



Genesis 3:8-15

Third Sunday after Pentecost

June 10, 2018

8:30 A.M. and 11:00 A.M.

A house divided against itself cannot stand. Jesus makes this observation in light of charges that he is possessed. He is possessed, not by a demon, but by the Holy Spirit. We who have received the Holy Spirit through baptism have been joined to Christ's death and resurrection and knit together in the body of Christ. Those with whom we sing and pray this day are sisters and brothers of the Lord. With them we go forth in peace to do the will of God.

*The mission of Augsburg Evangelical Lutheran Church is to glorify God
by proclaiming the gospel of Jesus Christ through
worship, witness, education, service and fellowship.*

HOLY COMMUNION

Evangelical Lutheran Worship (ELW) Setting Three

✠ GATHERING ✠

ACCLAMATION

William Stevens

Alleluia. The ruler of this world will be driven out.

And when I am lifted up from the earth, I will draw all people to myself. Alleluia.

OPENING VOLUNTARY Prelude in G Major

Felix Mendelssohn

We stand.

RINGING OF THE BELL

ACCLAMATION

CONFESSION AND FORGIVENESS

We stand. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

In the name of the Father,
and of the ✠ Son,
and of the Holy Spirit.

Amen.

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you
and worthily magnify your holy name,
through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,

**we confess that we are captive to sin
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,
by what we have done
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

For the sake of your Son, Jesus Christ, have mercy on us.

**Forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name.**

Amen.

In the mercy of almighty God,
Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.

As a called and ordained minister of the church of Christ,
and by his authority,

I therefore declare to you the entire forgiveness of all your sins,
in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

Amen.

The assembly turns to face the cross as it enters the sanctuary, following the cross as we have followed Jesus into this holy place and time of corporate worship.

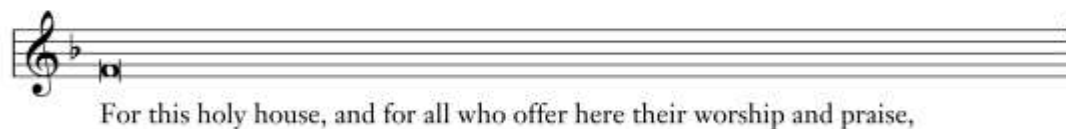
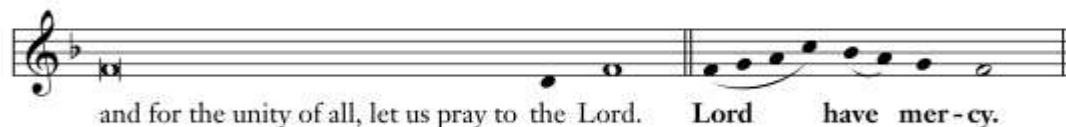
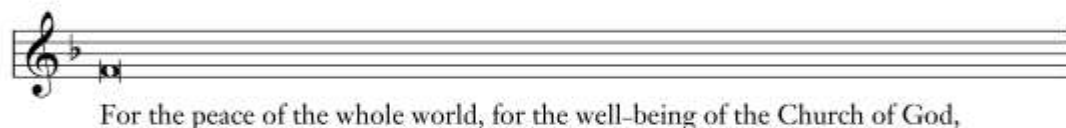
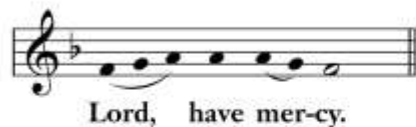
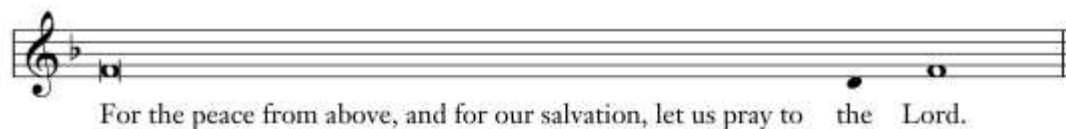
GATHERING HYMN 825 You Servants of God

LYONS

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE



GLORIA



Glory to God in the highest, and peace to God's peo-ple on earth.



Lord God, hea-ven-ly King, al-might-y God and Fa-ther,



we wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the most high, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

PRAYER OF THE DAY

Let us pray. *A brief silence is kept before the prayer.*

After the prayer the assembly responds: **Amen.**

We sit.

WELCOME

✠ WORD ✠

FIRST READING Genesis 3:8-15

[Adam and Eve] heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. But the LORD God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The LORD God said to the serpent, "Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel."

