

Raise a song and sound the timbrel, the merry harp, and the lyre.
Psalm 81: 2

Second Sunday after Pentecost

June 3, 2018
8:30 A.M. and 11:00 A.M.

Deuteronomy makes clear that sabbath-keeping is meant for the welfare of all. God delivered the Israelites out of slavery, so they should not ever work anyone else seven days a week. Even slaves should be able to rest; even resident aliens. Yet human beings can turn even the most liberating religious practice into a life-destroying rule. Jesus does not reject sabbath-keeping, but defends its original life-enhancing meaning. Our worship and our religious way of life are to lead to the hungry being fed and the sick being healed.

*The mission of Augsburg Evangelical Lutheran Church is to glorify God
by proclaiming the gospel of Jesus Christ through
worship, witness, education, service and fellowship.*

HOLY COMMUNION

Evangelical Lutheran Worship (ELW) Setting Three

✠ GATHERING ✠

ACCLAMATION

William Stevens

Alleluia. Your word, O Lord, is truth; sanctify us in the truth. Alleluia.

OPENING VOLUNTARY Dearest Jesus, We Are Here

Johann Sebastian Bach

We stand.

RINGING OF THE BELL

ACCLAMATION

CONFESSION AND FORGIVENESS

We stand. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

In the name of the Father,
and of the ✠ Son,
and of the Holy Spirit.

Amen.

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you
and worthily magnify your holy name,
through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,

**we confess that we are captive to sin
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,
by what we have done
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

For the sake of your Son, Jesus Christ, have mercy on us.

**Forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name.**

Amen.

In the mercy of almighty God,
Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.

As a called and ordained minister of the church of Christ,
and by his authority,

I therefore declare to you the entire forgiveness of all your sins,
in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

Amen.

The assembly turns to face the cross as it enters the sanctuary, following the cross as we have followed Jesus into this holy place and time of corporate worship.

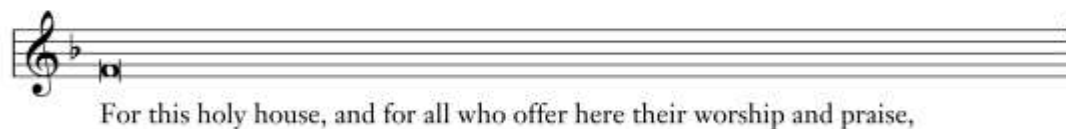
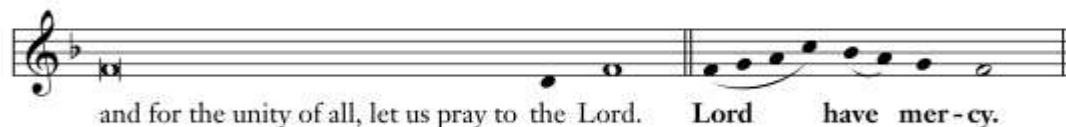
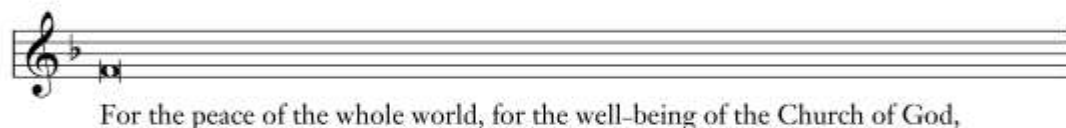
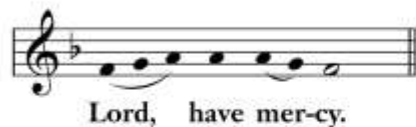
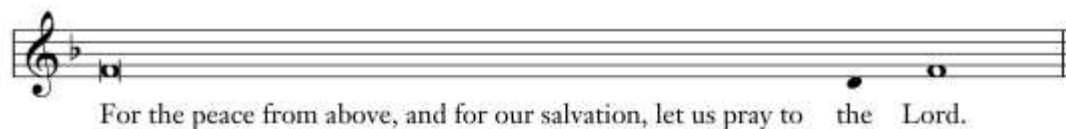
GATHERING HYMN 521 O Day of Rest and Gladness

ELLACOMBE

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE



GLORIA



Glory to God in the highest, and peace to God's peo-ple on earth.



