

Then an angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza."
Acts 8:26

Fifth Sunday of Easter

April 29, 2018

8:30 A.M. and 11:00 A.M.

This Sunday's image of how the risen Christ shares his life with us is the image of the vine. Christ the vine and we the branches are alive in each other, in the mystery of mutual abiding that we read of in the gospel and the first letter of John. Baptism makes us a part of Christ's living and life-giving self and makes us alive with Christ's life. As the vine brings food to the branches, Christ feeds us at his table. We are sent out to bear fruit for the life of the world.

*The mission of Augsburg Evangelical Lutheran Church is to glorify God
by proclaiming the gospel of Jesus Christ through
worship, witness, education, service and fellowship.*

HOLY COMMUNION

Evangelical Lutheran Worship (ELW) Setting Four

✠ GATHERING ✠

ACCLAMATION

Bruce Tippet

Alleluia. I am the vine, you are the branches.
Those who abide in me and I in them bear much fruit. Alleluia.

OPENING VOLUNTARY Andante

Charles Wood

We stand.

RINGING OF THE BELL

ACCLAMATION

CONFESSION AND FORGIVENESS

We stand. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

In the name of the Father,
and of the ✠ Son,
and of the Holy Spirit.

Amen.

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you
and worthily magnify your holy name,
through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,

**we confess that we are captive to sin
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,
by what we have done
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

For the sake of your Son, Jesus Christ, have mercy on us.

**Forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name.**

Amen.

In the mercy of almighty God,
Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.

As a called and ordained minister of the church of Christ,
and by his authority,

I therefore declare to you the entire forgiveness of all your sins,
in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

Amen.

The assembly turns to face the cross as it enters the sanctuary, following the cross as we have followed Jesus into this holy place and time of corporate worship.

GATHERING HYMN 389 Christ Is Alive! Let Christians Sing

TRURO

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal-vation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

HYMN OF PRAISE

Refrain
Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo-ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final Refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain has be-



gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

Let us pray. *A brief silence is kept before the prayer.*

After the prayer the assembly responds: Amen.

We sit.

WELCOME

✝ WORD ✝

FIRST READING Acts 8:26-40

An angel of the Lord said to Philip, “Get up and go toward the south to the road that goes down from Jerusalem to Gaza.” (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, “Go over to this chariot and join it.” So Philip ran up to it and heard him reading the prophet Isaiah. He asked, “Do you understand what you are reading?” He replied, “How can I, unless someone guides me?” And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this: “Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth.” The eunuch asked Philip, “About whom, may I ask you, does the prophet say this, about himself or about someone else?” Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, “Look, here is water! What is to prevent me from being baptized?” He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

The word of the Lord. *The assembly responds: Thanks be to God.*

SECOND READING 1 John 4:7-21

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

The word of the Lord. *The assembly responds:* **Thanks be to God.**

We stand.

GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL John 15:1-8

The holy gospel according to Saint John.



[Jesus said:] “I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples.”

The Gospel of the Lord.



We sit.

CHILDREN’S SERMON

Pastor Wollner

SERMON

Pastor Wollner

We stand.

HYMN OF THE DAY 679 For the Fruit of All Creation

AR HYD Y NOS

NICENE CREED

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Rejoicing in the life, death, and resurrection of Jesus Christ, we pray for the witness of the church, the wholeness of creation, and all who are in need.

Each portion of the prayers conclude:

Lord, in your mercy,
hear our prayer.

We entrust all our prayers to you, gracious God. Receive them by the power of the Holy Spirit and the love of your Son, Jesus Christ our Lord.

Amen.

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always. **And also with you.**

The people may greet one another with a sign of Christ's peace, and may say Peace be with you or similar words.

We sit.

✠ MEAL ✠

OFFERING

OFFERTORY ANTHEM (8:30) A Vineyard Grows K. Lee Scott

Amid the world's bleak wilderness A vineyard grows with promise green,
The planting of the Lord himself, the planting of the Lord.
His love selected this terrain, His vine with love he planted here
To bear the choicest fruit for him.
We are his branches, chosen, dear, And though we feel the dresser's knife,
We are the objects of his care.
From him we draw the juice of life, For him supply his winery
With fruit from which true joys derive.

