

...the ordinances of the Lord are true and righteous altogether. More to be desired are they than gold, even much fine gold; sweeter also than honey, and drippings of the honeycomb. Psalm 19:9b-10

## **Nineteenth Sunday after Pentecost**

September 30, 2018

8:30 A.M. and 11:00 A.M.

Someone is casting out demons in Jesus' name who isn't part of Jesus' own circle, and the disciples want him stopped. They appeal to Jesus, as Joshua did to Moses about the elders who prophesied without official authorization. Like Moses, Jesus refuses to see this as a threat. Jesus welcomes good being done in his name, even when it is not under his control. The circle we form around Jesus' word must be able to value good being done in ways we wouldn't do it, by people we can't keep tabs on.

---

AUGSBURG LUTHERAN CHURCH • 845 WEST FIFTH STREET • WINSTON-SALEM • NORTH CAROLINA

---

*The mission of Augsburg Evangelical Lutheran Church is to glorify God  
by proclaiming the gospel of Jesus Christ through  
worship, witness, education, service and fellowship.*

## **HOLY COMMUNION**

*Evangelical Lutheran Worship (ELW) Setting Nine*

## **✠ GATHERING ✠**

### **ACCLAMATION**

William Stevens

Alleluia. Your word, O Lord, is truth.  
Sanctify us in the truth. Alleluia. (*John 17:7*)

### **OPENING VOLUNTARY** Adagio *from* Sonata I

Felix Mendelssohn

*We stand.*

### **RINGING OF THE BELL**

### **ACCLAMATION**

### **CONFESSION AND FORGIVENESS**

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

In the name of the Father,  
and of the ✠ Son,  
and of the Holy Spirit.

**Amen.**

Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hid:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you  
and worthily magnify your holy name,  
through Jesus Christ our Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Most merciful God,

**we confess that we are captive to sin  
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,  
by what we have done  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ, have mercy on us.**

**Forgive us, renew us, and lead us,  
so that we may delight in your will  
and walk in your ways,  
to the glory of your holy name.**

**Amen.**

In the mercy of almighty God,  
Jesus Christ was given to die for us,  
and for his sake God forgives us all our sins.

As a called and ordained minister of the church of Christ,  
and by his authority,

I therefore declare to you the entire forgiveness of all your sins,  
in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

**Amen.**

*The assembly turns to face the cross as it enters the sanctuary, following the cross as we have followed Jesus into this holy place and time of corporate worship.*

**GATHERING HYMN 865 Praise, My Soul, the King of Heaven**

**PRAISE, MY SOUL**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

# KYRIE



In peace, let us pray to the Lord. Lord, have mer-cy.



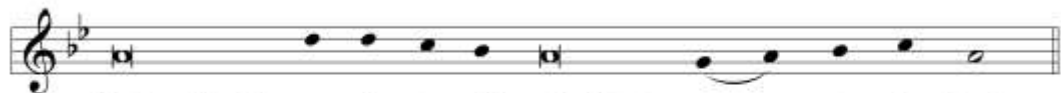
For the peace from a-bove, and for our sal-vation, let us pray to the Lord.



Lord, have mer-cy.



For the peace of the whole world, for the well-being of the church of



God, and for the u-ni-ty of all, let us pray to the Lord.



Lord, have mer-cy.



For this ho-ly house, and for all who offer here their wor-ship and



praise, let us pray to the Lord. Lord, have mer-cy.



Help, save, comfort, and defend us gra-cious Lord.



A-men.

# GLORIA

*Refrain*  
Glo - ry to God in the high - est, and peace to God's peo - ple on earth.

1 Lord God, heav'n - ly King, al - might - y God and Fa - ther, we  
wor - ship you, we give you thanks, we praise you for your glo - ry.

*Refrain*  
Glo - ry to God in the high - est, and peace to God's peo - ple on earth.

2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of  
God; you take a - way the sin of the world: have mer - cy on us;  
you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.

