

## Second Sunday of Advent

December 9, 2018

8:30 A.M. and 11:00 A.M.

Forerunners and messengers advance the advent of our God. While John the baptizer's voice in the wilderness may be the principal focus of the day, Malachi's prophecy could as easily herald the coming Lord Jesus as forerunner of the Lord of hosts. Finally all the baptized are called to participate in the sharing of the gospel. In so doing we prepare the way for the coming of the Lord and assist all flesh in capturing a vision of the "salvation of God."

*The mission of Augsburg Evangelical Lutheran Church is to glorify God  
by proclaiming the gospel of Jesus Christ through  
worship, witness, education, service and fellowship.*

## **HOLY COMMUNION**

*Evangelical Lutheran Worship (ELW) Setting Five*

*The paraments are blue today and will be for the four Sundays of Advent. The color suggests hope.*

## **✠ GATHERING ✠**

*The Assembly is invited to gather in quiet meditation.*

### **ACCLAMATION**

Text: Michael Morgan

Music: William Stevens

Lend hope, O God, to our despair; help us, the weak, to see  
that by your tender loving care the grief of life will flee;  
that in distress your arm is there to lift and set us free.

### **OPENING VOLUNTARY** Blessed Be the God of Israel

Paul Manz

*We stand.*

### **RINGING OF THE BELL**

### **CONFESSION AND FORGIVENESS**

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

In the name of the Father,  
and of the ✠ Son,  
and of the Holy Spirit.

**Amen.**

Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hid:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you  
and worthily magnify your holy name,  
through Jesus Christ our Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Most merciful God,

**we confess that we are captive to sin  
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,  
by what we have done  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,  
have mercy on us.**

**Forgive us, renew us, and lead us,  
so that we may delight in your will  
and walk in your ways,  
to the glory of your holy name.**

**Amen.**

God, who is rich in mercy,  
loved us even when we were dead in sin,  
and made us alive together with Christ.  
By grace we have been saved.

In the name of ✝ Jesus Christ,  
our sins are forgiven.

Almighty God strengthen us with power through the Holy Spirit,  
that Christ may live in our hearts through faith.

**Amen.**

*The assembly turns to face the cross as it enters the sanctuary, following the cross as we have followed Jesus into this holy place and time of corporate worship.*

**GATHERING HYMN 264 Prepare the Royal Highway**

**BEREDEN VÄG FÖR HERRAN**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

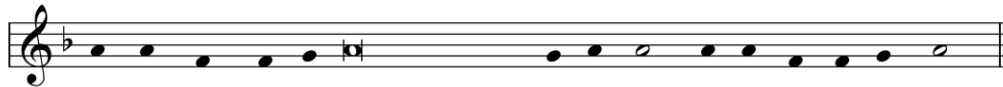
## KYRIE



In peace let us pray to the Lord.



Lord have mer - cy.



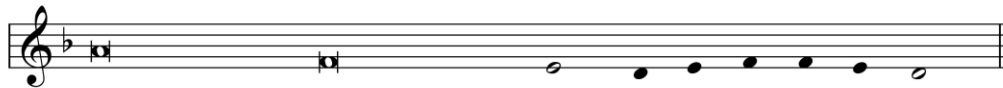
For the peace from a - bove, and for our sal - va - tion, let us pray to the Lord.



Lord have mer - cy.



For the peace of the whole world, for the well-being of the Church of God



and for the unity of all, let us pray to the Lord.



Lord have mer - cy.



For this ho - ly house, and for all who of-fer here their wor-ship and praise,



let us pray to the Lord. Lord, have mer - cy.



Help, save, com-fort and de-fend us, gra-cious Lord. A - men.

## LIGHTING OF THE ADVENT WREATH

HYMN O Come, O Come, Emmanuel

VENI, EMMANUEL

O come, O come, O Lord of might,  
as to your tribes on Sinai's height  
in ancient times you gave the law  
in cloud, and majesty, and awe.

*Refrain*

Rejoice! Rejoice! Emmanuel  
shall come to you, O Israel.

O come, O Branch of Jesse, free  
your own from Satan's tyranny;  
from depths of hell your people save,  
and give them vict'ry o'er the grave. *Refrain*

## PRAYER OF THE DAY

Let us pray. *A brief silence is kept before the prayer.*

*After the prayer the assembly responds:* **Amen.**

*We sit.*

## WELCOME

# ✠ WORD ✠

## FIRST READING Malachi 3:1-4

See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight—indeed, he is coming, says the LORD of hosts. But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the LORD in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the LORD as in the days of old and as in former years.