The word of the Lord. *The assembly responds:* **Thanks be to God.**

PSALM 130

Setting by Robert Buckley Farlee

Refrain (*Sung by the choir, repeated by the choir and assembly*)



Wait for the LORD, for with the LORD there is steadfast love.

Verses (*Sung by the choir*)

¹Out of the depths

I cry to you, O LORD;

²O LORD, hear my voice!

Let your ears be attentive to the voice of my supplication. **℟**

³If you were to keep watch over sins,

O LORD, who could stand?

⁴Yet with you is forgiveness,

in order that you may be feared. **℟**

⁵I wait for you, O LORD; my soul waits;

in your word is my hope.

⁶My soul waits for the Lord more than those who keep watch for the morning,

more than those who keep watch for the morning. **℟**

⁷O Israel, wait for the LORD, for with the LORD there is steadfast love;

with the LORD there is plenteous redemption.

⁸For the LORD shall redeem Israel

from all their sins. **℟**

SECOND READING 2 Corinthians 4:13—5:1

Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

The word of the Lord. *The assembly responds:* **Thanks be to God.**

We stand.

GOSPEL ACCLAMATION

Al-le-lu-ia. Lord to whom shall we go? You have the words
of e-ter-nal life. Al-le-lu-ia. Al-le-lu-ia.

GOSPEL Mark 3:20-35

The holy gospel according to Saint Mark.

Glo-ry to you, O Lord.

[Jesus went home] and the crowd came together again, so that [Jesus and the disciples] could not even eat. When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered. “Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”—for they had said, “He has an unclean spirit.” Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” And he replied, “Who are my mother and my brothers?” And looking at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.”

The Gospel of the Lord.



Praise to you, O Christ.

We sit.

CHILDREN'S SERMON

Leigh Anna Voigt

SERMON

Pastor Wollner

We stand.

HYMN OF THE DAY 603 God, When Human Bonds Are Broken

MERTON

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Filled with the Holy Spirit, we join with the church in every place, praying for the world that God so loves.

Each portion of the prayers conclude:

Lord, in your mercy,

hear our prayer.

By the sure guidance of your Holy Spirit, O God, we lift up our prayers in trust and thanksgiving; through Jesus Christ our Lord.

Amen.

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always. **And also with you.**

The people may greet one another with a sign of Christ's peace, and may say Peace be with you or similar words.

We sit.

✠ MEAL ✠

OFFERING


OFFERTORY ANTHEM Eden's Song

arr. Mark Schweizer

A memory of Eden stirs, and walks within the warmth of spring;
It whispers ev'ry hope God has to life eternal, listening.
Stretch past the gloom of winter's grey, unfurl by faith and not by sight;
To touch the light of length'ning day that calls thee forth to green delight.
The season of new growth begins, embrace the promise we all share;
Lift ev'ry voice and celebrate the living God, who's always there.

We stand.

OFFERTORY HYMN



Cre-ate in me a clean heart, O God, and re - new a right
spi - rit with - in me. Cast me not a - way from your pre - sence, and
take not your Ho - ly Spir - it from me. Re - store to me the
joy of your sal - va - tion, and up - hold me with your free Spir - it.

Let us pray.

Blessed are you, O God, maker of all things.

**Through your goodness you have blessed us with these gifts:
our selves, our time, and our possessions.**

**Use us, and what we have gathered,
in feeding the world with your love,
through the one who gave himself for us,
Jesus Christ, our Savior and Lord.**

Amen.

GREAT THANKSGIVING

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The image shows a musical score for a hymn titled "GREAT THANKSGIVING". It consists of four staves of music, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff has two measures: "The Lord be with you." and "And al - so with you." The second staff also has two measures: "Lift up your hearts." and "We lift them to the Lord." The third staff has two measures: "Let us give thanks to the Lord our God." The fourth staff has two measures: "It is right to give our thanks and praise." The music is written in a simple, melodic style with various note values and rests.

It is indeed right, our duty and our joy . . . we praise your name and join their unending hymn:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav - en and earth are full of your glo - ry. Ho - san - na. Ho -
san - na. Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The image shows a musical score for a hymn titled "SANCTUS". It consists of four staves of music, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff has two measures: "Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:". The second staff has two measures: "Heav - en and earth are full of your glo - ry. Ho - san - na. Ho -". The third staff has two measures: "san - na. Ho - san - na in the high - est. Bless - ed is he who". The fourth staff has two measures: "comes in the name of the Lord. Ho - san - na in the high - est." The music is written in a simple, melodic style with various note values and rests.

EUCCHARISTIC PRAYER

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

Amen.

THE LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The presiding minister lifts the bread and cup and says

When we eat this bread, we share the body of Christ. When we drink this cup, we share the blood of Christ.

