



Third Sunday of Easter

April 15, 2018

8:30 A.M. and 11:00 A.M.

The gospel for the third Sunday of Easter is always one in which the risen Christ shares food with the disciples, meals that are the Easter template for the meal we share each Lord's day. In today's gospel, Jesus both shares the disciples' food and shows them the meaning of his suffering, death, and resurrection through the scriptures: the two main elements of our Sunday worship.

AUGSBURG LUTHERAN CHURCH • 845 WEST FIFTH STREET • WINSTON-SALEM • NORTH CAROLINA

*The mission of Augsburg Evangelical Lutheran Church is to glorify God
by proclaiming the gospel of Jesus Christ through
worship, witness, education, service and fellowship.*

HOLY COMMUNION

Evangelical Lutheran Worship (ELW) Setting Four

✠ GATHERING ✠

ACCLAMATION

Bruce Tippet

Alleluia. Our hearts burn within us while you open to us the scriptures. Alleluia.

OPENING VOLUNTARY Andantino

Harold Darke

We stand.

RINGING OF THE BELL

ACCLAMATION

CONFESSION AND FORGIVENESS

We stand. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

In the name of the Father,
and of the ✠ Son,
and of the Holy Spirit.

Amen.

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you
and worthily magnify your holy name,
through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,

**we confess that we are captive to sin
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,
by what we have done
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

For the sake of your Son, Jesus Christ, have mercy on us.

**Forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name.**

Amen.

In the mercy of almighty God,
Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.

As a called and ordained minister of the church of Christ,
and by his authority,

I therefore declare to you the entire forgiveness of all your sins,
in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

Amen.

The assembly turns to face the cross as it enters the sanctuary, following the cross as we have followed Jesus into this holy place and time of corporate worship.

GATHERING HYMN 368 With High Delight Let Us Unite

MIT FREUDEN ZART

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal-vation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

HYMN OF PRAISE

Refrain
Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless - ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final Refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain has be-



gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

Let us pray. *A brief silence is kept before the prayer.*

After the prayer the assembly responds: **Amen.**

We sit.

WELCOME

✠ WORD ✠

FIRST READING Acts 3:12-19

[Peter] addressed the people, “You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you. And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out.”

The word of the Lord. *The assembly responds:* **Thanks be to God.**

PSALM 4



- ¹Answer me when I call, O God, defender [|] of my cause;
you set me free when I was in distress; have mercy on me and [|] hear my prayer.
- ²“You mortals, how long will you dishon- [|] or my glory;
how long will you love illusions and seek [|] after lies?”
- ³Know that the LORD does wonders [|] for the faithful;
the LORD will hear me [|] when I call.
- ⁴Tremble, then, and [|] do not sin;
speak to your heart in silence up- [|] on your bed.
- ⁵Offer the appointed [|] sacrifices,
and put your trust [|] in the LORD.
- ⁶Many are saying, “Who will show us [|] any good?”
Let the light of your face shine upon [|] us, O LORD.
- ⁷You have put gladness [|] in my heart,
more than when grain and [|] wine abound.
- ⁸In peace, I will lie [|] down and sleep;
for you alone, O LORD, make me [|] rest secure.

SECOND READING 1 John 3:1-7

See what love the Father has given us that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God’s children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure. Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

The word of the Lord. *The assembly responds:* **Thanks be to God.**

We stand.

GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL Luke 24:36b-48

The holy gospel according to Saint Luke.

Glo - ry to you, O Lord.

Jesus himself stood among [the disciples] and said to them, “Peace be with you.” They were startled and terrified, and thought that they were seeing a ghost. He said to them, “Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.” And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, “Have you anything here to eat?” They gave him a piece of broiled fish, and he took it and ate in their presence. Then he said to them, “These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.” Then he opened their minds to understand the scriptures, and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.”

The Gospel of the Lord.

Praise to you, O Christ.

We sit.

CHILDREN'S SERMON

Pastor Wollner

SERMON

Pastor Wollner

We stand.

HYMN OF THE DAY 369 Christ the Lord is Risen Today; Alleluia!

LLANFAIR

SERVICE OF HOLY BAPTISM (11:00)

p. 227

NICENE CREED (8:30)

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again

in accordance with the scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Rejoicing in the life, death, and resurrection of Jesus Christ, we pray for the witness of the church, the wholeness of creation, and all who are in need.

Each portion of the prayers conclude:

Lord, in your mercy,

hear our prayer.

We entrust all our prayers to you, gracious God. Receive them by the power of the Holy Spirit and the love of your Son, Jesus Christ our Lord.

Amen.

