

Psalm 78:23-29

Eleventh Sunday after Pentecost

August 5, 2018 8:30 A.M. and 11:00 A.M.

Apparently not satisfied by Jesus' feeding of thousands, some who were there press him for a sign of his power; perhaps it is daily manna they want. As always in John's gospel when people want a sign, Jesus offers himself. He is the bread come from heaven to give life to the world. He calls us to come to him and believe in him, and through that relationship to know the one who sent him.

AUGSBURG LUTHERAN CHURCH • 845 WEST FIFTH STREET • WINSTON-SALEM • NORTH CAROLINA

The mission of Augsburg Evangelical Lutheran Church is to glorify God by proclaiming the gospel of Jesus Christ through worship, witness, education, service and fellowship.

HOLY COMMUNION

Evangelical Lutheran Worship (ELW) Setting Ten

+ GATHERING +

ACCLAMATION

Bruce Tippette

Alleluia. One does not live by bread alone,

but by every word that comes from the mouth of God. Alleluia.

OPENING VOLUNTARY Fanfare and Trumpet Tune on "Holy, Holy, Holy"

Christopher Tambling

We stand.

RINGING OF THE BELL

ACCLAMATION

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

In the name of the Father, and of the + Son, and of the Holy Spirit.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

Amen.

The assembly turns to face the cross as it enters the sanctuary, following the cross as we have followed Jesus into this holy place and time of corporate worship.

GATHERING HYMN 676 Lord, Speak to Us, That We May Speak CANONBURY

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.





Pour out your grace and make us whole that new life may be - gin. Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

HYMN OF PRAISE



PRAYER OF THE DAY

Let us pray. A brief silence is kept before the prayer. After the prayer the assembly responds: Amen. We sit.

WELCOME

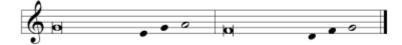
+ WORD +

FIRST READING Exodus 16:2-4, 9-15

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger." Then the LORD said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the LORD, for he has heard your complaining.'" And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. The LORD spoke to Moses and said, "I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God."" In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the LORD has given you to eat."

The word of the Lord. The assembly responds: Thanks be to God.

PSALM 78:23-29



²³So God commanded the [|] clouds above and opened the [|] doors of heaven,
²⁴raining down manna upon [|] them to eat and giving them [|] grain from heaven.
²⁵So mortals ate the [|] bread of angels; God provided for them [|] food enough.
²⁶The LORD caused the east wind to blow [|] in the heavens and powerfully led out [|] the south wind,
²⁷raining down flesh upon [|] them like dust and flying birds like the sand [|] of the seas,
²⁸letting them fall in the midst [|] of the camp and round a- [|] bout the dwellings.
²⁹So the people ate and [|] were well filled, for God gave them [|] what they craved.

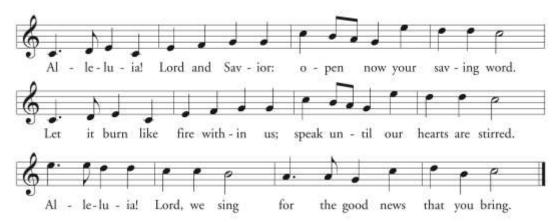
SECOND READING Ephesians 4:1-16

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said, "When he ascended on high he made captivity itself a captive; he gave gifts to his people." (When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

The word of the Lord. The assembly responds: Thanks be to God.

We stand.

GOSPEL ACCLAMATION



GOSPEL John 6:24-35

The holy gospel according to Saint John.



When the crowd saw that neither Jesus nor his disciples were [beside the sea,] they themselves got into the boats and went to Capernaum looking for Jesus. When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." Then they said to him, "What must we do to perform the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world." They said to him, "Sir, give us this bread always." Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

The Gospel of the Lord.



We sit.

CHILDREN'S SERMON

SERMON

We stand.

