



He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!”  
And immediately the girl got up and began to walk about (she was twelve years of age).  
Mark 5:41-42

## Sixth Sunday after Pentecost

July 1, 2018

8:30 A.M. and 11:00 A.M.

A woman finds healing by touching Jesus' cloak, and a girl is restored to life when he takes her by the hand. In both cases a boundary is crossed: in Jesus' time the hemorrhaging woman was considered ritually unclean, polluting others by her touch, and anyone who touched a corpse also became unclean. In Mark's gospel Jesus breaks down barriers, from his first meal at a tax collector's house to his last breath on the cross as the temple curtain is torn in two. We dare to touch Jesus in our "uncleanness" and to live as a community that defines no one as an outsider.

*The mission of Augsburg Evangelical Lutheran Church is to glorify God  
by proclaiming the gospel of Jesus Christ through  
worship, witness, education, service and fellowship.*

## **HOLY COMMUNION**

*Evangelical Lutheran Worship (ELW) Setting Ten*

## **✠ GATHERING ✠**

### **ACCLAMATION**

Timothy Olsen

Alleluia. Our Savior Jesus Christ has abolished death  
and brought life and immortality to light through the gospel. Alleluia.

**OPENING VOLUNTARY** “Meditation” from *Thaïs*  
*Suzy Perkins, violin*

Jules Massenet

*We stand.*

### **RINGING OF THE BELL**

### **ACCLAMATION**

### **CONFESSION AND FORGIVENESS**

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

In the name of the Father,  
and of the ✠ Son,  
and of the Holy Spirit.

**Amen.**

Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hid:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you  
and worthily magnify your holy name,  
through Jesus Christ our Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Most merciful God,

**we confess that we are captive to sin  
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,  
by what we have done  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ, have mercy on us.**

**Forgive us, renew us, and lead us,  
so that we may delight in your will  
and walk in your ways,  
to the glory of your holy name.**

**Amen.**

In the mercy of almighty God,  
Jesus Christ was given to die for us,  
and for his sake God forgives us all our sins.

As a called and ordained minister of the church of Christ,  
and by his authority,

I therefore declare to you the entire forgiveness of all your sins,  
in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**Amen.**

*The assembly turns to face the cross as it enters the sanctuary, following the cross as we have followed Jesus into this holy place and time of corporate worship.*

**GATHERING HYMN 886** Oh, for a Thousand Tongues to Sing

AZMON

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

## KYRIE



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.  
2 Have mer - cy on us, Christ, and wash a - way our sin.  
3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.  
Pour out your grace and make us whole that new life may be - gin.  
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

## HYMN OF PRAISE



1 Come, let us join our cheer - ful songs With an - gels round the throne.  
2 "Wor - thy the Lamb that died," they cry, "To be ex - alt - ed thus!"  
3 Je - sus is wor - thy to re - ceive Hon - or and pow'r di - vine;  
4 Let all cre - a - tion join in one To bless the sa - cred Name



Ten thou - sand thou - sand are their tongues, But all their joys are one.  
"Wor - thy the Lamb," our lips re - ply, "For He was slain for us!"  
And bless - ing, more than we can give, Be, Lord, for - ev - er Thine.  
Of Him Who sits up - on the throne, And to a - dore the Lamb.

## PRAYER OF THE DAY

Let us pray. *A brief silence is kept before the prayer.*

*After the prayer the assembly responds: Amen.*

*We sit.*

## WELCOME

## ✠ WORD ✠

### **FIRST READING** Lamentations 3:22-33

The steadfast love of the LORD never ceases, his mercies never come to an end; they are new every morning; great is your faithfulness. “The LORD is my portion,” says my soul, “therefore I will hope in him.” The LORD is good to those who wait for him, to the soul that seeks him. It is good that one should wait quietly for the salvation of the LORD. It is good for one to bear the yoke in youth, to sit alone in silence when the Lord has imposed it, to put one’s mouth to the dust (there may yet be hope), to give one’s cheek to the smiter, and be filled with insults. For the Lord will not reject forever. Although he causes grief, he will have compassion according to the abundance of his steadfast love; for he does not willingly afflict or grieve anyone.