The assembly responds

Reveal yourself to us, O Lord, in the breaking of bread, as once you revealed yourself to your disciples.

AGNUS DEI



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; grant us peace.

We sit.

COMMUNION

Today we will be communing by intinction. Receive the bread and dip it in the wine. Gluten-free wafers are available on the organ side of the church. Visitors and children are welcome to receive communion. All who do not receive communion are welcomed forward to receive a blessing.

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.

The blood of Christ, shed for you.

and each person may respond Amen.

MUSIC DURING COMMUNION

HYMN 462 Now We Join in Celebration

SCHMÜCKE DICH

We stand.

TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

POST-COMMUNION CANTICLE



Lord God, You now have set Your ser - vant free to go in peace
as prom-ised in Your word; my eyes have seen the Sav-ior, Christ the Lord,
pre-pared by You for all the world to see, to shine on na-tions
trapped in dark - est night, the glo - ry of Your peo - ple, and their light.

Let us pray.

**O God, we give you thanks
that you have set before us this feast,
the body and blood of your Son.
By your Spirit strengthen us to serve all in need
and to give ourselves away as bread for the hungry,
through Jesus Christ our Lord.
Amen.**

✠ SENDING ✠

BLESSING



SENDING HYMN 537 On Our Way Rejoicing

HERMAS

The assembly faces the cross as it leaves the sanctuary, following the cross as we follow Jesus into the world. All remain facing the cross for the dismissal.

DISMISSAL

Go in peace. Serve the Lord!

Thanks be to God!

CLOSING VOLUNTARY Postlude in D

Healey Willan

Soli Deo Gloria

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AUGSBURG LUTHERAN CHURCH

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A member congregation of the Evangelical Lutheran Church in America, North Carolina Synod

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Rev. Lori H. Carter, Pastoral Associate for Congregational Care

Emily Norris, Vicar, Dir. of Student and Social Ministries, Seminarian

Dr. Timothy Olsen, Cantor

Leigh Anna Voigt, Dir. of Children's Ministries

Bruce Tippet, Youth Music and Handbell Director

Robin Welch, Youth Coordinator

Nancy Carbone, Parish Administrator

Michaelene Lineberry, Parish Secretary

Reggie Jackson, Sexton

Stephanie Hickman, Sexton

Carl Davis, Substitute Sexton

Augsburg Lutheran Church is a Stephen Ministry Congregation

Providing Service Today

Bulletin Cover Artist

Madison Brown

Acolytes

8:30 Anna Frucht and David Johnson

11:00 Ryan Hicks

Crucifers

8:30 Kate Frucht

11:00 Jacob Andrews

Offering Bearer

Zachary Olsen

Liturgists

8:30 Nanette Shutt

11:00 Stan Whitley

Lay Readers

8:30 Ron Hefner

11:00 Maria Fortin

Communion Assistants

8:30 Emily and Stephen Andrews

11:00 Maggie DeBaugh and Vicki Strandhoy

Nursery

8:30 Dana Mulhearn

11:00 Colette Griffin

Usbers

8:30 Dave Kinley, Neil Linnell and

Charlie Schoderbek

11:00 Clarence Dixon, Don Eppert,

Bruce Griffin and Frank Williams

Visitors Welcoming Table & Greeters

8:30 Bobbi Baker

11:00 Julie Hanes

Sunday Morning Fellowship

Gwen Nolting

Oblation Bearers

8:30 TBD

11:00 Clarence and Jean Dixon

Assisting Ministers

8:30 Peter Brath

11:00 Don Armitage

Preaching & Presiding

Pastor Wollner

Providing Service Next Sunday

Bulletin Cover Artist

Keith Kookon

Acolytes

8:30 Julia Grossnickel

11:00 TBD

Crucifers

8:30 Juliette Levine

11:00 Ethan Horn

Offering Bearer

Zachary Olsen

Lay Readers

8:30 Kris Andrews

11:00 Daniele Olsen

Communion Assistants

8:30 Dina Almerini and Marty Tanyi

11:00 Art DeBaugh and Martha Claire Henzler

Nursery

8:30 Jen Seeba

11:00 J. K. Curry

Usbers

8:30 Dave Kinley, Neil Linnell and

Charlie Schoderbek

11:00 Clarence Dixon, Don Eppert,

Bruce Griffin and Frank Williams

Visitors Welcoming Table & Greeters

8:30 Sheila Oppel

11:00 Michael DeBaugh

Sunday Morning Fellowship

Troutman/Waters/Hartman

Oblation Bearers

8:30 Judy Mullane

11:00 Bobbie and Mark Galchutt

Assisting Ministers

8:30 John Collins

11:00 Anna Rubino-Schneider

Preaching & Presiding

Pastor Wollner

Announcements

WELCOME all who enter the Lord's house this day! We invite you to fill out the Friendship Register found on each pew. If you are visiting Augsburg, please stop by the Visitor Welcoming Table after today's service to pick up a welcome package. The visitor's table is located at the bottom of the ramp leading to the lobby.