Suzy Perkins, violin

OFFERTORY ANTHEM (11:00) I am the Vine Peter Aston

I am the true vine, and my Father is the husbandman.
Every branch that beareth fruit, he purgeth it that it may bring forth more fruit.
I am the vine, ye are the branches.
He that abideth in me, and I in him, the same bringeth forth much fruit.
Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.
As the Father hath loved me, so have I loved you: continue ye in my love.
This is my commandment, That ye love one another, as I have loved you.

We stand.

OFFERTORY HYMN



Let the vine-yards be fruit-ful, Lord and fill to the brim our cup of
bles-sing. Gath-er a har-vest from the seeds that were sown, that
we may be fed with the bread of life. Gath-er the hopes and dreams of
all; u-nite them with the prayers we of-fer. Grace our ta-ble
with your pres-ence and give us a fore-taste of the feast to come.

Let us pray.

Blessed are you, O God, maker of all things.

**Through your goodness you have blessed us with these gifts:
our selves, our time, and our possessions.**

**Use us, and what we have gathered,
in feeding the world with your love,
through the one who gave himself for us,
Jesus Christ, our Savior and Lord.
Amen.**

GREAT THANKSGIVING

The Lord be with you. And al-so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The image shows a musical score for a hymn titled "GREAT THANKSGIVING". It consists of four staves of music, each with a treble clef and a key signature of three sharps (F#, C#, G#). The lyrics are written below the notes. The first staff has two measures: "The Lord be with you." and "And al-so with you.". The second staff has two measures: "Lift up your hearts." and "We lift them to the Lord.". The third staff has two measures: "Let us give thanks to the Lord our God.". The fourth staff has two measures: "It is right" and "to give our thanks and praise.". The music is written in a simple, melodic style with a mix of quarter and eighth notes.

It is indeed right, our duty and our joy . . . we praise your name and join their unending hymn:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
Heav'n and earth are full of your glo - ry, Ho -
san - na in the high - est. Bles - sed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

The image shows a musical score for a hymn titled "SANCTUS". It consists of four staves of music, each with a treble clef and a key signature of two sharps (D#, G#). The lyrics are written below the notes. The first staff has two measures: "Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:". The second staff has two measures: "Heav'n and earth are full of your glo - ry, Ho -". The third staff has two measures: "san - na in the high - est. Bles - sed is he who comes". The fourth staff has two measures: "in the name of the Lord. Ho - san - na in the high - est.". The music is written in a simple, melodic style with a mix of quarter and eighth notes.

EUCCHARISTIC PRAYER

Blessed are you, O God of the universe.

Your mercy is everlasting

and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.

Praise to you for saving the earth from the waters of the flood.

Praise to you for bringing the Israelites safely through the sea.

Praise to you for leading your people through the wilderness
to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one.

Praise to you for the death and resurrection of Christ.

Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup
we remember our Lord's passover from death to life
as we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

O God of resurrection and new life:
Pour out your Holy Spirit on us
and on these gifts of bread and wine.
Bless this feast.
Grace our table with your presence.
Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread.
Raise us up as the body of Christ for the world.
Breathe new life into us.
Send us forth,
burning with justice, peace, and love.
Come, Holy Spirit.

With your holy ones of all times and places,
with the earth and all its creatures,
with sun and moon and stars,
we praise you, O God,
blessed and holy Trinity,
now and forever.
Amen.

THE LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray:

Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
 as we forgive those
 who trespass against us;
and lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.

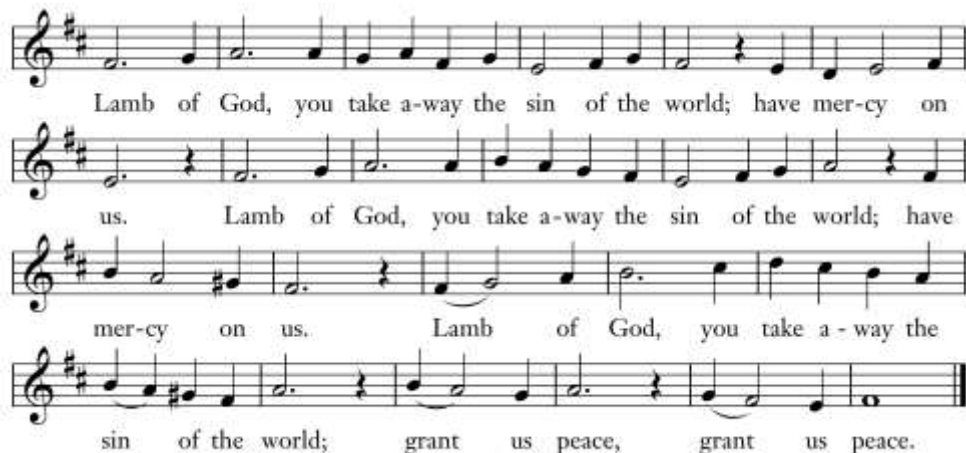
The presiding minister lifts the bread and cup and says