*Refrain*  
Glo - ry to God in the high - est, and peace to God's peo - ple on earth.

3 For you a - lone are the Ho - ly One, you a - lone are the Lord,  
you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it, in the  
glo - ry of God the Fa - ther. A - men, a - men.

## PRAYER OF THE DAY

Let us pray. *A brief silence is kept before the prayer.*

*After the prayer the assembly responds:* **Amen.**

*We sit.*

## WELCOME

### ✝ WORD ✝

#### **FIRST READING** Numbers 11:4-6, 10-16, 24-29

The rabble among them had a strong craving; and the Israelites also wept again, and said, “If only we had meat to eat! We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; but now our strength is dried up, and there is nothing at all but this manna to look at.” Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the LORD became very angry, and Moses was displeased. So Moses said to the LORD, “Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give birth to them, that you should say to me, ‘Carry them in your bosom, as a nurse carries a sucking child, to the land that you promised on oath to their ancestors?’ Where am I to get meat to give to all this people? For they come weeping to me and say, ‘Give us meat to eat!’ I am not able to carry all this people alone, for they are too heavy for me. If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery.” So the LORD said to Moses, “Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you. So Moses went out and told the people the words of the LORD; and he gathered seventy elders of the people, and placed them all around the tent. Then the LORD came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again. Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, “My lord Moses, stop them!” But Moses said to him, “Are you jealous for my sake? Would that all the LORD’s people were prophets, and that the LORD would put his spirit on them!”

The word of the Lord. *The assembly responds:* **Thanks be to God.**

PSALM 19:7-14



- <sup>7</sup>The teaching of the LORD is perfect and re- | vives the soul;  
the testimony of the LORD is sure and gives wisdom to | the simple.
- <sup>8</sup>The statutes of the LORD are just and re- | joice the heart;  
the commandment of the LORD is clear and gives light | to the eyes.
- <sup>9</sup>The fear of the LORD is clean and en- | dures forever;  
the judgments of the LORD are true and righteous | altogether.
- <sup>10</sup>More to be desired are they than gold, more than | much fine gold,  
sweeter far than honey, than honey | in the comb.
- <sup>11</sup>By them also is your ser- | vant enlightened,  
and in keeping them there is | great reward.
- <sup>12</sup>Who can detect one's | own offenses?  
Cleanse me from my | secret faults.
- <sup>13</sup>Above all, keep your servant from presumptuous sins; let them not get  
dominion | over me;  
then shall I be whole and sound, and innocent of a | great offense.
- <sup>14</sup>Let the words of my mouth and the meditation of my heart be acceptable | in your  
sight,  
O LORD, my strength and | my redeemer.

**SECOND READING** James 5:13-20

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest. My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

The word of the Lord. *The assembly responds:* **Thanks be to God.**

*We stand.*

## GOSPEL ACCLAMATION



Lord, to whom shall we go? You have the words of e-ter-nal life.



**GOSPEL** Mark 9:38-50

The holy gospel according to Saint Mark.



John said to [Jesus,] “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” But Jesus said, “Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward. If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched. For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”

The Gospel of the Lord.



*We sit.*

**CHILDREN’S SERMON**

Pastor Wollner

**SERMON**

Pastor Wollner

*We stand.*

**HYMN OF THE DAY** 576 We All Are One in Mission

KUORTANE

## APOSTLES' CREED

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## PRAYERS OF INTERCESSION

Freed by God in Christ to live and love and serve, we pray for the church, those in need, and all of God's beloved creation.

*Each portion of the prayers conclude:*

Lord, in your mercy,  
**hear our prayer.**

Into your wide embrace, gracious God, we commend all for whom we pray, trusting in your boundless mercy through Jesus Christ, our Redeemer.

