



*Jesus answered, "You do not know now what I am doing, but later you will understand." John 13:7*

**MAUNDY THURSDAY**

March 29, 2018

7:00 P.M.

**AUGSBURG LUTHERAN CHURCH**

Winston-Salem, North Carolina

[www.augsburglutheran-ws.org](http://www.augsburglutheran-ws.org)

MAUNDY THURSDAY LITURGY WITH HOLY COMMUNION

✠ GATHERING ✠

Opening Voluntary Adoro Te Devote

Charles Callahan

*We stand.*

Hymn 358 Great God, Your Love Has Called Us

RYBURN

Prayer of the Day

The Lord be with you. **And also with you.**

Let us pray . . .

**Amen.**

*We sit.*

✠ WORD ✠

Old Testament Reading Exodus 12:1-14

Psalms 116:1-2, 12-19 (sung by the choir)

Setting by Mark Mummert

I love the LORD, because he has heard the voice of my supplication,  
because he has inclined his ear to me whenever I called upon him.  
How shall I repay the LORD for all the good things he has done for me?  
I will lift up the cup of salvation and call upon the name of the LORD.  
I will fulfill my vows to the LORD in the presence of all his people.  
Precious in the sight of the LORD is the death of his servants.  
O LORD, I am your servant; I am your servant and the child of your handmaid;  
you have freed me from my bonds.  
I will offer you the sacrifice of thanksgiving and call upon the name of the LORD.  
I will fulfill my vows to the LORD in the presence of all his people,  
in the courts of the LORD'S house, in the midst of you, O Jerusalem.

Epistle Reading 1 Corinthians 11:23-26

Anthem I Give to You a New Commandment

Peter Nardone

I give to you a new commandment, a new commandment I give to you, That you love one another, love one another as I have loved you.	Where charity and love are, there God is.
<i>Ubi caritas et amor, Deus ibi est.</i>	
<i>Congregavit nos in unum Christi amor.</i>	We have been gathered into one by the love of Christ.
<i>Exsultemus et in ipso iucundemur.</i>	Let us rejoice and be glad in Him;
<i>Timeamus et amemus Deum vivum.</i>	Let us fear and love the living God.
<i>Et ex corde diligamus nos sincero.</i>	And let our love for each other be heartfelt and sincere.

*We stand.*

Gospel John 13:1-17, 31b-35

*We sit.*

Sermon

Pastor Wollner

*We stand.*

## Confession of Sins

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

Let us make confession to God.

**Almighty God, merciful Father:**

**I, a troubled and penitent sinner, confess to you**

**all my sins and iniquities with which I have offended you  
and for which I justly deserve your punishment.**

**But I am sorry for them, and repent of them, and pray for your boundless mercy.**

**For the sake of the suffering and death of your Son, Jesus Christ,**

**be gracious and merciful to me, a poor sinful being:**

**forgive my sins, give me your Holy Spirit for the amendment of my sinful life,  
and bring me to life everlasting. Amen.**

Almighty God in his mercy has given his Son to die for us and, for his sake, forgives us all our sins. Through his Holy Spirit he cleanses us and gives us power to proclaim the mighty deeds of God who called us out of darkness into the splendor of his light. As a called and ordained minister of the Church of Christ and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the

✠ Son, and of the Holy Spirit.

**Amen.**

## Peace

The peace of the Lord be with you always.

**And also with you.**

*The ministers and congregation may greet one another in the name of the Lord.*

*We sit.*

# ✠ MEAL ✠

## Offering

### Offertory Anthem O Lamb of God

Richard Shephard

O Lamb of God who gave thyself for me;  
Now in my heart, I give myself to thee.  
Forgive us Lord, and grant with prayer and praise,  
That we may come to love you all our days.  
Teach us to know and keep your ways, O Lord;  
That we would hold thy wondrous Name adored.

*We stand.*

### Offertory Hymn

What shall I ren - der to the Lord for all his ben - e - fits to  
me? I will of - fer the sac - ri - fice of thanks - giv - ing and will  
call on the name of the Lord. I will take the cup of sal -  
va - tion and will call on the name of the Lord. I will  
pay my vows to the Lord now in the pres - ence of all his peo - ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## Words of Institution

### Lord's Prayer

Lord, remember us in your kingdom and teach us to pray.

### Our Father, who art in heaven,

hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.

### Give us this day our daily bread;

and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.