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always. **And also with you.**

The people may greet one another with a sign of Christ's peace, and may say Peace be with you or similar words.

We sit.

✠ MEAL ✠

OFFERING

OFFERTORY ANTHEM (8:30) Most Glorious Lord of Life

William H. Harris

Most glorious Lord of life, that on this day
Didst make Thy triumph over death and sin,
And having harrowed hell, didst bring away
Captivity thence captive, us to win.
This joyous day, dear Lord, with joy begin,
And grant that we for whom Thou diddest die,
Being with Thy dear blood clean washed from sin,
May live for ever in felicity:
And that Thy love we weighing worthily,
May likewise love Thee for the same again;
And for Thy sake, that all like dear didst buy,
With love may one another entertain.
So let us love, dear Love, like as we ought;
Love is the lesson which the Lord us taught.

OFFERTORY ANTHEM (11:00) O Bread of Life

F. Melius Christiansen

O Bread of life from heaven To every pilgrim given, O manna from above:
The souls that hunger feed Thou, The hearts that seek Thee lead Thou
With Thy most sweet and tender love.

O fount of grace redeeming, O river ever streaming From Jesus' holy side:
Come Thou Thyself bestowing On thirsting souls, and flowing
Till all their wants are satisfied.

O Jesus this receiving, Thy word of truth believing, We Thee unseen adore:
Grant, when our race is ended, That we to heav'n ascended,
May see Thy glory evermore.

*We stand.***OFFERTORY HYMN**

Let the vine-yards be fruit-ful, Lord and fill to the brim our cup of
bles-sing. Gath-er a har-vest from the seeds that were sown, that
we may be fed with the bread of life. Gath-er the hopes and dreams of
all; u-nite them with the prayers we of-fer. Grace our ta-ble
with your pres-ence and give us a fore-taste of the feast to come.

Let us pray.

Blessed are you, O God, maker of all things.

Through your goodness you have blessed us with these gifts:
our selves, our time, and our possessions.

Use us, and what we have gathered,
in feeding the world with your love,
through the one who gave himself for us,
Jesus Christ, our Savior and Lord.

Amen.

GREAT THANKSGIVING

The Lord be with you. And al-so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The image shows a musical score for a hymn. It consists of four staves of music, each with a treble clef and a key signature of three sharps (F#, C#, G#). The lyrics are written below the notes. The first staff has two measures: 'The Lord be with you.' and 'And al-so with you.'. The second staff has two measures: 'Lift up your hearts.' and 'We lift them to the Lord.'. The third staff has two measures: 'Let us give thanks to the Lord our God.'. The fourth staff has two measures: 'It is right to give our thanks and praise.'. The music is written in a simple, melodic style with quarter and eighth notes.

It is indeed right, our duty and our joy . . . we praise your name and join their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
Heav'n and earth are full of your glo - ry, Ho -
san - na in the high - est. Bles - sed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

Blessed are you, O God of the universe.

Your mercy is everlasting

and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.

Praise to you for saving the earth from the waters of the flood.

Praise to you for bringing the Israelites safely through the sea.

Praise to you for leading your people through the wilderness
to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one.

Praise to you for the death and resurrection of Christ.

Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup
we remember our Lord's passover from death to life
as we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

O God of resurrection and new life:
Pour out your Holy Spirit on us
and on these gifts of bread and wine.
Bless this feast.

Grace our table with your presence.

Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread.

Raise us up as the body of Christ for the world.

Breathe new life into us.

Send us forth,

burning with justice, peace, and love.

Come, Holy Spirit.

With your holy ones of all times and places,
with the earth and all its creatures,
with sun and moon and stars,
we praise you, O God,
blessed and holy Trinity,
now and forever.

Amen.

THE LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

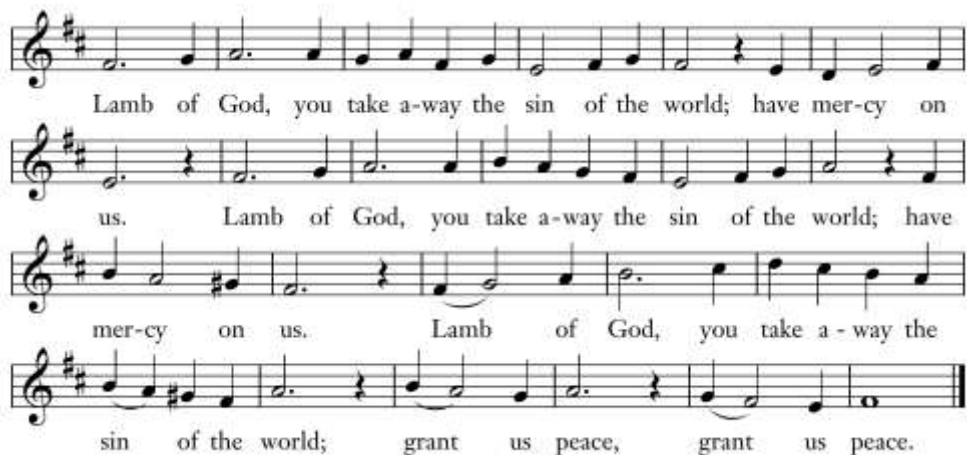
The presiding minister lifts the bread and cup and says