HYMN OF THE DAY 487 What Feast of Love

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Trusting in our loving and almighty God who abundantly provides the bread of life to all who hunger, let us pray for the church, the world, and all who are in need.

Each portion of the prayers conclude:

Lord, in your mercy, hear our prayer.

Almighty and loving God, we look to you in hope and trust, knowing that you will do far more than we can ask or imagine, through Jesus Christ, our Savior and Lord. **Amen.**

Pastor Wollner

Pastor Wollner

GREENSLEEVES

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always. And also with you.

The people may greet one another with a sign of Christ's peace, and may say Peace be with you or similar words. We sit.

+ MEAL +

OFFERING

OFFERTORY VOLUNTARY You Satisfy the Hungry Heart Ch *We stand.*

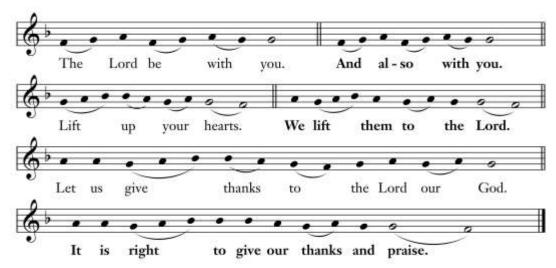
Charles Callahan

OFFERTORY HYMN



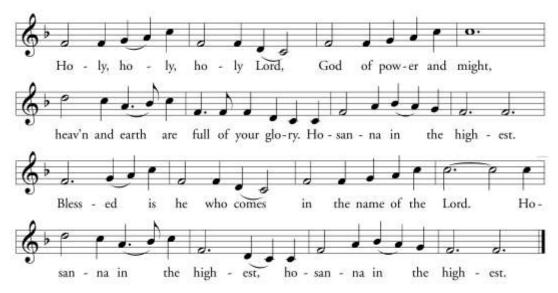
Let us pray. Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord. Amen.

GREAT THANKSGIVING



It is indeed right, our duty and our joy . . . we praise your name and join their unending hymn:

SANCTUS



EUCHARISTIC PRAYER

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever. **Amen.**

THE LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The presiding minister lifts the bread and cup and says

When we eat this bread, we share the body of Christ. When we drink this cup, we share the blood of Christ.

The assembly responds

Reveal yourself to us, O Lord, in the breaking of bread, as once you revealed yourself to your disciples.

AGNUS DEI



We sit.

COMMUNION

Today we will be communing by intinction. Receive the bread and dip it in the wine. Gluten-free wafers are available on the organ side of the church. Visitors and children are welcome to receive communion. All who do not receive communion are welcomed forward to receive a blessing.

When giving the bread and cup, the communion ministers say

The body of Christ, given for you. The blood of Christ, shed for you.

and each person may respond Amen.

MUSIC DURING COMMUNION

HYMN 488 Soul, Adorn Yourself with Gladness

SCHMÜCKE DICH

We stand.

TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. Amen.

POST-COMMUNION CANTICLE



Let us pray.

O God, we give you thanks

that you have set before us this feast,

the body and blood of your Son.

By your Spirit strengthen us to serve all in need

and to give ourselves away as bread for the hungry,

through Jesus Christ our Lord.

Amen.

+ SENDING +

BLESSING



SENDING HYMN 545 Lord, Dismiss Us with Your Blessing SICILIAN MARINERS

The assembly faces the cross as it leaves the sanctuary, following the cross as we follow Jesus into the world. All remain facing the cross for the dismissal.

DISMISSAL

Go in peace. Serve the Lord! Thanks be to God!

