



...to him who loves us and freed us from our sins by his blood...
Revelation 1:5

Christ the King

November 25, 2018
8:30 A.M. and 11:00 A.M.

Even after Israel had experienced the vagaries of kings, they still longed for a true king to set things right. He would have the king's title of Anointed One (Messiah); he would be the "one like a human being" (Son of Man) given dominion in Daniel's vision. Jesus is given these titles, even though he is nothing like an earthly king. His authority comes from the truth to which he bears witness, and those who recognize the truth voluntarily listen to him. We look forward to the day he is given dominion, knowing his victory will be the nonviolent victory of love.

*The mission of Augsburg Evangelical Lutheran Church is to glorify God
by proclaiming the gospel of Jesus Christ through
worship, witness, education, service and fellowship.*

HOLY COMMUNION

Evangelical Lutheran Worship (ELW) Setting Four

✠ GATHERING ✠

ACCLAMATION

William Stevens

Let all the world in every corner sing.
Blessed is the one who comes in the name of the Lord.
Blessed is the coming kingdom of our ancestor David.
Let all the world in every corner sing: My God and King.
(Mark 11:9)

OPENING VOLUNTARY Prélude modale

Jean Langlais

We stand.

RINGING OF THE BELL

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

In the name of the Father,
and of the ✠ Son,
and of the Holy Spirit.

Amen.

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you
and worthily magnify your holy name,
through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,

**we confess that we are captive to sin
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,
by what we have done
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,
have mercy on us.**

**Forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name.**

Amen.

God, who is rich in mercy,
loved us even when we were dead in sin,
and made us alive together with Christ.

By grace we have been saved.

In the name of ✝ Jesus Christ,
our sins are forgiven.

Almighty God strengthen us with power through the Holy Spirit,
that Christ may live in our hearts through faith.

Amen.

The assembly turns to face the cross as it enters the sanctuary, following the cross as we have followed Jesus into this holy place and time of corporate worship.

GATHERING HYMN 416 At the Name of Jesus

KING'S WESTON

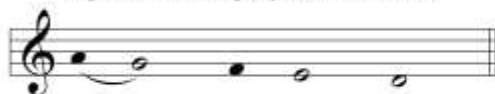
The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE



In peace, let us pray to the Lord.



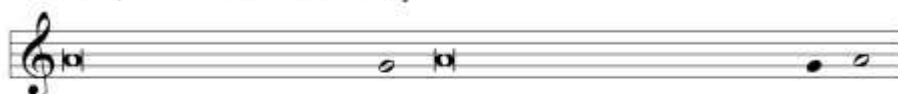
Lord, have mer - cy.



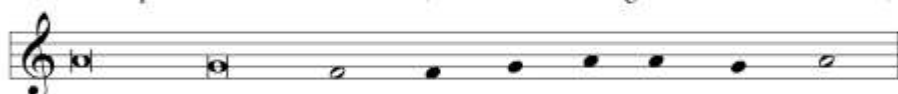
For the peace from a-bove, and for our sal-va-tion, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

HYMN OF PRAISE

Refrain
Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and—



strength, and hon-or and bless-ing and glo-ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo-ple of God and join in the



hymn of all cre-a-tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for-ev-er. A-men.

Final Refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain has be-



gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

Let us pray. *A brief silence is kept before the prayer.*

After the prayer the assembly responds: **Amen.**

We sit.

WELCOME

✠ WORD ✠

FIRST READING Daniel 7:9-10, 13-14

As I watched, thrones were set in place, and an Ancient One took his throne, his clothing was white as snow, and the hair of his head like pure wool; his throne was fiery flames, and its wheels were burning fire. A stream of fire issued and flowed out from his presence. A thousand thousands served him, and ten thousand times ten thousand stood attending him. The court sat in judgment, and the books were opened. As I watched in the night visions, I saw one like a human being coming with the clouds of heaven. And he came to the Ancient One and was presented before him. To him was given dominion and glory and kingship, that all peoples, nations, and languages should serve him. His dominion is an everlasting dominion that shall not pass away, and his kingship is one that shall never be destroyed.

The word of the Lord. *The assembly responds:* **Thanks be to God.**

PSALM 93



¹The LORD is king, robed in majesty; the LORD is robed in majesty
and [|] armed with strength.

The LORD has made the world so sure that it can- [|] not be moved.

²Ever since the world began, your throne has [|] been established;
you are from [|] everlasting.