The word of the Lord. *The assembly responds:* **Thanks be to God.**

**SECOND READING** Philippians 1:3-11

I thank my God every time I remember you, constantly praying with joy in every one of my prayers for all of you, because of your sharing in the gospel from the first day until now. I am confident of this, that the one who began a good work among you will bring it to completion by the day of Jesus Christ. It is right for me to think this way about all of you, because you hold me in your heart, for all of you share in God's grace with me, both in my imprisonment and in the defense and confirmation of the gospel. For God is my witness, how I long for all of you with the compassion of Christ Jesus. And this is my prayer, that your love may overflow more and more with knowledge and full insight to help you to determine what is best, so that in the day of Christ you may be pure and blameless, having produced the harvest of righteousness that comes through Jesus Christ for the glory and praise of God.

The word of the Lord. *The assembly responds:* **Thanks be to God.**

*We stand.*

**GOSPEL ACCLAMATION**

*Verse sung by the choir:*

Prepare the way of the Lord. All flesh shall see the salvation of God.

*All repeat alleluia.*

## **GOSPEL** Luke 3:1-6

The holy gospel according to Saint Luke.



In the fifteenth year of the reign of Emperor Tiberius, when Pontius Pilate was governor of Judea, and Herod was ruler of Galilee, and his brother Philip ruler of the region of Ituraea and Trachonitis, and Lysanias ruler of Abilene, during the high priesthood of Annas and Caiaphas, the word of God came to John son of Zechariah in the wilderness. He went into all the region around the Jordan, proclaiming a baptism of repentance for the forgiveness of sins, as it is written in the book of the words of the prophet Isaiah, “The voice of one crying out in the wilderness: ‘Prepare the way of the Lord, make his paths straight. Every valley shall be filled, and every mountain and hill shall be made low and the crooked shall be made straight, and the rough ways made smooth; and all flesh shall see the salvation of God.’ ”

The Gospel of the Lord.



*We sit.*

## **CHILDREN’S SERMON**

Pastor Wollner

## **SERMON**

Pastor Wollner

*We stand.*

## **HYMN OF THE DAY** 772 Oh, That the Lord Would Guide My Ways

EVAN

## NICENE CREED

We believe in one God,

the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation

he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.



## PRAYERS OF INTERCESSION

As we await the coming of Christ, we pray in hope for the church, the world, and all of creation.

*Each portion of the prayers conclude:*

Lord, in your mercy, **hear our prayer.**

Confident that the Holy Spirit intercedes for us, we bring to you these prayers and those unspoken, in the name of Christ, our Savior and Lord.

**Amen.**

## PEACE

The peace of Christ be with you always. **And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say Peace be with you or similar words.*

*Please be considerate of those who may be reluctant to shake hands in this flu season.*

*We sit.*

## ✠ MEAL ✠

## OFFERING

**OFFERTORY ANTHEM** (8:30) People, Look East

arr. Malcolm Archer

People, look East. The time is near of the crowning of the year.

Make your house fair as you are able, Trim the hearth, and set the table.

People look East, and sing today: Love the Guest is on they way.

Furrows, be glad. Through earth is bare, One more seed is planted there:

Give up your strength the seed to nourish, That in course the flower may flourish.

People, look East, and sing today: Love the Rose is on the way.

Stars, keep the watch. When night is dim One more light the bowl shall brim,

Shining beyond the frosty weather, Bright as the sun and moon together.

People look East, and sing today: Love the Star is on the way.

Angels, announce to man and beast Him who cometh from the East.

Set every peak and valley humming with the word, the Lord is coming.

People, look East, and sing today: Love the Lord is on the way.

## OFFERTORY ANTHEM (11:00) Come Quickly, Lord Jesus

Mark Schweizer

O come now, Lord Jesus, our Day-Spring, our Cheer,  
And lift up our spirits by your Advent here.  
The herald is calling, his cry we obey,  
In deserts and valleys, "Prepare God a way."  
O come, Root of Jesse, O come now and free  
Your people, your children from death's tyranny.  
The poor and the needy who suffer great wrong  
Give strength and give justice and bid them be strong.  
O come Key of David, our hearts open wide;  
Our path, guard with safety and lead us on high,  
Make straight what was crooked and rough places plain,  
Make hard hearts be humble for God's holy reign.  
Come quickly, Lord Jesus, as dawn follows night,  
Creator, Redeemer, the people's true light,  
Let all things on earth and in heaven adore,  
And own you as Savior and King evermore.