When we eat this bread, we share the body of Christ. When we drink this cup, we share the blood of Christ.

The assembly responds

Reveal yourself to us, O Lord, in the breaking of bread, as once you revealed yourself to your disciples.

AGNUS DEI



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

We sit.

COMMUNION

Today we will be communing by intinction. Receive the bread and dip it in the wine. Gluten-free wafers are available on the organ side of the church. Visitors and children are welcome to receive communion. All who do not receive communion are welcomed forward to receive a blessing.

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.

The blood of Christ, shed for you.

and each person may respond Amen.

MUSIC DURING COMMUNION

Hymn 522 As We Gather at Your Table

Hymn 373 Christ the Lord Is Risen Today!

IN BABILONE
ORIENTIS PARTIBUS

We stand.

TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

POST-COMMUNION CANTICLE Thine Is the Glory

JUDAS MACCABAEUS

No more we doubt thee, glo - rious Prince of life; life is naught with -

out thee; aid us in our strife; make us more than con - qu'rors,

through thy death - less love; bring us safe through Jor - dan

to thy home a - bove. Thine is the glo - ry, ris - en, con-qu'ring

Son; end - less is the vic - t'ry thou o'er death hast won!

Let us pray.

**O God, we give you thanks
that you have set before us this feast,
the body and blood of your Son.
By your Spirit strengthen us to serve all in need
and to give ourselves away as bread for the hungry,
through Jesus Christ our Lord.
Amen.**

✠ SENDING ✠

BLESSING

The Lord bless you...and ✠ give you peace.



SENDING HYMN 548 Rise, O Church, like Christ Arisen

SURGE ECCLESIA

The assembly faces the cross as it leaves the sanctuary, following the cross as we follow Jesus into the world. All remain facing the cross for the dismissal.

DISMISSAL

Go in peace. Christ is risen!
He is risen indeed. Alleluia!