The word of the Lord. *The assembly responds:* **Thanks be to God.**

## PSALM 30



- <sup>1</sup>I will exalt you, O LORD, because you have lift-<sup>1</sup> ed me up  
and have not let my enemies triumph<sup>1</sup> over me.
- <sup>2</sup>O LORD my God, I cried<sup>1</sup> out to you,  
and you restored<sup>1</sup> me to health.
- <sup>3</sup>You brought me up, O LORD,<sup>1</sup> from the dead;  
you restored my life as I was going down<sup>1</sup> to the grave.
- <sup>4</sup>Sing praise to the LORD,<sup>1</sup> all you faithful;  
give thanks in ho-<sup>1</sup> ly remembrance.
- <sup>5</sup>God's wrath is short; God's favor<sup>1</sup> lasts a lifetime.  
Weeping spends the night, but joy comes<sup>1</sup> in the morning.
- <sup>6</sup>While I felt se-<sup>1</sup> cure, I said,  
"I shall never<sup>1</sup> be disturbed.
- <sup>7</sup>You, LORD, with your favor, made me as strong<sup>1</sup> as the mountains."  
Then you hid your face, and I was<sup>1</sup> filled with fear.
- <sup>8</sup>I cried to<sup>1</sup> you, O LORD;  
I pleaded with<sup>1</sup> my Lord, saying,
- <sup>9</sup>"What profit is there in my blood, if I go down<sup>1</sup> to the pit?  
Will the dust praise you or de-<sup>1</sup> clare your faithfulness?
- <sup>10</sup>Hear, O LORD, and have mer-<sup>1</sup> cy upon me;  
O LORD,<sup>1</sup> be my helper."
- <sup>11</sup>You have turned my wailing<sup>1</sup> into dancing;  
you have put off my sackcloth and clothed<sup>1</sup> me with joy.
- <sup>12</sup>Therefore my heart sings to you<sup>1</sup> without ceasing;  
O LORD my God, I will give you<sup>1</sup> thanks forever.

## SECOND READING 2 Corinthians 8:7-15

Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, “The one who had much did not have too much, and the one who had little did not have too little.”

The word of the Lord. *The assembly responds:* **Thanks be to God.**

*We stand.*

## GOSPEL ACCLAMATION



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.  
Let it burn like fire with - in us; speak un - til our hearts are stirred.  
Al - le - lu - ia! Lord, we sing for the good news that you bring.

## GOSPEL Mark 5:21-43

The holy gospel according to Saint Mark.



Glo-ry to you, O Lord.

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.” While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

The Gospel of the Lord.



Praise to you, O Christ.



*We sit.*

## **CHILDREN'S SERMON**

Leigh Anna Voigt

## **SERMON**

Pastor Carter

*We stand.*

**HYMN OF THE DAY** 733 Great Is Thy Faithfulness

FAITHFULNESS

## **APOSTLES' CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **PRAYERS OF INTERCESSION**

Growing in faith and discipleship, we give thanks for God's merciful compassion as we pray for the church, the world, and all in need.

*Each portion of the prayers conclude:*

Lord, in your mercy,  
**hear our prayer.**

Gracious God, we lift to you these prayers and the prayers of our hearts, trusting in your everlasting love and mercy, through Jesus Christ our Lord.

**Amen.**

## PEACE

*The presiding minister and the assembly greet each other in the peace of the risen Christ.*

The peace of Christ be with you always. **And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say Peace be with you or similar words.*

*We sit.*

## ✠ MEAL ✠

### OFFERING

**OFFERTORY ANTHEM** (8:30) In All These You Welcomed Me

William Bradley Roberts

Trav'ler's child laid in a manger, refugee to Egypt bound,  
Pilgrim youth, yet not a stranger, when your Father's house you found:  
Christ, who set aside your glory to reclaim our wayward race,  
Help us read salvation's story in each passing heart and face.  
Guest who vintaged wine from water, wand'ring healer brimmed with balm,  
Foreigner whose hearer brought her heart-thirst to your well of calm:  
Savior, may we see our neighbor as an emblem of your care;  
In our leisure and our labor give us grace to find you there.  
Homeless squatter in a garden, feaster in a rented room,  
Scapegoat for another's pardon, sleeper in a borrowed tomb:  
Jesus, outcast and offender to those certain of God's will,  
Rend the veils of race and gender, wealth and health, that shroud us still.  
Strange wayfarer to Emmaus, vague form on the distant shore,  
Fright to friends ("Does sense betray us?") when you stood with them once more:  
Risen Lord, be there to meet us when life dawns eternally;  
May your promised blessing greet us, "In all these you welcomed me."

