



Tenth Sunday after Pentecost

July 29, 2018

8:30 A.M. and 11:00 A.M.

Today is the first of five Sundays with gospel readings from John 6, the first four of which focus on Jesus as bread of life. Today Jesus feeds thousands of people with five loaves and two fish. What we have, what we bring to Jesus' table, seems like it is not nearly enough to meet all the needs we see around us. But it is not the adequacy of our supplies or our skills that finally makes the difference: it is the power of Jesus working in the littlest and least to transform this world into the world God desires, a world where all the hungry are satisfied.

*The mission of Augsburg Evangelical Lutheran Church is to glorify God
by proclaiming the gospel of Jesus Christ through
worship, witness, education, service and fellowship.*

HOLY COMMUNION

Evangelical Lutheran Worship (ELW) Setting Ten

✠ GATHERING ✠

ACCLAMATION

Timothy Olsen

Alleluia. A great prophet has risen among us!
God has looked favorably on us! Alleluia.

OPENING VOLUNTARY *Larghetto from Concerto in F Major*

G.F. Handel*

We stand.

RINGING OF THE BELL

ACCLAMATION

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

In the name of the Father,
and of the ✠ Son,
and of the Holy Spirit.

Amen.

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you
and worthily magnify your holy name,
through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,

**we confess that we are captive to sin
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,
by what we have done
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

For the sake of your Son, Jesus Christ, have mercy on us.

**Forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name.**

Amen.

In the mercy of almighty God,
Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.

As a called and ordained minister of the church of Christ,
and by his authority,

I therefore declare to you the entire forgiveness of all your sins,
in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

Amen.

The assembly turns to face the cross as it enters the sanctuary, following the cross as we have followed Jesus into this holy place and time of corporate worship.

GATHERING HYMN 876 Let the Whole Creation Cry

SALZBURG*

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
2 Have mer - cy on us, Christ, and wash a - way our sin.
3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

HYMN OF PRAISE



1 Come, let us join our cheer - ful songs With an - gels round the throne.
2 "Wor - thy the Lamb that died," they cry, "To be ex - alt - ed thus!"
3 Je - sus is wor - thy to re - ceive Hon - or and pow'r di - vine;
4 Let all cre - a - tion join in one To bless the sa - cred Name



Ten thou - sand thou - sand are their tongues, But all their joys are one.
"Wor - thy the Lamb," our lips re - ply, "For He was slain for us!"
And bless - ing, more than we can give, Be, Lord, for - ev - er Thine.
Of Him Who sits up - on the throne, And to a - dore the Lamb.

PRAYER OF THE DAY

Let us pray. *A brief silence is kept before the prayer.*

After the prayer the assembly responds: **Amen.**

We sit.

WELCOME

✠ WORD ✠

FIRST READING 2 Kings 4:42-44

A man came from Baal-shalishah, bringing food from the first fruits to [Elisha,] the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the LORD, 'They shall eat and have some left.'" He set it before them, they ate, and had some left, according to the word of the LORD.

The word of the Lord. *The assembly responds:* **Thanks be to God.**

PSALM 145:10-18



All your works shall praise | you, O LORD,
and your faithful | ones shall bless you.

They shall tell of the glory of your kingdom and speak | of your power,
that all people may know of your power and the glorious splendor | of your
kingdom.

Your kingdom is an everlasting kingdom; your dominion endures through- | out all ages.

You, LORD, are faithful in all your words, and loving in | all your works.

The Lord upholds all | those who fall
and lifts up those who | are bowed down.

The eyes of all wait upon | you, O LORD,
and you give them their food | in due season.

You open | wide your hand
and satisfy the desire of every | living thing.

You are righteous in | all your ways
and loving in | all your works.

You are near to all who | call upon you,
to all who call up- | on you faithfully.

SECOND READING Ephesians 3:14-21

For this reason I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

The word of the Lord. *The assembly responds:* **Thanks be to God.**

We stand.

GOSPEL ACCLAMATION



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.

Let it burn like fire with - in us; speak un - til our hearts are stirred.

Al - le - lu - ia! Lord, we sing for the good news that you bring.

CHILDREN'S SERMON

Pastor Wollner

SERMON

Pastor Carter

We stand.

HYMN OF THE DAY 515 Break Now the Bread of Life

BREAD OF LIFE

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Trusting in our loving and almighty God who abundantly provides the bread of life to all who hunger, let us pray for the church, the world, and all who are in need.

