

## The Holy Trinity

May 27, 2018

8:30 A.M. and 11:00 A.M.

When we say God is the triune God, we are saying something about who God is beyond, before, and after the universe: that there is community within God. Our experience of this is reflected in Paul's words today. When we pray to God as Jesus prayed to his Abba (an everyday, intimate parental address), the Spirit prays within us, creating between us and God the same relationship Jesus has with the one who sent him.

*The mission of Augsburg Evangelical Lutheran Church is to glorify God  
by proclaiming the gospel of Jesus Christ through  
worship, witness, education, service and fellowship.*

## **HOLY COMMUNION**

*Evangelical Lutheran Worship (ELW) Setting Four*

## **✠ GATHERING ✠**

### **ACCLAMATION**

William Stevens

Alleluia. Holy, holy, holy is the LORD of hosts;  
God's glory fills the whole earth. Alleluia.

### **OPENING VOLUNTARY** All Glory Be to God on High

Paul Manz

*We stand.*

### **RINGING OF THE BELL**

### **ACCLAMATION**

### **CONFESSION AND FORGIVENESS**

*We stand. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

In the name of the Father,  
and of the ✠ Son,  
and of the Holy Spirit.

**Amen.**

Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hid:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you  
and worthily magnify your holy name,  
through Jesus Christ our Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Most merciful God,

**we confess that we are captive to sin  
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,  
by what we have done  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ, have mercy on us.**

**Forgive us, renew us, and lead us,  
so that we may delight in your will  
and walk in your ways,  
to the glory of your holy name.**

**Amen.**

In the mercy of almighty God,  
Jesus Christ was given to die for us,  
and for his sake God forgives us all our sins.

As a called and ordained minister of the church of Christ,  
and by his authority,

I therefore declare to you the entire forgiveness of all your sins,  
in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**Amen.**

*The assembly turns to face the cross as it enters the sanctuary, following the cross as we have followed Jesus into this holy place and time of corporate worship.*

**GATHERING HYMN 413 Holy, Holy, Holy, Lord God Almighty!**

NICAEA

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

# KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal-vation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.



1. All glo - ry be to God on high, who has the world be -  
 2. O Fa - ther, for your lord - ship true we give you praise and  
 3. Lord Je - sus Christ, the on - ly Son of God, cre - a - tion's  
 4. O Ho - ly Spir - it, per - fect gift, who brings us con - so -



friend - ed; to us no harm shall now come nigh, the  
 hon - or; we wor - ship you; we trust in you; we  
 au - thor, re - deem - er of your wan - d'ring ones, and  
 la - tion: to men and wom - en saved by Christ as -



strife at last is end - ed. God shows good - will to  
 give you thanks for - ev - er. Your will is per - fect,  
 source of all true plea - sure; O Lamb of God, O  
 sure your in - spi - ra - tion. Through sick - ness, need, and



one and all, and peace when trou - bled sin - ners call. Thank  
 and your might re - lent - less - ly con - firms the right; your  
 Lord di - vine, con - form our lives to your de - sign, and  
 bit - ter death, grant us your warm, life - giv - ing breath; our



God for grace and mer - cy!  
 lord - ship is our bless - ing.  
 on us all have mer - cy.  
 lives are in your keep - ing. A - - - men.

## PRAYER OF THE DAY

Let us pray. *A brief silence is kept before the prayer.*

*After the prayer the assembly responds:* **Amen.**

*We sit.*

## WELCOME

### ✠ WORD ✠

#### FIRST READING Isaiah 6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

The word of the Lord. *The assembly responds:* **Thanks be to God.**

**PSALM 29**

Mark Shepherd

*Refrain* (Sung once by the choir, repeated by the assembly)



*Psalm Tone* (verses sung by the assembly)