Lord God, hea - ven - ly King, al - might - y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the most high, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

PRAYER OF THE DAY

Let us pray. *A brief silence is kept before the prayer.*

After the prayer the assembly responds: **Amen.**

We sit.

WELCOME

✠ WORD ✠

FIRST READING Deuteronomy 5:12-15

Observe the sabbath day and keep it holy, as the LORD your God commanded you. Six days you shall labor and do all your work. But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that your male and female slave may rest as well as you. Remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there with a mighty hand and an outstretched arm; therefore the LORD your God commanded you to keep the sabbath day.

The word of the Lord. *The assembly responds:* **Thanks be to God.**

PSALM 81:1-10



- ¹Sing with joy to | God our strength
and raise a loud shout to the | God of Jacob.
- ²Raise a song and | sound the timbrel,
the merry harp, | and the lyre.
- ³Blow the ram's horn at | the new moon,
and at the full moon, the day | of our feast;
- ⁴for this is a stat- | ute for Israel,
a law of the | God of Jacob.
- ⁵God laid it as a solemn charge upon Joseph, going out over the | land of Egypt,
where I heard a voice I | did not know:
- ⁶I eased your shoulder | from the burden;
your hands were set free from the grave- | digger's basket.
- ⁷You called on me in trouble, and I de- | livered you;
I answered you from the secret place of thunder and tested you at the wa- | ters of
Meribah.
- ⁸Hear, O my people, and I will ad- | monish you:
O Israel, if you would but lis- | ten to me!
- ⁹There shall be no strange | god among you;
you shall not worship a | foreign god.
- ¹⁰I am the LORD your God, who brought you out of the | land of Egypt.
Open your mouth wide, and | I will fill it.

SECOND READING 2 Corinthians 4:5-12

We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

The word of the Lord. *The assembly responds:* **Thanks be to God.**

We stand.

GOSPEL ACCLAMATION

Al-le-lu-ia. Lord to whom shall we go? You have the words
of e-ter-nal life. Al-le-lu-ia. Al-le-lu-ia.

GOSPEL Mark 2:23—3:6

The holy gospel according to Saint Mark.

Glo-ry to you, O Lord.

One sabbath [Jesus] was going through the grainfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, “Look, why are they doing what is not lawful on the sabbath?” And he said to them, “Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions.” Then he said to them, “The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath.” Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, “Come forward.” Then he said to them, “Is it lawful to do good or to do harm on the sabbath, to save life or to kill?” But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, “Stretch out your hand.” He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

The Gospel of the Lord.

Praise to you, O Christ.

We sit.

CHILDREN'S SERMON

Pastor Wollner

SERMON

Pastor Wollner

We stand.

HYMN OF THE DAY 773 Precious Lord, Take My Hand

PRECIOUS LORD

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Filled with the Holy Spirit, we join with the church in every place, praying for the world that God so loves.

Each portion of the prayers conclude:

Lord, in your mercy,
hear our prayer.

By the sure guidance of your Holy Spirit, O God, we lift up our prayers in trust and thanksgiving; through Jesus Christ our Lord.

Amen.

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always. **And also with you.**

The people may greet one another with a sign of Christ's peace, and may say Peace be with you or similar words.

We sit.

✠ MEAL ✠

OFFERING

OFFERTORY ANTHEM (8:30) There's a Wideness in God's Mercy Maurice Bevan

There's a wideness in God's mercy Like the wideness of the sea;
There's a kindness in his justice which is more than liberty.
There is no place where earth's sorrows are more felt than up in heaven;
There is no place where earth's failing have such kindly judgment given.
For the love of God is broader than the measure of man's mind;
And the heart of the Eternal is most wonderfully kind.
But we make his love too narrow by false limits of our own;
And we magnify his strictness with a zeal he will not own.
There is plentiful redemption in the blood that has been shed;
There is joy for all the members in the sorrow of the Head.
There is grace enough for thousands of new worlds as great as this;
There is room for fresh creations in that upper home of bliss.
If our love were but more simple we should take him at his word;
And our lives would be all gladness in the joy of Christ our Lord.

