

AUGSBURG LUTHERAN CHURCH
Winston-Salem, North Carolina



GOOD FRIDAY

SERVICE OF TENEBRAE

March 30, 2018
7:00 P.M.

GOOD FRIDAY SERVICE OF TENEBRAE

We welcome you to this Service of Tenebrae. Tenebrae is a Latin word meaning shadows or darkness. The service traces the steps of Jesus' passion from the upper room to the cross. As we follow his steps in the Scripture readings, the lights will gradually be extinguished.

After the last reading and the Apostles Creed the Christ candle is extinguished, symbolizing the death of Christ. We find ourselves standing in total darkness, dramatizing the apparent victory of the forces of darkness over Jesus. We are also reminded of the darkness covering the earth that day, and of the death of the one who is "the light of the world." The return of the Christ candle during the Vigil of Easter symbolizes the Resurrection of Christ.

When the Lord's Prayer is prayed during the service, it is to be in the form of a whispered prayer.

We stand.

Silent Procession *The service begins in silence as the cross is carried into the church.*

Prayer

Let us pray.

Lord Jesus, you carried our sins in your own body on the tree, so that we might have life. May we, and all who remember this day, find new life in you now and in the world to come, where you live and reign with the Father and the Holy Spirit, now and forever.

Amen.

Hymn 803 When I Survey the Wondrous Cross

HAMBURG

Responsive Reading *Isaiah 53:2-5*

For he grew up before him like a young plant, and like a root out of dry ground:

He had no form or majesty that we should look at him, nothing in his appearance that we should desire him.

He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom others hide their faces. He was despised, and we held him of no account.

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted.

But he was wounded for our transgressions, crushed for our iniquities;

Upon him was the punishment that made us whole, and by his bruises we are healed.

We sit.

Psalm 22 *sung by soloists*

Plainsong

The assembly remains seated and joins in singing the hymns.

First Reading Matthew 26:20-25, 36-50

Anthem O vos omnes

Pablo Casals

*O vos omnes qui transitis per viam,
attendite et videte si est dolor, sicut dolor meus.*

O all you who pass along this way,
Behold and see if there is any sorrow like unto my sorrow.

The first candle is extinguished.

Second Reading Matthew 26:57-75

Lord's Prayer

Hymn Prelude Herzliebster, Jesu was hast du verbrochen, BWV 1093

Johann Sebastian Bach

Hymn 349 Ah, Holy Jesus

HERZLIEBSTER JESU

The second candle is extinguished.

Third Reading John 18:28-40

Hymn 343 My Song Is Love Unknown

LOVE UNKNOWN

Stanza 1 – ALL
Stanza 3 – Choir

Stanza 2 – ALL
Stanza 4 – ALL

The third candle is extinguished.

Fourth Reading Matthew 27:27-31

Lord's Prayer

Hymn Prelude Herzlich tut mich verlangen

Marcel Dupré

Hymn 351 O Sacred Head, Now Wounded

HERZLICH TUT MICH VERLANGEN

Stanzas 1 – ALL in unison Stanza 2 – Choir
Stanzas 3 & 4 – ALL in harmony

The fourth candle is extinguished.

Fifth Reading John 19:17-27

Anthem Crucifixus

Antonio Lotti

*Crucifixus etiam pro nobis sub Pontio Pilato:
passus, et sepultus est.*

Crucified also for us under Pontius Pilate,
he suffered, and was buried.

The fifth candle is extinguished.

Sixth Reading Luke 23:39-49

Lord's Prayer

Anthem Tenebrae factae sunt

Tomas Luis de Victoria

*Tenebrae factae sunt, dum crucifixissent Jesum Judaei:
Et circa horam nonam exclamavit Jesus voce magna:
Deus meus, ut quid me dereliquisti.
Et inclinato capite emisit spiritum.
Exclamans Jesus voce magna ait:
Pater, in manus tuas commendo spiritum meum.
Et inclinato capite emisit spiritum.*

Darkness covered the earth when the Jews had crucified Jesus.
and about the ninth hour Jesus cried out with a loud voice:
“My God, why hast thou forsaken me?”
And, with his head inclined, he gave up his spirit.
Jesus, crying out again with a loud voice, said:
“Father, into thy hands I commend my spirit.”
And, with his head inclined, he gave up his spirit.

The sixth candle is extinguished.

Seventh Reading John 19:31-42

The seventh candle is extinguished.

Total Darkness and Silence

The Apostles' Creed

Closing of the Bible

*The loud closing of the Bible symbolizes the earthquake
and the fulfillment of God's promise of salvation.*

Procession of The Cross

A large cross is carried in procession through the church and outside to in front of the church. The assembly stands and follows the cross as it is carried outside. The following dialogue is interspersed with sung verses of “Were You There.”

Hymn 353 Were You There

WERE YOU THERE

Were you there when they crucified my Lord? Were you there when they crucified my Lord?

Oh, sometimes it causes me to tremble, tremble, tremble. Were you there when they crucified my Lord?

Pastor: Behold the life-giving cross, on which was hung the Savior of the whole world.

Assembly: Oh, come, let us worship him.

Were you there when they nailed him to the tree?

...

P: Behold the life-giving cross, on which was hung the Savior of the whole world.

A: Oh, come, let us worship him.

Were you there when they pieced him in the side?

...

P: Behold the life-giving cross, on which was hung the Savior of the whole world.

A: Oh, come, let us worship him.

Were you there when the sun refused to shine?

...

P: Behold the life-giving cross, on which was hung the Savior of the whole world.

A: Oh, come, let us worship him.

Were you there when they laid him in the tomb?

...

After a brief silence, the presiding minister continues.

P: We adore you, O Christ, and we bless you.

A: By your holy cross you have redeemed the world.

Raising the Cross and The Lord's Prayer

PROVIDING SERVICE

Adult Choir II

Suzy Perkins & Terris Roberts, violin;
Delphine Skene, viola; Natalie Parker, cello
Bulletin Cover Artist – Cary Stevens

HOLY WEEK CALENDAR

Vigil of Easter

March 31, 2018

7:00 P.M.

*In collaboration with Christ's Beloved Community
(Please note: This service begins in the Columbarium)*

Easter Day

April 1, 2018

8:30 A.M. and 11:00 A.M. – Festival Services of Holy Communion

There will be no choir rehearsals or youth activities on Easter evening.

Easter Monday

April 2, 2018

The church office will be closed.