ELW Tone 3



- <sup>1</sup>Ascribe to the <sup>1</sup> LORD, you gods,  
ascribe to the LORD glo- <sup>1</sup> ry and strength.
- <sup>2</sup>Ascribe to the LORD the glory <sup>1</sup> due God's name;  
worship the LORD in the beau- <sup>1</sup> ty of holiness.
- <sup>3</sup>The voice of the LORD is upon the waters; the God of <sup>1</sup> glory thunders;  
the LORD is upon the <sup>1</sup> mighty waters.
- <sup>4</sup>The voice of the LORD is a pow- <sup>1</sup> erful voice;  
the voice of the LORD is a <sup>1</sup> voice of splendor. **℞**
- <sup>5</sup>The voice of the LORD breaks the <sup>1</sup> cedar trees;  
the LORD breaks the ce- <sup>1</sup> dars of Lebanon;
- <sup>6</sup>the LORD makes Lebanon skip <sup>1</sup> like a calf,  
and Mount Hermon like a <sup>1</sup> young wild ox.
- <sup>7</sup>The voice <sup>1</sup> of the LORD  
bursts forth in <sup>1</sup> lightning flashes.
- <sup>8</sup>The voice of the LORD <sup>1</sup> shakes the wilderness;  
the LORD shakes the wilder- <sup>1</sup> ness of Kadesh. **℞**
- <sup>9</sup>The voice of the LORD makes the oak trees writhe and strips the <sup>1</sup> forests bare.  
And in the temple of the LORD all are <sup>1</sup> crying, "Glory!"
- <sup>10</sup>The LORD sits enthroned a- <sup>1</sup> bove the flood;  
the LORD sits enthroned as king for- <sup>1</sup> evermore.
- <sup>11</sup>O LORD, give strength <sup>1</sup> to your people;  
give them, O LORD, the bless- <sup>1</sup> ings of peace. **℞**

## SECOND READING Romans 8:12-17

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

The word of the Lord. *The assembly responds:* **Thanks be to God.**

*We stand.*

## GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.



## GOSPEL John 3:1-17

The holy gospel according to Saint John.



Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things? Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

The Gospel of the Lord.



*We sit.*

**CHILDREN'S SERMON**

Pastor Wollner

**SERMON**

Vicar Norris

*We stand.*

**HYMN OF THE DAY** 715 Christ, Be Our Light

CHRIST BE OUR LIGHT

**NICENE CREED**

**We believe in one God,**

the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

**We believe in one Lord, Jesus Christ,**

the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.

For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again

in accordance with the scriptures;  
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,**

who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

**We believe in one holy catholic and apostolic church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

and the life of the world to come. Amen.

## PRAYERS OF INTERCESSION

Filled with the Holy Spirit, we join with the church in every place, praying for the world that God so loves.

*Each portion of the prayers conclude:*

Lord, in your mercy,

**hear our prayer.**

By the sure guidance of your Holy Spirit, O God, we lift up our prayers in trust and thanksgiving; through Jesus Christ our Lord.

**Amen.**

## PEACE

*The presiding minister and the assembly greet each other in the peace of the risen Christ.*

The peace of Christ be with you always. **And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say Peace be with you or similar words.*

*We sit.*

## ✠ MEAL ✠

## OFFERING

**OFFERTORY ANTHEM** God So Loved the World

John Stainer

God so loved the world, that he gave his only begotten Son,  
That whoso believeth in him should not perish, but have everlasting life.  
For God sent not his Son into the world to condemn the world;  
But that the world through him might be saved.

*We stand.*

## OFFERTORY HYMN



Let the vine-yards be fruit-ful, Lord and fill to the brim our cup of  
bles-sing. Gath-er a har-vest from the seeds that were sown, that  
we may be fed with the bread of life. Gath-er the hopes and dreams of  
all; u-nite them with the prayers we of-fer. Grace our ta-ble  
with your pres-ence and give us a fore-taste of the feast to come.