OFFERTORY ANTHEM (11:00) O Sing Joyfully Adrian Batten

O sing joyfully, unto God our strength: make a cheerful noise unto the God of Jacob.
Take the song, bring hither the tabret: the merry harp with the lute.
Blow up the trumpet in the new moon: ev'n in the time appointed,
And upon our solemn feast day.
For this was made a statute for Israel: and a law of the God of Jacob.

Psalm 81:1-4

We stand.

OFFERTORY HYMN



Cre-ate in me a clean heart, O God, and re - new a right
spi - rit with - in me. Cast me not a - way from your pre - sence, and
take not your Ho - ly Spir - it from me. Re - store to me the
joy of your sal - va - tion, and up - hold me with your free Spir - it.

Let us pray.

Blessed are you, O God, maker of all things.

**Through your goodness you have blessed us with these gifts:
our selves, our time, and our possessions.**

**Use us, and what we have gathered,
in feeding the world with your love,
through the one who gave himself for us,
Jesus Christ, our Savior and Lord.**

Amen.

GREAT THANKSGIVING

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The image shows a musical score for a hymn titled 'GREAT THANKSGIVING'. It consists of four staves of music, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff has two measures: 'The Lord be with you.' and 'And al - so with you.'. The second staff also has two measures: 'Lift up your hearts.' and 'We lift them to the Lord.'. The third staff has two measures: 'Let us give thanks to the Lord our God.'. The fourth staff has two measures: 'It is right to give our thanks and praise.'. The music is written in a simple, melodic style with quarter and eighth notes.

It is indeed right, our duty and our joy . . . we praise your name and join their unending hymn:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav - en and earth are full of your glo - ry. Ho - san - na. Ho -
san - na. Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The image shows a musical score for a hymn titled 'SANCTUS'. It consists of four staves of music, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff has two measures: 'Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:'. The second staff has two measures: 'Heav - en and earth are full of your glo - ry. Ho - san - na. Ho -'. The third staff has two measures: 'san - na. Ho - san - na in the high - est. Bless - ed is he who'. The fourth staff has two measures: 'comes in the name of the Lord. Ho - san - na in the high - est.'. The music is written in a simple, melodic style with quarter and eighth notes.

EUCCHARISTIC PRAYER

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

Amen.

THE LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The presiding minister lifts the bread and cup and says

When we eat this bread, we share the body of Christ. When we drink this cup, we share the blood of Christ.

The assembly responds

Reveal yourself to us, O Lord, in the breaking of bread, as once you revealed yourself to your disciples.

AGNUS DEI



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; grant us peace.

We sit.

COMMUNION

Today we will be communing by intinction. Receive the bread and dip it in the wine. Gluten-free wafers are available on the organ side of the church. Visitors and children are welcome to receive communion. All who do not receive communion are welcomed forward to receive a blessing.

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.

The blood of Christ, shed for you.

and each person may respond Amen.

MUSIC DURING COMMUNION

HYMN 490 Let All Mortal Flesh Keep Silence

PICARDY

We stand.

TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

POST-COMMUNION CANTICLE



Lord God, You now have set Your ser - vant free to go in peace
as prom-ised in Your word; my eyes have seen the Sav-ior, Christ the Lord,
pre-pared by You for all the world to see, to shine on na-tions
trapped in dark - est night, the glo - ry of Your peo - ple, and their light.

Let us pray.

O God, we give you thanks

**that you have set before us this feast,
the body and blood of your Son.**

**By your Spirit strengthen us to serve all in need
and to give ourselves away as bread for the hungry,
through Jesus Christ our Lord.**

Amen.

✠ SENDING ✠

BLESSING



SENDING HYMN 534 Savior, Again to Your Dear Name

ELLERS

The assembly faces the cross as it leaves the sanctuary, following the cross as we follow Jesus into the world. All remain facing the cross for the dismissal.