CLOSING VOLUNTARY Prelude in Classic Style

Gordon Young

Soli Deo Gloria

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Providing Service Today Bulletin Cover Artist Elisa Barger Acolytes 8:30 Daniel Nolting 11:00 Christina Fortin Crucifers 8:30 Juliette Levine 11:00 Mary Rooker **Offering Bearer** Luke Wollner Lay Readers 8:30 Jan Barbee 11:00 Keith Kooken Communion Assistants 8:30 Joanna Britt and Nanette Shutt 11:00 Kevin Kooken and Vicki Strandhoy Nursery 8:30 Patti Bissell 11:00 Susan Peatross Ushers 8:30 Chris Almerini and Matt Brown 11:00 Don Eppert, Mark Galchutt, Pat Holland and Phil Martin Visitors Welcoming Table & Greeters 8:30 Jill Fowler/Abram Richardson 11:00 Elisa Barger Sunday Morning Fellowship Strandhoy **Oblation Bearers** 8:30 Jenna and Sarah Collins 11:00 Beth Bostian and Gretchen Troutman Assisting Ministers 8:30 Pastor Lori Carter 11:00 Doug Nelson Preaching & Presiding Pastor Wollner

Providing Service Next Sunday

Bulletin Cover Artist Rachel Baynes Acolytes 8:30 Mary Claire Bevis 11:00 Kennedy Weber Crucifers 8:30 TBD 11:00 Jacque Weber Offering Bearer TBD Lay Readers 8:30 Sandy Beard 11:00 TBD Communion Assistants 8:30 Maggie DeBaugh and Marty Tanyi 11:00 Lara Carter and Kathie Eppert Nursery 8:30 Kevin Kooken 11:00 Jill Fowler Ushers 8:30 Chris Almerini and Matt Brown 11:00 Don Eppert, Mark Galchutt, Pat Holland and Phil Martin Visitors Welcoming Table & Greeters 8:30 Sheila Oppel 11:00 Kathy Carr Sunday Morning Fellowship Merced **Oblation Bearers** 8:30 Elisa Fernbach 11:00 Colleen Crozier and Marge Wagstaff Assisting Ministers 8:30 Jami Cuka 11:00 Barbara Gerhard Preaching Anna Carter Presiding Pastor Lori Carter

WELCOME all who enter the Lord's house this day! We invite you to fill out the Friendship Register found on each pew. If you are visiting Augsburg, please stop by the Visitor Welcoming Table after today's service to pick up a welcome package. The visitor's table is located at the bottom of the ramp leading to the lobby.

The altar flowers today are given to the glory of God in loving memory of my wife, Marie; and in honor of my family by Clark Comer.

The bulletins today are given to the glory of God in celebration of Gene and Sue Hill's 66th wedding anniversary on August 3.

We welcome back to the bench this morning Henry Tysinger. Cantor Olsen is on vacation this week. Please extend a warm welcome and thanks to Henry.

Flowers on the Altar. Thank you to everyone who contributes the beautiful altar flowers every week. If you are interested in giving flowers as a memorial or in honor of a loved one, call the church office for more information. Available dates are September 2, 9, 16, 30; October 7, 14, 21; November 11, 18, 25; December 2, 16, and 30.

On the center aisle of each pew is a folder known as the "Friendship Register." Please complete the register and check if you are communing today. Be sure to review the sheet to identify visitors. Please hand the completed pages from the register to an usher during the singing of the Hymn of the Day.

Our Homebound Member is Mrs. Linnea Bagby, 3810 Lakeview Drive, Pfafftown, NC 27040. Please send Linnea a note.

Dinner for Six is a great way to meet folks from church that you may not know and to get to know your church family better. You share meals at participants' homes or at a local restaurant (going "Dutch"). The hosts contact those in their assigned group and decide a time and place to meet. When meeting in homes the host provides the main course and drinks while the guests bring the appetizers, side dishes, and desserts. The dinners are filled with fine fellowship and food. If you have questions about Dinner for Six or if you would like to participate in the Fall session (September, October, and November) please contact Margee Nolting at 336-940-3404 or margeen@twc.com by August 15.