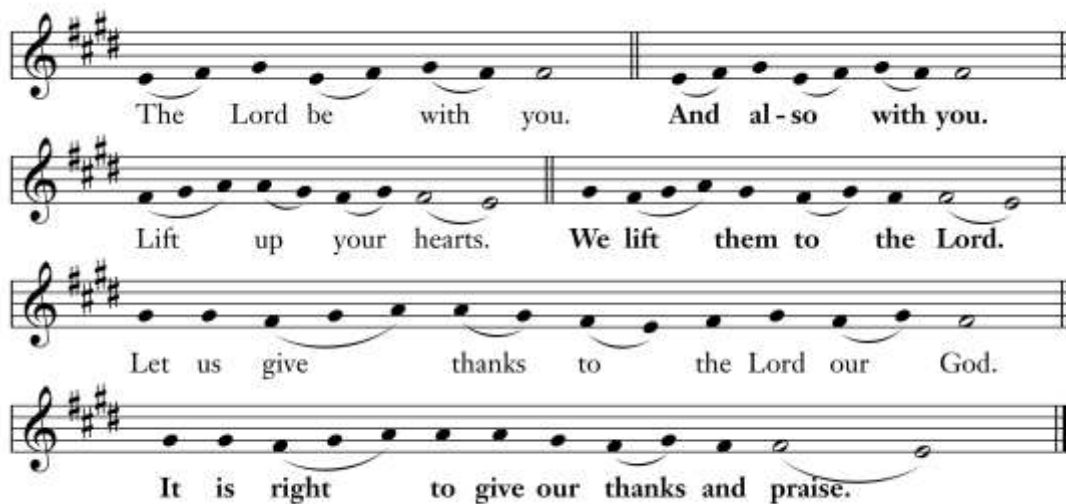
Let us pray.

**Blessed are you, O God, maker of all things.**

**Through your goodness you have blessed us with these gifts:  
our selves, our time, and our possessions.**

**Use us, and what we have gathered,  
in feeding the world with your love,  
through the one who gave himself for us,  
Jesus Christ, our Savior and Lord.  
Amen.**

## GREAT THANKSGIVING



The Lord be with you. And al-so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

It is indeed right, our duty and our joy . . . we praise your name and join their unending hymn:

## SANCTUS



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:  
Heav'n and earth are full of your glo - ry, Ho -  
san - na in the high - est. Bles - sed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

## **EUCCHARISTIC PRAYER**

Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,  
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
the body and blood of Jesus Christ, our Lord;  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and forever.

**Amen.**

## THE LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray:

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

*The presiding minister lifts the bread and cup and says*

When we eat this bread, we share the body of Christ. When we drink this cup, we share the blood of Christ.

*The assembly responds*

**Reveal yourself to us, O Lord, in the breaking of bread, as once you revealed yourself to your disciples.**

## AGNUS DEI



Lamb of God, you take a-way the sin of the world; have mer-cy on  
us. Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace, grant us peace.

*We sit.*

## COMMUNION

*Today we will be communing by intinction. Receive the bread and dip it in the wine. Gluten-free wafers are available on the organ side of the church. Visitors and children are welcome to receive communion. All who do not receive communion are welcomed forward to receive a blessing.*

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you.

The blood of Christ, shed for you.

*and each person may respond Amen.*

## MUSIC DURING COMMUNION

**HYMN 527** Lord Jesus Christ, Be Present Now

HERR JESU CHRIST, DICH ZU UNS WEND

**HYMN 412** Come, Join the Dance of Trinity

KINGSFOLD

*We stand.*

## TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**Amen.**



POST-COMMUNION CANTICLE 499 O Lord, We Praise Thee

GOTT SEI GELOBET UND GEBENEDEIET

Oh Lord, we praise you, bless you, and a - dore you, in thanks -  
 giv - ing bow be - fore you. Here with your  
 bod - y and your blood you nour - ish our weak souls that  
 they may flour - ish. O Lord, have mer - cy!  
 May your bod - y, Lord, born of Mar - y, that our  
 sins and sor - rows did car - ry, and your blood for us plead  
 in all tri - al, fear, and need: O Lord, have mer - cy.

Let us pray.

**O God, we give you thanks  
that you have set before us this feast,  
the body and blood of your Son.  
By your Spirit strengthen us to serve all in need  
and to give ourselves away as bread for the hungry,  
through Jesus Christ our Lord.  
Amen.**

## ✠ SENDING ✠

### BLESSING

The Lord bless you...and ✠ give you peace.