When we eat this bread, we share the body of Christ. When we drink this cup, we share the blood of Christ.

The assembly responds

Reveal yourself to us, O Lord, in the breaking of bread, as once you revealed yourself to your disciples.

AGNUS DEI



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

We sit.

COMMUNION

Today we will be communing by intinction. Receive the bread and dip it in the wine. Gluten-free wafers are available on the organ side of the church. Visitors and children are welcome to receive communion. All who do not receive communion are welcomed forward to receive a blessing.

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.

The blood of Christ, shed for you.

and each person may respond Amen.

MUSIC DURING COMMUNION

HYMN 379 Now the Green Blade Rises

HYMN 447 O Blessed Spring

NOËL NOUVELET

BERGLUND

We stand.

TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

POST-COMMUNION CANTICLE Thine Is the Glory

JUDAS MACCABAEUS

Lo, Je - sus meets thee, ris - en from the tomb! Lov - ing - ly he

greet - s thee, scat - ters fear and gloom; let his church with glad - ness

hymns of tri - umph sing, for the Lord now liv - eth;

death hath lost its sting! Thine is the glo - ry, ris - en, con - qu'ring

Son; end - less is the vic - t'ry thou o'er death hast won!

Let us pray.

**O God, we give you thanks
that you have set before us this feast,
the body and blood of your Son.
By your Spirit strengthen us to serve all in need
and to give ourselves away as bread for the hungry,
through Jesus Christ our Lord.
Amen.**

✠ SENDING ✠

BLESSING

The Lord bless you...and ✠ give you peace.



SENDING HYMN 452 Awake, O Sleeper, Rise from Death

AZMON

*The assembly faces the cross as it leaves the sanctuary, following the cross as we follow Jesus into the world.
All remain facing the cross for the dismissal.*

DISMISSAL

Go in peace. Christ is risen!
He is risen indeed. Alleluia!