³The waters have lifted up, O LORD, the waters have lifted [|] up their voice;
the waters have lifted up their [|] pounding waves.

⁴Mightier than the sound of many waters, mightier than the breakers [|] of the sea,
mightier is the LORD who [|] dwells on high.

⁵Your testimonies are [|] very sure,
and holiness befits your house, O LORD, forever and for- [|] evermore.

SECOND READING Revelation 1:4b-8

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. “I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

The word of the Lord. *The assembly responds:* **Thanks be to God.**

We stand.

GOSPEL ACCLAMATION



GOSPEL John 18:33-37

The holy gospel according to Saint John.



Pilate entered the headquarters again, summoned Jesus, and asked him, “Are you the King of the Jews?” Jesus answered, “Do you ask this on your own, or did others tell you about me?” Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?” Jesus answered, “My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.” Pilate asked him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”

The Gospel of the Lord.



We sit.

CHILDREN'S SERMON

Pastor Wollner

SERMON

Pastor Wollner

HYMN OF THE DAY 655 Son of God, Eternal Savior

IN BABILONE

NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

With the people of God gathered here and throughout the world, we offer our prayers for the church, the world, and all people in need.

Each portion of the prayers conclude:

Lord, in your mercy, **hear our prayer.**

Hear our prayers, spoken and silent, that we commend to you this day, trusting in your abundant mercy, through Jesus Christ, our Savior and Lord. **Amen.**

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always. **And also with you.**

The people may greet one another with a sign of Christ's peace, and may say Peace be with you or similar words.

We sit.

✠ MEAL ✠

OFFERING

OFFERTORY ANTHEM (8:30) King of Glory, King of Peace

Music: Roland E. Martin

Text: George Herbert

King of Glory, King of Peace, I will love thee:
And that love may never cease, I will move thee.
Thou hast granted my request, Thou hast heard me:
Thou didst note my working breast, Thou has spared me.
Wherefore with my utmost art I will sing thee,
And the cream of all my heart I will bring thee.
Though my sins against me cried, Thou didst clear me;
And alone, when they replied, Thou didst hear me.
Seven whole days, not one in seven, I will praise thee.
In my heart, though not in heaven, I can raise thee.
Thou grew'st soft and moist with tears, Thou relentedst:
And when Justice called for fears, Thou dissentedst.
Small it is, in this poor sort To enroll thee:
Even eternity is too short To extol thee.

OFFERTORY ANTHEM (11:00) Antiphon: Let All the World

Music: William Stevens

Text: George Herbert

Let all the world in every corner sing: My God and King!
The heavens are not too high, his praise may thither flie:
The earth is not too low, his praises there may grow.
Let all the world in every corner sing: My God and King!
The church with psalms must shout, no doore can keep them out:
But above all, the heart must bear the longest part.
Let all the world in every corner sing: My God and King!

Laura Stevens, flute

We stand.

OFFERTORY HYMN



Let the vine-yards be fruit-ful, Lord and fill to the brim our cup of
bles-sing. Gath-er a har-vest from the seeds that were sown, that
we may be fed with the bread of life. Gath-er the hopes and dreams of
all; u-nite them with the prayers we of-fer. Grace our ta-ble
with your pres-ence and give us a fore-taste of the feast to come.

Let us pray.

**Blessed are you, O God,
maker of all things.**

**Through your goodness
you have blessed us with these gifts:
our selves, our time, and our possessions.**

**Use us, and what we have gathered,
in feeding the world with your love,
through the one who gave himself for us,
Jesus Christ, our Savior and Lord.**

Amen.

GREAT THANKSGIVING

The musical score is written for four staves in G major (one sharp). The melody is simple and hymn-like, using quarter and eighth notes with various phrasing slurs. The lyrics are printed below each staff.

The Lord be with you. And al - so with you.

