



"I am the good shepherd; I know my sheep and my sheep know me —"
John 10:14

Fourth Sunday of Easter

April 22, 2018

8:30 A.M. and 11:00 A.M.

The image of the Good Shepherd shows us how the risen Christ brings us to life. It is the relationship between the shepherd and the sheep, one of mutual knowledge and love, that gives the shepherd authority. The shepherd's willingness to lay down his life for the sheep shows his love. First John illustrates what it means to lay down our lives for one another by the example of sharing our wealth with any sister or brother in need.

*The mission of Augsburg Evangelical Lutheran Church is to glorify God
by proclaiming the gospel of Jesus Christ through
worship, witness, education, service and fellowship.*

HOLY COMMUNION

Evangelical Lutheran Worship (ELW) Setting Four

✠ GATHERING ✠

ACCLAMATION

Bruce Tippetts

Alleluia. Jesus says, I am the good shepherd.
I know my own and my own know me. Alleluia.

OPENING PRELUDE Sicilienne

Maurice Duruflé

We stand.

RINGING OF THE BELL

ACCLAMATION

CONFESSION AND FORGIVENESS

We stand. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

In the name of the Father,
and of the ✠ Son,
and of the Holy Spirit.

Amen.

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you
and worthily magnify your holy name,
through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,

**we confess that we are captive to sin
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,
by what we have done
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

For the sake of your Son, Jesus Christ, have mercy on us.

**Forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name.**

Amen.

In the mercy of almighty God,
Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.

As a called and ordained minister of the church of Christ,
and by his authority,

I therefore declare to you the entire forgiveness of all your sins,
in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

Amen.

The assembly turns to face the cross as it enters the sanctuary, following the cross as we have followed Jesus into this holy place and time of corporate worship.

GATHERING HYMN 883 All People That on Earth Do Dwell

OLD HUNDREDTH

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal-vation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

HYMN OF PRAISE

Refrain
Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo-ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final Refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain has be-



gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

Let us pray. *A brief silence is kept before the prayer.*

After the prayer the assembly responds: **Amen.**

We sit.

WELCOME

✠ WORD ✠

FIRST READING Acts 4:5-12

The next day [the] rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, “By what power or by what name did you do this?” Then Peter, filled with the Holy Spirit, said to them, “Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is ‘the stone that was rejected by you, the builders; it has become the cornerstone.’ There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved.”

The word of the Lord. *The assembly responds:* **Thanks be to God.**

PSALM 23



¹The LORD¹ is my shepherd;

I shall not¹ be in want.

²The LORD makes me lie down¹ in green pastures
and leads me be-¹side still waters.

³You restore my¹ soul, O LORD,
and guide me along right pathways¹ for your name's sake.

⁴Though I walk through the valley of the shadow of death, I shall¹ fear no evil;
for you are with me; your rod and your staff, they¹ comfort me.

⁵You prepare a table before me in the presence¹ of my enemies;
you anoint my head with oil, and my cup is¹ running over.

⁶Surely goodness and mercy shall follow me all the days¹ of my life,
and I will dwell in the house of the¹ LORD forever.

SECOND READING 1 John 3:16-24

We know love by this, that [Jesus Christ] laid down his life for us—and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help? Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him. And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

The word of the Lord. *The assembly responds:* **Thanks be to God.**

We stand.

GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL John 10:11-18

The holy gospel according to Saint John.

Glo - ry to you, O Lord.

[Jesus said:] “I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.”

The Gospel of the Lord.

Praise to you, O Christ.

We sit.

CHILDREN'S SERMON

Vicar Norris

SERMON

Pastor Carter

We stand.

HYMN OF THE DAY 502 The King of Love My Shepherd Is

ST. COLUMBA

NICENE CREED

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again

in accordance with the scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Rejoicing in the life, death, and resurrection of Jesus Christ, we pray for the witness of the church, the wholeness of creation, and all who are in need.

Each portion of the prayers conclude:

Lord, in your mercy,

hear our prayer.

We entrust all our prayers to you, gracious God. Receive them by the power of the Holy Spirit and the love of your Son, Jesus Christ our Lord.

Amen.

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always. **And also with you.**

The people may greet one another with a sign of Christ's peace, and may say Peace be with you or similar words.

We sit.