CLOSING VOLUNTARY Paraphrase on JUDAS MACCABAEUS

Alexandre Guilmant

Soli Deo Gloria Christus Resurrexit

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Providing Service Today

Bulletin Cover Artist

Joanna Britt

Acolytes

8:30 Kate Safrit and Mia Safrit

11:00 Jacque Weber and TBD

Crucifers

8:30 Caroline Bevis

11:00 Harrison Hickman

Offering Bearer

Luke Wollner

Liturgists

8:30 Daniele Olsen

11:00 Bill Stevens

Lay Readers

8:30 Dina Almerini

11:00 Don Armitage

Communion Assistants

8:30 Liz Craven and Daniele Olsen

11:00 Edith Eubanks and Jim Eubanks

Nursery

8:30 Dana Mulhearn

SS Mary Lou Leonard

11:00 Vicki Strandhoy

Ushers

8:30 John Bandle, Mat Brown,

David Kinley and Paul Meyer

11:00 Debbie Byorick, Bruce Griffin,

Frank Martin and Dave Planitzer

Visitors Welcoming Table & Greeters

8:30 Mary Newman

11:00 Ashlie Martin

Sunday Morning Fellowship

Hayworths

Oblation Bearers

8:30 Jennifer and Neil Linnell

11:00 Don Armitage and Colleen Crozier

Assisting Ministers

8:30 Alex Ballard

11:00 Doug Nelson

Preaching & Presiding

Pastor Wollner

Providing Service Next Sunday

Bulletin Cover Artist

Grace Kookon

Acolytes

8:30 Anna Frucht and Kate Frucht

11:00 Emma Auch and Ryan Hicks

Crucifers

8:30 Abbey Linnell

11:00 Jacob Andrews

Offering Bearer

Cassidy Cashion

Lay Readers

8:30 TBD

11:00 Nanette Shutt

Communion Assistants

8:30 Kent Reichert and Marty Tanyi

11:00 Julie Hanes and Alana McOuat

Nursery

8:30 Natalie Brown

SS Jen Seeba

11:00 Elizabeth Chéron

Ushers

8:30 John Bandle, Mat Brown,

David Kinley and Paul Meyer

11:00 Debbie Byorick, Bruce Griffin,

Frank Martin and Dave Planitzer

Visitors Welcoming Table & Greeters

8:30 Jane Maxey

11:00 Bobbie Galchutt

Sunday Morning Fellowship

Jan Barbee/Joanna Britt

Oblation Bearers

8:30 TBD

11:00 TBD

Assisting Ministers

8:30 Don Armitage

11:00 Barbara Gerhard

Preaching & Presiding

Pastor Wollner

Announcements

WELCOME all who enter the Lord's house this day! We invite you to fill out the Friendship Register found on each pew. If you are visiting Augsburg, please stop by the Visitor Welcoming Table after today's service to pick up a welcome package. The visitor's table is located at the bottom of the ramp leading to the lobby.

The altar flowers today are given to the glory of God in loving memory of Van Wagstaff commemorating his birthday on April 18 by Marge Wagstaff.

The bulletins today are given to the glory of God in celebration of the baptism of Ezra Arno Jones, by his grandparents, Rev. Ron and Cinde Rinn.

We welcome Ezra Arno Jones into the Christian Family through the sacrament of Holy Baptism today. Ezra is the son of Evan and Erin (Rinn) Jones. His sponsors are Jia Liu and Nate Chen. He is the grandson of Rev. Ron and Cinde Rinn.

On the center aisle of each pew is a folder known as the "Friendship Register." Please sign the register and check if you are communing today. Be sure to review the sheet to identify visitors. Please hand the completed pages from the register to an usher during the singing of the Hymn of the Day.

We offer a toddler nursery during the service. If you would like to use the nursery, please ask an usher for directions. The nursery is for children ages newborn to 4.

Our Homebound Member is Ms. Milrie Lentz, 1250 Arnor Road, Asbury Place #173, Winston Salem, NC 27104. Please send Milrie a note.

Join the Youth of Augsburg on April 21 for a Roaring Good Time at the Gatsby Gala. The evening begins at 7:00 P.M with a dessert reception and a night of 'Who Done It.' 1920's dress encouraged but not required. To join us, please contact the office to confirm your spot. This will help the planning team make sure there are enough desserts to go around. Once you have confirmed, you will receive the secret door code and additional information for your night at the Full Moon Speak Easy! A Freewill offering will be collected to support the 40 Youth and Adults traveling to Houston, Texas June 26-July 1 for the ELCA Youth Gathering. This triennial event is a life-changing experience for our youth and your support is appreciated immensely. Please contact Vicar Emily or Robin Welch with any questions you might have!

The Efrid L. and Maria F. Hine Fund committee will meet for its Spring Quarter meeting on Monday, April 23, 2018 at 7:00 P.M. All requests for financial grants should be directed to The Hine Fund and should be in the church office no later than 12 noon on Friday, April 13. Agendas will be ready for members to pick up in the Work Room on Sunday, April 15. Please call or email the Hine Fund secretary if you are unable to attend the meeting. The general purpose and intent of the Hine Fund is to “put into effect a ministry of Christian mercy and concern in meeting human needs as the Church thinks Jesus Christ Himself would have them met.”

Lutheridge/Lutherock Summer Camp: If you’re sending your child to Lutheridge or Lutherock this summer, please remember that there is financial assistance from the Hine Fund (up to half of the tuition) available to those that request it. All requests for this summer camp assistance should be submitted to the Hine Fund committee no later than May 1. Please specify the program and week your child will be attending camp, which location, the amount of the tuition, and how much you have already paid to Lutheridge or Lutherock.

May 13 is Mother’s Day! Come enjoy a Pancake breakfast (beginning at 9:00 A.M.) served by the youth of Augsburg. We will honor our mothers (as we did last year) with a special slide show. Send us a picture of your mother or grandmother, or anyone who has been like a mother to you, and we will include it in this tribute! Send photos to janandsam@bellsouth.net by Wednesday, May 8! Please join us for this wonderful event followed by our 10:30 A.M. Youth Sunday worship service. A love offering will be collected to support the youth and adults travelling to Houston, TX for the ELCA Youth Gathering. This triennial event is a life changing experience for our youth and your support would be appreciated.

Our congregation’s Stephen Ministry equips disciples to provide confidential, one-to-one emotional and spiritual care to individuals in our congregation and community who are experiencing difficulties in their lives. If you—or someone you know—could benefit from the care of a Stephen Minister, please talk with one of our Pastors or Stephen Leaders.