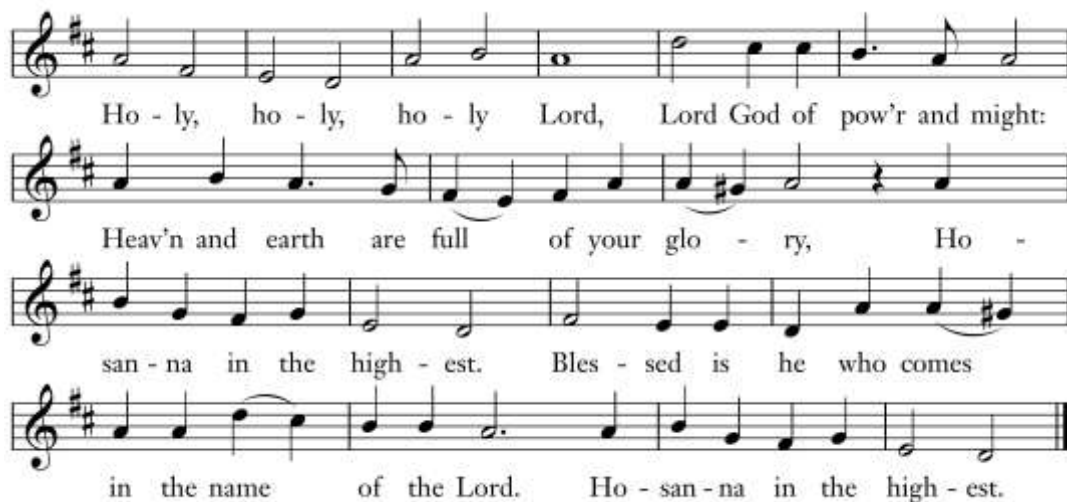
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy . . . we praise your name and join their unending hymn:

SANCTUS



EUCCHARISTIC PRAYER

You are indeed holy, almighty and merciful God.

You are most holy,
and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
'Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

THE LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

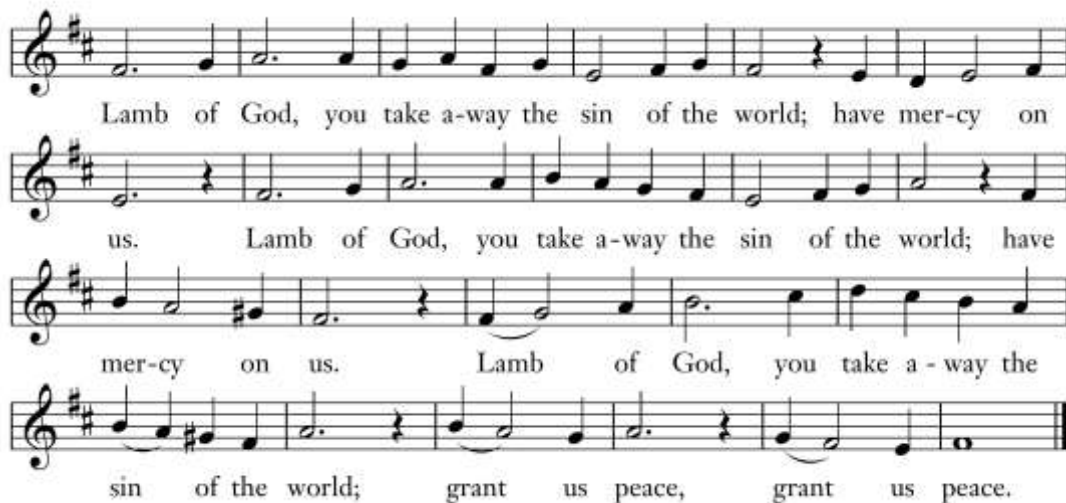
The presiding minister lifts the bread and cup and says

When we eat this bread, we share the body of Christ. When we drink this cup, we share the blood of Christ.

The assembly responds

Reveal yourself to us, O Lord, in the breaking of bread, as once you revealed yourself to your disciples.

AGNUS DEI



We sit.

COMMUNION

Today we will be communing by intinction. Receive the bread and dip it in the wine. Gluten-free wafers are available on the organ side of the church. Visitors and children are welcome to receive communion. Those who have never communed and would like to are encouraged to talk to the pastor. All who do not receive communion are welcomed forward to receive a blessing.

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.

The blood of Christ, shed for you.

and each person may respond **Amen.**

MUSIC DURING COMMUNION

HYMN 490 Let All Mortal Flesh Keep Silence

PICARDY

HYMN 432 The Head That Once Was Crowned

ST. MAGNUS

We stand.

TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

POST COMMUNION CANTICLE



Oh Lord, we praise you, bless you, and a - dore you, in thanks -
giv - ing bow be - fore you. Here with your
bod - y and your blood you nour - ish our weak souls that
they may flour - ish. O Lord, have mer - cy!
May your bod - y, Lord, born of Mar - y, that our
sins and sor - rows did car - ry, and your blood for us plead
in all tri - al, fear, and need: O Lord, have mer - cy.