✠ MEAL ✠

OFFERING

OFFERTORY ANTHEM Loving Shepherd of thy sheep

Phillip Ledger

Loving Shepherd of thy sheep, Keep thy lamb, in safety keep;

Nothing can thy power withstand, None can pluck me from thy hand.

I would praise thee ev'ry day, Gladly all thy will obey,

Like thy blessed ones above Happy in thy precious love.

Loving shepherd, ever near, Teach thy lamb thy voice to hear;


Suffer not my steps to stray From the straight and narrow way.

Where thou leadest I would go, Walking in thy steps below,

Till before my Father's throne I shall know as I am known.

We stand.

OFFERTORY HYMN



Let the vine-yards be fruit-ful, Lord and fill to the brim our cup of
bles-sing. Gath-er a har-vest from the seeds that were sown, that
we may be fed with the bread of life. Gath-er the hopes and dreams of
all; u-nite them with the prayers we of-fer. Grace our ta-ble
with your pres-ence and give us a fore-taste of the feast to come.

Let us pray.

Blessed are you, O God, maker of all things.

**Through your goodness you have blessed us with these gifts:
our selves, our time, and our possessions.**

**Use us, and what we have gathered,
in feeding the world with your love,
through the one who gave himself for us,
Jesus Christ, our Savior and Lord.**

Amen.

GREAT THANKSGIVING

The Lord be with you. And al-so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The image shows a musical score for a hymn titled "GREAT THANKSGIVING". It consists of four staves of music in treble clef, with a key signature of three sharps (F#, C#, G#). The lyrics are written below the notes. The first staff begins with "The Lord be with you. And al-so with you." The second staff continues with "Lift up your hearts. We lift them to the Lord." The third staff says "Let us give thanks to the Lord our God." The fourth and final staff concludes with "It is right to give our thanks and praise." The music features a simple, melodic line with some phrasing slurs and a repeat sign in the first two staves.

It is indeed right, our duty and our joy . . . we praise your name and join their unending hymn:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
Heav'n and earth are full of your glo - ry, Ho -
san - na in the high - est. Bles - sed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

The image shows a musical score for a hymn titled "SANCTUS". It consists of four staves of music in treble clef, with a key signature of two sharps (D, G). The lyrics are written below the notes. The first staff begins with "Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:". The second staff continues with "Heav'n and earth are full of your glo - ry, Ho -". The third staff says "san - na in the high - est. Bles - sed is he who comes". The fourth and final staff concludes with "in the name of the Lord. Ho - san - na in the high - est." The music features a simple, melodic line with some phrasing slurs and a repeat sign at the end of the fourth staff.

EUCCHARISTIC PRAYER

Blessed are you, O God of the universe.

Your mercy is everlasting
and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.

Praise to you for saving the earth from the waters of the flood.

Praise to you for bringing the Israelites safely through the sea.

Praise to you for leading your people through the wilderness
to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one.

Praise to you for the death and resurrection of Christ.

Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup
we remember our Lord's passover from death to life
as we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

O God of resurrection and new life:
Pour out your Holy Spirit on us
and on these gifts of bread and wine.
Bless this feast.
Grace our table with your presence.
Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread.
Raise us up as the body of Christ for the world.
Breathe new life into us.
Send us forth,
burning with justice, peace, and love.
Come, Holy Spirit.

With your holy ones of all times and places,
with the earth and all its creatures,
with sun and moon and stars,
we praise you, O God,
blessed and holy Trinity,
now and forever.
Amen.

THE LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray:

Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
 as we forgive those
 who trespass against us;
and lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.

The presiding minister lifts the bread and cup and says

When we eat this bread, we share the body of Christ. When we drink this cup, we share the blood of Christ.

The assembly responds

Reveal yourself to us, O Lord, in the breaking of bread, as once you revealed yourself to your disciples.

AGNUS DEI



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

We sit.

COMMUNION

Today we will be communing by intinction. Receive the bread and dip it in the wine. Gluten-free wafers are available on the organ side of the church. Visitors and children are welcome to receive communion. All who do not receive communion are welcomed forward to receive a blessing.

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.

The blood of Christ, shed for you.

and each person may respond Amen.

MUSIC DURING COMMUNION

HYMN 484 You Satisfy the Hungry Heart

HYMN 781 Children of the Heavenly Father

BICENTENNIAL

TRYGGARE KAN INGEN VARA

We stand.

TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

POST-COMMUNION CANTICLE Thine Is the Glory

JUDAS MACCABAEUS

Lo, Je - sus meets thee, ris - en from the tomb! Lov - ing - ly he

greet - s thee, scat - ters fear and gloom; let his church with glad - ness

hymns of tri - umph sing, for the Lord now liv - eth;

death hath lost its sting! Thine is the glo - ry, ris - en, con - qu'ring

Son; end - less is the vic - t'ry thou o'er death hast won!

Let us pray.

**O God, we give you thanks
that you have set before us this feast,
the body and blood of your Son.
By your Spirit strengthen us to serve all in need
and to give ourselves away as bread for the hungry,
through Jesus Christ our Lord.
Amen.**

✠ SENDING ✠

BLESSING

The Lord bless you...and ✠ give you peace.



SENDING HYMN 385 Good Christian Friends, Rejoice and Sing! GELOBT SEI GOTT

The assembly faces the cross as it leaves the sanctuary, following the cross as we follow Jesus into the world. All remain facing the cross for the dismissal.

DISMISSAL

Go in peace. Christ is risen!
He is risen indeed. Alleluia!

CLOSING VOLUNTARY Prelude in G Major, BWV 541

J. S. Bach

Soli Deo Gloria Christus Resurrexit

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Providing Service Today

Bulletin Cover Artist

Grace Kooken

Acolytes

8:30 Anna Frucht and Kate Frucht
11:00 Emma Auch and Ryan Hicks

Crucifers

8:30 Abbey Linnell
11:00 Jacob Andrews

Offering Bearer

Cassidy Cashion

Liturgists

8:30 Bruce Xu
11:00 Nanette Shutt

Lay Readers

8:30 Kate Frucht
11:00 Nanette Shutt

Communion Assistants

8:30 Kent Reichert and Marty Tanyi
11:00 Julie Hanes and Alana McOuat

Nursery

8:30 Natalie Brown
SS Jen Seeba
11:00 Elizabeth Chéron

Ushers

8:30 John Bandle, Mat Brown,
David Kinley and Paul Meyer
11:00 Debbie Byorick, Bruce Griffin,
Frank Martin and Dave Planitzer

Visitors Welcoming Table & Greeters

8:30 Jane Maxey
11:00 Bobbie Galchutt

Sunday Morning Fellowship

Jan Barbee/Joanna Britt

Oblation Bearers

8:30 Darin Nolting
11:00 Bruce and Collette Griffin

Assisting Ministers

8:30 Don Armitage
11:00 Barbara Gerhard

Preaching

Pastor Carter

Presiding

Pastor Wollner

Providing Service Next Sunday

Bulletin Cover Artist

Cassidy Cashion

Acolytes

8:30 David Johnson and Daniel Nolting
11:00 Ethan Horn and Ethan Olsen

Crucifers

8:30 Juliette Levine
11:00 Travis Pipes

Offering Bearer

Emma Hanes

Lay Readers

8:30 Lee Fowler
11:00 TBD

Communion Assistants

8:30 Joanna Britt and Shari Dominguez
11:00 Lisa Crozier and Art Foreman

Nursery

8:30 Emily Andrews
SS Elisa Fernbach
11:00 Susan Peatross

Ushers

8:30 John Bandle, Mat Brown,
David Kinley and Paul Meyer
11:00 Debbie Byorick, Bruce Griffin,
Frank Martin and Dave Planitzer

Visitors Welcoming Table & Greeters

8:30 Joyce Holton/Sheila Oppel
11:00 Claire Ohanessian

Sunday Morning Fellowship

Almerinis

Oblation Bearers

8:30 Carol Thornton
11:00 Jakob and Zachary Olsen

Assisting Ministers

8:30 John Collins
11:00 Anna Rubino-Schneider

Preaching & Presiding

Pastor Wollner

Announcements

WELCOME all who enter the Lord's house this day! We invite you to fill out the Friendship Register found on each pew. If you are visiting Augsburg, please stop by the Visitor Welcoming Table after today's service to pick up a welcome package. The visitor's table is located at the bottom of the ramp leading to the lobby.

PLEASE NOTE: Due to the Family Life Center being reserved, Fellowship Breakfast will be held in the Youth Area this Sunday, April 22, and next Sunday, April 29.

The altar flowers today are given to the glory of God by Mary and Randy Rooker in celebration of Nell Rose's birthday on April 27.

