



For John had been telling Herod, "It is not lawful for you to have your brother's wife."
Mark 6:18

Eighth Sunday after Pentecost

July 15, 2018

8:30 A.M. and 11:00 A.M.

When Amos told what he saw when God held up the plumb line of justice next to Israel—that the poor were being trampled—he was a threat to the power of priests and king. John the Baptist also spoke truth to power, and Herod had him beheaded. In Herod's fear that Jesus is John returned from the dead, we may hear hope for the oppressed: that all the prophets killed through the ages are alive in Jesus. We are called to witness to justice in company with them.

*The mission of Augsburg Evangelical Lutheran Church is to glorify God
by proclaiming the gospel of Jesus Christ through
worship, witness, education, service and fellowship.*

HOLY COMMUNION

Evangelical Lutheran Worship (ELW) Setting Ten

✠ GATHERING ✠

ACCLAMATION

Timothy Olsen

Alleluia. May the God of our Lord Jesus Christ enlighten the eyes of our hearts,
that we may know the hope to which God has called us. Alleluia.

OPENING VOLUNTARY Tierce en taille

François Couperin

We stand.

RINGING OF THE BELL

ACCLAMATION

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

In the name of the Father,
and of the ✠ Son,
and of the Holy Spirit.

Amen.

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you
and worthily magnify your holy name,
through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,

**we confess that we are captive to sin
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,
by what we have done
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

For the sake of your Son, Jesus Christ, have mercy on us.

**Forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name.**

Amen.

In the mercy of almighty God,
Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.

As a called and ordained minister of the church of Christ,
and by his authority,

I therefore declare to you the entire forgiveness of all your sins,
in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

Amen.

The assembly turns to face the cross as it enters the sanctuary, following the cross as we have followed Jesus into this holy place and time of corporate worship.

GATHERING HYMN 805 Lead On, O King Eternal!

LANCASHIRE

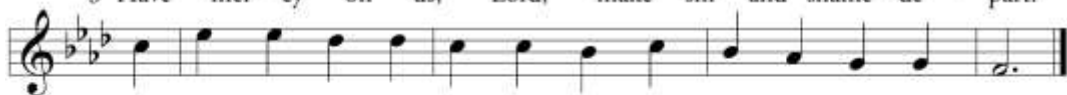
The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
2 Have mer - cy on us, Christ, and wash a - way our sin.
3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

HYMN OF PRAISE



1 Come, let us join our cheer - ful songs With an - gels round the throne.
2 "Wor - thy the Lamb that died," they cry, "To be ex - alt - ed thus!"
3 Je - sus is wor - thy to re - ceive Hon - or and pow'r di - vine;
4 Let all cre - a - tion join in one To bless the sa - cred Name



Ten thou - sand thou - sand are their tongues, But all their joys are one.
"Wor - thy the Lamb," our lips re - ply, "For He was slain for us!"
And bless - ing, more than we can give, Be, Lord, for - ev - er Thine.
Of Him Who sits up - on the throne, And to a - dore the Lamb.

PRAYER OF THE DAY

Let us pray. *A brief silence is kept before the prayer.*

After the prayer the assembly responds: **Amen.**

We sit.

WELCOME

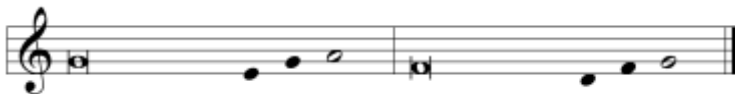
✠ WORD ✠

FIRST READING Amos 7:7-15

This is what [the Lord GOD] showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the LORD said to me, “Amos, what do you see?” And I said, “A plumb line.” Then the Lord said, “See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword.” Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, “Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said, ‘Jeroboam shall die by the sword, and Israel must go into exile away from his land.’” And Amaziah said to Amos, “O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king’s sanctuary, and it is a temple of the kingdom.” Then Amos answered Amaziah, “I am no prophet, nor a prophet’s son; but I am a herdsman, and a dresser of sycamore trees, and the LORD took me from following the flock, and the LORD said to me, ‘Go, prophesy to my people Israel.’”