Let us pray.

**O God, we give you thanks
that you have set before us this feast,
the body and blood of your Son.
By your Spirit strengthen us to serve all in need
and to give ourselves away as bread for the hungry,
through Jesus Christ our Lord.
Amen.**

✝ SENDING ✝

BLESSING

The Lord bless you...and ✝ give you peace.



The assembly faces the cross as it leaves the sanctuary, following the cross as we follow Jesus into the world. All remain facing the cross for the dismissal.

SENDING HYMN 660 Lift High the Cross

CRUCIFER

DISMISSAL

Go in peace. Serve the Lord!

Thanks be to God.

CLOSING VOLUNTARY Tuba Tune in D Major

C.S. Lang

Soli Deo Gloria

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Providing Service Today

Bulletin Cover Artist

Joe Nicaastro

Acolytes

8:30 Anna Frucht and David Johnson

11:00 Ryan Hicks and Ethan Olsen

Crucifers

8:30 Kate Frucht

11:00 Colleen Crozier

Torch Bearers

8:30 Zane Johnson and Zachary Olsen

11:00 Cassidy Cashion and Emma Hanes

Banner Bearers

8:30 Adam Frucht

11:00 Faith Cashion

Liturgists

8:30 Daniele Olsen

11:00 Rob Ulery

Lay Readers

8:30 David Sitler

11:00 Jack Strandhoy

Communion Assistants

8:30 Diane Evans and Kent Reichert

11:00 Kathy Carr and Lisa Crozier

Nursery

8:30 Matt Brown

11:00 Leigh Anna Voigt

Ushers

8:30 Rick Brant, John Collins,
and Alex Paschold

11:00 Don Eppert, Rusty Frazier,
Bruce Griffin and Frank Martin

Visitors Welcoming Table & Greeters

8:30 Elisa Fernbach

11:00 Kathy Carr

Sunday Morning Fellowship — Jill Fowler

Oblation Bearers

8:30 Reichert Family

11:00 Don Armitage

Assisting Ministers

8:30 Kate Frucht

11:00 Barbara Gerhard

Preaching & Presiding — Pastor Wollner

Providing Service Next Sunday

Bulletin Cover Artist

TBD

Acolytes

8:30 Jacque Weber and Kennedy Weber

11:00 TBD

Crucifers

8:30 David Nolting

11:00 Harrison Hickman

Offering Bearer

TBD

Lay Readers

8:30 Sandy Beard

11:00 Dick Schneider

Communion Assistants

8:30 John Bandle and Jan Barbee

11:00 Art Foreman and Julie Hanes

Nursery

8:30 Stephen Andrews

SS Elizabeth Chéron

11:00 Leigh Anna Voigt

Ushers

8:30 Chris Almerini, Susan Doran,
Alex Paschold, and Roger Riggs
11:00 Clarence Dixon, Carrol Epting,
Kevin Lynch, and Phil Martin

Visitors Welcoming Table & Greeters

8:30 Jill Fowler

11:00 Jandell Morrison

Sunday Morning Fellowship

Sheila Oppel

Oblation Bearers

8:30 John Bandle

11:00 Lara Carter

Assisting Ministers

8:30 Peter Brath

11:00 Anna Rubino-Schneider

Preaching & Presiding

Pastor Wollner

Announcements

WELCOME all who enter the Lord's house this day! We invite you to fill out the Friendship Register found on each pew. If you are visiting Augsburg, please stop by the Visitor Welcoming Table after today's service to pick up a welcome package. The visitor's table is located at the bottom of the ramp leading to the lobby.

The altar flowers today are given to the glory of God in honor of our parents, Robert P. and Erna N. Schultz and Aris Sr. and Helen M. Ohanessian by Aris and Claire Ohanessian.

Our Homebound Member is Joyce Kauffman, 3214 Bermuda Village, Advance, NC 27006. Please send Joyce a note.

Angel Tree. Thank you to all of you that so graciously took an angel from our tree last Sunday at the Thanksgiving Dinner. We are so excited to report that we had slightly over half or around 80 of them chosen. For those who were not present or would like to take another angel, we still have about 65 angels left. This year we have partnered with the Salvation Army and ask that **unwrapped presents** should be returned to the Church office or the Gathering Room by **Dec. 2** with the Angel attached to the gift. For those who would rather not shop, checks or gift cards can be donated as well. Each Angel gives specifics on the child and has "wants" and "needs" listed. Please do not feel obligated to buy both but rather, focus on the "needs".