The bulletins today are given to the glory of God in loving memory of our parents, Roger and Olive Riggs and Emil and Melba Merritt by Muriel and Roger Riggs.

We welcomed Eli Charles Lippard into the Christian Family through the sacrament of Holy Baptism yesterday, Saturday, April 21. Eli is the son of Keenan Lippard and Erica Smith; grandson of Jimmy and Katie Lippard, and great grandson of Joanne Ritchie.

We offer a toddler nursery during the service. If you would like to use the nursery, please ask an usher for directions. The nursery is for children ages newborn to 4.

Our Homebound Member is Mrs. Boots Ogburn, Salemtowne Nursing Home, 3114 Salemtowne Drive, Winston Salem, NC 27106. Please send Boots a note.

The Efrid L. and Maria F. Hine Fund committee will meet for its Spring Quarter meeting TOMORROW, April 23, 2018 at 7:00 P.M. Please call or email the Hine Fund secretary if you are unable to attend the meeting. The general purpose and intent of the Hine Fund is to "put into effect a ministry of Christian mercy and concern in meeting human needs as the Church thinks Jesus Christ Himself would have them met."

Lutheridge/Lutherock Summer Camp: If you're sending your child to Lutheridge or Lutherock this summer, please remember that there is financial assistance from the Hine Fund (up to half of the tuition) available to those that request it. All requests for this summer camp assistance should be submitted to the Hine Fund committee no later than May 1. Please specify the program and week your child will be attending camp, which location, the amount of the tuition, and how much you have already paid to Lutheridge or Lutherock.

May 13 is Mother's Day! Come enjoy a Pancake breakfast (beginning at 9:00 A.M.) served by the youth of Augsburg. We will honor our mothers (as we did last year) with a special slide show. Send us a picture of your mother or grandmother, or anyone who has been like a mother to you, and we will include it in this tribute! Send photos to janandsam@bellsouth.net by Wednesday, May 8! Please join us for this wonderful event followed by our 10:30 A.M. Youth Sunday worship service. A love offering will be collected to support the youth and adults travelling to Houston, TX for the ELCA Youth Gathering. This triennial event is a life changing experience for our youth and your support would be appreciated.

Did God give you the gift of being able to navigate through the world of computers and technology? If so, we are looking for a few more people to serve on the office technology sub-committee. Please contact Kris Andrews at bbbilly@aol.com or 336-922-2634, or Nancy Carbone in the church office for more information.

Augsburg's properties are worth millions of dollars. The Finance Ministry team is looking for a few people with insurance experience to serve on the Insurance Sub-committee to help us evaluate our insurance coverages and to make sure we continue to be protected. Please contact Kris Andrews at bbbilly@aol.com or 336-922-2634 for more information.

Our congregation's Stephen Ministry equips disciples to provide confidential, one-to-one emotional and spiritual care to individuals in our congregation and community who are experiencing difficulties in their lives. If you—or someone you know—could benefit from the care of a Stephen Minister, please talk with one of our Pastors or Stephen Leaders.

Readings for next week: Acts 8:26-40; Psalm 22:25-31; 1 John 4:7-21; John 15:1-8

Worship attendance for services last week: 107 at 8:30; 168 at 11:00; 15 visitors.

AUGSBURG BIBLE STUDY OPPORTUNITIES

“O. M. Genesis” Study: Pastor Paul's Bible Study meets Mondays at 10:45 A.M. in the Sid Sowers Classroom.

Continue in My Word is an Adult Weekly Bible Study held Monday evenings at 6:00 P.M. in the Youth Area. We are studying Hebrews. Bring your Bible.

7:18 Youth Bible Study meets Wednesday evenings at various locations.