The word of the Lord. *The assembly responds:* **Thanks be to God.**

PSALM 85:8-13



- ⁸I will listen to what the LORD¹ God is saying;
for you speak peace to your faithful people and to those who turn their¹ hearts to
you.
- ⁹Truly, your salvation is very near to¹ those who fear you,
that your glory may dwell¹ in our land.
- ¹⁰Steadfast love and faithfulness have¹ met together;
righteousness and peace have¹ kissed each other.
- ¹¹Faithfulness shall spring up¹ from the earth,
and righteousness shall look¹ down from heaven.
- ¹²The LORD will indeed¹ grant prosperity,
and our land will¹ yield its increase.
- ¹³Righteousness shall go be-¹ fore the LORD
and shall prepare for¹ God a pathway.

SECOND READING Ephesians 1:3-14

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

The word of the Lord. *The assembly responds:* **Thanks be to God.**

We stand.

GOSPEL ACCLAMATION



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.
Let it burn like fire with - in us; speak un - til our hearts are stirred.
Al - le - lu - ia! Lord, we sing for the good news that you bring.

GOSPEL Mark 6:14-29

The holy gospel according to Saint Mark.



Glo-ry to you, O Lord.

King Herod heard of [the disciples’ preaching,] for Jesus’ name had become known. Some were saying, “John the baptizer has been raised from the dead; and for this reason these powers are at work in him.” But others said, “It is Elijah.” And others said, “It is a prophet, like one of the prophets of old.” But when Herod heard of it, he said, “John, whom I beheaded, has been raised.” For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip’s wife, because Herod had married her. For John had been telling Herod, “It is not lawful for you to have your brother’s wife.” And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, “Ask me for whatever you wish, and I will give it.” And he solemnly swore to her, “Whatever you ask me, I will give you, even half of my kingdom.” She went out and said to her mother, “What should I ask for?” She replied, “The head of John the baptizer.” Immediately she rushed back to the king and requested, “I want you to give me at once the head of John the Baptist on a platter.” The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John’s head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

The Gospel of the Lord.



Praise to you, O Christ.

We sit.

CHILDREN'S SERMON

Pastor Wollner

SERMON

Pastor Wollner

We stand.

HYMN OF THE DAY 685 Take My Life, That I May Be

PATMOS

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Growing in faith and discipleship, we give thanks for God's merciful compassion as we pray for the church, the world, and all in need.

Each portion of the prayers conclude:

Lord, in your mercy,
hear our prayer.

Gracious God, we lift to you these prayers and the prayers of our hearts, trusting in your everlasting love and mercy, through Jesus Christ our Lord.

Amen.

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always. **And also with you.**

The people may greet one another with a sign of Christ's peace, and may say Peace be with you or similar words.

We sit.

✠ MEAL ✠

OFFERING

OFFERTORY ANTHEM All My Spirit Longs to Savor Georg Frideric Händel

All my spirit longs to savor, dearest Friend, your grace and favor.

Oh, how deeply do I cherish this rich food; how well you nourish!

All my heart with hope is glowing for this cup of life o'erflowing.

All my flesh and blood, delighted, is by God with God united.

Jesus, source of lasting pleasure, truest friend, and dearest treasure,

Peace beyond all understanding, joy into all life expanding:

Humbly now, I bow before you, Love incarnate, I adore you;

Worthily let me receive you, and, so favored, never leave you.

We stand.

OFFERTORY HYMN

Praise God, from whom all blessings flow; praise God, all
creatures here below; praise God above, ye
heav'nly host; praise Father, Son, and Holy Ghost.

Let us pray.

**Holy God, gracious and merciful,
you bring forth food from the earth
and nourish your whole creation.**

**Turn our hearts toward those who hunger in any way,
that all may know your care;
and prepare us now to feast on the bread of life,
Jesus Christ, our Savior and Lord.
Amen.**

GREAT THANKSGIVING

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The image shows a musical score for a hymn titled "GREAT THANKSGIVING". It consists of four staves of music, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff has two phrases: "The Lord be with you." and "And al - so with you." The second staff has two phrases: "Lift up your hearts." and "We lift them to the Lord." The third staff has one phrase: "Let us give thanks to the Lord our God." The fourth staff has one phrase: "It is right to give our thanks and praise." The music is written in a simple, melodic style with various note values and rests.

