



"The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor.
He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the
oppressed go free..."

Luke 4:18

Third Sunday after Epiphany

January 27, 2019

8:30 A.M. and 11:00 A.M.

The glory of the Lord is revealed in the reading of scripture. People stand at attention. People weep. People prostrate themselves in prayer. The unity of the church is another reflection of the glory of God. Most gloriously, the promises of God are fulfilled in the person of Jesus Christ. Gather round. Listen up. Glimpse the glory of God.

AUGSBURG LUTHERAN CHURCH • 845 WEST FIFTH STREET • WINSTON-SALEM • NORTH CAROLINA

*The mission of Augsburg Evangelical Lutheran Church is to glorify God
by proclaiming the gospel of Jesus Christ through
worship, witness, education, service and fellowship.*

HOLY COMMUNION

Evangelical Lutheran Worship (ELW) Setting Three

✠ GATHERING ✠

ACCLAMATION

William Stevens

Alleluia. The Spirit of the Lord has anointed me to bring good news to the poor,
and to proclaim release to the captives. Alleluia.

(Luke 4:18)

OPENING PRELUDE Andante tranquillo *from* Sonata III

Felix Mendelssohn

We stand.

RINGING OF THE BELL

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

In the name of the Father,
and of the ✠ Son,
and of the Holy Spirit.

Amen.

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you
and worthily magnify your holy name,
through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,

**we confess that we are captive to sin
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,
by what we have done
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

For the sake of your Son, Jesus Christ, have mercy on us.

**Forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name.**

Amen.

In the mercy of almighty God,

Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.

As a called and ordained minister of the church of Christ,
and by his authority,

I therefore declare to you the entire forgiveness of all your sins,
in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

Amen.

The assembly turns to face the cross as it enters the sanctuary, following the cross as we have followed Jesus into this holy place and time of corporate worship.

GATHERING HYMN *419 For All the Faithful Women

KUORTANE

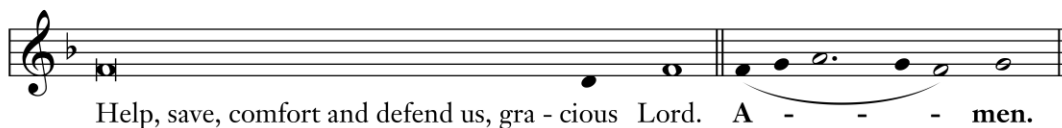
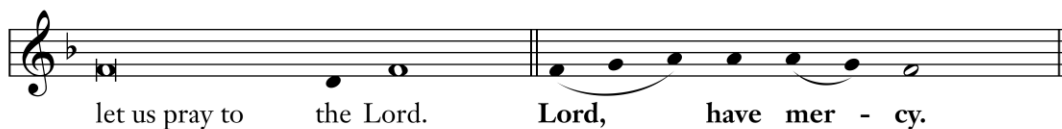
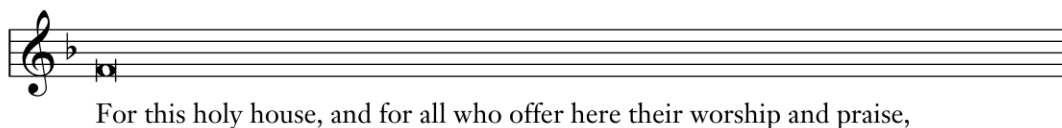
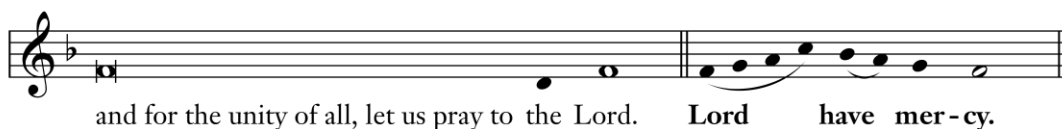
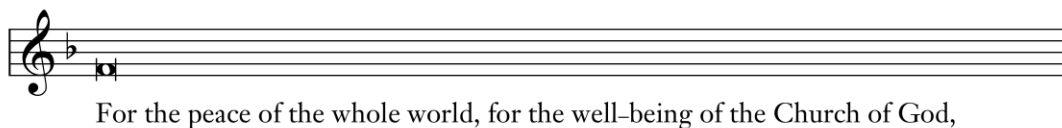
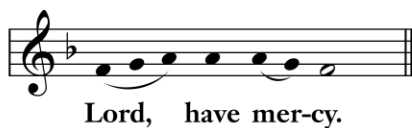
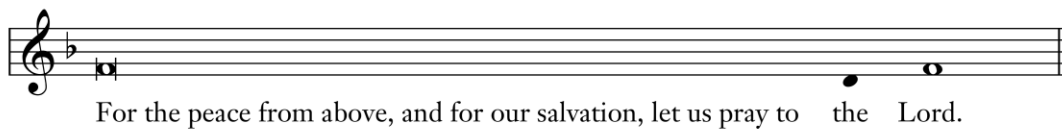
Stanzas 1, 10, & "Last"*