Each portion of the prayers conclude:

Lord, in your mercy,
hear our prayer.

Almighty and loving God, we look to you in hope and trust, knowing that you will do far more than we can ask or imagine, through Jesus Christ, our Savior and Lord.

Amen.

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always. **And also with you.**

The people may greet one another with a sign of Christ's peace, and may say Peace be with you or similar words.

We sit.

✠ MEAL ✠

OFFERING

OFFERTORY ANTHEM My Eyes for Beauty Pine

Herbert Howells

My eyes for beauty pine, My soul for Goddës grace,

No other care nor hope is mine, To heaven I turn my face.

One splendour thence is shed from all the stars above:

'Tis named when God's name is said, 'Tis Love, 'tis heavenly Love.

And every gentle heart that burns with true desire,

Is lit from eyes that mirror part of that celestial fire.

We stand.

OFFERTORY HYMN

Praise God, from whom all blessings flow; praise God, all
creatures here below; praise God above, ye
heav'nly host; praise Father, Son, and Holy Ghost.

Let us pray.

**Holy God, gracious and merciful,
you bring forth food from the earth
and nourish your whole creation.**

**Turn our hearts toward those who hunger in any way,
that all may know your care;
and prepare us now to feast on the bread of life,
Jesus Christ, our Savior and Lord.
Amen.**

GREAT THANKSGIVING

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The image shows a musical score for a hymn titled 'GREAT THANKSGIVING'. It consists of four staves of music, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff has two measures, the second and third have two measures each, and the fourth has two measures. The lyrics are: 'The Lord be with you. And al - so with you.', 'Lift up your hearts. We lift them to the Lord.', 'Let us give thanks to the Lord our God.', and 'It is right to give our thanks and praise.'

It is indeed right, our duty and our joy . . . we praise your name and join their unending hymn:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

The image shows a musical score for a hymn titled 'SANCTUS'. It consists of four staves of music, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff has two measures, the second and third have two measures each, and the fourth has two measures. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,', 'heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.', 'Bless - ed is he who comes in the name of the Lord. Ho -', and 'san - na in the high - est, ho - san - na in the high - est.'

EUCCHARISTIC PRAYER

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

Amen.

THE LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray:

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The presiding minister lifts the bread and cup and says

When we eat this bread, we share the body of Christ. When we drink this cup, we share the blood of Christ.

The assembly responds

Reveal yourself to us, O Lord, in the breaking of bread, as once you revealed yourself to your disciples.

AGNUS DEI



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;
you suf-fered death our lives to save: have mer - cy now, we pray.
you set us free from guilt and grave: have mer - cy now, we pray.
e - ter - nal peace with God you made: give us your peace, we pray.

We sit.

COMMUNION

Today we will be communing by intinction. Receive the bread and dip it in the wine. Gluten-free wafers are available on the organ side of the church. Visitors and children are welcome to receive communion. All who do not receive communion are welcomed forward to receive a blessing.

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.

The blood of Christ, shed for you.

and each person may respond Amen.

MUSIC DURING COMMUNION

HYMN 484 You Satisfy the Hungry Heart

BICENTENNIAL

We stand.

TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

POST-COMMUNION CANTICLE



Now, Lord, you let your ser-vant go in peace: your word has been ful - filled. My own
eyes have seen the sal - va - tion which you have pre-pared in the sight of ev - 'ry
peo - ple: a light to re-veal you to the na - tions and the glo - ry of your
peo - ple Is - ra - el. Now, Lord, you let your ser-vant go in peace.

Let us pray.

**O God, we give you thanks
that you have set before us this feast,
the body and blood of your Son.**

**By your Spirit strengthen us to serve all in need
and to give ourselves away as bread for the hungry,
through Jesus Christ our Lord.**

Amen.

✠ SENDING ✠

BLESSING



SENDING HYMN 461 All Who Hunger, Gather Gladly

HOLY MANNA

The assembly faces the cross as it leaves the sanctuary, following the cross as we follow Jesus into the world. All remain facing the cross for the dismissal.

DISMISSAL

Go in peace. Serve the Lord!

Thanks be to God!