**SENDING HYMN 414 Holy God, We Praise Your Name**

GROSSER GOTT

*The assembly faces the cross as it leaves the sanctuary, following the cross as we follow Jesus into the world. All remain facing the cross for the dismissal.*

### DISMISSAL

Go in peace. Serve the Lord!!

**Thanks be to God!**

**CLOSING VOLUNTARY** Toccata on “Praise God, from Whom All Blessings Flow”

Michael Burkhardt

## *Soli Deo Gloria Christus Resurrexit*

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## Providing Service Today

### *Bulletin Cover Artist*

Luke Wollner

### *Acolytes*

8:30 Abby Blanks and Emma Blanks  
11:00 Ethan Olsen and Jacque Weber

### *Crucifers*

8:30 Caroline Bevis  
11:00 Ethan Horn

### *Torch Bearers*

8:30 David Johnson and TBD  
11:00 Zachary Olsen and Kennedy Weber

### *Banner Bearers*

8:30 Zane Johnson  
11:00 Cassidy Cashion

### *Offering Bearer*

Luke Wollner

### *Liturgists*

8:30 Bruce Tippet  
11:00 William Stevens

### *Lay Readers*

8:30 John Bandle  
11:00 Kendall Bauer

### *Communion Assistants*

8:30 John Bandle and Diane Evans  
11:00 Kathy Nelson and Jan Wiles

### *Nursery*

8:30 Scott Walkush  
11:00 Jill Fowler

### *Usbers*

8:30 Chris Almerini, Bill Chandler,  
David Levine and Kent Reichert  
11:00 Ray Bostian, Don Eppert,  
Rusty Frazier and Scott Hanes

### *Visitors Welcoming Table & Greeters*

8:30 Jill Fowler  
11:00 Debbie Byorick

### *Sunday Morning Fellowship*

Don and Kathie Eppert

### *Oblation Bearers*

8:30 Darin Nolting  
11:00 Susan and Terry Hayworth

### *Assisting Ministers*

8:30 Jami Cuka  
11:00 Barbara Gerhard

### *Preaching*

Vicar Norris

### *Presiding*

Pastor Wollner

## Providing Service Next Sunday

### *Bulletin Cover Artist*

Katherine Martin

### *Acolytes*

8:30 Kate Safrit and Mia Safrit  
11:00 Stuart Martin and TBD

### *Crucifers*

8:30 Daniel Nolting  
11:00 Harrison Hickman

### *Offering Bearer*

Fred Frazier

### *Lay Readers*

8:30 Kristen Zeller  
11:00 Barbara Caldwell

### *Communion Assistants*

8:30 Maggie DeBaugh and Nanette Shutt  
11:00 Clarence and Jean Dixon

### *Nursery*

8:30 Leigh Anna Voigt  
11:00 Susan Peatross

### *Usbers*

8:30 Melanie Denny, Dave Kinley,  
Neil Linnell and Charlie Schoderbek  
11:00 Clarence Dixon, Don Eppert,  
Bruce Griffin and Frank Williams

### *Visitors Welcoming Table & Greeters*

8:30 Paul Meyer and Effie Sue Utt  
11:00 Vicki Strandhoy

### *Sunday Morning Fellowship*

Jane Maxey

### *Oblation Bearers*

8:30 David Levine  
11:00 Elly Burns and Rick Frye

### *Assisting Ministers*

8:30 Alex Ballard  
11:00 Emily Norris

### *Preaching & Presiding*

Pastor Wollner

## Announcements

**WELCOME** all who enter the Lord's house this day! We invite you to fill out the Friendship Register found on each pew. If you are visiting Augsburg, please stop by the Visitor Welcoming Table after today's service to pick up a welcome package. The visitor's table is located at the bottom of the ramp leading to the lobby.

**The altar flowers today are given to the glory of God** in celebration of the 25<sup>th</sup> anniversary of Don Johnson and Don Wolford.

