our Lord.

**Amen.**

## PEACE

The peace of Christ be with you always. **And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say Peace be with you or similar words.*

*Please be considerate of those who may be reluctant to shake hands in this flu season.*

*We sit.*

## ✝ MEAL ✝

### OFFERING

**OFFERTORY ANTHEM** (8:30) Be Near Me, Lord

K. Lee Scott

Be near me, Lord, wherever I go; Teach me what you would have me do;  
Direct whatever I think or say; And lead me in the narrow way.  
Prevent me, lest I harbor pride, Lest I in my own strength confide;  
Show me my weakness, let me see I have my power, my all in thee.  
Assist and teach me how to pray; Incline my nature to obey;  
What you abhor, oh, let me flee, And only love what pleases thee.  
Be near me, Lord, wherever I go; Teach me what you would have me do;  
Direct whatever I think or say; And lead me in the narrow way.

**OFFERTORY ANTHEM** (11:00) Do Not Be Afraid

Philip W. J. Stopford

*Refrain:*

Do not be afraid, for I have redeemed you.  
I have called you by your name; You are mine.

When you walk through the waters, I'll be with you;  
you will never sink beneath the waves.  
When the fire is burning all around you,  
you will never be consumed by the flames.

*Refrain*

When the fear of loneliness is looming,  
then remember I am at your side.  
When you dwell in the exile of a stranger  
remember you are precious in my eyes.

*Refrain*

You are mine, O my child, I am your Father,  
and I love you with a perfect love.

*Refrain*

*We stand.*

## OFFERTORY HYMN



Let the vine-yards be fruit-ful, Lord and fill to the brim our cup of bles-sing.



Gath-er a har-vest from the seeds that were sown, that we may be fed with the



bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta-ble with your



pres - ence and give us a fore-taste of the feast to come.

Let us pray.

**Blessed are you, O God, maker of all things.**

**Through your goodness you have blessed us with these gifts:**

**our selves, our time, and our possessions.**

**Use us, and what we have gathered,**

**in feeding the world with your love,**

**through the one who gave himself for us,**

**Jesus Christ, our Savior and Lord.**

**Amen.**

## GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Detailed description: This block contains a four-line musical score for the hymn 'GREAT THANKSGIVING'. Each line consists of a single staff in G major (one sharp) with a treble clef. The melody is written in a simple, hymn-like style using quarter and eighth notes, often beamed together. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The first line ends with a double bar line, and the fourth line also ends with a double bar line.

It is indeed right, our duty and our joy. . . we praise your name and join their unending hymn:

## SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

Heav - en and earth are full of your glo - ry. Ho - san - na. Ho -

san - na. Ho - san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.

Detailed description: This block contains a four-line musical score for the hymn 'SANCTUS'. Each line consists of a single staff in G major (one sharp) with a treble clef. The melody is more varied than the first hymn, featuring eighth and sixteenth notes in addition to quarter notes. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The first line ends with a double bar line, and the fourth line also ends with a double bar line.

## **EUCCHARISTIC PRAYER**

You are indeed holy, almighty and merciful God.  
You are most holy,  
and great is the majesty of your glory.

You so loved the world that you gave your only Son,  
so that everyone who believes in him may not perish  
but have eternal life.

We give you thanks for his coming into the world  
to fulfill for us your holy will  
and to accomplish all things for our salvation.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

## **THE LORD'S PRAYER**

Lord, remember us in your kingdom and teach us to pray:

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

*The presiding minister lifts the bread and cup and says*

When we eat this bread, we share the body of Christ. When we drink this cup, we share the blood of Christ.

*The assembly responds*

**Reveal yourself to us, O Lord, in the breaking of bread, as once you revealed yourself to your disciples.**

## AGNUS DEI



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; grant us peace.

*We sit.*

## COMMUNION

*Today we will be communing by intinction. Receive the bread and dip it in the wine. Gluten-free wafers are available on the organ side of the church. Visitors and children are welcome to receive communion. Those who have never communed and would like to are encouraged to talk to a pastor. All who do not receive communion are welcomed forward to receive a blessing.*

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you.

The blood of Christ, shed for you.

*and each person may respond Amen.*

## MUSIC DURING COMMUNION

**HYMN** 476 Thee We Adore, O Savior

ADORO TE DEVOTE

*We stand.*

## TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**Amen.**

## POST-COMMUNION CANTICLE



Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let all who seek the Lord re - joice and proud - ly bear his name.



He re - calls his prom - is - es and leads his peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

Let us pray.

