



“Who do you say that I am?”  
Mark 8:29

## Seventeenth Sunday after Pentecost

September 16, 2018

8:30 A.M. and 11:00 A.M.

Three weeks ago we heard John’s gospel’s version of Peter’s confession of faith. This week we hear Mark’s version, when Peter says, “You are the Messiah.” In John, the stumbling block is Jesus’ invitation to eat his flesh, given for the life of the world. In Mark too the scandal has to do with Jesus’ words about his own coming death, and here Peter himself stumbles over Jesus’ words. But Jesus is anointed (the meaning of “messiah”) in Mark only on the way to the cross (14:3); so we are anointed in baptism with the sign of the cross.

*The mission of Augsburg Evangelical Lutheran Church is to glorify God  
by proclaiming the gospel of Jesus Christ through  
worship, witness, education, service and fellowship.*

## **HOLY COMMUNION**

*Evangelical Lutheran Worship (ELW) Setting Nine*

## **✠ GATHERING ✠**

### **ACCLAMATION**

William Stevens

Alleluia. Christ suffered for sins once for all, the righteous for the unrighteous,  
in order to bring you to God. Alleluia. (*I Peter 3:18*)

### **OPENING VOLUNTARY Soliloquy**

David Conte

*We stand.*

### **RINGING OF THE BELL**

### **ACCLAMATION**

### **CONFESSION AND FORGIVENESS**

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

In the name of the Father,  
and of the ✠ Son,  
and of the Holy Spirit.

**Amen.**

Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hid:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you  
and worthily magnify your holy name,  
through Jesus Christ our Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Most merciful God,

**we confess that we are captive to sin  
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,  
by what we have done  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ, have mercy on us.**

**Forgive us, renew us, and lead us,  
so that we may delight in your will  
and walk in your ways,  
to the glory of your holy name.**

**Amen.**

In the mercy of almighty God,  
Jesus Christ was given to die for us,  
and for his sake God forgives us all our sins.

As a called and ordained minister of the church of Christ,  
and by his authority,

I therefore declare to you the entire forgiveness of all your sins,  
in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**Amen.**

*The assembly turns to face the cross as it enters the sanctuary, following the cross as we have followed Jesus into this holy place and time of corporate worship.*

**GATHERING HYMN** 652 Built on a Rock

KIRKEN DEN ER ET GAMMELT HUS

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

# KYRIE



In peace, let us pray to the Lord. Lord, have mer-cy.



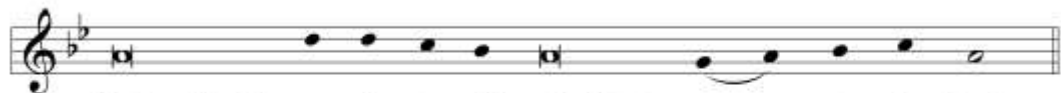
For the peace from a-bove, and for our sal-va-tion, let us pray to the Lord.



Lord, have mer-cy.



For the peace of the whole world, for the well-being of the church of



God, and for the u-ni-ty of all, let us pray to the Lord.



Lord, have mer-cy.



For this ho-ly house, and for all who offer here their wor-ship and



praise, let us pray to the Lord. Lord, have mer-cy.



Help, save, comfort, and de-fend us gra-cious Lord.



A-men.

# GLORIA

*Refrain*  
Glo - ry to God in the high - est, and peace to God's peo - ple on earth.

1 Lord God, heav'n - ly King, al - might - y God and Fa - ther, we  
wor - ship you, we give you thanks, we praise you for your glo - ry.

*Refrain*  
Glo - ry to God in the high - est, and peace to God's peo - ple on earth.

2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of  
God; you take a - way the sin of the world: have mer - cy on us;  
you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.

*Refrain*  
Glo - ry to God in the high - est, and peace to God's peo - ple on earth.

3 For you a - lone are the Ho - ly One, you a - lone are the Lord,  
you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it, in the  
glo - ry of God the Fa - ther. A - men, a - men.

## PRAYER OF THE DAY

Let us pray. *A brief silence is kept before the prayer.*

*After the prayer the assembly responds:* **Amen.**

*We sit.*

## WELCOME

### ✠ WORD ✠

#### **FIRST READING** Isaiah 50:4-9a

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

The word of the Lord. *The assembly responds:* **Thanks be to God.**

PSALM 116:1-9



<sup>1</sup>I love the LORD, who has | heard my voice,  
and listened to my | supplication,  
<sup>2</sup>for the LORD has given | ear to me  
whenev- | er I called.  
<sup>3</sup>The cords of death entangled me; the anguish of the grave | came upon me;  
I came to | grief and sorrow.  
<sup>4</sup>Then I called upon the name | of the LORD:  
“O LORD, I pray you, | save my life.”