CLOSING VOLUNTARY In Thee Is Gladness, BWV 615

J.S. Bach*

Soli Deo Gloria

The liturgical texts and music printed in today's bulletin are reprinted from the LBW, WOV and ELW, © 1978, 1995 and 2006 Augsburg Fortress. All rights reserved. Used by permission of Augsburg Fortress license #14658-LIT. Anthem texts are reprinted under OneLicense.net #A-707232

*Music marked with an asterisk in today's service acknowledges the contributions of three composers commemorated by the wider church on July 28: Johann Sebastian Bach, Heinrich Schütz, and George Frederick Handel. These three composers have done much to enrich the worship life of the church. Johann Sebastian Bach drew on the Lutheran tradition of hymnody and wrote about two hundred cantatas, including at least two for each Sunday and Festival day in the Lutheran calendar of his day. He has been called "the fifth evangelist" for the ways he proclaimed the gospel through his music. George Frederick Handel was not primarily a church musician, but his great work *Messiah* is a musical proclamation of the scriptures. Heinrich Schütz wrote choral settings of biblical texts and paid special attention to ways his composition would underscore the meaning of the words. Music by these composers was chosen specifically for today to honor their contributions to the worship life of the church.

Providing Service Today

Bulletin Cover Artist

Grant Wollner

Acolytes

8:30 Meghan Ballard

11:00 Ethan Olsen

Crucifers

8:30 Alex Ballard

11:00 Stuart Martin

Offering Bearer

Faith Cashion

Lay Readers

8:30 Barbara Merced

11:00 Nanette Shutt

Communion Assistants

8:30 Jan Barbee and Angela Levine

11:00 Edith and Jim Eubanks

Nursery

8:30 Natalie Brown

11:00 Elisa Fernbach

Usbers

8:30 Pat Holland and Damion Richardson

11:00 Walter Barger, Don Eppert,
Carrol Epting and Kevin Lynch

Visitors Welcoming Table & Greeters

8:30 Joyce Holton/Mary Newman

11:00 Bobbie Galchutt

Sunday Morning Fellowship

Cindy Waters

Oblation Bearers

8:30 Rachel Baynes

11:00 Carrol and Pat Epting

Assisting Ministers

8:30 Julia Grossnickle

11:00 Barbara Gerhard

Preaching

Pastor Carter

Presiding

Pastor Wollner

Providing Service Next Sunday

Bulletin Cover Artist

Elisa Barger

Acolytes

8:30 David Johnson

11:00 Harrison Hickman

Crucifers

8:30 Juliette Levine

11:00 Mary Rooker

Offering Bearer

Luke Wollner

Lay Readers

8:30 Jan Barbee

11:00 Keith Kookon

Communion Assistants

8:30 Joanna Britt and Nanette Shutt

11:00 Kevin Kookon and Vicki Strandhoy

Nursery

8:30 Patti Bissell

11:00 Susan Peatross

Usbers

8:30 Chris Almerini and Matt Brown

11:00 Don Eppert, Mark Galchutt,
Pat Holland and Phil Martin

Visitors Welcoming Table & Greeters

8:30 Jill Fowler/Abram Richardson

11:00 Elisa Barger

Sunday Morning Fellowship

Strandhoy

Oblation Bearers

8:30 Jenna and Sarah Collins

11:00 Beth Bostian and Gretchen Troutman

Assisting Ministers

8:30 Emily Norris

11:00 Doug Nelson

Preaching & Presiding

Pastor Wollner

Announcements

WELCOME all who enter the Lord's house this day! We invite you to fill out the Friendship Register found on each pew. If you are visiting Augsburg, please stop by the Visitor Welcoming Table after today's service to pick up a welcome package. The visitor's table is located at the bottom of the ramp leading to the lobby.

The altar flowers today are given to the glory of God in loving memory of George Fowler by Violet Fowler and Jeff Fowler.

On the center aisle of each pew is a folder known as the "Friendship Register." Please sign the register and check if you are communing today. Be sure to review the sheet to identify visitors. Please hand the completed pages from the register to an usher during the singing of the Hymn of the Day.

Our Homebound Member is Mrs. Marylynn Sloop, 118 North Harbor Watch Drive, Statesville, NC 28677. Please send Marylynn a note.

Day Camp Snack Sign-Up! Located outside the Gathering Room is a display that has sign-up sheets to help provide snacks for VBS/Day Camp. Please sign your name next to the line of the item(s) you would like to donate. Please have your items to the church TODAY. Thank you!