**God of abundance,**

**with this bread of life and cup of salvation**

**you have united us with Christ,**

**making us one with all your people.**

**Now send us forth in the power of your Spirit,**

**that we may proclaim your redeeming love to the world**

**and continue forever in the risen life of Jesus Christ, our Lord.**

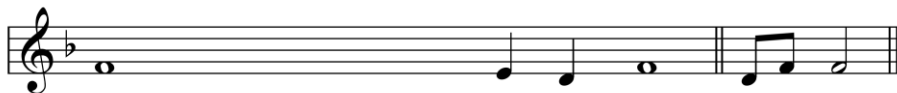
**Amen.**

## COMMISSIONING OF NEW STEPHEN LEADERS



# ✠ SENDING ✠

## BLESSING



The Lord bless you ... and ✠ give you peace. A - men.

*The assembly faces the cross as it leaves the sanctuary, following the cross as we follow Jesus into the world. All remain facing the cross for the dismissal.*

**SENDING HYMN** 710 Let Streams of Living Justice

THAXTED

## DISMISSAL

Go in peace. Share the good news!

**Thanks be to God.**

**CLOSING VOLUNTARY** Toccata on DEO GRATIAS

Michael Burkhardt

## *Soli Deo Gloria*

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*A member congregation of the Evangelical Lutheran Church in America, North Carolina Synod*

Rev. Paul A. Wollner, Senior Pastor

Rev. Lori H. Carter, Pastoral Associate for Congregational Care

Emily Norris, Vicar, Dir. of Student and Social Ministries, Seminarian

Dr. Timothy Olsen, Cantor

Leigh Anna Voigt, Dir. of Faith Formation

Bruce Tippette, Youth Music and Handbell Director

Robin Welch, Youth Coordinator

Adam Waldo, Organ Intern

Nancy Carbone, Parish Administrator

Michaelene Wirth, Parish Secretary

Reggie Jackson, Sexton

Stephanie Hickman, Sexton

Carl Davis, Substitute Sexton

*Augsburg Lutheran Church is a Stephen Ministry Congregation*

## Providing Service Today

### *Bulletin Cover Artist*

Kevin Kookon

### *Acolytes*

8:30 Meghan Ballard and Kennedy Weber

11:00 Tate McOuat and Ethan Olsen

### *Crucifers*

8:30 Jacque Weber

11:00 TBD

### *Offering Bearer*

Faith Cashion

### *Liturgists*

8:30 Jubilate Choir/Lobchor

11:00 Nanette Shutt

### *Lay Readers*

8:30 Chris Almerini

11:00 Don Armitage

### *Communion Assistants*

8:30 David Kinley and Nanette Shutt

11:00 Jeanne Brickhouse and Alana McOuat

### *Nursery*

8:30 Elisa Fernbach

SS Mary Lou Leonard

11:00 Elizabeth Chéron

### *Usbers*

8:30 Rick Brant, Pat Holland,  
Alex Paschold and Charlie Schoderbek

11:00 Lara Carter, Don Eppert,  
Scott Hanes and Chuck Roediger

### *Visitors Welcoming Table & Greeters*

8:30 Jane Maxey

11:00 Ashlie Martin

### *Sunday Morning Fellowship*

Almerinis

### *Oblation Bearers*

8:30 Damion and Kara Richardson

11:00 Frank James

### *Assisting Ministers*

8:30 Jami Cuka

11:00 Doug Nelson

### *Preaching*

Vicar Norris

### *Presiding*

Pastor Wollner

## Providing Service Next Sunday

### *Bulletin Cover Artist*

Aiden Richardson

### *Acolytes*

8:30 Anna Frucht and Julia Grossnickle

11:00 Ryan Hicks

### *Crucifers*

8:30 Kate Frucht

11:00 Travis Pipes

### *Offering Bearer*

Satie Stevens

### *Lay Readers*

8:30 Kris Andrews

11:00 TBD

### *Communion Assistants*

8:30 Maggie DeBaugh and Daniele Olsen

11:00 Edith and Jim Eubanks

### *Nursery*

8:30 Elizabeth Tippet

SS Elisa Fernbach

11:00 Elizabeth Chéron

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8:30 Rick Brant, Pat Holland,  
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Scott Hanes and Chuck Roediger

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8:30 Jill Fowler

11:00 Bobbie Galchutt

### *Sunday Morning Fellowship*

David Kinley

### *Oblation Bearers*

8:30 Abram and Aiden Richardson

11:00 Becky and Chuck Roediger

### *Assisting Ministers*

8:30 Kate Frucht

11:00 Don Armitage

### *Preaching and Presiding*

Pastor Wollner

# Announcements

**WELCOME** all who enter the Lord's house this day! We invite you to fill out the Friendship Register found on each pew. If you are visiting Augsburg, please stop by the Visitor Welcoming Table after today's service to pick up a welcome package. The visitor's table is located at the bottom of the ramp leading to the lobby.