*We stand.*

## OFFERTORY HYMN



Cre-ate in me a clean heart, O God, and re - new a right  
spi - rit with - in me. Cast me not a - way from your pre-sence, and  
take not your Ho - ly Spir - it from me. Re-store to me the  
joy of your sal - va - tion, and up - hold me with your free Spir - it.

Let us pray.

**Blessed are you, O God,  
maker of all things.**

**Through your goodness  
you have blessed us with these gifts:  
our selves, our time, and our possessions.**

**Use us, and what we have gathered,  
in feeding the world with your love,  
through the one who gave himself for us,  
Jesus Christ, our Savior and Lord.**

**Amen.**

## **GREAT THANKSGIVING**

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. Each staff contains a melody line with lyrics underneath. The first staff has a double bar line after the first phrase. The second staff also has a double bar line after the first phrase. The third and fourth staves are continuous. The lyrics are: 'The Lord be with you. And al - so with you.', 'Lift up your hearts. We lift them to the Lord.', 'Let us give thanks to the Lord our God.', and 'It is right to give our thanks and praise.' The melody is simple and hymn-like, using quarter and half notes with some ties.

It is indeed right, our duty and our joy. . . we praise your name and join their unending hymn:

## SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

Heav - en and earth are full of your glo - ry.

Ho - san - - - na in the high - est.

Bless - ed is he who comes in the name of the Lord.

Ho - san - - - na in the high - est.

The musical score is written on five staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The first staff ends with a double bar line. The second staff ends with a double bar line. The third staff ends with a double bar line. The fourth staff ends with a double bar line. The fifth staff ends with a double bar line.

## **EUCCHARISTIC PRAYER**

Holy One, the beginning and the end, the giver of life:

Blessed are you for the birth of creation.

Blessed are you in the darkness and in the light.

Blessed are you for your promise to your people.

Blessed are you in the prophets' hopes and dreams.

Blessed are you for Mary's openness to your will.

Blessed are you for your Son Jesus, the Word made flesh.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Let us proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

With this bread and cup  
we remember your Word dwelling among us, full of grace and truth.  
We remember our new birth in his death and resurrection.  
We look with hope for his coming.  
**Come, Lord Jesus.**

Holy God, we long for your Spirit. Come among us. Bless this meal.  
May your Word take flesh in us. Awaken your people.  
Fill us with your light. Bring the gift of peace on earth.  
**Come, Holy Spirit.**

All praise and glory are yours,  
Holy One of Israel,  
Word of God incarnate,  
Power of the Most High,  
one God, now and forever.  
**Amen.**

## THE LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray:

Our Fa-ther in heav - en, hal - lowed be your name,  
your king-dom come, your will be done, on earth as in heav - en.  
Give us to-day our dai - ly bread. For - give us our sins as  
we for-give those who sin a-gainst us. Save us from the time of tri - al  
and de-liv - er us from e - vil. For the king-dom, the pow'r, and the  
glo - ry are yours, now and for - ev - er. A - men.

*The presiding minister lifts the bread and cup and says*

When we eat this bread, we share the body of Christ. When we drink this cup, we share the blood of Christ.

*The assembly responds*

**Reveal yourself to us, O Lord, in the breaking of bread, as once you revealed yourself to your disciples.**

## AGNUS DEI

Lamb of God, you take a-way the sin of the world;  
have mer - cy on us. Lamb of God,  
you take a-way the sin of the world; have mer-cy on us.  
Lamb of God, you take a-way the sin of the world;  
grant us peace. A - men.

*We sit.*

## COMMUNION

*Today we will be communing by intinction. Receive the bread and dip it in the wine. Gluten-free wafers are available on the organ side of the church. Visitors and children are welcome to receive communion. Those who have never communed and would like to are encouraged to talk to a pastor. All who do not receive communion are welcomed forward to receive a blessing.*

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you.

The blood of Christ, shed for you.

*and each person may respond Amen.*

## MUSIC DURING COMMUNION

**HYMN 255** There's a Voice in the Wilderness

ASCENSION

**HYMN 249** On Jordan's Bank the Baptist's Cry

PUER NOBIS

*We stand.*

## TABLE BLESSING

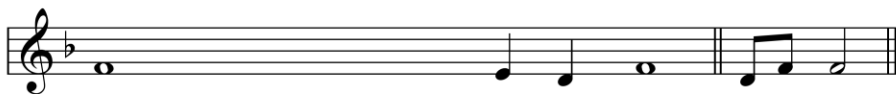
The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
**Amen.**

Let us pray.