CLOSING VOLUNTARY Dialogue sur les Mixtures

Jean Langlais

Soli Deo Gloria Christus Resurrexit

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Providing Service Today

Bulletin Cover Artist

Cassidy Cashion

Acolytes

8:30 David Johnson and Daniel Nolting

11:00 TBD and Ethan Olsen

Crucifers

8:30 Juliette Levine

11:00 TBD

Offering Bearer

Emma Hanes

Liturgists

8:30 Peggy Sturgis

11:00 Rob Ulery

Lay Readers

8:30 Lee Fowler

11:00 Julie Hanes

Communion Assistants

8:30 Kathy Carr and Shari Dominguez

11:00 Lisa Crozier and Art Foreman

Nursery

8:30 Emily Andrews

SS Elisa Fernbach

11:00 Susan Peatross

Ushers

8:30 John Bandle, Mat Brown,

David Kinley and Paul Meyer

11:00 Debbie Byorick, Bruce Griffin,

Frank Martin and Dave Planitzer

Visitors Welcoming Table & Greeters

8:30 Joyce Holton/Sheila Oppel

11:00 Claire Ohanessian

Sunday Morning Fellowship

Almerinis

Oblation Bearers

8:30 Carol Thornton

11:00 Jakob and Zachary Olsen

Assisting Ministers

8:30 John Collins

11:00 Anna Rubino-Schneider

Preaching & Presiding

Pastor Wollner

Providing Service Next Sunday

Bulletin Cover Artist

Luke or Katherine Wollner

Acolytes

8:30 Meghan Ballard and Mason Paschold

11:00 TBD and TBD

Crucifers

8:30 Alex Ballard

11:00 Stuart Martin

Offering Bearer

Fred Frazier

Lay Readers

8:30 Carol Thornton

11:00 Art DeBaugh

Communion Assistants

8:30 Kris Andrews and Joanna Britt

11:00 Linda and Phil Martin

Nursery

8:30 Natalie Brown

SS Elizabeth Chéron

11:00 Elizabeth Chéron

Ushers

8:30 Chris Almerini, Bill Chandler,

David Levine and Kent Reichert

11:00 Ray Bostian, Melanie Denny,

Rusty Frazier and Scott Hanes

Visitors Welcoming Table & Greeters

8:30 Reicherts/Jill Fowler

11:00 Keith Kookan

Sunday Morning Fellowship

TBD

Oblation Bearers

8:30 The Voigt Family

11:00 Bobbie and Mark Galchutt

Assisting Ministers

8:30 TBD

11:00 TBD

Preaching & Presiding

Pastor Wollner

Announcements

WELCOME all who enter the Lord's house this day! We invite you to fill out the Friendship Register found on each pew. If you are visiting Augsburg, please stop by the Visitor Welcoming Table after today's service to pick up a welcome package. The visitor's table is located at the bottom of the ramp leading to the lobby.

PLEASE NOTE: Due to the Family Life Center being reserved, Fellowship Breakfast will be held in the Youth Area this Sunday, April 29.

The altar flowers today are given to the glory of God by Don Wolford in honor and celebration of his and Don Johnson's 25th anniversary.

The bulletins today are given to the glory of God in honor of Rik Maxey on his 60th Birthday by Jane Maxey.

We offer a toddler nursery during the service. If you would like to use the nursery, please ask an usher for directions. The nursery is for children ages newborn to 4.

Our Homebound Member is Mr. Lewis Armour, Shuler Health Care Assisted Living, 250 Pitts Street, #5 Villa, Kernersville, NC 27284. Please send Lewis a note.

Lutheridge/Lutherock Summer Camp: If you're sending your child to Lutheridge or Lutherock this summer, please remember that there is financial assistance from the Hine Fund (up to half of the tuition) available to those that request it. All requests for this summer camp assistance should be submitted to the Hine Fund committee no later than May 1. Please specify the program and week your child will be attending camp, which location, the amount of the tuition, and how much you have already paid to Lutheridge or Lutherock.

S.I.S. will meet Tuesday, May 1, 2018 at 6:30 P.M. at the residence of Shari Dominguez for our 3rd Annual Salad and Sweets Supper. All women are invited for a fun evening!

Mary's Ministries will meet Tuesday, May 8, 2018 at 10:30 a.m. in the Lounge. Sally Craven will be the hostess. Devotions will be offered by Joan Lane. The program will be presented by Jean Deaton.

May 13 is Mother's Day! Come enjoy a Pancake breakfast (beginning at 9:00 A.M.) served by the youth of Augsburg. We will honor our mothers (as we did last year) with a special slide show. Send us a picture of your mother or grandmother, or anyone who has been like a mother to you, and we will include it in this tribute! Send photos to janandsam@bellsouth.net by Wednesday, May 8! Please join us for this wonderful event followed by our 10:30 A.M. Youth Sunday worship service. A love offering will be collected to support the youth and adults travelling to Houston, TX for the ELCA Youth Gathering. This triennial event is a life changing experience for our youth and your support would be appreciated.

Did God give you the gift of being able to navigate through the world of computers and technology? If so, we are looking for a few more people to serve on the office technology sub-committee. Please contact Kris Andrews at bbbilly@aol.com or 336-922-2634, or Nancy Carbone in the church office for more information.

Augsburg's properties are worth millions of dollars. The Finance Ministry team is looking for a few people with insurance experience to serve on the Insurance Sub-committee to help us evaluate our insurance coverages and to make sure we continue to be protected. Please contact Kris Andrews at bbbilly@aol.com or 336-922-2634 for more information.

Our congregation's Stephen Ministry equips disciples to provide confidential, one-to-one emotional and spiritual care to individuals in our congregation and community who are experiencing difficulties in their lives. If you—or someone you know—could benefit from the care of a Stephen Minister, please talk with one of our Pastors or Stephen Leaders.

Readings for next week: Acts 8:26-40; Psalm 22:25-31; 1 John 4:7-21; John 15:1-8

Worship attendance for services last week: 122 at 8:30; 136 at 11:00; 10 visitors.