The altar flowers today are given to the glory of God by Sandy and Yvonne Beard in celebration of our grandson, Mitchell Grabko, graduating from the University of Wisconsin Oshkosh, in mechanical engineering; and in celebration of our grandson, Jake Keaveney, graduating from Crown Point High School.

The bulletins today are given to the glory of God in memory of Tom J. Lockard by Pam Lockard.

We offer a toddler nursery during the service. If you would like to use the nursery, please ask an usher for directions. The nursery is for children ages newborn to 4.

Our Homebound Member is Mrs. Joyce Kauffman, 3214 Bermuda Village, Advance, NC 27006. Please send Joyce a note.

Tonight at 7 P.M. the annual Sounds of the Summer Pipe Organ Recital Series begins here at Augsburg! "One Casavant to Rule Them All" will feature Augsburg's Casavant, Op. 2977, pipe organ from 1968 (with revisions/additions by Létourneau in 1998). Cantor Emeritus Don Armitage, Cantor Timothy Olsen, and Centenary Director of Music Rob Frazier will perform works ranging from Bach to gospel to Franck. Join us for this free concert, and bring your friends! Families are welcome!

Mary's Ministries will meet Tuesday, June 12, at 10:30 A.M. The hostess will be Debbie Baker. Devotions will be offered by Ruth Kinley and the program will be presented by Lucille Horn.

The next Wine and Word is June 20, from 6:30 to 8:00 P.M. Child care will be provided. Our guest speaker for June 20 is Rev. Dr. Katherine Shaner, of Wake Forest University Divinity School. Dr. Shaner's topic of discussion is *It's the End of the World as We Know It? Understanding Apocalyptic Literature in our Time*.

Caring for an Aging Parent? Augsburg's Stephen Ministry team invites the congregation to May's continuing education session for a viewing of "When Your Parent Needs You – A Guide to Positive Growth When Caring for Aging Parents" on June 12 at 6:30 P.M. in the youth area. Becoming your parent's caregiver, experiencing life changes through caregiving and dealing with the stress of caregiving are just some of the topics covered in the video. Running time for the video is 35 minutes and a brief discussion will follow. If you are interested in learning more about these topics, please join our Stephen Ministry team on June 12.

Our congregation's Stephen Ministry equips disciples to provide confidential, one-to-one emotional and spiritual care to individuals in our congregation and community who are experiencing difficulties in their lives. If you—or someone you know—could benefit from the care of a Stephen Minister, please talk with one of our Pastors or Stephen Leaders.

Readings for next week: Ezekiel 17:22-24; Psalm 92:1-4, 12-15; 2 Corinthians 5:6-17; Mark 4:26-34.

Worship attendance for services last week: **119** at 8:30; **132** at 11:00; **11** visitors.

AUGSBURG BIBLE STUDY OPPORTUNITIES

Continue in My Word is an Adult Weekly Bible Study held Monday evenings at 6:00 P.M. in the Youth Area. We are studying Acts. Bring your Bible.

Calendar for June 10–June 17

10 Third Sunday after Pentecost

- 8:30a Service of Holy Communion
(Sanctuary)
- 9:30a Sunday Morning Fellowship
(Family Life Center)
- 10:00a Sunday School
- 11:00a Service of Holy Communion
(Sanctuary)
- 7:00p Sounds of Summer Organ Recital
(Sanctuary)

11 Monday

- 6:00p Continue in My Word
(Youth Area)

12 Tuesday

- 10:30a Mary's Ministries
(Lounge)
- 5:30p Stephen Ministries
(Conference Room)
- 6:30p Stephen Ministries
(Youth Area)
- 7:00p Wingz

13 Wednesday

- 6:30p Summer Choir Rehearsal
(Adult Choir Room)

14 Thursday

- 6:30p Finance
(Covenant Classroom)
- 7:30p Council
(Youth Area)

17 Fourth Sunday after Pentecost

- 8:30a Service of Holy Communion
(Sanctuary)
- 9:30a Sunday Morning Fellowship
(Family Life Center)
- 10:00a Sunday School
- 11:00a Service of Holy Communion
(Sanctuary)