**Amen.**

## PEACE

*The presiding minister and the assembly greet each other in the peace of the risen Christ.*

The peace of Christ be with you always. **And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say Peace be with you or similar words.*

*We sit.*

## ✠ MEAL ✠

**COMMITMENT SUNDAY OFFERING HYMN 679** For the Fruit of All Creation  
AR HYD Y NOS

*Please bring forward your Statement of Intent cards during the singing of the hymn.*

### **OFFERING**

**OFFERTORY ANTHEM** What God Ordains Is Always Good J.S. BACH

What God ordains is always good! His holy will abideth.

I will be still whatever he doth, and follow where he guideth.

He is my God; Though dark my road, he knoweth how to shield me,

Wherefore to him I yield me.

What God ordains is always good! My life, my light can never intend me harm;

then to his care I give myself forever in weal or woe;

For well I know, someday I shall see clearly that God did love me dearly.

What God ordains is always good! Here shall my stand be taken;

Through sorrow, need, or death be mine, yet am I not forsaken.

My father's care is round me there, his arms embrace and shield me;

Then to my God I yield me.

*We stand.*

## OFFERTORY HYMN



Cre - ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your pres - ence, and  
take not your Ho - ly Spir - it from me. Re - store un - to me the  
joy of your sal - va - tion and up - hold me with your free spir - it.

Let us pray.

**Holy God, gracious and merciful,  
you bring forth food from the earth  
and nourish your whole creation.**

**Turn our hearts toward those who hunger in any way,  
that all may know your care;  
and prepare us now to feast on the bread of life,  
Jesus Christ, our Savior and Lord.**

**Amen.**

## GREAT THANKSGIVING

The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

The image shows a musical score for a hymn titled "GREAT THANKSGIVING". It consists of four staves of music, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff has two phrases: "The Lord be with you." and "And al - so with you." The second staff has two phrases: "Lift up your hearts." and "We lift them to the Lord." The third staff has one phrase: "Let us give thanks to the Lord our God." The fourth staff has one phrase: "It is right to give our thanks and praise." The music is written in a simple, melodic style with various note values and rests.

It is indeed right, our duty and our joy . . . we praise your name and join their unending hymn:

## SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, heav-en and earth are full of your glo - ry. Ho -  
san - na in the high-est, ho - san - na in the high - est.  
Bles-sed is he who comes in the name of the Lord. Ho -  
san - na in the high-est, ho - san - na in the high - est.

The image shows a musical score for a hymn titled "SANCTUS". It consists of five staves of music, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff has two phrases: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and" and "might, heav-en and earth are full of your glo - ry. Ho -". The second staff has one phrase: "san - na in the high-est, ho - san - na in the high - est." The third staff has one phrase: "Bles-sed is he who comes in the name of the Lord. Ho -". The fourth staff has one phrase: "san - na in the high-est, ho - san - na in the high - est." The music is written in a simple, melodic style with various note values and rests.

## **EUCCHARISTIC PRAYER**

Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,  
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
the body and blood of Jesus Christ, our Lord;  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and forever.

**Amen.**

## THE LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray:

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

*The presiding minister lifts the bread and cup and says*

When we eat this bread, we share the body of Christ. When we drink this cup, we share the blood of Christ.

*The assembly responds*

**Reveal yourself to us, O Lord, in the breaking of bread, as once you revealed yourself to your disciples.**

## AGNUS DEI

Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you  
take a - way the sin of the world; have mer - cy on us.  
Lamb of God, you take a - way the sin of the  
world; grant us peace, grant us peace.

*We sit.*

## COMMUNION

*Today we will be communing by intinction. Receive the bread and dip it in the wine. Gluten-free wafers are available on the organ side of the church. Visitors and children are welcome to receive communion. All who do not receive communion are welcomed forward to receive a blessing.*

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you.

The blood of Christ, shed for you.