DISMISSAL

Go in peace. Serve the Lord!

Thanks be to God!

CLOSING VOLUNTARY Psalm XIX

Benedetto Marcello

Soli Deo Gloria

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AUGSBURG LUTHERAN CHURCH

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(336) 722-8144

A member congregation of the Evangelical Lutheran Church in America, North Carolina Synod

Rev. Paul A. Wollner, Senior Pastor

Rev. Lori H. Carter, Pastoral Associate for Congregational Care

Emily Norris, Vicar, Dir. of Student and Social Ministries, Seminarian

Dr. Timothy Olsen, Cantor

Leigh Anna Voigt, Dir. of Children's Ministries

Bruce Tippet, Youth Music and Handbell Director

Robin Welch, Youth Coordinator

Nancy Carbone, Parish Administrator

Michaelene Lineberry, Parish Secretary

Reggie Jackson, Sexton

Stephanie Hickman, Sexton

Carl Davis, Substitute Sexton

Augsburg Lutheran Church is a Stephen Ministry Congregation

Providing Service Today

Bulletin Cover Artist

Katherine Martin

Acolytes

8:30 Kate Safrit and Mia Safrit

11:00 Stuart Martin

Crucifers

8:30 Daniel Nolting

11:00 Harrison Hickman

Offering Bearer

Fred Frazier

Liturgists

8:30 Bruce Tippet

11:00 Karen Kookon

Lay Readers

8:30 Kristen Zeller

11:00 Barbara Caldwell

Communion Assistants

8:30 Maggie DeBaugh and Nanette Shutt

11:00 Clarence and Jean Dixon

Nursery

8:30 Leigh Anna Voigt

11:00 Susan Peatross

Ushers

8:30 Melanie Denny, Dave Kinley,
Neil Linnell and Charlie Schoderbek

11:00 Clarence Dixon, Don Eppert,
Bruce Griffin and Frank Williams

Visitors Welcoming Table & Greeters

8:30 Paul Meyer and Effie Sue Utt

11:00 Vicki Strandhoy

Sunday Morning Fellowship

Jane Maxey

Oblation Bearers

8:30 David Levine

11:00 Elly Burns and Rick Frye

Assisting Ministers

8:30 Alex Ballard

11:00 Emily Norris

Preaching & Presiding

Pastor Wollner

Providing Service Next Sunday

Bulletin Cover Artist

Madison Brown

Acolytes

8:30 Anna Frucht and David Johnson

11:00 Ryan Hicks

Crucifers

8:30 Kate Frucht

11:00 TBD

Offering Bearer

TBD

Lay Readers

8:30 Ron Hefner

11:00 TBD

Communion Assistants

8:30 Emily and Stephen Andrews

11:00 Beth Hickman and Vicki Strandhoy

Nursery

8:30 Dana Mulhearn

11:00 Colette Griffin

Ushers

8:30 Melanie Denny, Dave Kinley,
Neil Linnell and Charlie Schoderbek

11:00 Clarence Dixon, Don Eppert,
Bruce Griffin and Frank Williams

Visitors Welcoming Table & Greeters

8:30 Sheila Oppel

11:00 Beth Hickman

Sunday Morning Fellowship

Gwen Nolting

Oblation Bearers

8:30 TBD

11:00 Clarence and Jean Dixon

Assisting Ministers

8:30 Peter Brath

11:00 Don Armitage

Preaching & Presiding

Pastor Wollner

Announcements

WELCOME all who enter the Lord's house this day! We invite you to fill out the Friendship Register found on each pew. If you are visiting Augsburg, please stop by the Visitor Welcoming Table after today's service to pick up a welcome package. The visitor's table is located at the bottom of the ramp leading to the lobby.

The altar flowers today are given to the glory of God in celebration of Susan and Terry Hayworth's 45th wedding anniversary (June 10, 1973).

We offer a toddler nursery during the service. If you would like to use the nursery, please ask an usher for directions. The nursery is for children ages newborn to 4.