**Flowers on the Altar.** Thank you to everyone who contributes the beautiful altar flowers every week. If you are interested in giving flowers as a memorial or in honor of a loved one, call the church office for more information. Open dates are June 3, July 22, August 12, 26, September 2, 9, 16 and 30.

**We offer a toddler nursery during the service.** If you would like to use the nursery, please ask an usher for directions. The nursery is for children ages newborn to 4.

**Our Homebound Member** is Mr. Charles White, Vienna Village W-23, 6601 Yadkinville Road, Pfafftown, NC 27040. Please send Charles a note.

**On Sunday, June 10, at 7 P.M. the annual Sounds of the Summer Pipe Organ Recital Series begins here at Augsburg!** "One Casavant to Rule Them All" featuring Augsburg's Casavant, Op. 2977, pipe organ from 1968 (with revisions/additions by Létourneau in 1998). Cantor Emeritus, Don Armitage, Cantor Timothy Olsen, and Centenary Director of Music Rob Frazier will perform works ranging from Bach to gospel to Franck. Join us for this free concert, and bring your friends!

**The next Wine and Word is June 20, from 6:30 to 8:00 P.M.** Child care will be provided. Our guest speaker for June 20 is Rev. Dr. Katherine Shaner, of Wake Forest University Divinity School. Dr. Shaner's topic of discussion is *It's the End of the World as We Know It? Understanding Apocalyptic Literature in our Time*.

**Summer Choir** begins June 3 and is open to all Augsburg Disciples of all ages. If you would like to sing with the choirs for the summer, please plan on attending rehearsals on Thursday, May 31 (6:15 P.M.) and on June 7, 13, 21, 27 (alternating Thursdays/Wednesdays) at 6:30 P.M. The Summer Choir will sing an anthem and lead congregational song at each service through all of June and July. It is **not** required to sing every Sunday through the summer. Please contact Cantor Olsen for more details (cantor.ole@gmail.com).

**We welcome guest organist Henry Tysinger today.** He is retired organist/music director from Highland Presbyterian Church in Winston-Salem. Cantor Olsen is in Germany on a study trip with some of his organ students from UNCSCA and Salem College, worshipping in Bach's church in Leipzig this morning! Please greet Henry and offer him a word of welcome.

**Cottage Gatherings:** Pastor Paul's Cottage meetings are winding down, but there are still some openings left on the following dates: Tuesday June 5 at 2-3:30 P.M. at Augsburg; Wednesday June 6 at 6:30-8 P.M. at Augsburg; Thursday June 7 at 2-3:30 P.M. at the Tobaben residence, and Monday June 18 at 5-6:30 P.M. at Augsburg. Sign up by calling the church office, Kathy Carr at 336-407-8224 or online at the link below:

<https://www.signupgenius.com/index.cfm?go=c.SignUpSearch&eid=0FC0C9D6FFCDFB6C&cs=09B5BADF8FC48B637B7964735BB49BBD&sortby=1.title>

**With approval of Congregation Council,** Augsburg Lutheran Church has entered into an agreement to assist a building neighbor. The apartment building at 841 W 6th Street is having some drainage repair work done which began on May 21 and it is expected to last two months. During these two months, apartment tenants will have 24/7 exclusive use of 27 parking spaces in northwest corner of the church lot on Pilot View. To make it easy to recognize the demarcation of these spaces, there are red lines painted in the lot between spaces 10-11, 29-30, and 48-49. Augsburg members and others should park on the Pilot View side of the red lines and the apartment tenants will park on the 6th Street side of the red lines. If the project encounters delays, the agreement will be extended week by week. When the red lines disappear everyone will again be able to use all spaces. Thank you all for your understanding and cooperation. Augsburg Community Center Committee, Clarence Dixon, Chair.