<sup>5</sup>Gracious is the | LORD and righteous;  
our God is full | of compassion.  
<sup>6</sup>The LORD watches o- | ver the innocent;  
I was brought low, | and God saved me.  
<sup>7</sup>Turn again to your rest, | O my soul.  
for the LORD has dealt | well with you.  
<sup>8</sup>For you have rescued my | life from death,  
my eyes from tears, and my | feet from stumbling;  
<sup>9</sup>I will walk in the presence | of the LORD  
in the land | of the living.

## SECOND READING James 3:1-12

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue—a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

The word of the Lord. *The assembly responds:* **Thanks be to God.**

*We stand.*

## GOSPEL ACCLAMATION



Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia. *Repeat alleluia*

Lord, to whom shall we go? You have the words of e-ter-nal life.



**GOSPEL** Mark 8:27-38

The holy gospel according to Saint Mark.



Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, “Who do people say that I am?” And they answered him, “John the Baptist; and others, Elijah; and still others, one of the prophets.” He asked them, “But who do you say that I am?” Peter answered him, “You are the Messiah.” And he sternly ordered them not to tell anyone about him. Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.” He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

The Gospel of the Lord.



*We sit.*

**CHILDREN’S SERMON**

Pastor Wollner

**SERMON**

Pastor Wollner

*We stand.*

**HYMN OF THE DAY** 676 Lord, Speak to Us, That We May Speak

CANONBURY

## APOSTLES' CREED

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## PRAYERS OF INTERCESSION

Freed by God in Christ to live and love and serve, we pray for the church, those in need, and all of God's beloved creation.

*Each portion of the prayers conclude:*

Lord, in your mercy,  
**hear our prayer.**

Into your wide embrace, gracious God, we commend all for whom we pray, trusting in your boundless mercy through Jesus Christ, our Redeemer.

**Amen.**

## PEACE

*The presiding minister and the assembly greet each other in the peace of the risen Christ.*

The peace of Christ be with you always. **And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say Peace be with you or similar words.*

*We sit.*

## ✠ MEAL ✠

### OFFERING

#### OFFERTORY ANTHEM (8:30) Morning Hymn

Arlen Clarke

New every morning is the love Our wak'ning and uprising prove;  
Through sleep and darkness safely brought, Restored to life, and pow'r and thought.  
New mercies each returning day, hover around us while we pray,  
New perils past, new sins forgiv'n, new thoughts of God, new hopes of heav'n.  
If on our daily course, our mind, Be set to hallow all we find,  
New treasures still, of countless price, God will provide for sacrifice.  
Only, O Lord, in thy dear love Fit us for perfect rest above;  
And help us this and ev'ry day To live more nearly as we pray.

#### OFFERTORY ANTHEM (11:00) Teach Me, My God and King

Arlen Clarke

Teach me, my God and King, In all things thee to see  
And what I do in anything to do it as for Thee.

*We stand.*

### OFFERTORY HYMN

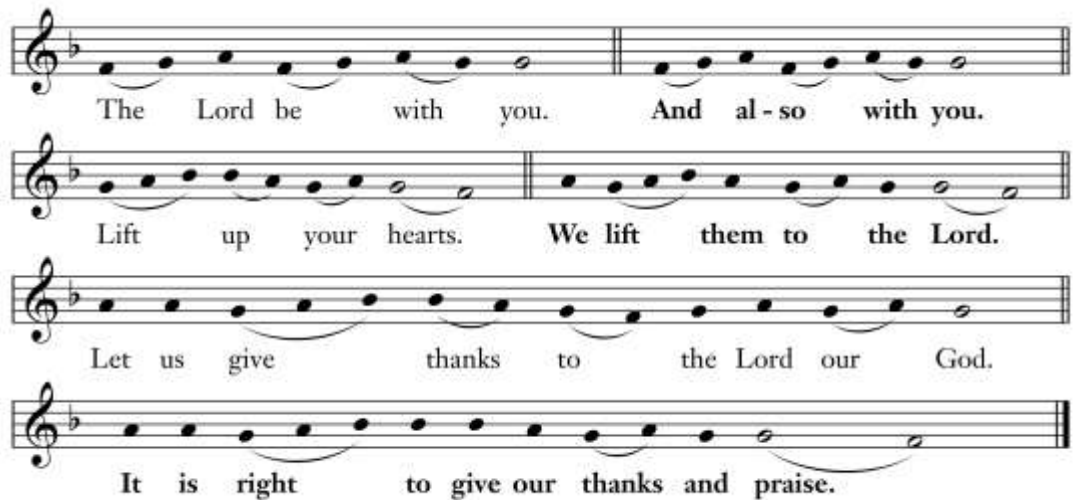
Cre - ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your pres - ence, and  
take not your Ho - ly Spir - it from me. Re - store un - to me the  
joy of your sal - va - tion and up - hold me with your free spir - it.