*and each person may respond Amen.*

## MUSIC DURING COMMUNION

**HYMN 607** Come, Ye Disconsolate

**HYMN 719** Where Cross the Crowded Ways of Life

CONSOLATOR

WALTON

*We stand.*



## TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
**Amen.**

## POST-COMMUNION CANTICLE



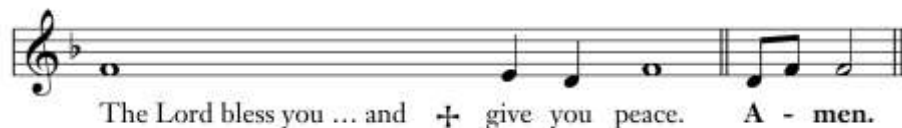
Lord God, You now have set Your ser - vant free to go in peace  
as prom-ised in Your word; my eyes have seen the Sav-ior, Christ the Lord,  
pre-pared by You for all the world to see, to shine on na-tions  
trapped in dark - est night, the glo - ry of Your peo - ple, and their light.

Let us pray.

**O God, we give you thanks  
that you have set before us this feast,  
the body and blood of your Son.  
By your Spirit strengthen us to serve all in need  
and to give ourselves away as bread for the hungry,  
through Jesus Christ our Lord.  
Amen.**

# ✠ SENDING ✠

## BLESSING



**SENDING HYMN 804** Come Down, O Love Divine

DOWN AMPNEY

*The assembly faces the cross as it leaves the sanctuary, following the cross as we follow Jesus into the world. All remain facing the cross for the dismissal.*

## DISMISSAL

Go in peace. Serve the Lord!

**Thanks be to God!**

**CLOSING VOLUNTARY** Minuet *from* Suite Gothique

Léon Boëllmann

## *Soli Deo Gloria*

*The liturgical texts and music printed in today's bulletin are reprinted from the LBW, WOV and ELW, © 1978, 1995 and 2006 Augsburg Fortress. All rights reserved. Used by permission of Augsburg Fortress license #14658-LIT. Anthem texts are reprinted under OneLicense.net #A-707232*