**O God, we give you thanks**  
that you have set before us this feast,  
the body and blood of your Son.  
**By your Spirit strengthen us to serve all in need**  
and to give ourselves away as bread for the hungry,  
through Jesus Christ our Lord.  
**Amen.**

## ✠ SENDING ✠

### BLESSING



The Lord bless you ... and ✠ give you peace. **A - men.**

*The assembly faces the cross as it leaves the sanctuary, following the cross as we follow Jesus into the world. All remain facing the cross for the dismissal.*

**SENDING HYMN** 239 Hark, the Glad Sound!

CHESTERFIELD

### DISMISSAL

Go in peace. Prepare the way of the Lord.  
**Thanks be to God.**

**CLOSING VOLUNTARY** Carillon on People, Look East

Rebecca te Velde

## *Soli Deo Gloria*

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## Providing Service Today

### *Bulletin Cover Artist*

Madison Brown

### *Acolytes*

8:30 Abby Blanks and Julia Grossnickle

11:00 Zeke Bradley

### *Crucifers*

8:30 Emma Blanks

11:00 Mary Rooker

### *Offering Bearer*

TBD

### *Liturgists*

8:30 Daniele Olsen

11:00 Stan Whitley

### *Lay Readers*

8:30 Mary Newman

11:00 Jandell Morrison

### *Communion Assistants*

8:30 Mary Jane Hefner and Daniele Olsen

11:00 Alana McOuat and Jan Wiles

### *Nursery*

8:30 Emily Andrews

11:00 Susan Peatross

### *Ushers*

8:30 Chris Almerini, Susan Doran,  
Alex Paschold and Roger Riggs

11:00 Clarence Dixon, Carrol Epting,  
Kevin Lynch and Phil Martin

### *Visitors Welcoming Table & Greeters*

8:30 Effie Sue Utt and Richardson Boys

11:00 Colette Griffin

### *Sunday Morning Fellowship*

Bobbie and Kent Reichert

### *Oblation Bearers*

8:30 David Levine

11:00 Richard Morrison

### *Assisting Ministers*

8:30 Jami Cuka

11:00 Barbara Gerhard

### *Preaching and Presiding*

Pastor Wollner

## Providing Service Next Sunday

### *Bulletin Cover Artist*

Winnie McCleary

### *Acolytes*

8:30 Meghan Ballard and Mary Claire Bevis

11:00 Harrison Hickman and Tate McOuat

### *Crucifers*

8:30 Juliette Levine

11:00 Travis Pipes

### *Offering Bearer*

TBD

### *Lay Readers*

8:30 Rob McOuat

11:00 Ruth Kookan

### *Communion Assistants*

8:30 Joanna Britt and Marty Tanyi

11:00 Vicki Strandhoy and Marge Wagstaff

### *Nursery*

8:30 Dana Mulhearn

SS Elizabeth Chéron

11:00 Colette Griffin

### *Ushers*

8:30 Chris Almerini, Susan Doran,  
Alex Paschold and Roger Riggs

11:00 Clarence Dixon, Carrol Epting,  
Kevin Lynch and Phil Martin

### *Visitors Welcoming Table & Greeters*

8:30 Sheila Oppel

11:00 Debbie Byorick

### *Sunday Morning Fellowship*

Jane Maxey

### *Oblation Bearers*

8:30 Zeller Family

11:00 TBD

### *Assisting Ministers*

8:30 John Collins

11:00 Pastor Lori Carter

### *Preaching and Presiding*

Pastor Wollner

# Announcements

**WELCOME** all who enter the Lord's house this day! We invite you to fill out the Friendship Register found on each pew. If you are visiting Augsburg, please stop by the Visitor Welcoming Table after today's service to pick up a welcome package. The visitor's table is located at the bottom of the ramp leading to the lobby.

**The altar flowers today are given to the glory of God** in loving memory of our parents, Edand Carol Bernasek by the Cordell family.

**Our Homebound Member is Milrie Lentz**, 1250 Arbor Road, Asbury Place #173, Winston Salem NC 27104. Please send Milrie a note.