J.O.Y. (Just Older Youth) will tour the Ben Long Frescoes located in the mountains of West Jefferson and Glendale Springs. A motorcoach will leave the church on September 5 at 9:00 A.M. and return to the church at 7:00 P.M. Stops will be made at the Famous Cheese Factory and a family style lunch will be enjoyed at Shatley Springs. The cost for this trip is \$25.00. The deadline to reserve your space for this outing is August 15, 2018. Reservation forms can be found in coming editions of the Beacon and in the lobby of the church office. For additional information, please contact Judy Mullane at 201-410-6363 or Nell Rose at 336-768-0525.

God's Work. Our Hands. Augsburg's Social Ministry Team will be hosting activities on Saturday, September 8 in the community and on Sunday, September 9 here at the church. Find out more on Augsburg's website, and in upcoming beacons and inserts. Signup through the website or at the table outside the Gathering Room on Sundays in August. We need you! Plan now to join in God's work.

Our congregation's Stephen Ministry equips disciples to provide confidential, one-to-one emotional and spiritual care to individuals in our congregation and community who are experiencing difficulties in their lives. If you–or someone you know–could benefit from the care of a Stephen Minister, please talk with one of our Pastors or Stephen Leaders.

Lutheran World Relief: With shopping for the new school year not far away, it's also time to begin preparing school and personal care kits for Lutheran World Relief. Kits will be distributed to families around the world who cannot afford to purchase these supplies on their own. Bags for the school kits, containing instructions for filling them, will be available outside the Gathering Room and the church office; and in the children's Sunday school auditorium. Loose copies of the instruction sheets detailing the items for the personal care kits will also be available at the same locations. Personal care supplies should be rolled up in a bath towel, but not placed in any type of bag. With school supplies already hitting store shelves, now is a great time to do your shopping. Please return filled bags and personal care kits to drop off boxes at any of the three pick up locations. Collection will continue until mid-October. There are children around the world depending on our generosity.

Readings for next week: 1 Kings 19:4-8; Psalm 34:1-8; Ephesians 4:25—5:2; John 6:35, 41-51.

Worship attendance for services last week: 113 at 8:30; 136 at 11:00; 24 visitors.

AUGSBURG BIBLE STUDY OPPORTUNITIES

Continue in My Word is an Adult Weekly Bible Study held Monday evenings at 6:00 P.M. in the Youth Area. We are studying Acts. Bring your Bible.

Calendar for August 5–August 12

5 Eleventh Sunday after Pentecost

- 8:30a Service of Holy Communion (Sanctuary)
- 9:30a Sunday Morning Fellowship (Family Life Center)

10:00a Sunday School

11:00a Service of Holy Communion (Sanctuary)

6 Monday

Pastor Paul out through 8/13 6:00p Continue in My Word

(Youth Area)

- 6:00p Social Ministry Team Meeting (Covenant Classroom)
- 6:30p Evangelism Team Meeting (Covenant Classroom)
- 7:00p Fellowship Team Meeting (Discovery Classroom)

9 Thursday
6:30p Finance Team Meeting (Covenant Classroom)
7:30p Council (Youth Area)

12 Twelfth Sunday after Pentecost

- 8:30a Service of Holy Communion (Sanctuary)
- 9:30a Sunday Morning Fellowship (Family Life Center)

10:00a Sunday School

11:00a Service of Holy Communion (Sanctuary)

AUGSBURG LUTHERAN CHURCH

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A member congregation of the Evangelical Lutheran Church in America, North Carolina Synod

Rev. Paul A. Wollner, Senior Pastor

Rev. Lori H. Carter, Pastoral Associate for Congregational Care Emily Norris, Vicar, Dir. of Student and Social Ministries, Seminarian Dr. Timothy Olsen, Cantor Leigh Anna Voigt, Dir. of Children's Ministries Bruce Tippette, Youth Music and Handbell Director Robin Welch, Youth Coordinator Nancy Carbone, Parish Administrator Michaelene Wirth, Parish Secretary Reggie Jackson, Sexton Stephanie Hickman, Sexton Carl Davis, Substitute Sexton Augsburg Lutheran Church is a Stephen Ministry Congregation