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

*see note about hymn in the announcements section of this bulletin.

KYRIE



GLORIA



Glory to God in the highest, and peace to God's peo-ple on earth.

Lord God, hea - ven - ly King, al - might - y God and Fa - ther,

we wor-ship you, we give you thanks, we praise you for your glo - ry.

Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,

you take a - way the sin of the world: have mer - cy on us;

you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the most high, Je - sus Christ, with the Ho - ly Spir - it,

in the glo - ry of God the Fa - ther. A - men.

PRAYER OF THE DAY

Let us pray. *A brief silence is kept before the prayer.*

After the prayer the assembly responds: **Amen.**

We sit.

WELCOME

✝ WORD ✝

FIRST READING Nehemiah 8:1-3, 5-6, 8-10

All the people [of Israel] gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength."

The word of the Lord. *The assembly responds:* **Thanks be to God.**

PSALM 19



¹⁷The heavens declare the glo-¹ry of God,
and the sky proclaims its¹ maker's handiwork.

²One day tells its tale ¹ to another,
and one night imparts knowledge ¹ to another.

³Although they have no words or language,
and their voices are not heard,

⁴their sound has gone out into all lands, and their message to the ends ¹ of the world,
where God has pitched a tent ¹ for the sun.

⁵It comes forth like a bridegroom out ¹ of his chamber;
it rejoices like a champion to ¹ run its course.

⁶It goes forth from the uttermost edge of the heavens and runs about to the end of ¹ it again;
nothing is hidden from its ¹ burning heat.

⁷The teaching of the LORD is perfect and re-¹vives the soul;
the testimony of the LORD is sure and gives wisdom¹ to the simple.

⁸The statutes of the LORD are just and re- | joice the heart;
the commandment of the LORD is clear and gives light | to the eyes.

“The fear of the LORD is clean and en- | dures forever;
the judgments of the LORD are true and righteous | altogether.

¹⁰More to be desired are they than gold, more than ¹ much fine gold,
sweeter far than honey, than honey ¹ in the comb.

¹¹By them also is your ser-¹vant enlightened,
and in keeping them there is¹ great reward.

¹²Who can detect one's | own offenses?
Cleanse me from my | secret faults.

¹³Above all, keep your servant from presumptuous sins; let them not get dominion ¹ over me;

then shall I be whole and sound, and innocent of a | great offense.

¹⁴Let the words of my mouth and the meditation of my heart be acceptable ¹ in your sight,

O LORD, my strength and ¹ my redeemer.