**Mary's Ministries:** All women are invited to attend the December 11 gathering at 10:30 A.M. in the Church Lounge to hear Vicar Emily Norris speak about our involvement in Christ the Beloved Community. Hear firsthand how you may become involved and inspired by this unique ministry. Refreshments are served. See you there.

**Quilt Ministry will have its annual Christmas potluck lunch on December 20** at the home of Martha Claire Henzler at 11:30 A.M.. If directions are needed, contact at mcquilt@triad.rr.com. Phone 336-768-4561. If you have an interest in what we do, consider attending. Just let us know if you plan to come. Our last official gathering for quilt ministry will be December 13th. We will reconvene for 2019 on January 10.

**Contributions Reminder:** For contributions to appear on your Contribution Statement for this year, please be sure they are received in the **Church Office** by December 31, 2018. Contributions received after that date will appear on your 2019 statement. If you wish to donate stock or other securities to Augsburg please allow ample time for the transaction to be completed. Transfers should be made no later than December 5, to allow seven to ten days for completion of the transaction. Please notify Joyce Holton at 336-722-8144 or 336-788-7035 when you donate stock so she can follow upon the sale and to instruct her s to the distribution of the proceeds.

**Offering Envelopes:** The 2019 offering envelope packets (filed in alphabetical order) are available on tables in the lobby outside the Gathering Room. It will be practicing good stewardship if you can pick up your envelopes and save the church the expense of mailing. If you do not find an envelope packet with your name and would like to have envelopes, please call Joyce Holton.

**Always on the 2<sup>nd</sup> Sunday of December**, The Compassionate Friends Worldwide Candle Lighting unites family and friends around the globe in lighting candles for one hour to honor the memories of the sons, daughters, brothers, sisters and grandchildren who left too soon. As candles are lit at 7:00 P.M. local time, hundreds of thousands of persons commemorate and honor the memory of all children gone too soon. Congregation members are encouraged to light a candle at home during this time.

**Annual Meeting:** The following individuals were elected to Congregation Council for the 2019-2021 term: Stephen Andrews, Sandy Beard, Matt Cournoyer, Scott Hanes, John Norris, Linda Maynard-Stephens, and Claire Wynnemer. Thanks to all the nominees for agreeing to stand for Council.

**Our congregation's Stephen Ministry** equips disciples to provide confidential, one-to-one emotional and spiritual care to individuals in our congregation and community who are experiencing difficulties in their lives. If you—or someone you know—could benefit from the care of a Stephen Minister, please talk with one of our Pastors or Stephen Leaders.

**Overflow Shelter Signups** for the 2018-19 season are open! We need volunteers to sign-up for guest reception, goody bags, partial overnight shifts (7:30 P.M. - 12:30 P.M. Sunday-Thursday), full overnight shifts (7:30 P.M. to 7 A.M. Friday-Saturday only) and folks who can prepare dinner (groups such as families, circles, & Sunday school classes work well here) for 30 people every evening. Additional details on the duties of each position are listed on **signup.com**. Sign-up directly at **<http://signup.com/go/AugsburgOverflow2018>**, or contact John Collins (336-408-1519, [jchcollins@gmail.com](mailto:jchcollins@gmail.com)) or Emily Norris (336-971-4897, [harkinsemily@gmail.com](mailto:harkinsemily@gmail.com)) if you have questions or need assistance. Please help us out in any way you can!

**Readings for next week:** Zephaniah 3:14-20; Isaiah 12:2-6; Philippians 4:4-7; Luke 3:7-18.

**Worship attendance for services last week:** **172** at 8:30; **169** at 11:00; **18** visitors.



# Compline

*Night Prayer*

**Compline (Night Prayer)** dates back to the 4th century monastic traditions of daily prayer and praise. Serving as the final service of the day, it is a sung service primarily of chant. On the evenings of the first three Sundays of Advent (December 9, & 16) at 8:30 P.M. in the sanctuary, a Compline Choir will lead this quiet contemplative service offering a calm, quiet (often silent) time of respite from the hectic pace of our world. Each service will be preceded by a brief recital at 8:00 P.M. Please extend an invitation to your neighbors and friends, and come experience the hope and anticipation of Advent through this candlelit service. Tonight's recital will feature the Chrysalis Woodwind Quintet from UNCSA's School of Music. Next week will feature Augsburg's Laura Sevens and Cantor Olsen.