**Caring for an Aging Parent?** Augsburg's Stephen Ministry team invites the congregation to May's continuing education session for a viewing of "When Your Parent Needs You – A Guide to Positive Growth When Caring for Aging Parents" on June 12 at 6:30 P.M. in the youth area. Becoming your parent's caregiver, experiencing life changes through caregiving and dealing with the stress of caregiving are just some of the topics covered in the video. Running time for the video is 35 minutes and a brief discussion will follow. If you are interested in learning more about these topics, please join our Stephen Ministry team on June 12.

**Our congregation's Stephen Ministry** equips disciples to provide confidential, one-to-one emotional and spiritual care to individuals in our congregation and community who are experiencing difficulties in their lives. If you—or someone you know—could benefit from the care of a Stephen Minister, please talk with one of our Pastors or Stephen Leaders.

**Readings for next week:** Acts 1:15-17, 21-26; Psalm 1; 1 John 5:9-13; John 17:6-19

**Worship attendance for services last week:** 299 at 10:30; 9 visitors.

### AUGSBURG BIBLE STUDY OPPORTUNITIES

**Continue in My Word** is an Adult Weekly Bible Study held Monday evenings at 6:00 P.M. in the Youth Area. We are studying Acts. Bring your Bible. **This Study will not meet Monday, May 28 and will resume Monday, June 4 with Pastor Paul as our guest.**

### Calendar for May 27–June 3

#### *27 The Holy Trinity*

8:30a Service of Holy Communion  
(Sanctuary)

9:30a Sunday Morning Fellowship  
(Family Life Center)

10:00a Sunday School

11:00a Service of Holy Communion  
(Sanctuary)

#### *28 Monday*

Office Closed – Memorial Day Holiday

#### *31 Thursday*

Pastor Wollner, Pastor Carter and Vicar  
Norris in Raleigh through June 2

6:15p Adult Choir I  
(Choir Rehearsal Room)

#### *3 Second Sunday after Pentecost*

8:30a Service of Holy Communion  
(Sanctuary)

9:30a Sunday Morning Fellowship  
(Family Life Center)

10:00a Sunday School

11:00a Service of Holy Communion  
(Sanctuary)

**Augsburg Lutheran Church Financial Snapshot as of April 30, 2018**

<b>Current Operating Fund:</b>				
	<u>April Actuals</u>	<u>YTD Actuals</u>	<u>% of Annual Budget Met</u>	<u>2018 Annual Budget</u>
Income	\$ 73,515	\$ 296,120	36.17%	\$ 818,592
Expenditures	68,417	261,540	31.74%	824,113
Surplus or (Deficit)	\$ 5,099	\$ 34,579		\$ (5,521)
*				
<b>YTD Activity in Other Funds:</b>				
	<u>ACC Fund</u>	<u>Building Fund</u>	<u>Troutman Fund</u>	<u>Endowment Fund</u>
Income	\$ 23,915	\$ 30,390	\$ 28,033	\$ (4,867)
Expenditures	24,149	898	13,283	1,647
Surplus or (Deficit)	\$ (235)	\$ 29,492	\$ 14,750	\$ (6,514)
* Note - a good portion of YTD actuals surplus represents member contributions paid earlier in the year than normal				



**AUGSBURG LUTHERAN CHURCH**

845 West Fifth Street, Winston-Salem, North Carolina 27101

E-mail addresses available at [www.augsburglutheran-ws.org](http://www.augsburglutheran-ws.org)

(336) 722-8144

*A member congregation of the Evangelical Lutheran Church in America, North Carolina Synod*

Rev. Paul A. Wollner, Senior Pastor

Rev. Lori H. Carter, Pastoral Associate for Congregational Care

Emily Norris, Vicar, Dir. of Student and Social Ministries, Seminarian

Dr. Timothy Olsen, Cantor

Leigh Anna Voigt, Dir. of Children's Ministries

Bruce Tippet, Youth Music and Handbell Director

Robin Welch, Youth Coordinator

Nancy Carbone, Parish Administrator

Michaelene Lineberry, Parish Secretary

Reggie Jackson, Sexton

Stephanie Hickman, Sexton

Carl Davis, Substitute Sexton

*Augsburg Lutheran Church is a Stephen Ministry Congregation*