*We sit.*

### Administration of the Sacrament

*Tonight we will be communing by intinction in groups of approximately 12 symbolizing the disciples and Jesus at the Last Supper in the upper room. Receive the bread and dip it in the wine. A separate paten of gluten-free wafers and wine are available to those who request it. Visitors and children are welcome to receive communion. All who do not receive communion are welcomed forward to receive a blessing.*

*We stand.*

### Post-Communion Prayer

## ✠ SENDING ✠

Hymn 347 Go to Dark Gethsemane (*Stanzas 1-3*)

GETHSEMANE

### Stripping of the Altar

#### Psalm 22

*As the altar is stripped, the psalm is sung by a soloist.*

*This service has no benediction or closing voluntary; it concludes with the stripping of the altar which reminds us that "Christ, stripped of his power and glory, is now in the hands of his captors."*

*The assembly departs in silence.*

*The fair linen is a hand-made linen that completely covers the altar. It is embroidered with five crosses, one in each corner and one in the center, representing the five wounds of Christ. The fair linen symbolizes the shroud in which Jesus was wrapped for burial donated by Joseph of Arimathea. A fair linen remains on the Altar at all times. So, while the altar is stripped tonight, the fair linen will remain.*

## PROVIDING SERVICE

Adult Choir I; Suzy Perkins and Nicole Wendl, violin;  
Lauran Blankenship, viola; Alexandra Johnston, cello  
Bulletin Cover Artist – Grace Kookan

**On Saturday, March 24, the following students participated in a Communion Retreat: Izzy Blanks, Fred Frazier and Luke Wollner.** These students spent a full-day learning about the Lord's Supper and engaging with different activities involving communion. At this service, our students receive their "first" communion after their formal preparation. Please welcome them boldly to the fellowship we share at the table!

**The altar flowers today are given to the glory of God** and in memory of Efirid L. and Maria F. Hine, by the Hine Fund.

## **HOLY WEEK CALENDAR**

### **Good Friday – March 30, 2018**

12:00 P.M. – Good Friday Liturgy with Bidding Prayer

7:00 P.M. – Service of Tenebrae

### **Vigil of Easter – March 31, 2018**

7:00 P.M.

*In collaboration with Christ's Beloved Community*

*(please note: this service begins in the columbarium)*

### **Easter Day – April 1, 2018**

8:30 and 11:00 A.M. – Festival Services of Holy Communion

*There will be no choir rehearsals or youth activities on Easter evening.*

Philosophers have measured mountains,  
Fathom'd the depths of seas, of states, and kings,  
Walk'd with a staff to heaven, and traced fountains  
But there are two vast, spacious things,  
The which to measure it doth more behove:  
Yet few there are that sound them; Sin and Love.

Who would know Sin, let him repair  
Unto Mount Olivet; there shall he see  
A man, so wrung with pains, that all his hair,  
His skin, his garments, bloody be.  
Sin is that Press and Vice, which forceth pain  
To hunt his cruel food through every vein.

Who knows not Love, let him assay,  
And taste that juice, which on the cross a pike  
Did set again abroach; then let him say  
If ever he did taste the like.  
Love is that liquor sweet and most divine,  
Which my God feels as blood; but I, as wine.

by George Herbert\_1593-1633

source: *The Poetical Works Of George Herbert*, ed. George Gilfillan. Edinburgh: James Nichol, 1853



**AUGSBURG LUTHERAN CHURCH**

845 West Fifth Street, Winston-Salem, North Carolina 27101

E-mail addresses available at [www.augsburglutheran-ws.org](http://www.augsburglutheran-ws.org)

(336) 722-8144

*A member congregation of the Evangelical Lutheran Church in America, North Carolina Synod*

Rev. Paul A. Wollner, Senior Pastor

Rev. Lori H. Carter, Pastoral Associate for Congregational Care

Emily Norris, Vicar, Dir. of Student and Social Ministries, Seminarian

Leigh Anna Voigt, Dir. of Children's Ministries

Robin Welch, Youth Coordinator

Nancy Carbone, Parish Administrator

Reggie Jackson, Sexton

Carl Davis, Substitute Sexton

Dr. Timothy Olsen, Cantor

Bruce Tippet, Youth Music and Handbell Director

Bruce Xu, Music Intern

Michaelene Lineberry, Parish Secretary

Stephanie Hickman, Sexton

*Augsburg Lutheran Church is a Stephen Ministry Congregation*