Our Homebound Member is Elizabeth Efird, 142 Bermuda Village, Room 1, Bermuda Run, NC 27006. Please send Elizabeth a note.

CrossRoads will meet on Tuesday June 5 at 7:00 P.M. in the lounge for fellowship and a presentation by Heather Leach about the Forsyth County Backpack program, as well as information about how Augsburg's Hine Fund has assisted them in the past. All women are welcome and invited to bring a snack or beverage to share!

Cottage Gatherings: Pastor Paul's Cottage meetings are winding down, but there are still some openings left on the following dates: Tuesday June 5 at 2-3:30 P.M. at Augsburg; Wednesday June 6 at 6:30-8 P.M. at Augsburg; Thursday June 7 at 2-3:30 P.M. at the Tobaben residence, and Monday June 18 at 5-6:30 P.M. at Augsburg. Sign up by calling the church office, or Kathy Carr at 336-407-8224.

On Sunday, June 10, at 7 P.M. the annual Sounds of the Summer Pipe Organ Recital Series begins here at Augsburg! "One Casavant to Rule Them All" will feature Augsburg's Casavant, Op. 2977, pipe organ from 1968 (with revisions/additions by Létourneau in 1998). Cantor Emeritus, Don Armitage, Cantor Timothy Olsen, and Centenary Director of Music Rob Frazier will perform works ranging from Bach to gospel to Franck. Join us for this free concert, and bring your friends!

Caring for an Aging Parent? Augsburg's Stephen Ministry team invites the congregation to May's continuing education session for a viewing of "When Your Parent Needs You – A Guide to Positive Growth When Caring for Aging Parents" on June 12 at 6:30 P.M. in the youth area. Becoming your parent's caregiver, experiencing life changes through caregiving and dealing with the stress of caregiving are just some of the topics covered in the video. Running time for the video is 35 minutes and a brief discussion will follow. If you are interested in learning more about these topics, please join our Stephen Ministry team on June 12.

The next Wine and Word is June 20, from 6:30 to 8:00 P.M. Child care will be provided. Our guest speaker for June 20 is Rev. Dr. Katherine Shaner, of Wake Forest University Divinity School. Dr. Shaner's topic of discussion is *It's the End of the World as We Know It? Understanding Apocalyptic Literature in our Time*.

Our congregation's Stephen Ministry equips disciples to provide confidential, one-to-one emotional and spiritual care to individuals in our congregation and community who are experiencing difficulties in their lives. If you—or someone you know—could benefit from the care of a Stephen Minister, please talk with one of our Pastors or Stephen Leaders.

Readings for next week: Genesis 3:8-15; Psalm 130; 2 Corinthians 4:13—5:1; Mark 3:20-35.

Worship attendance for services last week: 119 at 8:30; **130** at 11:00; **18** visitors.

AUGSBURG BIBLE STUDY OPPORTUNITIES

Continue in My Word is an Adult Weekly Bible Study held Monday evenings at 6:00 P.M. in the Youth Area. We are studying Acts. Bring your Bible.

Calendar for June 3–June 10

3 Second Sunday after Pentecost

- 8:30a Service of Holy Communion
(Sanctuary)
- 9:30a Sunday Morning Fellowship
(Family Life Center)
- 10:00a Sunday School
- 11:00a Service of Holy Communion
(Sanctuary)

4 Monday

- 6:00p Continue in My Word
(Youth Area)
- 6:00p Social Ministry Team Meeting
- 6:30p Evangelism Team Meeting
(Covenant Classroom)
- 6:30p Fellowship Team Meeting
(Discovery Classroom)

5 Tuesday

- 7:00p CrossRoads
(Lounge)

7 Thursday

- 6:30p Summer Choir Rehearsal
(Adult Choir Room)

10 Third Sunday after Pentecost

- 8:30a Service of Holy Communion
(Sanctuary)
- 9:30a Sunday Morning Fellowship
(Family Life Center)
- 10:00a Sunday School
- 11:00a Service of Holy Communion
(Sanctuary)
- 7:00p Sounds of Summer Organ Recital
(Sanctuary)