## Providing Service Today

### *Bulletin Cover Artist*

Joanna Britt

### *Acolytes*

8:30 TBD and David Johnson

11:00 Tate McOuat and Ethan Olsen

### *Crucifers*

8:30 TBD

11:00 TBD

### *Offering Bearer*

Jakob Olsen

### *Liturgists*

8:30 Bruce Tippet

11:00 Stan Whitley

### *Lay Readers*

8:30 Kristen Zeller

11:00 J. K. Curry

### *Communion Assistants*

8:30 John Bandle and Angela Levine

11:00 Kathy Carr and Joel Myers

### *Nursery*

8:30 Elizabeth Tippet

SS TBD

11:00 Elisa Fernbach

### *Usbers*

8:30 Chris Almerini, Rick Brandt,  
Paul Meyer and Charlie Schoderbek

11:00 Jim Batts, Lara Carter,  
Dave Planitzer and Jack Strandhoy

### *Visitors Welcoming Table & Greeters*

8:30 Joyce Holton and Sheila Opper

11:00 Michele DeBaugh

### *Sunday Morning Fellowship*

Almerini

### *Oblation Bearers*

8:30 Richardson Boys

11:00 Don Armitage and Frank James

### *Assisting Ministers*

8:30 Jami Cuka

11:00 Anna Rubino-Schneider

### *Preaching & Presiding*

Pastor Wollner

## Providing Service Next Sunday

### *Bulletin Cover Artist*

Nanette Shutt

### *Acolytes*

8:30 Abby Blanks and Mia Safrin

11:00 Zeke Bradley and Harrison Hickman

### *Crucifers*

8:30 Emma Blanks

11:00 TBD

### *Offering Bearer*

Emma Hanes

### *Lay Readers*

8:30 Kate Frucht

11:00 Kathie Eppert

### *Communion Assistants*

8:30 Joanna Britt and Mary Jane Hefner

11:00 Linda and Phil Martin

### *Nursery*

8:30 Natalie Brown

SS TBD

11:00 Colette Griffin

### *Usbers*

8:30 Matt Brown, Pat Holland,,  
David Levine and Steve Lineberger

11:00 Debbie Byorick, Don Eppert,  
Carrol Epting and David Kinley

### *Visitors Welcoming Table & Greeters*

8:30 The Brown Family

11:00 Carla Lynch

### *Sunday Morning Fellowship*

TBD

### *Oblation Bearers*

8:30 Linnell Family

11:00 Don Armitage and Matt Cournoyer

### *Assisting Ministers*

8:30 John Collins

11:00 Vicar Norris or Pastor Carter

### *Preaching & Presiding*

Pastor Wollner

# Announcements

**WELCOME** all who enter the Lord's house this day! We invite you to fill out the Friendship Register found on each pew. If you are visiting Augsburg, please stop by the Visitor Welcoming Table after today's service to pick up a welcome package. The visitor's table is located at the bottom of the ramp leading to the lobby.

**The altar flowers today are given to the glory of God** in honor of Frances Kimball whose birthday was September 29 by the Peatross family.

**The bulletins today are given to the glory of God** in honor and in celebration of Barbara Caldwell's birthday on October 1 by Jane Maxey.

**Our Homebound Member** is Boots Ogburn, Salemtowne Nursing Home, 3114 Salemtowne Drive, Winston Salem, NC 27106. Please send Boots a note.

**Monday Night Book Study:** Please join us on Monday nights now through November 12 from 7:00 – 8:00 P.M. as we review and discuss the book *Learning to Walk in the Dark* by Barbara Brown Taylor. We meet in the Lounge on the 2<sup>nd</sup> floor. For questions or more information, please contact Pastor Lori Carter at the church office (336-722-8144) or at [lcarter5158@gmail.com](mailto:lcarter5158@gmail.com).

**The Efirid L. and Maria F. Hine Fund committee** will meet for its Fall Quarter meeting on Monday, October 22, 2018 at 7:00 P.M. The committee will review requests for Hine Fund grants and Augsburg Endowment grants at this meeting. All requests for financial grants should be directed to The Hine Fund and should be in the church office no later than 12 noon on Monday, October 15. The general purpose and intent of the Hine Fund is to “put into effect a ministry of Christian mercy and concern in meeting human needs as the Church thinks Jesus Christ Himself would have them met.” The purpose of the Augsburg Endowment Fund is “to provide for a perpetual, segregated endowment fund to support the ministries of Augsburg Lutheran Church and the worldwide church, all in the name of Jesus Christ. The Fund will provide members and friends of Augsburg an avenue to make contributions or planned gifts, which will support the Church's ministries for generations”. Income from the Endowment fund is distributed annually to support benevolence outside Augsburg, the Augsburg operating budget, and Augsburg capital improvements. Agendas will be ready for members to pick up in the Work Room on Sunday, October 21. Please call or email the Hine Fund secretary if you are unable to attend the meeting.

**Lutheran World Relief:** School Kits and Personal Care Kits - The response has been really great with over 130 kits collected so far. If you haven't filled your school kit or wrapped up your personal care kit, despair not. There is still another month before the truck comes to collect. Bags and instructions are still available outside the Gathering Room and the church office. Help a child (or 2) with your generous gift.

**Our congregation's Stephen Ministry** equips disciples to provide confidential, one-to-one emotional and spiritual care to individuals in our congregation and community who are experiencing difficulties in their lives. If you—or someone you know—could benefit from the care of a Stephen Minister, please talk with one of our Pastors or Stephen Leaders.