**The altar flowers today are given to the glory of God** in loving memory of my mother, Nannie Weavil; and Gertrude Freeze and Homer Freeze, Jr. by Virginia Freeze.

**This week we keep in prayer Doris Haas**, 1007 Laurens Way, Knightdale, NC 27545. Please send Doris a note.

**Flowers on the Altar.** Thank you to everyone who contributes the beautiful altar flowers every week. If you are interested in giving flowers as a memorial or in honor of a loved one, call the church office for more information. Available dates are March 31; April 7, 21; May 19, June 2, 9, and 30.

**On the center aisle of each pew is a folder known as the "Friendship Register."** Please complete the register and check if you are communing today. Be sure to review the sheet to identify visitors. Please hand the completed pages from the register to an usher during the singing of the Hymn of the Day.

**Overflow Shelter Needs:** Thank you for your generous response in filling the vacancies to meet the needs of those in our Overflow Shelter.

We need volunteers for these positions February 17 through February 23:

February 16:	Overnight Volunteer
February 17:	Guest Reception
February 18:	Guest Reception; Partial Overnight Volunteer
February 20:	Site Coordinator; Guest Reception
February 22:	Site Coordinator; Overnight Volunteer
February 23:	Guest Reception; Overnight Volunteer

Additional details on the duties of these positions are listed on [signup.com](http://signup.com). Sign-up directly at <http://signup.com/go/AugsburgOverflow2018>, or contact Elizabeth Chéron (336-971-5473, [eg.cheron@gmail.com](mailto:eg.cheron@gmail.com)), John Collins (336-408-1519, [jchcollins@gmail.com](mailto:jchcollins@gmail.com)) or Emily Norris (336-971-4897, [harkinsemily@gmail.com](mailto:harkinsemily@gmail.com)) if you have questions or need assistance. Please help us out in any way you can.

**The 2019 Flentrop Organ Recital Series** continues on Tuesday at 12:15 P.M. in Shirley Recital Hall at Salem College. This week's recitalist is Homer Ferguson, III, Organist/Choirmaster at Emmanuel Episcopal Church, Southern Pines. Free Admission, and all are welcome.

**Readings for next week:** Genesis 45:3-11, 15; Psalm 37:1-11, 39-40; 1 Corinthians 15:35-38, 42-50; Luke 6:27-38.

**Worship attendance for services last week:** 114 at 8:30; 146 at 11:00; 19 visitors.

## Calendar for February 17–February 24

### ***17 Sixth Sunday after Epiphany***

- 8:30a Service of Holy Communion  
(Sanctuary)  
9:45a Fellowship Breakfast  
(Family Life Center)  
10:00a Sunday School  
11:00a Service of Holy Communion  
(Sanctuary)  
3:45p Music Exploration  
(Youth Choir Room)  
4:15p Jubilate Choir Rehearsal  
(Youth Choir Room)  
4:45p Lobchor Rehearsal  
(Youth Choir Room)  
5:45p Youth Group  
(Youth Area)

### ***18 Monday***

- 6:00p Adult Handbell Choir  
(Handbell Choir Room)  
6:00p Continue in My Word  
(Youth Area)

### ***19 Tuesday***

- 1:30p Pastor Paul's Bible Study  
(Sid Sowers Classroom)  
6:15p Youth Ministry Team  
(Quiet Pint)  
7:18p High School Bible Study  
(Youth Area)

### ***20 Wednesday***

- 6:30a Bagels  
9:00a Staff Meeting  
(Conference room)  
4:00p Executive Team Meeting  
(Conference Room)  
7:00p Adult Choir II  
(Choir Rehearsal Room)

### ***21 Thursday***

- 7:30a Men's Fellowship Breakfast  
(Youth Area)  
10:00a Quilt Ministry  
(Youth Area)  
6:00p Finance Team Meeting  
(Covenant Classroom)  
6:15p Adult Choir I  
(Choir Rehearsal Room)  
7:30p Council Meeting  
(Youth Area)

### ***24 Seventh Sunday after Epiphany***

- 8:30a Service of Holy Communion  
(Sanctuary)  
9:45a Fellowship Breakfast  
(Family Life Center)  
10:00a Sunday School  
11:00a Service of Holy Communion  
(Sanctuary)  
3:45p Music Exploration  
(Youth Choir Room)  
4:15p Jubilate Choir Rehearsal  
(Youth Choir Room)  
4:45p Lobchor Rehearsal  
(Youth Choir Room)  
5:45p Youth Group  
(Youth Area)