It is indeed right, our duty and our joy . . . we praise your name and join their unending hymn:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

The image shows a musical score for a hymn titled "SANCTUS". It consists of four staves of music, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff has two phrases: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might," and "heav'n and earth are full of your glo - ry. Ho - san - na in the high - est." The second staff has one phrase: "Bless - ed is he who comes in the name of the Lord. Ho -" The third staff has one phrase: "san - na in the high - est, ho - san - na in the high - est." The music is written in a simple, melodic style with various note values and rests.

EUCCHARISTIC PRAYER

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

Amen.

THE LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray:

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The presiding minister lifts the bread and cup and says

When we eat this bread, we share the body of Christ. When we drink this cup, we share the blood of Christ.

The assembly responds

Reveal yourself to us, O Lord, in the breaking of bread, as once you revealed yourself to your disciples.

AGNUS DEI



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;
you suffered death our lives to save: have mer - cy now, we pray.
you set us free from guilt and grave: have mer - cy now, we pray.
e - ter - nal peace with God you made: give us your peace, we pray.

We sit.

COMMUNION

Today we will be communing by intinction. Receive the bread and dip it in the wine. Gluten-free wafers are available on the organ side of the church. Visitors and children are welcome to receive communion. All who do not receive communion are welcomed forward to receive a blessing.

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.

The blood of Christ, shed for you.

and each person may respond Amen.

MUSIC DURING COMMUNION

HYMN 807 Come, Thou Fount of Every Blessing

NETTLETON

We stand.

TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

POST-COMMUNION CANTICLE



Now, Lord, you let your ser-vant go in peace: your word has been ful - filled. My own
eyes have seen the sal - va - tion which you have pre-pared in the sight of ev - ry
peo - ple: a light to re-veal you to the na - tions and the glo - ry of your
peo - ple Is - ra - el. Now, Lord, you let your ser-vant go in peace.

Let us pray.

**O God, we give you thanks
that you have set before us this feast,
the body and blood of your Son.
By your Spirit strengthen us to serve all in need
and to give ourselves away as bread for the hungry,
through Jesus Christ our Lord.
Amen.**

✠ SENDING ✠

CAMP COMMISSIONING (11:00)

Pastor: Today we are celebrating our partnership in ministry with Lutheridge Camp. You have each heard God's call to attend Confirmation Camp this summer. At Lutheridge you will experience God's love in amazing new ways by living in God's creation, meeting new friends and worshipping daily. As the Holy Spirit prepares your hearts and minds for this camp experience we want to pray with and for you. After each petition the congregation will respond with, We pray to you, Lord.

Let us pray:

L: For safe travel to camp and safety while there,

C: We pray to you, Lord.

L: For the relationships that will be made and strengthened at camp,

C: We pray to you, Lord.

L: For the new ways campers will experience your love through worship, games, nature hikes, Bible study, and all that camp has to offer,

C: We pray to you Lord.

L: For the Lutheridge staff who will need strength and guidance to serve you this summer as they work with campers,

C: We pray to you, Lord.

L: For the parents and other family members who will miss the campers while we are away from home,

C: We pray to you, Lord.

L: For your Holy Spirit to work in exciting and unexpected ways through Lutheridge ministry as campers learn about Jesus and grow closer to you,

C: We pray to you, Lord.

L: We pray all of this in Jesus' name.

C: Amen.

Pastor: Each of you has been chosen by God to go to this special place. Now may you go forth with God's blessing and return with wonderful stories to share.

BLESSING



SENDING HYMN 548 Rise, O Church, like Christ Arisen

SURGE ECCLESIA

The assembly faces the cross as it leaves the sanctuary, following the cross as we follow Jesus into the world. All remain facing the cross for the dismissal.

DISMISSAL

Go in peace. Serve the Lord!

Thanks be to God!