*Suzy Perkins, violin*

**OFFERTORY ANTHEM** (11:00) Grant Peace

Felix Mendelssohn

Grant peace, we pray, in mercy Lord;  
In our time of peace oh send us!  
For there is none on earth but thee,  
None other to defend us.  
Thou only, Lord, can fight for us.

*We stand.*

## OFFERTORY HYMN

Praise God, from whom all bles - sings flow; praise God, all  
crea - tures here be - low; praise God a - bove, ye  
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Let us pray.

**Holy God, gracious and merciful,  
you bring forth food from the earth  
and nourish your whole creation.**

**Turn our hearts toward those who hunger in any way,  
that all may know your care;  
and prepare us now to feast on the bread of life,  
Jesus Christ, our Savior and Lord.**

**Amen.**

## GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy . . . we praise your name and join their unending hymn:

## SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

## **EUCCHARISTIC PRAYER**

Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,  
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
the body and blood of Jesus Christ, our Lord;  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and forever.

**Amen.**

## THE LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray:

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

*The presiding minister lifts the bread and cup and says*

When we eat this bread, we share the body of Christ. When we drink this cup, we share the blood of Christ.

*The assembly responds*

**Reveal yourself to us, O Lord, in the breaking of bread, as once you revealed yourself to your disciples.**

## AGNUS DEI



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;

you suf-fered death our lives to save: have mer - cy now, we pray.  
you set us free from guilt and grave: have mer - cy now, we pray.  
e - ter - nal peace with God you made: give us your peace, we pray.

*We sit.*

## COMMUNION

*Today we will be communing by intinction. Receive the bread and dip it in the wine. Gluten-free wafers are available on the organ side of the church. Visitors and children are welcome to receive communion. All who do not receive communion are welcomed forward to receive a blessing.*

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you.

The blood of Christ, shed for you.

*and each person may respond Amen.*

## MUSIC DURING COMMUNION

HYMN 610 O Christ, the Healer, We Have Come

DISTRESS

*We stand.*

## TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**Amen.**

## POST-COMMUNION CANTICLE



Now, Lord, you let your ser-vant go in peace: your word has been ful - filled. My own  
eyes have seen the sal - va - tion which you have pre-pared in the sight of ev - ry  
peo - ple: a light to re-veal you to the na - tions and the glo - ry of your  
peo - ple Is - ra - el. Now, Lord, you let your ser-vant go in peace.

Let us pray.

**O God, we give you thanks  
that you have set before us this feast,  
the body and blood of your Son.  
By your Spirit strengthen us to serve all in need  
and to give ourselves away as bread for the hungry,  
through Jesus Christ our Lord.  
Amen.**



# ✠ SENDING ✠

## BLESSING

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✠ give you peace.

**Amen.**

**SENDING HYMN** 542 O Living Bread from Heaven

AURELIA

*The assembly faces the cross as it leaves the sanctuary, following the cross as we follow Jesus into the world. All remain facing the cross for the dismissal.*

## DISMISSAL

Go in peace. Serve the Lord!