**Readings for next week:** Genesis 2:18-24; Psalm 8; Hebrews 1:1-4, 2:5-12; Mark 10:2-16.

**Worship attendance for services last week: 136** at 8:30; **137** at 11:00; **18** visitors.

## Calendar for September 30—October 7

### ***30 Nineteenth Sunday after Pentecost***

- 8:30a Service of Holy Communion  
(Sanctuary)
- 9:30a Sunday Morning Fellowship  
(Family Life Center)
- 10:00a Sunday School
- 11:00a Service of Holy Communion  
(Sanctuary)
- 3:45p Music Exploration Class  
(Youth Choir Room)
- 4:15p Jubilate Choir Rehearsal  
(Youth Choir Room)
- 4:45p Lobchor Rehearsal  
(Adult Choir Room)

### ***1 Monday***

- 6:00p Adult Handbell Choir  
(Handbell Rehearsal Room)
- 6:00p Continue in My Word  
(Youth Area)
- 6:00p Social Ministry Team Meeting  
(Covenant Classroom)
- 6:30p Evangelism Team Meeting  
(Covenant Classroom)
- 6:30p Fellowship Team Meeting  
(Discovery Classroom)
- 7:00p Book Study  
(Lounge)

### ***2 Tuesday***

- 1:30p Pastor Paul's Bible Study  
(Sid Sowers Classroom)
- 7:00p S.I.S.  
(Mary Newman Residence)
- 7:18p 7:18 High School bible Study

### ***3 Wednesday***

- 6:30a Bagels  
(Bagel Station)
- 7:15p Adult Choir II  
(Adult Choir Rehearsal Room)

### ***4 Thursday***

- 7:30p Men's Fellowship Breakfast  
(Youth Area)
- 10:00a Quilt Ministry  
(Youth Area)
- 6:15p Adult Choir I  
(Adult Choir Rehearsal Room)

### ***7 Twentieth Sunday after Pentecost***

- 8:30a Service of Holy Communion  
(Sanctuary)
- 9:30a Sunday Morning Fellowship  
(Family Life Center)
- 10:00a Sunday School
- 11:00a Service of Holy Communion  
(Sanctuary)
- 3:45p Music Exploration Class  
(Youth Choir Room)
- 4:15p Jubilate Choir Rehearsal  
(Youth Choir Room)
- 4:45p Lobchor Rehearsal  
(Adult Choir Room)
- 5:45p Youth Group  
(Family Life Center)
- 5:45p Confirmation Class  
(Various Locations)

*The*  
**Music@Home**  
*Concert Series*

*presents*

*The Third Annual*

**SALEM BACH FESTIVAL**

October 6 & 7, 2018

**VESPERS**

Music of J.S. Bach, Buxtehude, Mendelssohn



Saturday, October 6, 7:30 pm  
Augsburg Lutheran Church

**BACH LITURGICAL SERVICE**

Bach Cantata (BWV 17)

*Wir Dank opfert,*

Kyrie from Mass in F Major (BWV 233)

Sunday, October 7, 3:00 pm

Home Moravian Church



*All events are FREE, donations accepted.*

Visit us at [www.homemoravian.org/music@home](http://www.homemoravian.org/music@home)

and on **Facebook** at [www.facebook.com/HMCMusicAtHome](http://www.facebook.com/HMCMusicAtHome)



**AUGSBURG LUTHERAN CHURCH**

845 West Fifth Street, Winston-Salem, North Carolina 27101

E-mail addresses available at [www.augsburglutheran-ws.org](http://www.augsburglutheran-ws.org)

(336) 722-8144

*A member congregation of the Evangelical Lutheran Church in America, North Carolina Synod*

Rev. Paul A. Wollner, Senior Pastor

Rev. Lori H. Carter, Pastoral Associate for Congregational Care

Emily Norris, Vicar, Dir. of Student and Social Ministries, Seminarian

Dr. Timothy Olsen, Cantor

Leigh Anna Voigt, Dir. of Children's Ministries

Bruce Tippetts, Youth Music and Handbell Director

Robin Welch, Youth Coordinator

Adam Waldo, Organ Intern

Nancy Carbone, Parish Administrator

Michaelene Wirth, Parish Secretary

Reggie Jackson, Sexton

Stephanie Hickman, Sexton

Carl Davis, Substitute Sexton

*Augsburg Lutheran Church is a Stephen Ministry Congregation.*