The Efirid L. and Maria F. Hine Fund committee will meet for its Summer Quarter meeting tomorrow, July 30, 2018, at 7:00 P.M. Please call or email the Hine Fund secretary if you are unable to attend the meeting. The general purpose and intent of the Hine Fund is to "put into effect a ministry of Christian mercy and concern in meeting human needs as the Church thinks Jesus Christ Himself would have them met."

Pastor Paul's Summer Bible Study meets Tuesday, July 31 at 10:30 A.M. in Sid Sowers Classroom. We'll be studying James and Jude.

J.O.Y. (Just Older Youth) will tour the Ben Long Frescoes located in the mountains of West Jefferson and Glendale Springs. A motorcoach will leave the church on September 5 at 9:00 A.M. and return to the church at 7:00 P.M. Stops will be made at the Famous Cheese Factory and a family style lunch will be enjoyed at Shatley Springs. The cost for this trip is \$25.00. The deadline to reserve your space for this outing is August 15, 2018. Reservation forms can be found in coming editions of the Beacon and in the lobby of the church office. For additional information, please contact Judy Mullane at 201-410-6363 or Nell Rose at 336-768-0525.

Lutheran World Relief: With shopping for the new school year not far away, it's also time to begin preparing school and personal care kits for Lutheran World Relief. Kits will be distributed to families around the world who cannot afford to purchase these supplies on their own. Bags for the school kits, containing instructions for filling them, will be available outside the Gathering Room, outside the church office, and in the children's Sunday school auditorium. Loose copies of the instruction sheets detailing the items for the personal care kits will also be available at the same locations. Personal care supplies should be rolled up in a bath towel, but not placed in any type of bag. With school supplies already hitting store shelves, now is a great time to do your shopping. Please return filled bags and personal care kits to drop off boxes at any of the three pick up locations. Collection will continue until mid-October. There are children around the world depending on our generosity.

Our congregation's Stephen Ministry equips disciples to provide confidential, one-to-one emotional and spiritual care to individuals in our congregation and community who are experiencing difficulties in their lives. If you—or someone you know—could benefit from the care of a Stephen Minister, please talk with one of our Pastors or Stephen Leaders.

Readings for next week: Exodus 16:2-4, 9-15; Psalm 78:23-29; Ephesians 4:1-16; John 6:24-35.

Worship attendance for services last week: 80 at 8:30; 139 at 11:00; 23 visitors.

AUGSBURG BIBLE STUDY OPPORTUNITIES

Continue in My Word is an Adult Weekly Bible Study held Monday evenings at 6:00 P.M. in the Youth Area. We are studying Acts. Bring your Bible.

Calendar for July 29–August 5

29 Tenth Sunday after Pentecost

- 8:30a Service of Holy Communion
(Sanctuary)
9:30a Sunday Morning Fellowship
(Family Life Center)
10:00a Sunday School
11:00a Service of Holy Communion
(Sanctuary)

30 Monday

- Nancy Carbone out through 8/3
Bruce Tippetette out through 7/31
Cantor Olsen out through 8/17
6:00p Continue in My Word
(Youth Area)
7:00p Hine Fund Committee Meeting

31 Tuesday

- 10:30a Pastor Paul's Summer Bible Study
(Sid Sower's Classroom)

5 Eleventh Sunday after Pentecost

- 8:30a Service of Holy Communion
(Sanctuary)
9:30a Sunday Morning Fellowship
(Family Life Center)
10:00a Sunday School
11:00a Service of Holy Communion
(Sanctuary)

AUGSBURG LUTHERAN CHURCH

845 West Fifth Street, Winston-Salem, North Carolina 27101

E-mail addresses available at www.augsburglutheran-ws.org

(336) 722-8144

A member congregation of the Evangelical Lutheran Church in America, North Carolina Synod

Rev. Paul A. Wollner, Senior Pastor

Rev. Lori H. Carter, Pastoral Associate for Congregational Care

Emily Norris, Vicar, Dir. of Student and Social Ministries, Seminarian

Dr. Timothy Olsen, Cantor

Leigh Anna Voigt, Dir. of Children's Ministries

Bruce Tippetette, Youth Music and Handbell Director

Robin Welch, Youth Coordinator

Nancy Carbone, Parish Administrator

Michaelene Wirth, Parish Secretary

Reggie Jackson, Sexton

Stephanie Hickman, Sexton

Carl Davis, Substitute Sexton

Augsburg Lutheran Church is a Stephen Ministry Congregation