Let us pray.

**Holy God, gracious and merciful,  
you bring forth food from the earth  
and nourish your whole creation.**

**Turn our hearts toward those who hunger in any way,  
that all may know your care;  
and prepare us now to feast on the bread of life,  
Jesus Christ, our Savior and Lord.  
Amen.**

## GREAT THANKSGIVING



The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

It is indeed right, our duty and our joy . . . we praise your name and join their unending hymn:

## SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, heav-en and earth are full of your glo - ry. Ho -  
san - na in the high-est, ho - san - na in the high - est.  
Bles-sed is he who comes in the name of the Lord. Ho -  
san - na in the high-est, ho - san - na in the high - est.

## EUCCHARISTIC PRAYER

Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,  
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
the body and blood of Jesus Christ, our Lord;  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and forever.

**Amen.**

### **THE LORD'S PRAYER**

Lord, remember us in your kingdom and teach us to pray:

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

*The presiding minister lifts the bread and cup and says*

When we eat this bread, we share the body of Christ. When we drink this cup, we share the blood of Christ.

*The assembly responds*

**Reveal yourself to us, O Lord, in the breaking of bread, as once you revealed yourself to your disciples.**

## AGNUS DEI

Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you  
take a - way the sin of the world; have mer - cy on us.  
Lamb of God, you take a - way the sin of the  
world; grant us peace, grant us peace.

*We sit.*

## COMMUNION

*Today we will be communing by intinction. Receive the bread and dip it in the wine. Gluten-free wafers are available on the organ side of the church. Visitors and children are welcome to receive communion. All who do not receive communion are welcomed forward to receive a blessing.*

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you.

The blood of Christ, shed for you.

*and each person may respond Amen.*

## MUSIC DURING COMMUNION

**HYMN 675** O Christ, Our Light, O Radiance True      O JESU CHRISTE, WAHRES LICHT

**HYMN 799** Come, Follow Me, the Savior Spake      MACHS MIT MIR, GOTT

*We stand.*

## TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
**Amen.**

## POST-COMMUNION CANTICLE



Lord God, You now have set Your ser - vant free to go in peace  
as prom-ised in Your word; my eyes have seen the Sav-ior, Christ the Lord,  
pre-pared by You for all the world to see, to shine on na-tions  
trapped in dark - est night, the glo - ry of Your peo - ple, and their light.

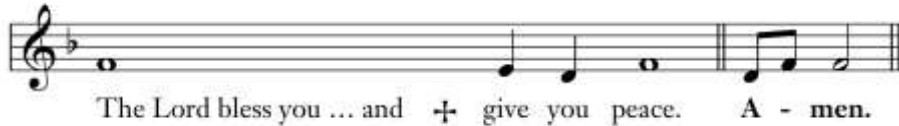
Let us pray.

**O God, we give you thanks  
that you have set before us this feast,  
the body and blood of your Son.  
By your Spirit strengthen us to serve all in need  
and to give ourselves away as bread for the hungry,  
through Jesus Christ our Lord.  
Amen.**



# ✠ SENDING ✠

## BLESSING



**SENDING HYMN** 716 Lord of All Nations, Grant Me Grace

BEATUS VIR

*The assembly faces the cross as it leaves the sanctuary, following the cross as we follow Jesus into the world. All remain facing the cross for the dismissal.*

## DISMISSAL

Go in peace. Serve the Lord!