CLOSING VOLUNTARY Offertoire sur les Grands Jeux

François Couperin

Soli Deo Gloria

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Providing Service Today

Bulletin Cover Artist

Joe Nicasro

Acolytes

8:30 Kate Safrit and Mia Safrit

11:00 Ryan Hicks

Crucifers

8:30 Juliette Levine

11:00 Jacob Andrews

Offering Bearer

TBD

Lay Readers

8:30 Rob McOuat

11:00 Lara Carter

Communion Assistants

8:30 Dick DiBlasio and Effie Sue Utt

11:00 Joel Myers and Kathy Nelson

Nursery

8:30 Mary Lou Leonard

11:00 Leigh Anna Voigt

Usbers

8:30 Pat Holland and Damion Richardson

11:00 Walter Barger, Don Eppert,

Carrol Epting and Kevin Lynch

Visitors Welcoming Table & Greeters

8:30 Elisa Fernbach

11:00 Elisa Barger

Sunday Morning Fellowship

Morrison

Oblation Bearers

8:30 TBD

11:00 TBD

Assisting Ministers

8:30 Julia Grossnickle

11:00 Emily Norris

Preaching

Pastor Wollner

Presiding

Pastor Wollner

Providing Service Next Sunday

Bulletin Cover Artist

Ronnie Comer

Acolytes

8:30 Julia Grossnickle

11:00 TBD

Crucifers

8:30 Caroline Bevis

11:00 Harrison Hickman

Offering Bearer

Zachary Olsen

Lay Readers

8:30 Stephen Andrews

11:00 Colette Griffin

Communion Assistants

8:30 Dina Almerini and Diane Evans

11:00 Martha Claire Henzler and Beth Hickman

Nursery

8:30 Patti Bissell

11:00 Elizabeth Chéron

Usbers

8:30 Pat Holland and Damion Richardson

11:00 Walter Barger, Don Eppert,

Carrol Epting and Kevin Lynch

Visitors Welcoming Table & Greeters

8:30 Jane Maxey

11:00 Ashlie Martin

Sunday Morning Fellowship

Dan Bradley

Oblation Bearers

8:30 TBD

11:00 TBD

Assisting Ministers

8:30 Doug Nelson

11:00 Anna Rubino-Schneider

Preaching

Pastor Wollner

Presiding

Pastor Wollner

Announcements

WELCOME all who enter the Lord's house this day! We invite you to fill out the Friendship Register found on each pew. If you are visiting Augsburg, please stop by the Visitor Welcoming Table after today's service to pick up a welcome package. The visitor's table is located at the bottom of the ramp leading to the lobby.

The altar flowers today are given to the glory of God in loving memory of our parents, Walter and Ruth Dreier and Fred and Ita Kookan by Keith and Ruth Kookan.

The bulletins today are given to the glory of God wishing Chris Almerini a Happy Birthday and thanking him for his thoughtfulness by Jane Maxey.

We offer a toddler nursery during the service. If you would like to use the nursery, please ask an usher for directions. The nursery is for children ages newborn to 4.

Our Homebound Member is Lewis Armour, Shuler Health Care Assisted Living, 250 Pitts Street, #5 Villa, Kernersville, NC 27284. Please send Lewis a note.

Essential Oils of the Bible: Join us on Tuesday, July 17, at 6:30 P.M. in the Lounge, as we explore the historical uses of essential oils as they relate to what the Bible shares with us in the scriptures!

The next recital in the Sounds of the Summer Pipe Organ Recital Series has changed venues to St. Paul's Episcopal Church Chapel on Monday, July 23. There will be three 30-minute recitals at 5 P.M., 6 P.M. and 7 P.M. each featuring two recitalists. Join us for this free concert, and bring your friends!

Day Camp Snack Sign-Up! Located outside the Gathering Room is a display that has sign-up sheets to help provide snacks for VBS/Day Camp. Please sign your name next to the line of the item(s) you would like to donate. Please have your items to the church by July 29. Thank you!

The Efrid L. and Maria F. Hine Fund committee will meet for its Summer Quarter meeting on Monday July 30, 2018 at 7:00 P.M. All requests for financial grants should be directed to The Hine Fund and should be in the church office no later than 12 noon on Friday, July 20. Agendas will be ready for members to pick up in the Work Room on Sunday, July 22. Please call or email the Hine Fund secretary if you are unable to attend the meeting. The general purpose and intent of the Hine Fund is to "put into effect a ministry of Christian mercy and concern in meeting human needs as the Church thinks Jesus Christ Himself would have them met."

Pastor Paul's Summer Bible Study meets Tuesday, July 31 at 10:30 A.M. in Sid Sowers Classroom. We'll be studying James and Jude.