**Thanks be to God!**

**CLOSING VOLUNTARY** Festival Voluntary

Flor Peeters

## *Soli Deo Gloria*

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## Providing Service Today

### *Bulletin Cover Artist*

Lynnleigh Voigt

### *Acolytes*

8:30 Zachary Olsen

11:00 Stuart Martin

### *Crucifers*

8:30 Nanette Shutt

11:00 Mary Rooker

### *Offering Bearer*

Cassidy Cashion

### *Lay Readers*

8:30 Carol Thornton

11:00 J. K. Curry

### *Communion Assistants*

8:30 Diane Evans and Daniele Olsen

11:00 Jeanne Brickhouse and Marge Brown

### *Nursery*

8:30 Elizabeth Tippet

11:00 Jill Fowler

### *Usbers*

8:30 Pat Holland and Damion Richardson

11:00 Walter Barger, Don Eppert,  
Carrol Epting and Kevin Lynch

### *Visitors Welcoming Table & Greeters*

8:30 Jill Fowler

11:00 Nell Rose

### *Sunday Morning Fellowship*

DiBlasio

### *Oblation Bearers*

8:30 Claire Wynnemer

11:00 Joel Myers

### *Assisting Ministers*

8:30 John Collins

11:00 Anna Rubino-Schneider

### *Preaching & Presiding*

Pastor Carter

## Providing Service Next Sunday

### *Bulletin Cover Artist*

Winnie McCleary

### *Acolytes*

8:30 David Johnson

11:00 Kennedy Weber and Jacque Weber

### *Crucifers*

8:30 Caroline Bevis

11:00 Travis Pipes

### *Offering Bearer*

Luke Wollner

### *Lay Readers*

8:30 Mary Newman

11:00 Julie Hanes

### *Communion Assistants*

8:30 Joanna Britt and Kent Reichert

11:00 Linda and Phil Martin

### *Nursery*

8:30 Mary Lou Leonard

11:00 Elisa Fernbach

### *Usbers*

8:30 Pat Holland and Damion Richardson

11:00 Walter Barger, Don Eppert,  
Carrol Epting and Kevin Lynch

### *Visitors Welcoming Table & Greeters*

8:30 Mary Newman

11:00 Elisa Barger

### *Sunday Morning Fellowship*

Oppel

### *Oblation Bearers*

8:30 Judy Mullane

11:00 Dave and Ruth Kinley

### *Assisting Ministers*

8:30 Jami Cuka

11:00 Don Armitage

### *Preaching*

Pastor Wollner

### *Presiding*

Pastor Wollner

# Announcements

**WELCOME** all who enter the Lord's house this day! We invite you to fill out the Friendship Register found on each pew. If you are visiting Augsburg, please stop by the Visitor Welcoming Table after today's service to pick up a welcome package. The visitor's table is located at the bottom of the ramp leading to the lobby.

**The altar flowers today are given to the glory of God** in honor and celebration of our daughter, Kim Edward's birthday on July 7 by Dave and Molly Montgomery. .

**The bulletins today are given to the glory of God** in honor and celebration of Jeff Fowler's birthday on July 2 by Violet Fowler

**We offer a toddler nursery during the service.** If you would like to use the nursery, please ask an usher for directions. The nursery is for children ages newborn to 4.

**On the center aisle of each pew is a folder** known as the "Friendship Register." Please sign the register and check if you are communing today. Be sure to review the sheet to identify visitors. Please hand the completed pages from the register to an usher during the singing of the Hymn of the Day.

**Our Homebound Member** is Milrie Lentz, 1250 Arbor Road, Asbury Place #173, Winston Salem, NC 27104. Please send Milrie a note.

**On Monday, July 8, at 7 P.M., the 3rd recital in the Sounds of the Summer Pipe Organ Recital Series** will be at Highland Presbyterian Church (2380 Cloverdale Ave). This will be the "Family Fun Concert" and will feature Augsburg's own, Alex Ballard, along with three other organists. Young pianists (and organists) are invited to bring their piano music to try out on the organ after the recital! Join us for this free concert, and bring your friends!

**Day Camp Snack Sign-Up!** Located outside the Gathering Room is a display that has sign-up sheets to help provide snacks for VBS/Day Camp. Please sign your name next to the line of the item(s) you would like to donate. Please have your items to the church by July 29. Thank you!

**The Efrid L. and Maria F. Hine Fund** committee will meet for its Summer Quarter meeting on Monday July 30, 2018 at 7:00 P.M. All requests for financial grants should be directed to The Hine Fund and should be in the church office no later than 12 noon on Friday, July 20. Agendas will be ready for members to pick up in the Work Room on Sunday, July 22. Please call or email the Hine Fund secretary if you are unable to attend the meeting. The general purpose and intent of the Hine Fund is to “put into effect a ministry of Christian mercy and concern in meeting human needs as the Church thinks Jesus Christ Himself would have them met.”