**Thanks be to God!**

**CLOSING VOLUNTARY** Toccata on VATER UNSER IM HIMMELREICH

Felix Mendelssohn

## *Soli Deo Gloria*

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### **AUGSBURG LUTHERAN CHURCH**

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(336) 722-8144

*A member congregation of the Evangelical Lutheran Church in America, North Carolina Synod*

Rev. Paul A. Wollner, Senior Pastor

Rev. Lori H. Carter, Pastoral Associate for Congregational Care

Emily Norris, Vicar, Dir. of Student and Social Ministries, Seminarian

Dr. Timothy Olsen, Cantor

Leigh Anna Voigt, Dir. of Children's Ministries

Bruce Tippet, Youth Music and Handbell Director

Robin Welch, Youth Coordinator

Adam Waldo, Organ Intern

Nancy Carbone, Parish Administrator

Michaelene Wirth, Parish Secretary

Reggie Jackson, Sexton

Stephanie Hickman, Sexton

Carl Davis, Substitute Sexton

*Augsburg Lutheran Church is a Stephen Ministry Congregation*

## Providing Service Today

### *Bulletin Cover Artist*

Joe Nicastro

### *Acolytes*

8:30 Mia Safrit

11:00 Lucas Bradley and Zeke Bradley

### *Crucifers*

8:30 Daniel Nolting

11:00 Travis Pipes

### *Offering Bearer*

Faith Cashion

### *Liturgists*

8:30 Daniele Olsen

11:00 Nanette Shutt

### *Lay Readers*

8:30 Arthur Kainz

11:00 Roger Hill

### *Communion Assistants*

8:30 Jan Barbee and Kent Reichert

11:00 Jean Brickhouse and Marge Wagstaff

### *Nursery*

8:30 Susan Peatross

SS Mary Lou Leonard

11:00 TBD

### *Usbers*

8:30 Chris Almerini, Rick Brandt,

Paul Meyer and Charlie Schoderbek

11:00 Jim Batts, Lara Carter,

Dave Planitzer and Jack Strandhoy

### *Visitors Welcoming Table & Greeters*

8:30 Elisa Fernbach

11:00 Claire Ohanessian

### *Sunday Morning Fellowship*

Jill Fowler

### *Oblation Bearers*

8:30 The Cuka Family

11:00 Keith and Ruth Kookan

### *Assisting Ministers*

8:30 John Collins

11:00 Barbara Gerhard

### *Preaching & Presiding*

Pastor Wollner

## Providing Service Next Sunday

### *Bulletin Cover Artist*

Jenna Collins

### *Acolytes*

8:30 Mason Paschold and Walker Paschold

11:00 Jacque Weber and Kennedy Weber

### *Crucifers*

8:30 Juliette Levine

11:00 Jacob Andrews

### *Offering Bearer*

Luke Wollner

### *Lay Readers*

8:30 Nanette Shutt

11:00 TBD

### *Communion Assistants*

8:30 Shari Dominguez and Effie Sue Utt

11:00 Julie Hanes and Nanette Shutt

### *Nursery*

8:30 Jen Seeba

SS TBD

11:00 Leigh Anna Voigt

### *Usbers*

8:30 Chris Almerini, Rick Brandt,

Paul Meyer and Charlie Schoderbek

11:00 Jim Batts, Lara Carter,

Dave Planitzer and Jack Strandhoy

### *Visitors Welcoming Table & Greeters*

8:30 Effie Sue Utt and Abram Richardson

11:00 Beth Hickman

### *Sunday Morning Fellowship*

Nolting

### *Oblation Bearers*

8:30 Robin Welch

11:00 Craig and Betty Covington

### *Assisting Ministers*

8:30 Kate Frucht

11:00 Don Armitage

### *Preaching & Presiding*

Pastor Wollner

## Announcements

**The altar flowers today are given to the glory of God** in honor and celebration of Paul Martin's birthday on September 21 by Judy, Kristian and Peter and their families.

**The bulletins today are given to the glory of God** in honor of Judy Mullane and Nell Rose for their fantastic organization throughout the planning and on the day of the JOY Bus Trip on September 5 by Joyce Holton.

**Elena Schneider and Eli Stokols** were married before the altar at Augsburg, on September 15, 2018. Elena is the daughter Anna Rubino and Dick Schneider and sister of Laurian Schneider Lane and Caroline Schneider Djamalov. Eli is the son of Jeanne and Dan Stokols. We pray God's blessing upon them as they begin their life together.