We look forward to the festival and season of Christmas by preparing through the season of Advent. All are welcome to worship at Augsburg. Our services for the Advent/Christmas/Epiphany season are as follows:

Sunday, Dec. 9—Advent II  
8:30a & 11:00a: Holy Communion  
8:00p pre-Compline recital  
8:30p: Compline

Sunday, Dec. 23—Advent IV  
8:30a: Holy Communion  
11:00a: Advent Lessons & Carols

Tuesday, Dec. 25—Christmas Day  
10:30a: Holy Communion

Sunday, Jan. 6—Epiphany of Our Lord  
8:30a & 11:00a: Holy Communion  
5:30p Epiphany Chili Cook-off  
6:30p Epiphany Vespers

Sunday, Dec. 16—Advent III  
8:30a & 11:00a: Holy Communion  
8:00p pre-Compline recital  
8:30p: Compline

Monday, Dec. 24—Christmas Eve  
5:00p: Christmas Eve Family Service  
7:30p & 11:00p: Holy Communion with Candlelight

Sunday, Dec. 30—Christmas I  
8:30a & 11:00a: Holy Communion

## Calendar for December 9 – December 16

### ***9 Second Sunday of Advent***

- 8:30a Service of Holy Communion  
(Sanctuary)
- 9:45a Fellowship Breakfast  
(Family Life Center)
- 10:00a Children's Christmas Program  
(Family Life Center)
- 11:00a Service of Holy Communion  
(Sanctuary)
- 3:45p Music Exploration  
(Youth Choir Room)
- 4:15p Jubilate Choir Rehearsal  
(Youth Choir Room)
- 4:45p Lobchor Rehearsal  
(Youth Choir Room)
- 5:45p Youth Group  
(Youth Area)
- 8:00p Pre-Compline Recital  
(Sanctuary)
- 8:30p Compline Service  
(Sanctuary)

### ***10 Monday***

- 6:00p Continue in My Word  
(Youth Area)
- 6:00p Adult Handbell Choir  
(Handbell Room)

### ***11 Tuesday***

- 10:30 Mary's Ministries  
(Lounge)
- 1:30p Pastor Paul's Bible Study  
(Sid Sowers Classroom)
- 5:30p Stephen Ministry  
(Conference Room)
- 6:30p Stephen Ministry  
(Youth Area)
- 7:00p Wingz
- 7:18p Youth Bible Study  
(Youth Area)

### ***12 Wednesday***

- 6:30a Bagels
- 7:15p Adult Choir II  
(Choir Room)
- 7:30p Emotions Anonymous  
(Lounge)

### ***13 Thursday***

- 10:00a Quilt Ministry  
(Youth Area)
- 6:15p Adult Choir I  
(Choir Room)
- 6:30p Finance  
(Covenant Classroom)
- 7:30p Council  
(Youth Area)

### ***14 Friday***

- 6:00p High School Dinner

### ***16 Third Sunday of Advent***

- 8:30a Service of Holy Communion  
(Sanctuary)
- 9:45a Fellowship Breakfast  
(Family Life Center)
- 10:00a Sunday School
- 11:00a Service of Holy Communion  
(Sanctuary)
- 3:45p Music Exploration  
(Youth Choir Room)
- 4:15p Jubilate Choir Rehearsal  
(Youth Choir Room)
- 4:45p Lobchor Rehearsal  
(Youth Choir Room)
- 5:45p Youth Group  
(Youth Area)
- 8:00p Pre-Compline Recital  
(Sanctuary)
- 8:30p Compline Service  
(Sanctuary)







**AUGSBURG LUTHERAN CHURCH**

845 West Fifth Street, Winston-Salem, North Carolina 27101

E-mail addresses available at [www.augsburglutheran-ws.org](http://www.augsburglutheran-ws.org)

(336) 722-8144

*A member congregation of the Evangelical Lutheran Church in America, North Carolina Synod*

Rev. Paul A. Wollner, Senior Pastor

Rev. Lori H. Carter, Pastoral Associate for Congregational Care

Emily Norris, Vicar, Dir. of Student and Social Ministries, Seminarian

Dr. Timothy Olsen, Cantor

Leigh Anna Voigt, Dir. of Faith Formation

Bruce Tippet, Youth Music and Handbell Director

Robin Welch, Youth Coordinator

Adam Waldo, Organ Intern

Nancy Carbone, Parish Administrator

Michaelene Wirth, Parish Secretary

Reggie Jackson, Sexton

Stephanie Hickman, Sexton

Carl Davis, Substitute Sexton

*Augsburg Lutheran Church is a Stephen Ministry Congregation*