Calendar for April 22–April 29

22 Fourth Sunday of Easter

- 8:30a Service of Holy Communion
(Sanctuary)
- 9:30a Sunday Morning Fellowship
(Family Life Center)
- 10:00a Sunday School
- 11:00a Service of Holy Communion
(Sanctuary)
- 3:30p Music Exploration Class
(Youth Choir Room)
- 4:00p Confirmation Class
(Various Locations)
- 4:00p Jubilate Choir Rehearsal
(Youth Choir Room)
- 5:00p Lobchor Rehearsal
(Adult Choir Room)
- 5:45p Youth Group
(Family Life Center)

23 Monday

- 10:45a Pastor Wollner Bible Study
(Sid Sowers Classroom)
- 6:00p Continue in My Word
(Youth Room)
- 6:00p Adult Handbell Choir
(Handbell Room)
- 7:00p Hine Fund Meeting

24 Tuesday

- 6:30p Stephen Ministries
(Youth Area)

25 Wednesday

- 6:30p Bagels
- 7:15p Adult Choir II
(Choir Rehearsal Room)
- 7:18p Youth Bible Study
(Various locations)

26 Thursday

- 10:00a Quilt Ministry
(Youth Area)
- 6:15p Adult Choir I
(Choir Rehearsal Room)
- 7:30p Christian Education Team Meeting
(Discovery Classroom)
- 7:30p Worship & Music Team Meeting
(Barkley Fellowship Classroom)

29 Fifth Sunday of Easter

- 8:30a Service of Holy Communion
(Sanctuary)
- 9:30a Sunday Morning Fellowship
(Family Life Center)
- 10:00a Sunday School
- 10:00a Jubilate Choir/Lobchor Rehearsal
(Handbell Room)
- 11:00a Service of Holy Communion
(Sanctuary)
- 12:00p Youth Group RAK Attack
- 4:00p Confirmation Class
(Various Locations)

More Cottage Gatherings Added!

More than 200 Augsburg disciples have signed up to attend a Cottage Gathering with Pastor Paul. Five additional dates have been added to make plenty of room for all who want to participate. These Cottage Gatherings are designed to deepen relationships between Pastor Paul and the congregation and to hear the vision of what God has in store for the next few years at Augsburg.

Each Cottage Gathering will last about ninety minutes and will be held either in a home or at the church. Some are scheduled during the day, some in the evenings, and some on a weekend. Child care will be available at a few of the locations. We are hopeful that each of you will be able to attend one that will suit your schedule and location. If you don't see an available date that will work for you, let us know.

It is easy to sign up for one of the Cottage Gatherings. If you have any questions or would be willing to host an upcoming gathering, please contact the church office (336-722-8144), Kathy Carr (336-407-8224) or Kathy Nelson (336-682-0857).

Scan the QR code to find the signup or go to our website.



Augsburg Lutheran Church Financial Snapshot as of March 31, 2018

Current Operating Fund:

	<u>March Actuals</u>	<u>YTD Actuals</u>	<u>% of Annual Budget Met</u>	<u>2018 Annual Budget</u>
Income	\$ 85,666	\$ 222,604	27.19%	\$ 818,592
Expenditures	64,683	193,123	23.43%	824,113
Surplus or (Deficit)	<u>\$ 20,983</u>	<u>\$ 29,481</u>		<u>\$ (5,521)</u>

*

YTD Activity in Other Funds:

	<u>ACC Fund</u>	<u>Building Fund</u>	<u>Troutman Fund</u>	<u>Endowment Fund</u>
Income	\$ 17,532	\$ 23,347	\$ 19,572	\$ (6,303)
Expenditures	19,438	334	9,310	1,241
Surplus or (Deficit)	<u>\$ (1,904)</u>	<u>\$ 23,013</u>	<u>\$ 10,262</u>	<u>\$ (7,544)</u>

* Note that a good portion of YTD actuals surplus represents member contributions paid earlier in the year than normal



AUGSBURG LUTHERAN CHURCH

845 West Fifth Street, Winston-Salem, North Carolina 27101

E-mail addresses available at www.augsburglutheran-ws.org

(336) 722-8144

A member congregation of the Evangelical Lutheran Church in America, North Carolina Synod

Rev. Paul A. Wollner, Senior Pastor

Rev. Lori H. Carter, Pastoral Associate for Congregational Care

Emily Norris, Vicar, Dir. of Student and Social Ministries, Seminarian

Dr. Timothy Olsen, Cantor

Leigh Anna Voigt, Dir. of Children's Ministries

Bruce Tippet, Youth Music and Handbell Director

Robin Welch, Youth Coordinator

Bruce Xu, Music Intern

Nancy Carbone, Parish Administrator

Michaelene Lineberry, Parish Secretary

Reggie Jackson, Sexton

Stephanie Hickman, Sexton

Carl Davis, Substitute Sexton

Augsburg Lutheran Church is a Stephen Ministry Congregation