Cross+Roads will meet tomorrow evening, November 26, at 7:00 P.M. at the Diaper Bank of NC to put together packs of diapers! The Diaper Bank is located at: 4500 Indiana Avenue, Suite 40, Winston-Salem, North Carolina. Phone Number: 336-830-4579. Please bring an appetizer, dessert or bottle of wine to share! Optional: If you would like, you may bring a package of size 5 diapers with you or you can contribute monetarily at the meeting. If you have any questions please contact Joanna Britt at Jritchibritt@aol.com.

Movie Night! November 27. Join us for a kick-off to our Shelter Season! *Same Kind of Different as Me*, is a true story about the power of loving and serving our neighbors. The film follows international art dealer Ron Hall, who must befriend a dangerous homeless man in order to save his struggling marriage to his wife, a woman whose dreams will lead all three of them on the journey of their lives. Dinner and Dessert provided! Dinner is served beginning at 6:00 P.M. with the movie starting promptly at 6:30 P.M. Shelter Staff will be available before and after to answer any questions and help with shelter sign-up. Please call the Augsburg Office to RSVP so we have enough pizza!

Join Women's Ministries for an evening of fellowship. On Thursday, November 29, 2018 at 7:00 P.M., Women's Ministries will meet to wrap Christmas candles for our Christmas Eve worship services. If you would like, please bring a snack or beverage to share.

A wi-fi and system upgrade will occur in the church office November 27, 28 and 29. During this time, we anticipate intermittent interruptions of the phone lines. We thank you for your patience during this time.

J.O.Y. Luncheon will be held December 7, 2018, at 11:30 A.M. Come kick off the Christmas season by singing Christmas carols led by our very own Cantor Olsen, followed by a wonderful Christmas lunch. RSVP by Monday, December 3 to the church office at (336) 722-8144 or email Susan Peatross at (peat1@yahoo.com).

Christmas Pageant is Coming! Augsburg's annual Christmas pageant will be performed during Sunday school on December 9. This year's program is intergenerational and will showcase the many talents of our members. The characters in the play read poems from the perspectives of the Innkeeper, a Shepherd, an Angel, a Wise Man and the Star as they witness the wonder of Christ's birth. We would like to include poems written by our members (children and adults) from the point of view of one of these characters. A power point program will serve as a background to the action.

Overflow Shelter Signups for the 2018-19 season are open! Augsburg's shelter will be in operation again every evening from December 1 - March 31. We need volunteers to sign-up for guest reception, goody bags, partial overnight shifts (7:30 P.M. - 12:30 P.M. Sunday-Thursday), full overnight shifts (7:30 P.M. to 7 A.M. Friday-Saturday only) and folks who can prepare dinner (groups such as families, circles, & Sunday school classes work well here) for 30 people every evening. Sign-up directly at <http://signup.com/go/AugsburgOverflow2018>, or contact John Collins (336-408-1519, jhcollins@gmail.com) or Emily Norris (336-971-4897, harkinsemily@gmail.com) if you have questions or need assistance. Additional details on the duties of each position are listed on **signup.com**. A challenge for this season: Of 121 total nights of shelter, there are only 32 full overnight positions (Friday and Saturday nights) which need to be filled. The overnight slots are always our biggest challenge in securing volunteers for every new season. Can we fill all of these slots on the signup app before the end of the year? Overall, the goal of the Augsburg Social Ministry team and City With Dwellings is to have 75% of all our signups complete prior to December 1 of this year. Please help us out in any way you can!

Lutheran World Relief — School Kit and Personal Care Kit Ministry. A huge thankyou to everyone who prepared school kits and personal care kits. One hundred and seventy-one children overseas will benefit from our generosity. Once again we have demonstrated our Christian love by our eagerness to reach out to help those in need.

Advent Compline is returning this year! Mark your calendars, and invite your friends on Sundays, December 2, 9, and 16. Pre-Compline recitals will begin at 8:00 P.M., with Compline following from 8:30-9:00 P.M. See the Facebook Event for more details, and share it with your online community. Compline (also known as Night Prayer) is a brief, chanted contemplative service that thanks God for the day and its blessings, and prepares us for the evening's rest. The first recital will feature the de Sterke String Quartet consisting of UNCSA graduate students.