AUGSBURG BIBLE STUDY OPPORTUNITIES

“O. M. Genesis” Study: Pastor Paul's Bible Study meets Mondays at 10:45 A.M. in the Sid Sowers Classroom.

Continue in My Word is an Adult Weekly Bible Study held Monday evenings at 6:00 P.M. in the Youth Area. We are studying James. Bring your Bible.

7:18 Youth Bible Study meets Wednesday evenings at various locations.

Calendar for April 29–May 6

29 Fifth Sunday of Easter

- 8:30a Service of Holy Communion
(Sanctuary)
- 9:30a Sunday Morning Fellowship
(Family Life Center)
- 10:00a Sunday School
- 10:00a Jubilate Choir/Lobchor Rehearsal
(Handbell Room)
- 11:00a Service of Holy Communion
(Sanctuary)
- 12:00p Youth Group RAK Attack
- 2:00p Lucretia Sills Memorial Service
(Sanctuary)
- 4:00p Confirmation Class
(Various Locations)

30 Monday

- 10:45a Pastor Wollner Bible Study
(Sid Sowers Classroom)
- 6:00p Continue in My Word
(Youth Room)
- 6:00p Adult Handbell Choir
(Handbell Room)

1 Tuesday

- 7:00p S.I.S.
(Shari Dominguez Residence)

2 Wednesday

- 6:30a Bagels
- 6:00p Social Ministry
(Covenant Classroom)
- 7:15p Adult Choir II
(Choir Rehearsal Room)
- 7:18p Youth Bible Study
(Various locations)

3 Thursday

- 7:30a Men's Fellowship Breakfast
(Youth Area)
- 10:00a Quilt Ministry
(Youth Area)
- 6:15p Adult Choir I
(Choir Rehearsal Room)

6 Sixth Sunday of Easter

- 8:30a Service of Holy Communion
(Sanctuary)
- 9:30a Sunday Morning Fellowship
(Family Life Center)
- 10:00a Sunday School
- 11:00a Service of Holy Communion
(Sanctuary)
- 3:30p Music Exploration Class
(Youth Choir Room)
- 4:00p Confirmation Class
(Various Locations)
- 4:00p Jubilate Choir Rehearsal
(Youth Choir Room)
- 5:00p Lobchor Rehearsal
(Adult Choir Room)
- 5:45p Youth Group
(Family Life Center)

More Cottage Gatherings Added!

More than 200 Augsburg disciples have signed up to attend a Cottage Gathering with Pastor Paul. Five additional dates have been added to make plenty of room for all who want to participate. These Cottage Gatherings are designed to deepen relationships between Pastor Paul and the congregation and to hear the vision of what God has in store for the next few years at Augsburg.

Each Cottage Gathering will last about ninety minutes and will be held either in a home or at the church. Some are scheduled during the day, some in the evenings, and some on a weekend. Child care will be available at a few of the locations. We are hopeful that each of you will be able to attend one that will suit your schedule and location. If you don't see an available date that will work for you, let us know.

It is easy to sign up for one of the Cottage Gatherings. If you have any questions or would be willing to host an upcoming gathering, please contact the church office (336-722-8144), Kathy Carr (336-407-8224) or Kathy Nelson (336-682-0857).

Scan the QR code to find the signup or go to our website.





AUGSBURG LUTHERAN CHURCH

845 West Fifth Street, Winston-Salem, North Carolina 27101

E-mail addresses available at www.augsburglutheran-ws.org

(336) 722-8144

A member congregation of the Evangelical Lutheran Church in America, North Carolina Synod

Rev. Paul A. Wollner, Senior Pastor

Rev. Lori H. Carter, Pastoral Associate for Congregational Care

Emily Norris, Vicar, Dir. of Student and Social Ministries, Seminarian

Dr. Timothy Olsen, Cantor

Leigh Anna Voigt, Dir. of Children's Ministries

Bruce Tippet, Youth Music and Handbell Director

Robin Welch, Youth Coordinator

Bruce Xu, Music Intern

Nancy Carbone, Parish Administrator

Michaelene Lineberry, Parish Secretary

Reggie Jackson, Sexton

Stephanie Hickman, Sexton

Carl Davis, Substitute Sexton

Augsburg Lutheran Church is a Stephen Ministry Congregation