Readings for next week: Acts 4:5-12; Psalm 23; 1 John 3:16-24; John 10:11-18

Worship attendance for services last week: **132** at 8:30; **156** at 11:00; **28** visitors.

AUGSBURG BIBLE STUDY OPPORTUNITIES

“O. M. Genesis” Study: Pastor Paul’s Bible Study meets Mondays at 10:45 A.M. in the Sid Sowers Classroom.

Continue in My Word is an Adult Weekly Bible Study held Monday evenings at 6:00 P.M. in the Youth Area. We are studying Hebrews. Bring your Bible.

7:18 Youth Bible Study meets Wednesday evenings at various locations.

Calendar for April 15–April 22

15 Third Sunday of Easter

- 8:30a Service of Holy Communion
(Sanctuary)
- 9:30a Sunday Morning Fellowship
(Family Life Center)
- 10:00a Sunday School
- 10:00a Jubilate Choir Rehearsal
(Youth Choir Room)
- 11:00a Service of Holy Communion
(Sanctuary)
- 12:30p Youthrans
- 3:30p Music Exploration
(Youth Choir Room)
- 4:00p Confirmation Class
(Various Locations)
- 5:00p Lobchor
(Adult Choir Room)
- 5:45p Youth Group
(Family Life Center)

16 Monday

- 10:45a Pastor Wollner Bible Study
(Sid Sowers Classroom)
- 6:00p Continue in My Word
(Youth Room)
- 6:00p Adult Handbell Choir
(Handbell Room)
- 6:30p Youth Ministry Team Meeting
(Quiet Pint)

17 Tuesday

- 7:30p Women's Ministry Team Meeting
(Lounge)

18 Wednesday

- 6:30p Bagels
- 7:15p Adult Choir II
(Choir Rehearsal Room)
- 7:18p Youth Bible Study
(Various locations)

19 Thursday

- 10:00a Quilt Ministry
(Youth Area)
- 6:15p Adult Choir I
(Choir Rehearsal Room)

21 Saturday

- 9:30–1:30 Evangelism Team Church Tour
- 7:30p Gatsby Gala Night
(Family Life Center)

22 Fourth Sunday of Easter

- 8:30a Service of Holy Communion
(Sanctuary)
- 9:30a Sunday Morning Fellowship
(Family Life Center)
- 10:00a Sunday School
- 11:00a Service of Holy Communion
(Sanctuary)
- 3:30p Music Exploration
(Youth Choir Room)
- 4:00p Confirmation Class
(Various Locations)
- 4:00p Jubilate Choir Rehearsal
(Youth Choir Room)
- 5:00p Lobchor
(Adult Choir Room)
- 5:45p Youth Group
(Family Life Center)

More Cottage Gatherings Added!

More than 200 Augsburg disciples have signed up to attend a Cottage Gathering with Pastor Paul. Five additional dates have been added to make plenty of room for all who want to participate. These Cottage Gatherings are designed to deepen relationships between Pastor Paul and the congregation and to hear the vision of what God has in store for the next few years at Augsburg.

Each Cottage Gathering will last about ninety minutes and will be held either in a home or at the church. Some are scheduled during the day, some in the evenings, and some on a weekend. Child care will be available at a few of the locations. We are hopeful that each of you will be able to attend one that will suit your schedule and location. If you don't see an available date that will work for you, let us know.

It is easy to sign up for one of the Cottage Gatherings. If you have any questions or would be willing to host an upcoming gathering, please contact the church office (336-722-8144), Kathy Carr (336-407-8224) or Kathy Nelson (336-682-0857).

Scan the QR code to find the signup or go to our website.





AUGSBURG LUTHERAN CHURCH

845 West Fifth Street, Winston-Salem, North Carolina 27101

E-mail addresses available at www.augsburglutheran-ws.org

(336) 722-8144

A member congregation of the Evangelical Lutheran Church in America, North Carolina Synod

Rev. Paul A. Wollner, Senior Pastor

Rev. Lori H. Carter, Pastoral Associate for Congregational Care

Emily Norris, Vicar, Dir. of Student and Social Ministries, Seminarian

Dr. Timothy Olsen, Cantor

Leigh Anna Voigt, Dir. of Children's Ministries

Bruce Tippet, Youth Music and Handbell Director

Robin Welch, Youth Coordinator

Bruce Xu, Music Intern

Nancy Carbone, Parish Administrator

Michaelene Lineberry, Parish Secretary

Reggie Jackson, Sexton

Stephanie Hickman, Sexton

Carl Davis, Substitute Sexton

Augsburg Lutheran Church is a Stephen Ministry Congregation