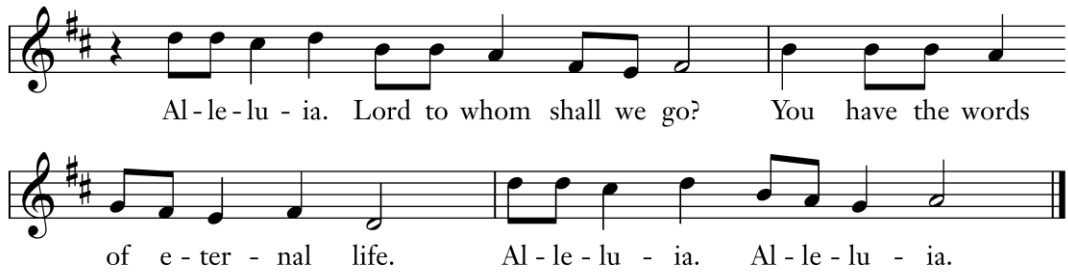
SECOND READING 1 Corinthians 12:12-31a

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot would say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. And if the ear would say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

The word of the Lord. *The assembly responds:* **Thanks be to God.**

We stand.

GOSPEL ACCLAMATION



GOSPEL Luke 4:14-21

The holy gospel according to Saint Luke.



Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: “The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord’s favor.” And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, “Today this scripture has been fulfilled in your hearing.”

The Gospel of the Lord.



We sit.

CHILDREN'S SERMON

Edith Eubanks

SERMON

Rev. Dr. Katherine Shaner

We stand.

HYMN OF THE DAY 673 God, Whose Almighty Word

ITALIAN HYMN

APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

United as one body in Christ, let us pray for the church, the world, and all those in need.

Each portion of the prayers conclude:

Lord, in your mercy, **hear our prayer.**

Receive our prayers and fill us with the radiance of your love; through Jesus Christ our Lord.

Amen.

PEACE

The peace of Christ be with you always. **And also with you.**

The people may greet one another with a sign of Christ's peace, and may say Peace be with you or similar words.

Please be considerate of those who may be reluctant to shake hands in this flu season.

We sit.

✠ MEAL ✠

OFFERING

OFFERTORY ANTHEM Holy Woman, Graceful Giver Text: Susan Palo Cherwien
Music: David M. Cherwien

Holy woman, graceful giver, Prophet, servant, and believer,
Woman with the ointment jar, Rose up near the time appointed,
Broke the seal, Christ's head anointed For the coming fatal hour.
Like the vessel, we are broken; Like the ointment, we are token
Of God's loving unto death; Like the woman, we are serving,
Like the scolders, ill deserving Such a rich, forgiving faith.
In these jars is hidden treasure, Costly fragrance, Christly pleasure,
Like the Christ, first from the dead, Broken for creation's wholeness,
Poured out for its coming fullness, Prophet, Servant, Hope, and Head.
Holy woman, costly treasure, with the jar of alabaster,
Shows the hidden gift we are, Therefore let us as Christ's servants
Hold our sister in remembrance, woman with the ointment jar.

We stand.

OFFERTORY HYMN



Let the vine-yards be fruit-ful, Lord and fill to the brim our cup of bles-sing.



Gath-er a har-vest from the seeds that were sown, that we may be fed with the



bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta-ble with your



pres - ence and give us a fore-taste of the feast to come.

Let us pray.

Blessed are you, O God, maker of all things.

Through your goodness you have blessed us with these gifts:

our selves, our time, and our possessions.

Use us, and what we have gathered,

in feeding the world with your love,

through the one who gave himself for us,

Jesus Christ, our Savior and Lord.

Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

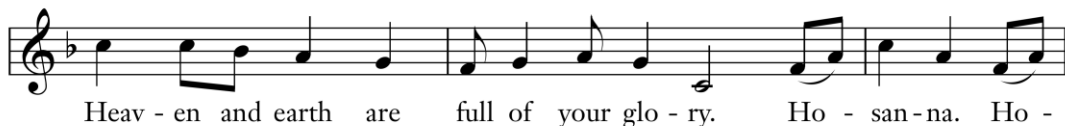
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy. . . we praise your name and join their unending hymn:

SANCTUS



EUCCHARISTIC PRAYER

You are indeed holy, almighty and merciful God.