**Our Homebound Member** is Marion Morgan, Trinity Elms, 3750 Harper Road, Room 201, Clemmons, NC 27012

**Crossroads** will meet Tuesday, September 25. Come and Catch Up! This event will take place at Reynolda Village. We will start at 6:30 P.M. with a Natives of Reynolda Garden Tour. We will then head to Penny Path Cafe for crepes at 7:30 P.M. Join us for dinner, dessert or both! All women are welcome to join us for **one or both** of these opportunities to reconnect. As always you are encouraged to invite a friend! Let Robi Brath (rbrath@triad.rr.com) know if you are planning to attend.

**Lutheran World Relief:** It's time to prepare school and personal care kits for Lutheran World Relief. Bags for the school kits, containing instructions for filling them, will be available outside the Gathering Room, outside the church office, and in the children's Sunday school auditorium. Loose copies of the instruction sheets detailing the items for the personal care kits will also be available at the same locations. Personal care supplies should be rolled up in a bath towel, but not placed in any type of bag. Please return filled bags and personal care kits to drop off boxes at any of the three pick up locations. Collection will continue until mid-October. There are children around the world depending on our generosity.

**The Efrid L. and Maria F. Hine Fund committee** will meet for its Fall Quarter meeting on Tuesday, October 22, 2018 at 7:00 P.M. The committee will review requests for Hine Fund grants and Augsburg Endowment grants at this meeting. All requests for financial grants should be directed to The Hine Fund and should be in the church office no later than 12 noon on Monday, October 15. The general purpose and intent of the Hine Fund is to "put into effect a ministry of Christian mercy and concern in meeting human needs as the Church thinks Jesus Christ Himself would have them met." The purpose of the Augsburg Endowment Fund is "to provide for a perpetual, segregated endowment fund to support the ministries of Augsburg Lutheran Church and the worldwide church, all in the name of Jesus Christ. The Fund will provide members and friends of Augsburg an avenue to make contributions or planned gifts, which will support the Church's ministries for generations". Income from the Endowment fund is distributed annually to support benevolence outside Augsburg, the Augsburg operating budget, and Augsburg capital improvements. Agendas will be ready for members to pick up in the Work Room on Sunday, October 21. Please call or email the Hine Fund secretary if you are unable to attend the meeting.

**Our congregation's Stephen Ministry** equips disciples to provide confidential, one-to-one emotional and spiritual care to individuals in our congregation and community who are experiencing difficulties in their lives. If you—or someone you know—could benefit from the care of a Stephen Minister, please talk with one of our Pastors or Stephen Leaders.

**Readings for next week:** Jeremiah 11:18-20; Psalm 54; James 3:13—4:3, 7-8a; Mark 9:30-37.

**Worship attendance for services last week:** 258 at 10:30; 15 visitors.

## Calendar for September 9—September 16

### ***16 Seventeenth Sunday after Pentecost***

- 8:30a Service of Holy Communion  
(Sanctuary)
- 9:30a Sunday Morning Fellowship  
(Family Life Center)
- 10:00a Sunday School
- 11:00a Service of Holy Communion  
(Sanctuary)
- 3:45p Music Exploration Class  
(Youth Choir Room)
- 4:15p Jubilate Choir Rehearsal  
(Youth Choir Room)
- 4:45p Lobchor Rehearsal  
(Adult Choir Room)

### *17 Monday*

- 6:00p Adult Handbell Choir  
(Handbell Rehearsal Room)
- 6:00p Continue in My Word  
(Youth Area)
- 6:30p Youth Ministry  
(Quiet Pint)
- 7:00p Book Study  
(Lounge)

### *18 Tuesday*

- Pastor Paul out through 9/22
- 1:30p Pastor Paul's Bible Study  
(Sid Sowers Classroom)
- 5:30p Stephen Ministries  
(Conference Room)
- 6:30p Stephen Ministries  
(Youth Area)
- 7:00p Wingz

### *19 Wednesday*

- 6:30a Bagels  
(Bagel Station)
- 7:15p Adult Choir II  
(Adult Choir Rehearsal Room)

### *20 Thursday*

- 7:30a Men's Fellowship Breakfast  
(Youth Area)
- 10:30a Quilt Ministry  
(Youth Area)
- 6:15p Adult Choir I  
(Adult Choir Rehearsal Room)

### ***23 Eighteenth Sunday after Pentecost***

- 8:30a Service of Holy Communion  
(Sanctuary)
- 9:30a Sunday Morning Fellowship  
(Family Life Center)
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(Youth Choir Room)
- 4:45p Lobchor Rehearsal  
(Adult Choir Room)
- 5:45p Youth Group  
(Family Life Center)