**J.O.Y. (Just Older Youth)** will tour the Ben Long Frescoes located in the mountains of West Jefferson and Glendale Springs. A motorcoach will leave the church on September 5 at 9:00 A.M. and return to the church at 7:00 P.M. Stops will be made at the Famous Cheese Factory and a family style lunch will be enjoyed at Shatley Springs. The cost for this trip is \$25.00. The deadline to reserve your space for this outing is August 15, 2018. Reservation forms can be found in coming editions of the Beacon and in the lobby of the church office. For additional information, please contact Judy Mullane at 201-410-6363 or Nell Rose at 336-768-0525.

**Our congregation’s Stephen Ministry** equips disciples to provide confidential, one-to-one emotional and spiritual care to individuals in our congregation and community who are experiencing difficulties in their lives. If you—or someone you know—could benefit from the care of a Stephen Minister, please talk with one of our Pastors or Stephen Leaders.

**Are you a Thrivent Financial Member?** Did you know that each year every member has TWO ACTION TEAMS that can be used to DO GOOD in the community? As part of an Action Team, you are given a \$250 Community Impact Card to use as seed money to assist with a service activity of educational event. This money is for the purpose of making an impact and doing good! If you are a Thrivent Member who has not yet used your Action Team(s), Vicar Emily needs your help! Thanks to the generosity of the Hine Fund, this summer when Augsburg is hosting Day Camp, there will also be a team of Counselors from Lutheridge leading camp at Christ's Beloved Community in Southside Winston-Salem. This camp will serve as an outreach program to many neighborhood students. As part of the program at Christ's Beloved Community, any student who participates will receive a lunch and afternoon snack. **This is where YOU come in!** If you would like to donate your Action Team to the children in Southside, Vicar Emily along with the counselors of Lutheridge would love to put your Action Team to good work by purchasing lunch/snack as well as other necessary supplies for camp. Please contact Vicar Emily if you would like to provide an Action Team for Christ's Beloved Community or make a contribution to this great outreach opportunity.

**Readings for next week:** Ezekiel 2:1-5; Psalm 123; 2 Corinthians 12:2-10; Mark 6:1-13.

**Worship attendance for services last week:** 118 at 8:30; 148 at 11:00; 12 visitors.

## AUGSBURG BIBLE STUDY OPPORTUNITIES

**Continue in My Word** is an Adult Weekly Bible Study held Monday evenings at 6:00 P.M. in the Youth Area. We are studying Acts. Bring your Bible.

### Calendar for July 1–July 8

#### ***1 Sixth Sunday after Pentecost***

- 8:30a Service of Holy Communion  
(Sanctuary)
- 9:30a Sunday Morning Fellowship  
(Family Life Center)
- 10:00a Sunday School
- 11:00a Service of Holy Communion  
(Sanctuary)

#### *2 Monday*

- Cantor Olsen out through July 7
- 6:00p Continue in My Word  
(Youth Area)
- 6:00p Social Ministry Team Meeting  
(Covenant Classroom)
- 6:30p Evangelism Team Meeting  
(Covenant Classroom)
- 7:00p Fellowship Team Meeting  
(Discovery Classroom)

#### *4 Wednesday*

- Independence Day
- Office Closed

#### ***8 Seventh Sunday after Pentecost***

- 8:30a Service of Holy Communion  
(Sanctuary)
- 9:30a Sunday Morning Fellowship  
(Family Life Center)
- 10:00a Sunday School
- 11:00a Service of Holy Communion  
(Sanctuary)







**AUGSBURG LUTHERAN CHURCH**

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E-mail addresses available at [www.augsburglutheran-ws.org](http://www.augsburglutheran-ws.org)

(336) 722-8144

*A member congregation of the Evangelical Lutheran Church in America, North Carolina Synod*

Rev. Paul A. Wollner, Senior Pastor

Rev. Lori H. Carter, Pastoral Associate for Congregational Care

Emily Norris, Vicar, Dir. of Student and Social Ministries, Seminarian

Dr. Timothy Olsen, Cantor

Leigh Anna Voigt, Dir. of Children's Ministries

Bruce Tippet, Youth Music and Handbell Director

Robin Welch, Youth Coordinator

Nancy Carbone, Parish Administrator

Michaelene Wirth, Parish Secretary

Reggie Jackson, Sexton

Stephanie Hickman, Sexton

Carl Davis, Substitute Sexton

*Augsburg Lutheran Church is a Stephen Ministry Congregation*