You are most holy,

and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
'Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
'This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

THE LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray:

Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
 as we forgive those
 who trespass against us;
and lead us not into temptation,
 but deliver us from evil.

For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.

The presiding minister lifts the bread and cup and says

When we eat this bread, we share the body of Christ. When we drink this cup, we share the blood of Christ.

The assembly responds

Reveal yourself to us, O Lord, in the breaking of bread, as once you revealed yourself to your disciples.

AGNUS DEI



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; grant us peace.

We sit.

COMMUNION

Today we will be communing by intinction. Receive the bread and dip it in the wine. Gluten-free wafers are available on the organ side of the church. Visitors and children are welcome to receive communion. Those who have never communed and would like to are encouraged to talk to a pastor. All who do not receive communion are welcomed forward to receive a blessing.

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.

The blood of Christ, shed for you.

and each person may respond Amen.

MUSIC DURING COMMUNION

HYMN 843 Praise the One Who Breaks the Darkness

NETTLETON

We stand.

TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

POST COMMUNION CANTICLE



Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let all who seek the Lord re - joice and proud - ly bear his name.



He re - calls his prom - is - es and leads his peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

Let us pray.

God of abundance,

with this bread of life and cup of salvation

you have united us with Christ,

making us one with all your people.

Now send us forth in the power of your Spirit,

that we may proclaim your redeeming love to the world

and continue forever in the risen life of Jesus Christ, our Lord.

Amen.

✠ SENDING ✠

BLESSING

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✠ give you peace.

Amen.

The assembly faces the cross as it leaves the sanctuary, following the cross as we follow Jesus into the world. All remain facing the cross for the dismissal.

SENDING HYMN 650 In Christ There Is No East or West

MCKEE

DISMISSAL

Go in peace. Share the good news!

Thanks be to God.