J.O.Y. (Just Older Youth) will tour the Ben Long Frescoes located in the mountains of West Jefferson and Glendale Springs. A motorcoach will leave the church on September 5 at 9:00 A.M. and return to the church at 7:00 P.M. Stops will be made at the Famous Cheese Factory and a family style lunch will be enjoyed at Shatley Springs. The cost for this trip is \$25.00. The deadline to reserve your space for this outing is August 15, 2018. Reservation forms can be found in coming editions of the Beacon and in the lobby of the church office. For additional information, please contact Judy Mullane at 201-410-6363 or Nell Rose at 336-768-0525.

Our congregation's Stephen Ministry equips disciples to provide confidential, one-to-one emotional and spiritual care to individuals in our congregation and community who are experiencing difficulties in their lives. If you—or someone you know—could benefit from the care of a Stephen Minister, please talk with one of our Pastors or Stephen Leaders.

Are you a Thrivent Financial Member? Did you know that each year every member has TWO ACTION TEAMS that can be used to DO GOOD in the community? As part of an Action Team, you are given a \$250 Community Impact Card to use as seed money to assist with a service activity of educational event. This money is for the purpose of making an impact and doing good! If you are a Thrivent Member who has not yet used your Action Team(s), Vicar Emily needs your help! Thanks to the generosity of the Hine Fund, this summer when Augsburg is hosting Day Camp, there will also be a team of Counselors from Lutheridge leading camp at Christ's Beloved Community in Southside Winston-Salem. This camp will serve as an outreach program to many neighborhood students. As part of the program at Christ's Beloved Community, any student who participates will receive a lunch and afternoon snack. **This is where YOU come in!** If you would like to donate your Action Team to the children in Southside, Vicar Emily along with the counselors of Lutheridge would love to put your Action Team to good work by purchasing lunch/snack as well as other necessary supplies for camp. Please contact Vicar Emily if you would like to provide an Action Team for Christ's Beloved Community or make a contribution to this great outreach opportunity.

Readings for next week: Jeremiah 23:1-6; Psalm 23; Ephesians 2:11-22; Mark 6:30-34, 53-56.

Worship attendance for services last week: 95 at 8:30; **143** at 11:00; **21** visitors.

AUGSBURG BIBLE STUDY OPPORTUNITIES

Continue in My Word is an Adult Weekly Bible Study held Monday evenings at 6:00 P.M. in the Youth Area. We are studying Acts. Bring your Bible.

Calendar for July 15–July 22

15 Eighth Sunday after Pentecost

8:30a Service of Holy Communion
(Sanctuary)

9:30a Sunday Morning Fellowship
(Family Life Center)

10:00a Sunday School

11:00a Service of Holy Communion
(Sanctuary)

Confirmation Camp through July 21

16 Monday

6:00p Continue in My Word
(Youth Area)

6:30p Youth Ministry Team
(Quiet Pint)

18 Wednesday

6:00p Youth Summer Dinner
(La Carreta)

22 Eighth Sunday after Pentecost

8:30a Service of Holy Communion
(Sanctuary)

9:30a Sunday Morning Fellowship
(Family Life Center)

10:00a Sunday School

11:00a Service of Holy Communion
(Sanctuary)

Please be reminded that the deadline for all announcements for the Bulletin should be received by the church office no later than 12:00 noon on Thursday.

AUGSBURG LUTHERAN CHURCH

845 West Fifth Street, Winston-Salem, North Carolina 27101

E-mail addresses available at www.augsburglutheran-ws.org

(336) 722-8144

A member congregation of the Evangelical Lutheran Church in America, North Carolina Synod

Rev. Paul A. Wollner, Senior Pastor

Rev. Lori H. Carter, Pastoral Associate for Congregational Care

Emily Norris, Vicar, Dir. of Student and Social Ministries, Seminarian

Dr. Timothy Olsen, Cantor

Leigh Anna Voigt, Dir. of Children's Ministries

Bruce Tippet, Youth Music and Handbell Director

Robin Welch, Youth Coordinator

Nancy Carbone, Parish Administrator

Michaelene Wirth, Parish Secretary

Reggie Jackson, Sexton

Stephanie Hickman, Sexton

Carl Davis, Substitute Sexton

Augsburg Lutheran Church is a Stephen Ministry Congregation