It's not too early to think about summer camp 2019 at Lutheridge or Lutherock: The earlier you register your children for summer camp, the more you'll save. In fact, in 2017 and 2018 on Black Friday, NovusWay offered a buy one, get one half off for camp registrations. In addition, the Hine Fund will also be able to provide up to \$200 per camper to go towards camp tuition for the 2019 summer camp season. This is what you need to do: 1. Register your children as soon as you can to save on registration fees. Camp prices increase with each passing deadline. 2. Please pay the balance in full, if you're able. If you only want to pay the deposit, that's OK, but DO NOT check the box on their registration screen that says 'bill the church'. 3. Please put a copy of your registration in the Hine Fund box in the church workroom. This registration should indicate the child's name, the week he/she is going to camp, and the amount that you've paid to secure their spot. Please include the parent's name and an email so we can get in touch with you if there are questions. 4. Once the Hine Fund secretary receives your information and it's confirmed with NovusWay, a \$200 check will be mailed to you. 5. NovusWay does have an application for their own camp scholarships for those with financial hardships. More information can be found on their website. If you have applied for this, please indicate that on the paperwork you submit to the Hine Fund, as it could reduce the amount the Hine Fund pays. 6. If for some reason you have to cancel, we do ask that you return the Hine Fund reimbursement to us so we can use it for another camper. If you have any questions, contact Kris Andrews.

Our congregation's Stephen Ministry equips disciples to provide confidential, one-to-one emotional and spiritual care to individuals in our congregation and community who are experiencing difficulties in their lives. If you—or someone you know—could benefit from the care of a Stephen Minister, please talk with one of our Pastors or Stephen Leaders.

Readings for next week: Jeremiah 33:14-16; Psalm 25:1-10; 1 Thessalonians 3:9-13; Luke 21:25-36

Worship attendance for services last week: 241 at 10:30; **18** visitors.

Calendar for November 25–December 2

25 Christ the King

- 8:30a Festival Service of Holy Communion
(Sanctuary)
- 9:30a Fellowship Breakfast
(Family Life Center)
- 10:00a Advent Fair
(Children's Gathering Room)
- 11:00a Festival Service of Holy Communion
(Sanctuary)

26 Monday

- 6:00p Continue in My Word
(Youth Room)
- 6:00p Adult Handbell Choir
(Handbell Room)
- 7:00p Cross+Roads
(Diaper Bank of NC)

27 Tuesday

- 1:30p Pastor Paul's Bible Study
(Sid Sowers Classroom)
- 6:00p Overflow Shelter Movie Night
(Family Life Center)

28 Wednesday

- 6:30a Bagels!
(Bagel Station)
- 7:15p Adult Choir II
(Music Suite)

29 Thursday

- 10:00a Quilt Ministry
(Youth Area)
- 6:15p Adult Choir I
(Music Suite)
- 7:00p Women's Ministries
(Family Life Center)

2 First Sunday of Advent

- 8:30a Service of Holy Communion
(Sanctuary)
- 9:45a Fellowship Breakfast
(Family Life Center)
- 10:00a Sunday School
- 11:00a Service of Holy Communion
(Sanctuary)
- 3:45p Music Exploration
(Youth Choir Room)
- 4:15p Jubilate Choir Rehearsal
(Youth Choir Room)
- 4:45p Lobchor Rehearsal
(Youth Choir Room)
- 5:45p Youth Group
(Youth Area)
- 6:30p Confirmation Class
(Various Locations)
- 8:00p Pre-Compline Recital
(Sanctuary)
- 8:30p Compline Service
(Sanctuary)



AUGSBURG LUTHERAN CHURCH

845 West Fifth Street, Winston-Salem, North Carolina 27101

E-mail addresses available at www.augsburglutheran-ws.org

(336) 722-8144

A member congregation of the Evangelical Lutheran Church in America, North Carolina Synod

Rev. Paul A. Wollner, Senior Pastor

Rev. Lori H. Carter, Pastoral Associate for Congregational Care

Emily Norris, Vicar, Dir. of Student and Social Ministries, Seminarian

Dr. Timothy Olsen, Cantor

Leigh Anna Voigt, Dir. of Faith Formation

Bruce Tippet, Youth Music and Handbell Director

Robin Welch, Youth Coordinator

Adam Waldo, Organ Intern

Nancy Carbone, Parish Administrator

Michaelene Wirth, Parish Secretary

Reggie Jackson, Sexton

Stephanie Hickman, Sexton

Carl Davis, Substitute Sexton

Augsburg Lutheran Church is a Stephen Ministry Congregation