CLOSING VOLUNTARY Psalm XIX

Benedetto Marcello

Soli Deo Gloria

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Providing Service Today

Bulletin Cover Artist

Gretchen Troutman

Acolytes

8:30 TBD

11:00 TBD

Crucifers

8:30 Mary Rooker

11:00 Ruth Marie Kinley

Offering Bearer

TBD

Liturgists

8:30 Peggy Sturgis

11:00 Nanette Shutt

Lay Readers

8:30 Carol Thornton

11:00 Kathie Eppert

Communion Assistants

8:30 Dina Almerini and Marty Tanyi

11:00 Vicki Strandhoy and Marge Wagstaff

January Altar Guild

Joanna Frock and Carmen Menzel

Nursery

8:30 Patti Bissell

SS Katherine Wollner

11:00 J. K. Curry

Usbers

8:30 Taunya Leonard, Mary Newman
and Sheila Oppel

11:00 Lara Carter, Janet Gresh
and Anne Hester

Visitors Welcoming Table & Greeters

8:30 Nell Rose

11:00 Carla Lynch

Sunday Morning Fellowship

Strandhoys

Oblation Bearers

8:30 Elisa Fernbach

11:00 Debbie Baker and Terry Jones

Assisting Ministers

8:30 Kate Frucht

11:00 Barbara Gerhard

Preaching

Rev. Dr. Katherine A. Shaner

Presiding

Pastor Carter

Providing Service Next Sunday

Bulletin Cover Artist

Elisa Barger

Acolytes

8:30 Mason Paschold and Walker Paschold

11:00 Zeke Bradley

Crucifers

8:30 Daniel Nolting

11:00 Harrison Hickman

Offering Bearer

Jakob Olsen

Lay Readers

8:30 TBD

11:00 Keith Kookon

Communion Assistants

8:30 John Bandle and Mary Jane Hefner

11:00 Lisa Crozier and Joel Myers

Nursery

8:30 Kevin Kookon

SS Mary Lou Leonard

11:00 Susan Peatross

Usbers

8:30 Rick Brant, Pat Holland,
Alex Paschold and Charlie Schoderbek

11:00 Water Barger, Don Eppert,
Scott Hanes and Chuck Roediger

Visitors Welcoming Table & Greeters

8:30 Effie Sue Utt/Richardson Boys

11:00 Elisa Barger

Sunday Morning Fellowship

Elizabeth Chéron

Oblation Bearers

8:30 Jenna and Sarah Collins

11:00 Linda and Phil Martin

Assisting Ministers

8:30 Peter Brath

11:00 Barbara Gerhard

Preaching and Presiding

Pastor Wollner

Announcements

WELCOME all who enter the Lord's house this day! We invite you to fill out the Friendship Register found on each pew. If you are visiting Augsburg, please stop by the Visitor Welcoming Table after today's service to pick up a welcome package. The visitor's table is located at the bottom of the ramp leading to the lobby.

***On this day [January 27, each year]** the church remembers three women who were companions in Paul's ministry. Lydia was Paul's first convert at Philippi in Macedonia. She was a merchant of purple-dyed goods, and because purple dye was extremely expensive, it is likely that Lydia was a woman of some wealth. Lydia and her household were baptized by Paul, and for a time her home was a base for Paul's missionary work. Dorcas is remembered for her charitable works, particularly making clothing for needy widows. Phoebe was a *diakonos*, a deacon in the church at Cenchreae, near Corinth. Paul praises her as one who, through her service, looked after many people. [taken from *Sundays and Seasons, Year C, 2019*] On this day that we recognize these three companions of Paul, we also celebrate today all women who minister in various ways. Today's Gathering Hymn speaks directly to this, and includes the verse about Dorcas.

It's Women's Ministries Sunday: we welcome Dr. Katherine Shaner, Wake Forest University Professor and Lutheran Pastor, to our pulpit.

The altar flowers today are given to the glory of God in honor of our parents, Henry and Barbara Carr and Keith and Ruth Kookan by David and Kathy Carr and our children.

On the center aisle of each pew is a folder known as the "Friendship Register." Please complete the register and check if you are communing today. Be sure to review the sheet to identify visitors. Please hand the completed pages from the register to an usher during the singing of the Hymn of the Day.

This week we keep in prayer Jim and Marian Apel, 714 Chestnut Ridge Road, Winston Salem, NC 27103. Please send Jim and Marian a note.

The Efird L. and Maria F. Hine Fund committee will meet for its Winter Quarter meeting tomorrow, Monday, January 28, 2019 at 7:00 P.M. Please call or email Kris Andrews if you are unable to attend the meeting.

All Ministry Team Night meets Tuesday, January 29, at 7:00 P.M. Please plan to attend this meeting. If you are not already involved in one of Augsburg's Ministry Teams, this is a great time to come and learn about the Ministry Teams and the various activities planned for the year.

Overflow Shelter Needs: Thank you for your generous response in filling the vacancies to meet the needs of those in our Overflow Shelter.

We need volunteers for these positions January 27 through February 2:

January 27:	Site Coordinator
January 28:	Guest Reception
January 29:	Guest Reception
January 31:	Guest Reception
February 1:	Overnight Volunteer
February 2:	Overnight Volunteer

Additional details on the duties of these positions are listed on signup.com. Sign-up directly at <http://signup.com/go/AugsburgOverflow2018>, or contact Elizabeth Chéron (336-971-5473, eg.cheron@gmail.com), John Collins (336-408-1519, jchcollins@gmail.com) or Emily Norris (336-971-4897, harkinsemlly@gmail.com) if you have questions or need assistance. Please help us out in any way you can.

Souper Bowl of Caring: More than 29 years ago, the Souper Bowl of Caring began with a simple prayer from a single youth group: “Lord, even as we enjoy the Super Bowl football game, help us be mindful of those without a bowl of soup to eat.” Since that day, more than \$143 million has been raised for local charities across the country through Souper Bowl of Caring. It has become a powerful movement that is transforming the time around the Big Game into the nation’s largest celebration of giving and serving. Through this mission, young people learn what it’s like to make a positive difference in the world – as they collect food, raise money and volunteer to work in charities that provide shelter to the homeless, food to the hungry and compassion to those in need. Be part of this movement that is sharing God’s love with those in need. Please give generously on February 3, 2019, Super Bowl Sunday.

Women’s Ministries: Keep up with the activities of Augsburg Women through their Facebook page. Go to: Women’s Ministries at Augsburg Lutheran Church

Our congregation’s Stephen Ministry equips disciples to provide confidential, one-to-one emotional and spiritual care to individuals in our congregation and community who are experiencing difficulties in their lives. If you—or someone you know—could benefit from the care of a Stephen Minister, please talk with one of our Pastors or Stephen Leaders.

Readings for next week: Jeremiah 1:4-10; Psalm 71:1-6; 1 Cor. 13:1-13; Luke 4:21-30.

Worship attendance for services last week: 115 at 8:30; 205 at 11:00; 18 visitors.

Calendar for January 27–February 3

27 Third Sunday after Epiphany/ Women's Ministries

- 8:30a Service of Holy Communion
(Sanctuary)
9:45a Fellowship Breakfast
(Family Life Center)
10:00a Sunday School
11:00a Service of Holy Communion
(Sanctuary)
3:45p Music Exploration
(Youth Choir Room)
4:15p Jubilate Choir Rehearsal
(Youth Choir Room)
4:45p Lobchor Rehearsal
(Youth Choir Room)
5:45p Youth Group
(Youth Area)

28 Monday

- 6:00p Adult Handbell Choir
(Handbell Choir Room)
6:00p Continue in My Word
(Youth Area)
5:00p Memorials Team Meeting
(Pastor Paul's Office)
7:00p Hine Fund Team Meeting

29 Tuesday

- 1:30p Pastor Paul's Bible Study
(Sid Sowers Classroom)
7:00p All Ministry Team Night
(Sanctuary/Various Locations)

30 Wednesday

- 6:30a Bagels
7:00p Adult Choir II
(Choir Rehearsal Room)

31 Thursday

- 10:00a Quilt Ministry
(Youth Area)
6:15p Adult Choir I
(Choir Rehearsal Room)

1 Friday

- 5:00p CReST Retreat

2 Saturday

- 9:00a-4:00p CReST Retreat

3 Fourth Sunday after Epiphany

- 8:30a Service of Holy Communion
(Sanctuary)
9:45a Fellowship Breakfast
(Family Life Center)
10:00a Sunday School
11:00a Service of Holy Communion
(Sanctuary)
12:30p Confirmation Class
(Various locations)
3:45p Music Exploration
(Youth Choir Room)
4:15p Jubilate Choir Rehearsal
(Youth Choir Room)
4:45p Lobchor Rehearsal
(Youth Choir Room)
5:45p Youth Group
(Youth Area)



AUGSBURG LUTHERAN CHURCH

845 West Fifth Street, Winston-Salem, North Carolina 27101

E-mail addresses available at www.augsburglutheran-ws.org

(336) 722-8144

A member congregation of the Evangelical Lutheran Church in America, North Carolina Synod

Rev. Paul A. Wollner, Senior Pastor

Rev. Lori H. Carter, Pastoral Associate for Congregational Care

Emily Norris, Vicar, Dir. of Student and Social Ministries, Seminarian

Dr. Timothy Olsen, Cantor

Leigh Anna Voigt, Dir. of Faith Formation

Bruce Tippet, Youth Music and Handbell Director

Robin Welch, Youth Coordinator

Adam Waldo, Organ Intern

Nancy Carbone, Parish Administrator

Michaelene Wirth, Parish Secretary

Reggie Jackson, Sexton

Stephanie Hickman, Sexton

Carl Davis, Substitute Sexton

Augsburg Lutheran Church is a Stephen Ministry Congregation